

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only**

(Revised 7-1-15)

Zoning Official \_\_\_\_\_ Building Official \_\_\_\_\_

AP# \_\_\_\_\_ Date Received \_\_\_\_\_ By \_\_\_\_\_ Permit # \_\_\_\_\_

Flood Zone \_\_\_\_\_ Development Permit \_\_\_\_\_ Zoning \_\_\_\_\_ Land Use Plan Map Category \_\_\_\_\_

Comments \_\_\_\_\_

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

- ☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # \_\_\_\_\_ ☐ Well letter OR
- ☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid
- ☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☐ 911 App
- ☐ Ellisville Water Sys ☐ Assessment \_\_\_\_\_ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 25-5S-17-09377-005 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_

▪ New Mobile Home X Used Mobile Home \_\_\_\_\_ MH Size 30 X 72 Year 2024

▪ Applicant Kimbely Koon Phone # 386-688-2345

▪ Address 1154 NW Noegel Rd Lake city fl 32055

▪ Name of Property Owner Eunice Johnson/ Lamar Markham Phone# 386-365-3353

▪ 911 Address \_\_\_\_\_

▪ Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Lamar Markham Phone # 386-365-3353

Address \_\_\_\_\_

▪ Relationship to Property Owner Son

▪ Current Number of Dwellings on Property 0

▪ Lot Size \_\_\_\_\_ Total Acreage 15.89

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

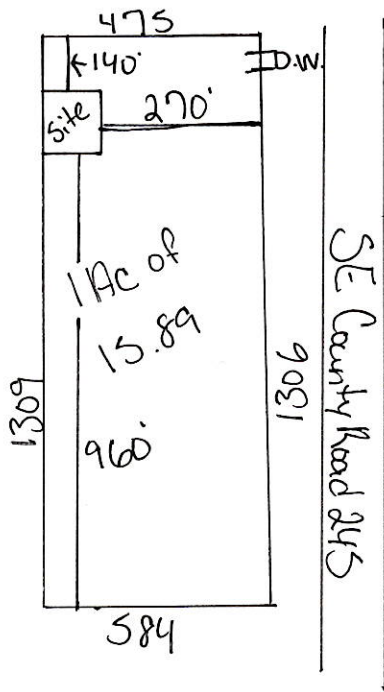
▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property Turn left onto US-441 S/N Marion Ave, Turn left onto US-41 S/US-441 S  
Turn left onto SE Myrtis Rd, Turn right onto SE County Rd 245/Price Creek Rd, Destination will be on the  
right 3.4 miles

▪ Name of Licensed Dealer/Installer Ernest Scott Johnson Phone # 352-494-8099

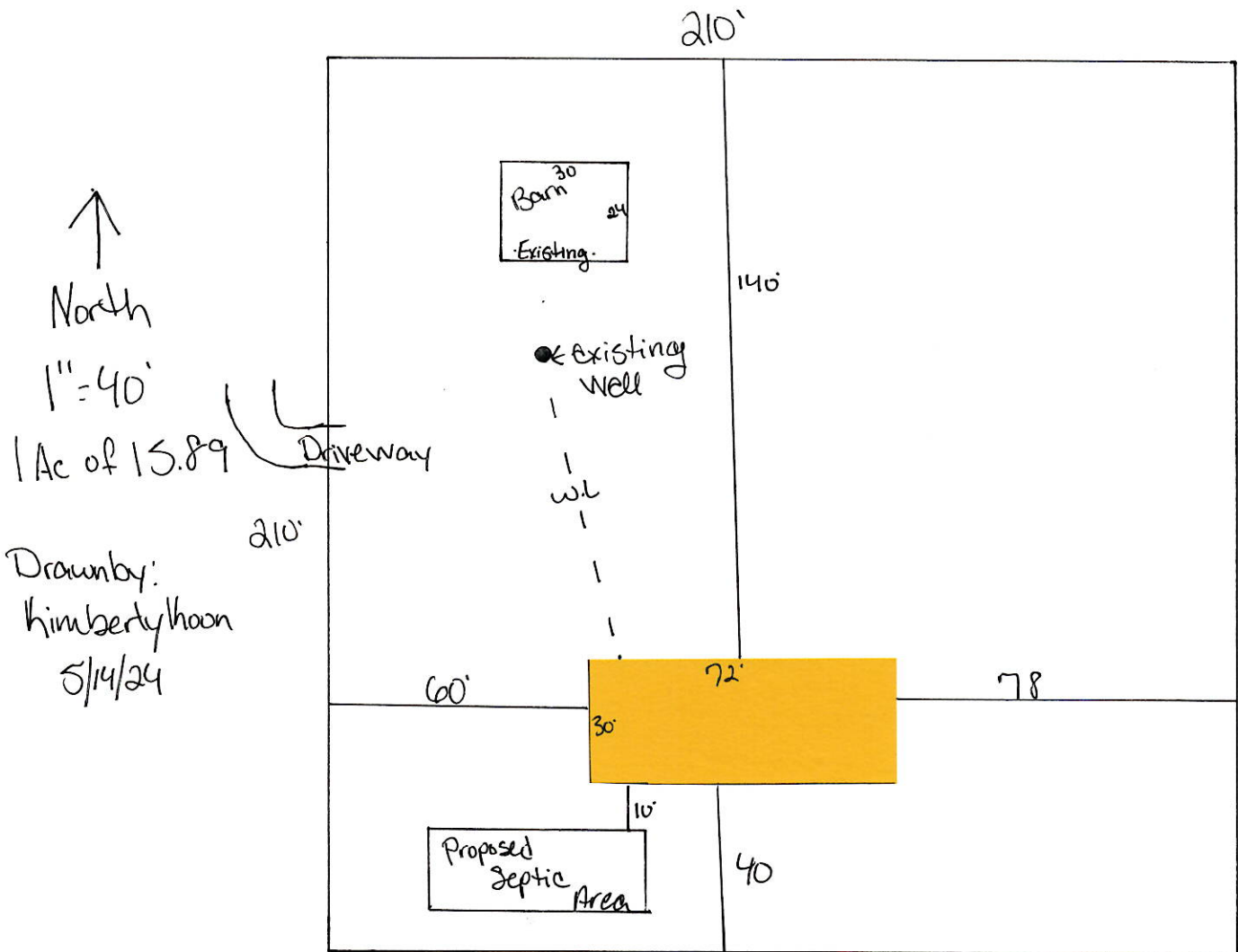
▪ Installers Address 22204 SE US Hwy 301 Hawthorne fl 32640

▪ License Number IH-1025249 Installation Decal # 110717



Lamar Markham/Eunic Johnson  
 SE CR 245  
 Lulu #1 32061

SE County Road 245



Drawn by:  
 Kimberlyhaon  
 5/14/24

This Instrument Prepared by & return to:  
Name: MORRIS LAMAR MARKHAM  
Address: 245 SW PARKER LANE  
LAKE CITY, FL. 32024

Inst: 202012005578 Date: 03/09/2020 Time: 3:39PM  
Page 1 of 2 B: 1407 P: 1273, P.DeWitt Cason, Clerk of Court  
Columbia, County, By: PT  
Deputy ClerkDoc Stamp-Deed: 0.70

Parcel I.D. #: P/O \_\_\_\_\_

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS LIFE ESTATE DEED** Made the 6<sup>th</sup> day of MARCH, A.D. 2020, by EUNICE JOHNSON, SINGLE, hereinafter called the grantor, to EUNICE JOHNSON, SINGLE, whose post office address is 12201 SE CR 245, LULU, FL. 32061, A LIFE ESTATE, WITHOUT ANY LIABILITY FOR WASTE, AND WITH FULL POWER AND AUTHORITY IN SAID LIFE TENANTS TO SELL, CONVEY, MORTGAGE, LEASE OR OTHERWISE MANAGE AND DISPOSE OF THE PROPERTY DESCRIBED HEREIN IN FEE SIMPLE, WITH OR WITHOUT CONSIDERATION, WITHOUT JOINDER OF THE REMAINDERMAN, AND WILL FULL POWER AND AUTHORITY TO RETAIN ABSOLUTELY ANY AND ALL PROCEEDS THEREFROM; AND UPON DEATH OF THE LIFE TENANTS, THE REMAINDER, IF ANY, TO MORRIS LAMAR MARKHAM whose post office address is 245 SW PARKER LANE, LAKE CITY, FL. 32024, hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of Florida, viz:

SEE "EXHIBIT A"

**LEGAL PROVIDED BY GRANTOR.**

**THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH AND MAKES NO WARRANTIES AGAINST SAME.**

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2020.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]  
Witness Signature

BRANDI BROWN

Printed Name

[Signature]  
Witness Signature

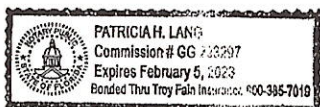
PATRICIA LANG

Printed Name

Eunice Johnson L.S.  
EUNICE JOHNSON  
12201 SE C.R. 245  
LULU, FL. 32061

STATE OF FLORIDA  
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 6<sup>th</sup> day of MARCH, 2020, by EUNICE JOHNSON, who is known to me or who has produced Driver's License as identification.



[Signature]  
Notary Public  
My commission expires 2-5-23