

DATE 08/25/2006

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000024915

APPLICANT CRAIG HOWLAND PHONE 386.754.5145

ADDRESS 3713 NW ARCHER STREET, #102 LAKE CITY FL 32055

OWNER ORLENE DICKS(WM."JR." DICKS M/H) PHONE 386.752.1573

ADDRESS 11199 SW COUNTY ROAD 240 LAKE CITY FL 32024

CONTRACTOR MANUELM. BRANNAN PHONE 386.963.2640

LOCATION OF PROPERTY 90-W TO SR 247-S TL,TO C-240,TL & GO 6/10 OF A MILE AND
THE DRIVEWAY IS ON THE L.

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00

HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING A-3 MAX. HEIGHT


Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 3 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 11-5S-15-00438-000 SUBDIVISION

LOT BLOCK PHASE UNIT TOTAL ACRES 39.00

IH0000868

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor 

EXISTING 06-0716-N BLK JTH N

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

Check # or Cash 8096

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
date/app. by date/app. by date/app. by

Under slab rough-in plumbing Slab Sheathing/Nailing
date/app. by date/app. by date/app. by

Framing Rough-in plumbing above slab and below wood floor
date/app. by date/app. by

Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
date/app. by date/app. by date/app. by

Permanent power C.O. Final Culvert
date/app. by date/app. by date/app. by

M/H tie downs, blocking, electricity and plumbing Pool
date/app. by date/app. by

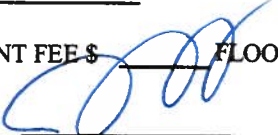

Reconnection Pump pole Utility Pole
date/app. by date/app. by date/app. by

M/H Pole Travel Trailer Re-roof
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 16.52 WASTE FEE \$ 24.50

FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 316.02

INSPECTORS OFFICE  CLERKS OFFICE 

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 6-23-05)

Zoning Official

Building Official

AP# 0608-71

Date Received 8/20

By JW

Permit # 29915

Flood Zone

Development Permit

Zoning A-3

Land Use Plan Map Category A-3

Comments

PRE-MX attached

FEMA Map#

Elevation

Finished Floor

River

In Floodway

- ☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☒ EH Release ☒ Well letter ☒ Existing well
- ☒ Copy of Recorded Deed or Affidavit from land owner ☒ Letter of Authorization from Installer

- Property ID # 11-55-15-00438-000 Must have a copy of the property deed
- New Mobile Home Used Mobile Home Champion Year 1987
- Applicant Craig Howland Phone # C 867-0444 H 754-5145
- Address 3213 NW Archer St #102 Lake City FL 32053
- Name of Property Owner Orlene Dicks Phone# 752-1573
- 911 Address 11199 SW County Road 240 Lake City FL 32029
- Circle the correct power company - FL Power & Light - Clay Electric (Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Wm "JR" Dicks Phone # 752-0120
- Address 114050 CR 240 Lake City FL 32024
- Relationship to Property Owner Grandson
- Current Number of Dwellings on Property 3
- Lot Size 650 Yds X 521 Yds Total Acreage .39
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property US 90 west to 247 "Brenford Hwy" South on 247 to CR 240. Turn Left on 240 and go 6/10 of a mile driveway on left.
- Name of Licensed Dealer/Installer Manuel M. Brannan Phone # 386-963-2640
- Installers Address 5107 CR 252 Wellborn FL 32094
- License Number IH-0000868 Installation Decal # 272153

JW called CRAIG on 8.24.06 (#31602)

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home Installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.00.

I, Manuel Michael Brannan, license number IH 0000868

Please Print

Do hereby state that the installation of the manufactured home for:

William Dicks at 11199 SW CR 240
Applicant 911 Address

will be done under my supervision.

Manuel Brannan
Signature

Sworn to and subscribed before me this 17 day of Aug,
2006.

Notary Public: Donnie Dean Blackwell SR
Signature

My Commission Expires: _____
Date



DONNIE DEAN BLACKWELL, SR.
MY COMMISSION # DD 240643
EXPIRES: September 20, 2007
Bonded Thru Budget Notary Services

LETTER OF AUTHORIZATION TO PULL PERMITS

I, Manuel Mitchell Brennan, DO HEREBY GRANT
Craig Howland, AUTHORIZATION TO PULL THE NECESSARY
PERMITS REQUIRED FOR THE DELIVERY AND SET OF A MANUFACTURED
HOME IN Columbia COUNTY, FLORIDA.

Manuel Brennan
Signature

THIS FOREGOING INSTRUMENT WAS ACKNOWLEDGED BEFORE ME THIS

17 DAY OF Aug, 2006, BY _____

Manuel Brennan, WHO IS PERSONALLY KNOWN TO ME.

STATE OF FLORIDA
COUNTY OF Columbia

Donnie Dean Blackwell Sr
NOTARY PUBLIC



DONNIE DEAN BLACKWELL, SR.
MY COMMISSION # DD 240643
EXPIRES: September 20, 2007
Bonded Thru Budget Notary Services

(STAMP)

AFFIDAVIT

I certify that the following described mobile home being placed on the referenced parcel is not a Wind Zone 1 mobile home.

Customer Name: William Dicks

Property ID: Sec: 11 Twp: 5S Rge: 15E Tax Parcel No: 00438-000

Lot: _____ Block _____ Subdivision: _____

Moible Home Year/Make: 1987 Champion Size: 70' x 28' DW

Marnel Brauman
Signature of Mobile Home Installer

Sworn to and subscribed before me this 17 day of Aug, 2006

By Marnel Brauman

 DONNIE DEAH BLACKWELL, SR.
MY COMMISSION # DD 240643
EXPIRES: September 20, 2007
Bonded Thru Budget Notary Services
Notary's name printed/typed

Donnie Deah Blackwell Sr
Notary Public, State of Florida
Commission No. _____
Personally Known: _____
Id Produced (type) _____

August 4, 2006

To Whom it may concern:

I, Orlene V. Licks, also known as Orlene W. Licks, declare that William Clarence Licks has my permission to put his mobile home on my property. The said property being the 40 acres located on road 240 and Rough Road described as

11-55-15 5000/5000 39.00 acres

The S 40 acres of the following: Begin 264 feet W of SE Corner, run W 1950 feet, N 1563.75 feet, E 1950 feet, S 1563.75 feet to P.O.B., excluding Road right of way.

My account number is R00438-000

Sincerely, Orlene V. Licks
or Orlene W. Licks

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 8/9/2006 **DATE ISSUED:** 8/18/2006

ENHANCED 9-1-1 ADDRESS:

11199 SW COUNTY ROAD 240

LAKE CITY FL 32024

PROPERTY APPRAISER PARCEL NUMBER:

11-5S-15-00438-000

Remarks:

Address Issued By: 

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

378

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

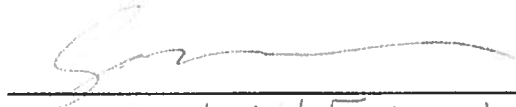
BILL OF SALE

Stephen H Forguson, seller, of 6610 NW 191 terrace, Alachua, Alachua County, Florida, in consideration of \$1.00 paid me by William "JR" Dicks, buyer, receipt of which is acknowledged, do grant, sell, and transfer to buyer the following goods: **One 28' x 70' doublewide mobile home manufactured by Champion Home Builders HUD#: GEO501540/501541, Serial #: 538-117P4605A&B, model unit designation: SP117P.**

Buyer shall have all rights and title to the goods in Himself and His executors, administrators, and assigns.

Seller is the lawful owner of the goods, and the goods are free from all encumbrances. Seller has good right to sell the goods and will warrant and defend the right against the lawful claims and demands of all persons.

Seller has executed this bill of sale at 6610 NW 191 Terrace, Alachua Fl. 32615 on Friday, July 14, 2006.



Stephen H Forguson [Signature]

PERMIT NUMBER

Installer Manuel Branner License # EH-0000868

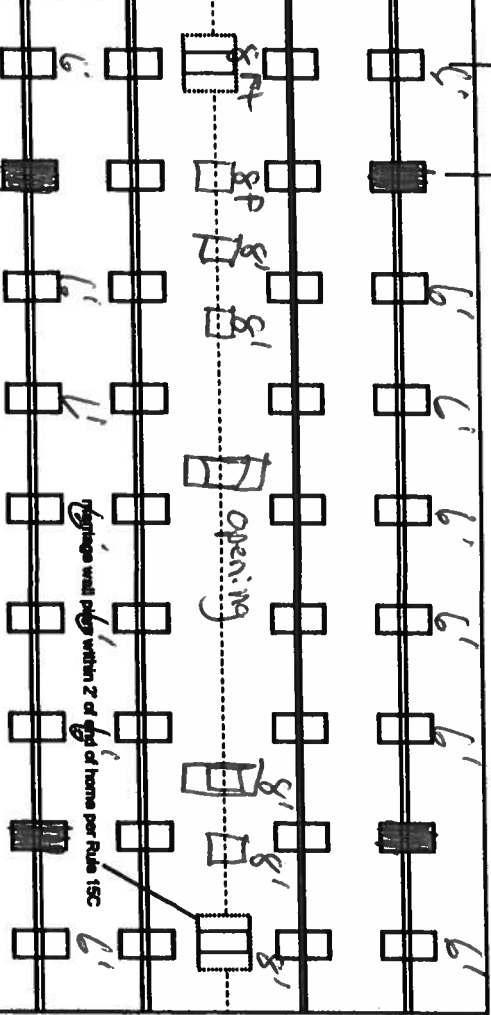
Address of home being installed 1199 SW County Road 240
Ashe City, FL 32024

Manufacturer Champion Length x width 70' x 28'

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials MB



4 1101 Longitudinal only
Piers 6' on center 17x25 ABS pads
All Lateral piers 8' on center
except openings

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 272152

Triple/Quad ☐ Serial # 538-11704605 A43

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16' x 16' (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)"	24" X 24" (576)"	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 23x31

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12' Pier pad size 23x31

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) ☒

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to pcf or check here to declare 1000 lb. soil without testing.

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing 4. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

MIB Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Maurel S. Sanner

Date Tested

8-6-06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.

Site Preparation

Debris and organic material removed

Water drainage: Natural Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 1655 Length: 6" Spacing: 18"
Walls: Type Fastener: stry Length: Spacing: 24"
Roof: Type Fastener: stry Length: Spacing: 24"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials MIB

Type gasket

Installed:

Pg. perma Seal
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes No
Dryer vent installed outside of skirting. Yes N/A
Range downflow vent installed outside of skirting. Yes N/A
Drain lines supported at 4 foot intervals. Yes
Electrical crossovers protected. Yes
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Maurel S. Sanner Date 8-8-06

HFD/lss
2-82-9266
2/27/98

0855 PG 0158
OFFICIAL RECORDS

98-05133

FILED AND RECORDED

1998 APR -1 PM 4:35

COLUMBIA COUNTY, FLORIDA
BY *[Signature]*

Document No. *0855*
Indefinite Tax *E*
P. D. With Cases
State of Court
[Signature]

WARRANTY DEED

THIS WARRANTY DEED made this 14th day of March, 1998, by EMORY LEE DICKS and ORLENE V. DICKS, his wife, whose mailing address is Route 19, Box 1347, Lake City, Florida 32025, hereinafter called the Grantor, to EMORY LEE DICKS, whose social security number is 266-26-7934, and whose post office address is Route 19, Box 1347, Lake City, Florida 32025, and ORLENE V. DICKS, whose social security number is 529-30-9246, and whose mailing address is Route 19, Box 1347, Lake City, Florida 32025, as tenants in common each owning an undivided one-half (1/2) interest, hereinafter called the Grantee:

WITNESSETH:

That the Grantor, for and in consideration of love and affection and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the Grantee, all that certain land situate in Columbia County, Florida, viz

TOWNSHIP 5 SOUTH, RANGE 15 EAST

Section 11: Begin 88 yards West of Southeast corner and run West 650 yards, run North 521 1/4 yards, East 650 yards, South 521 1/4 yards to POINT OF BEGINNING.

ALSO a tract of land described as follows:

Begin 110 yards North of Northeast corner of SE 1/4 of SE 1/4 and run thence West 38 yards; thence run South 28 3/4 yards; thence run West 650 yards; thence run North 462 3/4 yards; thence run East 738 yards; thence run South 434 yards to POINT OF BEGINNING. EXCEPT 4.42 acres lying North and West of the right-of-way of State Road No. 112 in the Northwest corner of said parcel.

Parcel Number: 11-5S-15-00436-000 and 11-5S-15-00438-000

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto

BK 0856 PG0159

belonging or in anywise appertaining.

OFFICIAL RECORDS

TO HAVE AND TO HOLD, the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land; that the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 1997.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Sherry A. Clayton
Witness
Sherry A. Clayton
(Print/type name)

Emory Lee Dicks (SEAL)
EMORY LEE DICKS

Orlene V. Dicks
Witness
Orlene V. Dicks
(Print/type name)

Orlene V. Dicks (SEAL)
ORLENE V. DICKS

STATE OF FLORIDA

COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 18 day of March, 1998, by EMORY LEE DICKS and ORLENE V. DICKS, who are personally known to me.

Loretta S. Steinmann
Notary Public, State of Florida
Loretta S. Steinmann
(Print/type name)

(NOTARIAL
SEAL)

My Commission Expires:



Loretta S. Steinmann
MY COMMISSION # C0667198 EXPIRES
OCTOBER 8, 2001
-LOANED THROUGH FARM INSURANCE, INC.



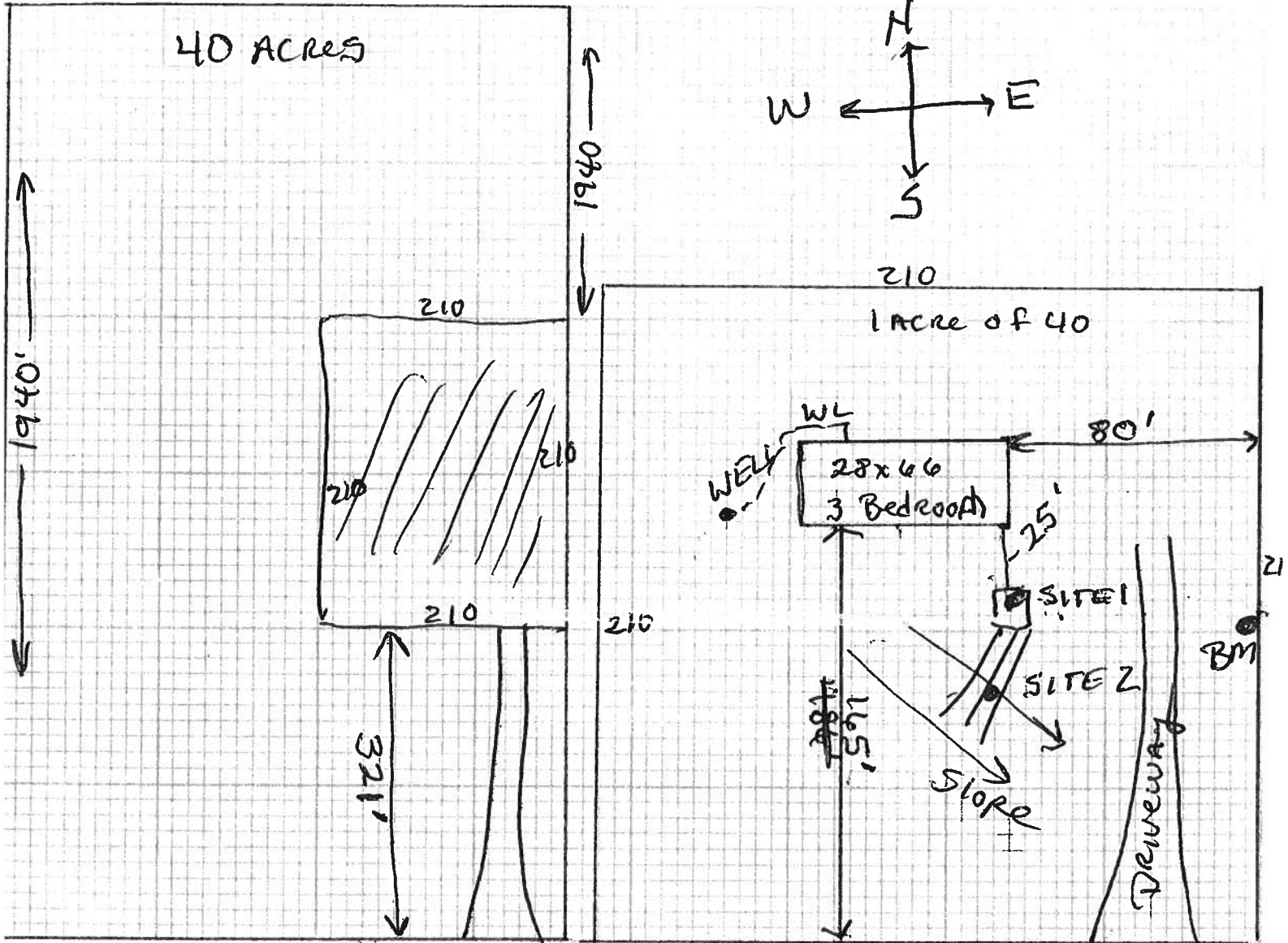
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0716N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



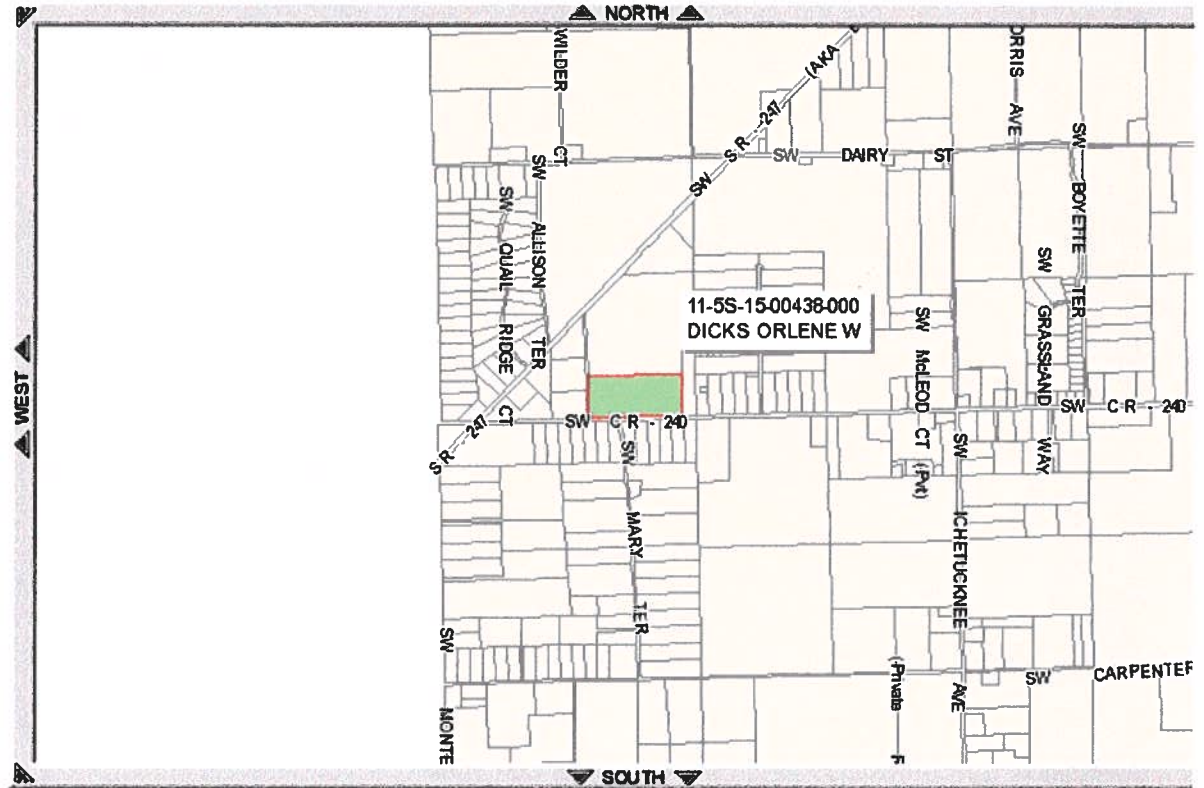
Notes: Orlene Dicks (William Dicks)
11-55-15-00438-000

Site Plan submitted by Robert W. Ford Signature
Plan Approved [initials] Not Approved _____ Title
By [initials] Columbia County Health Department Date 8/11/06

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**Columbia County Property Appraiser - Interactive Record Search & GIS Mapping System -**[New Search](#)[Search Results](#)[Parcel Details](#)[GIS Map](#)

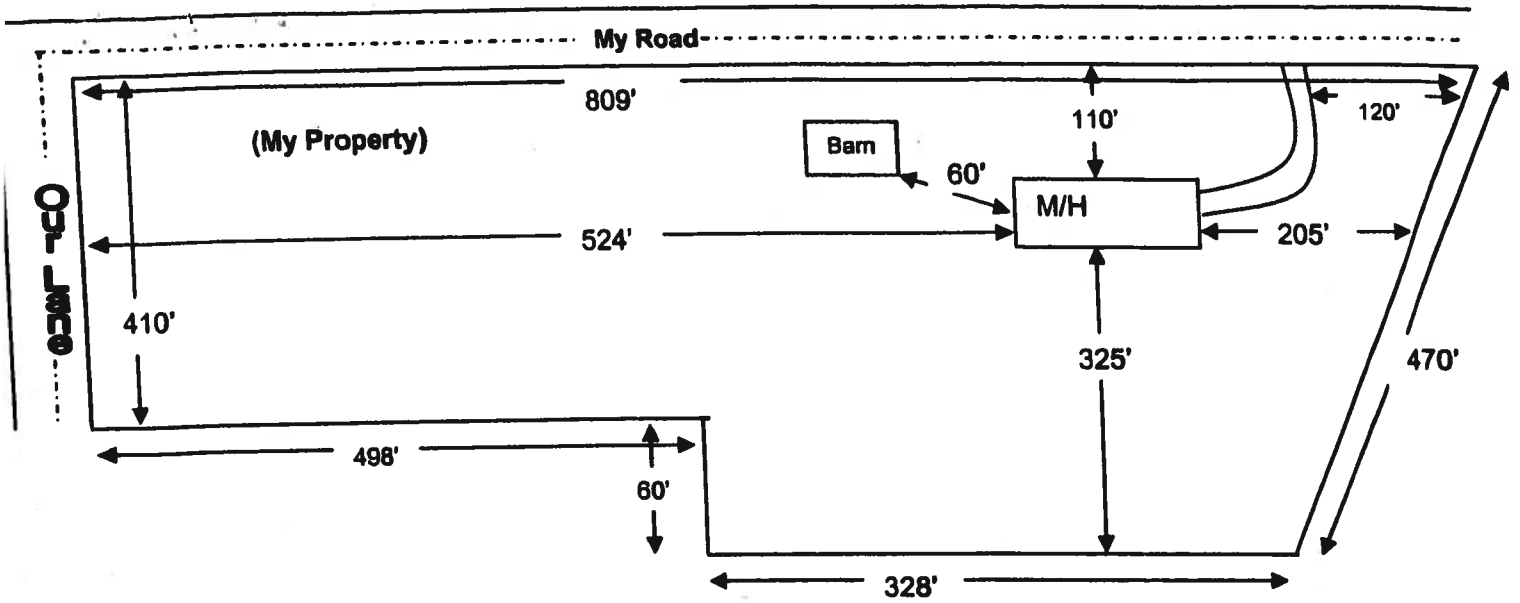
- Home
- Property Search
- GIS Map
- Sales Report
- Tax Estimator
- Homestead Fraud
- Agriculture Classification
- Amendment 10
- Exemptions
- Tangible Property Tax
- Tax Rates
- Report & Map Pricing
- Download Forms
- Important Dates
- Office Directory
- E-mail us Comments



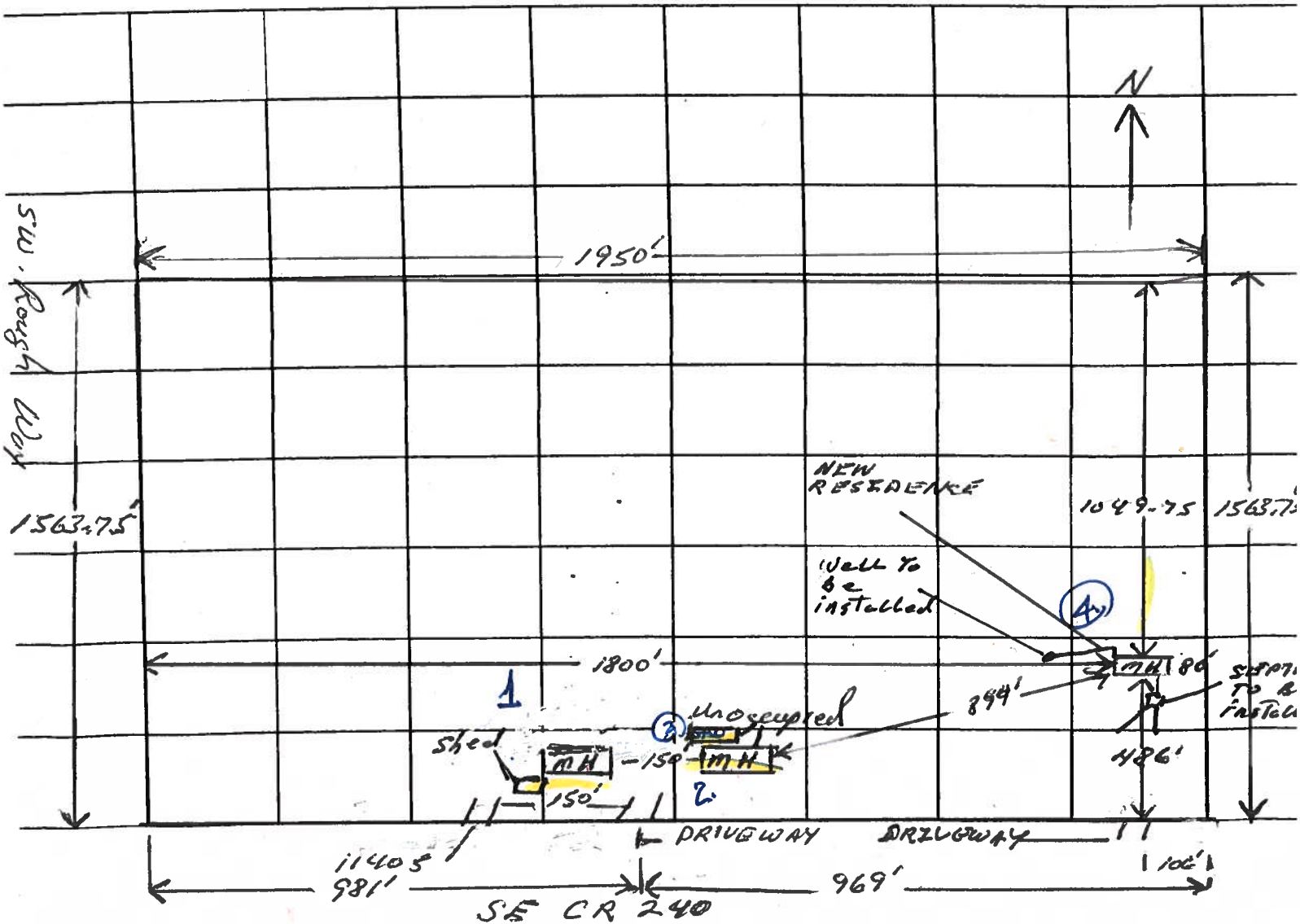
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SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



CODE ENFORCEMENT
IMINARY MOBILE HOME INSPECTION REPORT

DATE RECEIVED 8/6/06 BY JW IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? YES
OWNERS NAME ORLENE LICKS PHONE 752.1573 CELL _____
ADDRESS 11405 SE CR 240, LAKE CITY, FL 32024
MOBILE HOME PARK _____ SUBDIVISION _____
DRIVING DIRECTIONS TO MOBILE HOME SE 2475 TO C-240 - TL, 1/2 mile on the L
Post (Rough Way)

MOBILE HOME INSTALLER MANUEL M. BRANNAN PHONE 963 2640 CELL 386.500.3289

MOBILE HOME INFORMATION

MAKE CHAMPION YEAR _____ SIZE 28 x 70 COLOR BROWN
SERIAL No. 538-117P4605-A+B
WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INTERIOR:

(P or F) P= PASS F= FAILED

P SMOKE DETECTOR () OPERATIONAL () MISSING
P FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____
P DOORS () OPERABLE () DAMAGED
P WALLS () SOLID () STRUCTURALLY UNSOUND
P WINDOWS () OPERABLE () INOPERABLE
P PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING
P CEILING () SOLID () HOLES () LEAKS APPARENT
P ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

P WALLS/SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING
P WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT
P ROOF () APPEARS SOLID () DAMAGED

STATUS:

APPROVED ✓ WITH CONDITIONS: _____
NOT APPROVED _____ NEED REINSPECTION FOR FOLLOWING CONDITIONS _____

SIGNATURE

ID NUMBER

DATE

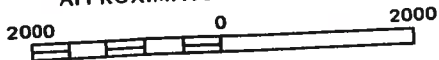
387

8-7-06

etermine if flood insurance is available, contact an insurance
or call the National Flood Insurance Program at (800) 638-6620.



APPROXIMATE SCALE IN FEET



NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0225 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

B

C

D

