	PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION
F	For Office Use Only (Revised 7-1-15) Zoning Official Building Official
	AP# 190 3-24 Date Received 3/8 By TV Permit # 37936
F	lood Zone X Development Permit Zoning パゲーン Land Use Plan Map Category アレン
C	comments regal lot of Record and allowed this one lot split.
_	14600
FI	EMA Map# Elevation Finished Floor / god River In Floodway
	Recorded Deed or Property Appraiser PO Site Plan 19-0257 • Well letter OR
R	Æxisting well □ Land Owner Affidavit Ø Installer Autnorization □ FW Comp. letter Ø App Fee Paid
	DOT Approval Parent Parcel # 02353 - 000 STUP-MH
	Ellisville Water Sys Assessment Paid on Property Out County In County
	owed " LA De WAY DLI
D	perty ID# 28-3S-16-02353-00/ Subdivision Ranchettes Unrec Blk B Lot# 9
Pro	Subdivision Ranchettes Office Bix B Lot# 9
•	New Mobile Home Used Mobile Home X MH Size 28 x 66 Year / 9 9 S
•	Applicant Dale Burd Phone # 386-365-7674
	Address 20619 CR 137, Lake City, FL, 32024
	Name of Property Owner Blow Ryderwood Phone# 386-365-8575
	911 Address 553 NW Battle Hill IN Lake City for 3205
-	Circle the correct power company - FL Power & Light - Clay Electric
_	(Circle One) - Suwannee Valley Electric - Duke Energy
	(Oncie One) - Odwanie Valley Liscuite - Dake Lifeldy
	Name of Owner of Mobile Home Same Phone # 386-365-8575
	Address 495 SW Lakeview Ave, Lake City, FL, 32025
	Relationship to Property Owner Same
	Current Number of Dwellings on Property0
•	• • • • • • • • • • • • • • • • • • • •
•	Lot Size 133 x 163 Total Acreage .5
•	Do you : Have Existing Drive or Private Drive or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Circle one) (Not existing but do not need a Culvert)
-	Is this Mobile Home Replacing an Existing Mobile Home No
•	Driving Directions to the Property US 90 West, TR Brown Road, TR Battle Hill, 1st lot on left
•	Name of Licensed Dealer/Installer Rusty Knowles Phone # 386-397-0886
•	Installers Address 5801 SW St Hwy 47, Lake City, FL, 32024
•	License Number IH-1038219 Installation Decal # 54186
	Dale is nume of whis needed 3.8.19
	Email sent to l'A office 3-1+19 - New Parcel # Given 02353-001

COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

		merrapa well piers within 2' of end of home per Rule 15°C			Typical pier spacing 2' 7' 11' Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)	understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in. Installer's initials	Manufacturer 12000000000000000000000000000000000000	911 Address where NWSAHRHIII home is being installed. JALEGR, FL 22033	These worksheets must be completed and signed by the installer. Submit the originals with the packet. Installer Rush L Koods License # 7 H 1030219
within 2' of end of home spaced at 5' 4" oc	Opening Pier pad size 4ft 5ft Out 15' 24x24 FRAME TIES	088 172 8	1-beam pier pad size	8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8' 8	ize (256) 1/2" (342) (400) (484)* (576)* (47	PACING TABLE FOR USED HOM	Double wide Installation Decal # $\frac{54/B6}{AFLRSA}$ Triple/Quad Serial # $\frac{6AFLRSA}{BOSII2HH}$	Home is installed in accordance with Rule 15-C Single wide	New Home Used Home LY Home installed to the Manufacturer's Installation Manual

Installer Name

Date Tested

PERMIT NUMBER

The packet penetrometer tests are rounded down to or check here to declare 1000 ib. soil _____ without

×

TORQUE PROBE TEST The forque probe test is AIM US7 inch pounds or check declaring 5' anchors without testing A test	reading and round down to that increment.	ons.	to declare 1000 lb. soil without testing.	POCKET PENETRONETER TEST	MBER PERMIT WORKSHEET
Type gasket Type gasket Installed: Installed: Between Floors Yes Between Walls Yes Bottom of ridgebeam Yes	! understand a property installed gasket is a requirement of all new and used homes and that condensation, mold, meldev and buckled marriage walls are a result of a poorty installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.	Walts: Type Fastener: Lass Length: Spacing: 20 " Roof: Type Fastener: Lass Length: Spacing: 20 " Spacing: 20	3.0	Sita Preparation	RKSHEET page 2 of 2

	10 Tested 3.5.19	ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER	requires anchors with 4000 to holding capacity. Installer's initials	anchors are allowed at the sidewall locations. I understand 5 R anchors are required at all centerline tie points where the torque test reading is 275 or less and where the	Note: A state approved lateral arm system is being used and a a	The results of the torque probe test is AM UST inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or tess will require 5 fool anchors.	
Drain lines supported at 4 foot intervals. Yes Electrical crossovers protected. Yes	Skirting to be installed. Yes No Dryer vent installed outside of skirting. Yes N/A	Missan or rain water. Yes	Siding on units is installed to manufacturer's specifications. Yes	Weatherproofing	Bottom of ndgebeam Yes	Pg. Coll Cop. Between Floors Yes Between Walter You	

installer Signature installer verifies all information given with this permit worksheet menufacturer's installation instructions and or Rule 15C-1 & 2is accurate and true based on the

ייות דע. י י Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1/2Connect all sewer drains to an existing sewer tap or septic tank. Pg. 17-2-1

sourca. This includes the bonding wire between mult-wide units. Pg. Connect electrical conductors between multi-wide units, but not to the main power

Other:

Date 3-5-19

28-3S-16-02353-000 Parcel:

Owner & Pr	operty Info	Resu	ult: 1 of 1	
Owner	BLOW RYDERV 495 SW-LAKEVI LAKE CITY, FL 3	EW AVE		
Site	559 BATTLE HILL LN, LAKE CITY			
Description*	FT, E 270.42 FT, S POB. (AKA PART RANCHETTES S/	BEG SW COR OF NW1/4 OF NE1/4, RUN N 2 FT, E 270.42 FT, S 214 FT, W 270.42 FT TO POB. (AKA PART OF LOT 9 BLOCK B RANCHETTES S/D UNREC) 957-1015, 1050-2773, WD 1370- 346,348		
Area	1.33 AC	S/T/R	28-3S-16	
Use Code**	MOBILE HOM (000200)	Tax District	2	

*The <u>Description</u> above is not to be used as the Legal Description for this

parcel in any legal transaction.

*The <u>Use Code</u> is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property &	Assessment V	/alues	
2018 Cert	ified Values	2019 Wor	king Values
Mkt Land (2)	\$19,582	Mkt Land (2)	\$20,832
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$20,010	Building (1)	\$20,666
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$39,592	Just	\$41,498
Class	\$0	Class	\$0
Appraised	\$39,592	Appraised	\$41,498
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$39,592	Assessed	\$41,498
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$39,592 city:\$39,592 other:\$39,592 school:\$39,592		county:\$41,498 city:\$41,498 other:\$41,498 school:\$41,498

20	16	O 2013	O 2010	〇 2007	O 2005	〇 2004	() 1999	Sales	(zoom parcel)	click	hover
The state of the s											

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1903-24	CONTRACTOR Rusty Knowles	PHONE 386-397-0886
----------------------------	--------------------------	--------------------

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Blow Ryderwood

In Columbia County one permit will cover all trades doing work at the permitted site. It is <u>KEQUIKED</u> that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

,	ELECTRICAL	Print Name Leo Jackson	Signature	
	,	License #: ES 12001176	Phone #: _	386-688-3821
$\sqrt{}$	1503	Qualifier Form At	tached X	
	MECHANICAL/	Blow Ryderwood (Christopher Print Name	Sampson) Signature	CT-Sm
V	A/C	License #: Owner	Phone #: _	386-365-8575
		Qualifier Form At	tached	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055 Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

100 G Freder	(license holder name), ficensed qualifier
Cantry ELECTRIC	LLC (company name), do certify that
he balow referenced person(s) listed on this for lolder, or favore employed by me directly or throughout of the corporation; or, pertner as defined interaction in/are under my direct supervision and ligh permits; call for inspections and sign subcon	n is/ere contracted/hired by me, the license ugh an employee leasing errangement; or, is an n Floride Statutes Chapter 488, and the said control and le/ere authorized to purchase and
Printed Name of Person Authorized	Signature of Authorized Person
. Unlis Burd	1.
Roch Ford	2. Roch D7
Leo JACKSON JR.	3. Judih gr
	4.
	5.
inder my license and fully responsible for compined Ordinances. I understand that the State are authority to discipline a license holder for violation of amployees and that I have full respond ordinances inherent in the privilege granted of at any time the person(a) you have sufficient in write interestion form, which will supersede all oranges the response to use your name and/or	id County Licensing Boards have the power and one committed by him/her, hie/her agents, helibility for compilance with all statutes, codes by Issuance of such permits. Islana no longer specific, employee(a), or into of the changes and submit a new letter of lous lists. Feliure to do so may allow losses number to obtain permits.
CA GAGA Journal Official Regulature (Notarized)	ES DOON C 4/2G/16 License Number Date
NOTARY INFORMATION: STATE OF: FZUKION COUNTY OF	Clumbia
	me or has produced identification
hotary's signature	this 20 day of P(nt 20/6.
SOURCE IN CALLED AND ASSESSED ASSESSED AND ASSESSED ASSES	

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Ву		County Health Department
Plan Approved	Not Approved	Date
Site Plan submitted by:	2/8/19	CONTRACTOR
	BATT	FL HIM LANK
Notes:	135.34	
	WELL	
	286	37
Ì) WY 128	wall,
P		34
)(33' 389 18	1/8 SQ
N		
W		
B 2 0		
B		597
· ·	2 1/20	Proposition STADTIC
١	5.216 A R	Proposito Significantes de la companya della companya de la companya de la companya della compan
,	112	32'
30		
Scale: 1 inch = 40 feet.		233.35' 55
Singson	PART II - SITEPLAN	
	SP Permit Applicat	don Number

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

BLOW RYDERWOOD LLC

Filing Information

Document Number

L16000100318

FEI/EIN Number

81-2710522

Date Filed

05/23/2016

Effective Date

06/02/2016

State

FL

Status

ACTIVE

Principal Address

495 SW LAKEVIEW AVE LAKE CITY, FL 32025

Mailing Address

495 SW LAKEVIEW AVE LAKE CITY, FL 32025

Registered Agent Name & Address

SAMPSON, CHRISTOPHER T 495 SW LAKEVIEW AVE LAKE CITY, FL 32025

Authorized Person(s) Detail

Name & Address

Title MGR

SAMPSON, CHRISTOPHER T 495 SW LAKEVIEW AVE LAKE CITY, FL 32025

Title MGR

SAMPSON, LAURA B 495 SW LAKEVIEW AVE LAKE CITY, FL 32025

Annual Danarte

02353-000

Keep for Records

Laurie Hodson

From:

Laurie Hodson

Sent:

Tuesday, March 05, 2019 1:37 PM

To: Subject:

'Dale Burd' RE: Lot split

Dale,

On this parcel 02353-000 the earliest deed listed was after 1991, which was split from Lot 9 Blk B Ranchettes S/D Unrec. However the lot north 02352-000 was split in 1980 as 1.09 acres (444-634) to lineal descendants, which made the 1.33 acres south (02353-000) a legal lot of record. Therefore, this parcel (02353-000) 1.33 acers is allowed one lot split. Furthermore, the zoning was changed in 2008 to RSF-MH-2, which allows for the placement of mobile homes on a minimum of .5 acre lot.

Parcel 02353-000 at 1.33 acres can be split once and is allowed a mobile home or house on each lot as long as each lot is a minimum of .50 acre and has road frontage of 100 feet.

Thank you,

Laurie Hodson

Laurie Hodson, Office Manager Columbia County Building & Zoning Department 135 NE Hernando Ave, Suite B-21, Lake City, FL 32055

Office: (386) 758-1007 Fax: (386) 758-2160

www.columbiacountyfla.com

laurie_hodson@columbiacountyfla.com

From: Dale Burd <daleburd@gmail.com>
Sent: Wednesday, February 27, 2019 1:50 PM

To: Laurie Hodson hodson@columbiacountyfla.com

Subject: Fwd: Lot split

Subject: Lot split

Good morning,

Please see attached... They are splitting this property to place a MH on the corner lot. Can they doe this?

Before I get to involved.

Thank you,

Dale Burd 386-365-7674

Inst. Number: 201812020687 Book: 1370 Page: 348 Page 1 of 2 Date: 10/5/2018 Time: 3:37 PM P.DeWitt Cason Clerk of Courts, Columbia County, Florida Doc Deed: 350.00

Prepared by: Elaine R. Davis American Title Services of Lake City, Inc. 321 SW Main Boulevard, Suite 105 Lake City, Florida 32025

File Number: 18-378

Inst: 201812020687 Date: 10/05/2018 Time: 3:37PM Page 1 of 2 B: 1370 P: 348, P.DeWitt Cason, Clerk of Court nbia, County, By: BD nty ClerkDoc Stamp-Deed: 350.00

(Seal)

General Warranty Deed

Made this October 3, 2018 A.D.

By CHRISTOPHER T. SAMPSON, a married man, 495 SW Lakeview Avenue, Lake City, Florida 32025, hereinafter called the grantor,

to BLOW RYDERWOOD, LLC, whose post office address is: 495 SW Lakeview Avenue, Lake City, Florida 32025, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

See Attached Schedule "A"

Said property is not the homestead of the Grantor under the laws and constitution of the State of Florida in that neither Grantor nor any members of the household of Grantor reside thereon.

Parcel ID Number: 02353-000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2017.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, segled and delivered in our presence:

CHRISTOPHER T. SAMPSON Address: 495 SW Lakeview Avenue, Lake City, Florida 32025

State of Florida

County of Columbia

The foregoing instrument was acknowledged before me this 3rd day of October, 2018, by CHRISTOPHER T. SAMPSON who is/are

personally known to me or who has produced DRIVERS LICENSE as identification?

Print Name: My Commission Expires:

Notary Public

DEED Individual Warranty Deed with Legal on Schedule A

EXHIBIT "A"

TOWNSHIP 3 SOUTH, RANGE 16 EAST

Part of the W ½ of the SW ¼ of the NW ¼ of the NE ¼ of Section 28, Township 3 South, Range 16 East, Columbia County, Florida, more particularly described as follows:

PARCEL A

SECTION 28: Commence at the Southwest corner of the NW 1/4 of the NE 1/4 of Section 28, Township 3 South, Range 16 East, Columbia County, Florida, as established by B. G. Moore, LS 439, according to a survey dated May 7, 1962, and thence South 86° 50' 49" East, along the South Line of said NE 1/4, a distance of 50.00 feet, more or less, to the East Right-of-Way line of NW Brown Road (a variable width public right-of-way) as monumented; thence North 02° 31' 18" East, along said monumented East Right-of-Way line, 50.00 feet to a concrete monument, no identification, marking the intersection of said East Right-of-Way line with the monumented North Right-of-Way line of NW Battlehill Lane, a 50 foot wide public Right-of-Way as monumented, and being the Point of Beginning of the herein described parcel; thence continue North 02° 31' 18" East, still along said East Right-of-Way line, 163.46 feet to a concrete monument, no identification, marking the Southwest corner of lands described in Official Records Book (ORB) 789, Page 276, of the Official Records of Columbia County, Florida; thence South 86° 45' 00" East (Basis of Bearings), along the monumented South line of said lands described in said ORB 789, Page 276, a distance of 133.35 feet to a 5/8" iron rod, LS 4708; thence South 02° 31' 18" West, 163.23 feet to a 5/8" iron rod, LS 4708, set on the aforementioned North Right-of-Way line of NW Battlehill Lane; thence North 86° 50' 49" West, 133.34 feet to the Point of Beginning. IN COLUMBIA COUNTY, FLORIDA.

AND

TOWNSHIP 3 SOUTH, RANGE 16 EAST

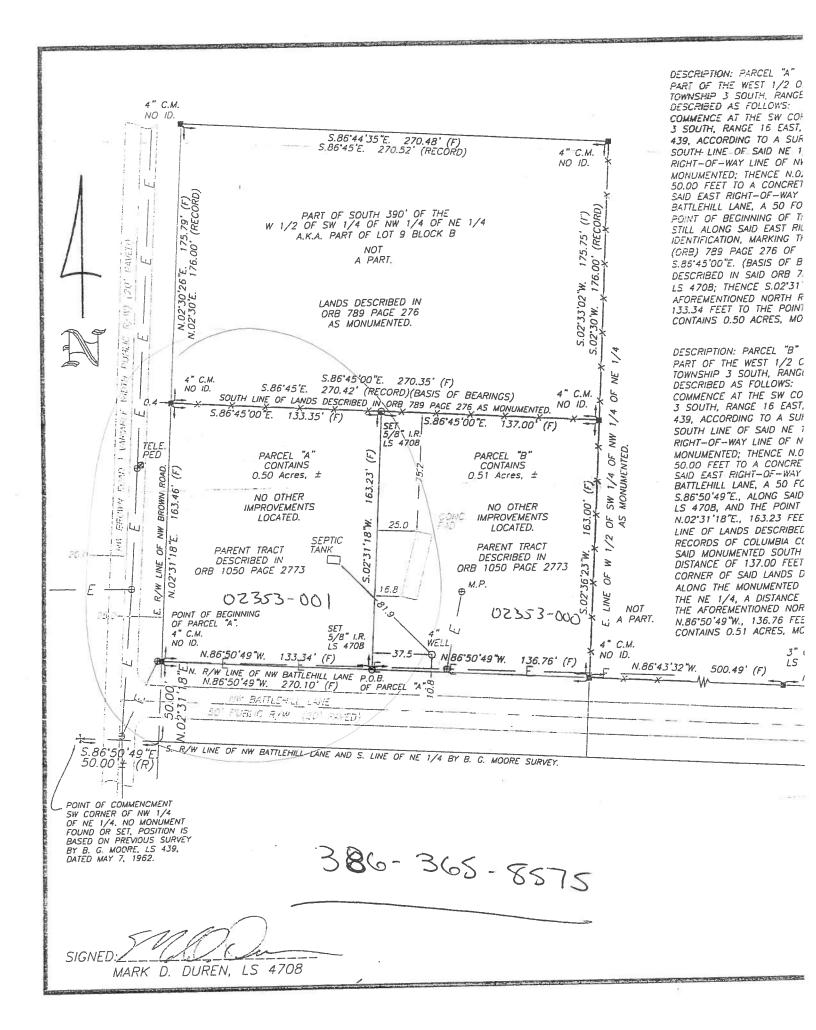
Part of the W ½ of the SW ¼ of the NW ¼ of the NE ¼ of Section 28, Township 3 South, Range 16 East, Columbia County, Florida, more particularly described as follows:

PARCEL B

SECTION 28: Commence at the Southwest corner of the NW 1/4 of the NE 1/4 of Section 28, Township 3 South, Range 16 East, Columbia County, Florida, as established by B. G. Moore, LS 439, according to a survey dated May 7, 1962, and thence South 86° 50' 49" East, along the South Line of said NE ¼, a distance of 50.00 feet, more or less, to the East Right-of-Way line of NW Brown Road (a variable width public right-of-way) as monumented; thence North 02° 31' 18" East, along said monumented East Right-of-Way line, 50.00 feet to a concrete monument, no identification, marking the intersection of said East Right-of-Way line with the monumented North Right-of-Way line of NW Battlehill Lane, a 50 foot wide public Right-of-Way as monumented, thence South 86 °50'49" East, along said North Right-of-Way Line, 133.34 feet to a 5/8" Iron Rod, LS 4708, and the Point of Beginning of the herein described parcel; thence North 02°31'18" East, 163.23 feet to a 5/8" Iron Rod, LS 4708, set on the monumented South line of lands described in Official Records Book (ORB) 789, Page 276 of the Official Records of Columbia County, Florida; thence South 86°45'00" East (Basis of Bearings), along said monumented South line of said lands described in said ORB 789, Page 276, a distance of 137.00 feet to a concrete monument, no Identification, marking the Southeast corner of said lands described in said ORB 789, Page 276; thence South 02°36'23" West, along the monumented East line of said W 1/2 of the SW 1/4 of the NW 1/4 of the NE 1/4, a distance of 163.23 feet to a concrete monument, no Identification, on the aforementioned North Right-of-Way line of said NW Battlehill Lane; thence North 86°50'49" West, 136.76 feet to the Point of Beginning. IN COLUMBIA COUNTY, FLORIDA.

TOGETHER WITH a 1997 Mobilehome, being 48' feet in length and located on PARCEL B described above. I.D. #FLHMLCB118416692A and I.D. #FLHMLCB118416692B. These mobile home title are being/ have been retired with the Florida Dept of Motor Vehicles according to Florida Statue Section 319.261 and hereafter always a part of this real property.

File Number: 18-378



Mobile Home

Applicant: DALE BURD (386.365.7674) Application Date: 3/8/2019

Convert To ▼ 1ASTOB COCATION Completed Inspections Add Inspection Release Power 2. CONTRACTOR Schedule Inspection (ScheduleInspection.aspx?Id=40445) Date Ву **Notes** Inspection 3. MOBILE HOME N Dealer to Order
Data Plate. 3/11/2019 TROY Passed: Mobile Home -**DETAILS** In County Pre-Mobile **CREWS** Home before set-up 4. APPLICANT The completion date must be set To release Certifications to the 5. REVIEW public. 6. FEES/PAYMENT **Permit Completion Date** (Releases Occupancy and Completion Forms) 7. DOCUMENTS/REPORTS (1) **Permit Closed On** 8. NOTES/DIRECTIONS Incomplete Requested Inspections 9. INSPECTIONS (1) Inspection Date Ву **Notes**

District No. 1 - Ronald Williams District No. 2 - Rocky Ford District No. 3 - Bucky Nash District No. 4 - Toby Witt District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:

3/19/2019 3:07:04 PM

Address:

553 NW BATTLE HILL Ln

City:

LAKE CITY

State:

FL

Zip Code

32055

Parcel ID

02353-001

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By:

Signed:/ Matt Crews

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO.
DATE PAID:
FEE PAID:
RECEIPT #:

APPLICATION FOR: [] New System [] E: [] Repair [] A	kisting System candonment	[] Holdin	g Tank []	Innovative Modification
APPLICANT: Blow Ryderwood LL	.c			
AGENT: ROCKY FORD, A & B CONS	STRUCTION		TELE PHONE	: 386-497-2311
MAILING ADDRESS: 546 SW Dorte	ch Street, FT. WH	ITE, FL, 32038		
TO BE COMPLETED BY APPLICANT BY A PERSON LICENSED PURSUAN APPLICANT'S RESPONSIBILITY TO PLATTED (MM/DD/YY) IF REQUES	F TO 489.105(3)(m) D PROVIDE DOCUMENT	OR 489.552, FIATION OF THE D	TORIDA STATUT	ES. IT IS THE AS CREATED OR
PROPERTY INFORMATION				
LOT: 9 BLOCK: B	SUB: Ranchettes			PLATTED:
PROPERTY ID #: 28-3S-16-023	53-000 z	CONING:	I/M OR EQUIN	VALENT: [Y/N]
PROPERTY SIZE: 1.33 ACRES	WATER SUPPLY: [X] PRIVATE PUB	LIC []<=200	0GPD []>2000GPD
IS SEWER AVAILABLE AS PER 383	L.0065, FS? [Y /	[N]	DISTANCE TO	SEWER: NA FT
PROPERTY ADDRESS: 559 Battle	Hill Lane Lake	City FL		
Mill St lot on Le-	West on Bi	rown RD	Right (in Battle
			8	Ç
BUILDING INFORMATION	[X] RESIDENTIAL	[] C	OMMERCIAL	
Unit Type of No Establishment	No. of Build Bedrooms Area	ing Commercia Sqft Table 1,	l/Institutiona Chapter 64E-6	al System Design , FAC
SF Residential2	31848			
3				
[] Floor/Equipment Drains	Other (Sp	ecify)		
SIGNATURE:	, des		DATE:	3/15/2019

STATE OF FLORIDA DEPARTMENT OF HEALTH

APPLICATION	FOR ONSITE SEWAGE	DISPOSAL SYS	TEM CONSTRUCTION	ON PERMIT
		ST Permi	it Application Numbe	r / 1000 /
(W)	PAR	ΓΙΙ - SITEPLAN -		AL. FU.
Scale: 1 inch = 40 feet.	Į į	THE SHEET EARS	12225	
	216	,	115, By	t-
	S. A. W.	K.J.	PO Pro	18
			Existing	
	O -23	100	- 1811 -	70' 5:1'
Notes:	U.S.	105		h . 4
TAOLES.		5 91	CATTIZ /1/11	Link
Site Plan submitted by		- 11 Ro	reli D7	MASTER
Plan Approved By	Not A	pproved_	7	Date 32914
2000 USD 000 U		TI TI	COMMINIO CO	ounty Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



MANUFACTURED HOME PERFORMANCE VERIFICATION CERTIFICATE®

ssue Date:

03/25/2019

Verification:

Broxton, GA, manufactured home having the serial number(s) and date of manufacture identified below. Based on shipment records maintained by IBTS, as required by the U.S. Department of Housing and Urban Development pursuant to 24 CFR 3282.552 and provided by the home manufacturer, IBTS verifies the following home performance information corresponding to the home's initial destination and the construction standards set forth in 24 CFR 3280 at the time the home was labeled. IBTS's Manufactured Home Data Verification Team has researched regulatory records on the Fleetwood Homes #35

Serial Number(s):

Date of Manufacture:

Wind Zone: Zone II

GAFLR35A/B09112-HH

09-26-1994

Roof Load Zone: South



Thermal Zone: Zone I





IBTS Verification Seal

INSTITUTE FOR TAYAS ONA TOOLONG LECHWOOL VERIFIED

Verification Provided by the Institute for Building Technology and Safety

Bu. L. Gorrani

Chief Executive Officer

This information is applicable only to the home having serial numbering and date of manufacture noted above. IBTS provides this verification based on the production reports provided by the home manufacturer and the zone requirements in effect at the time the home was labeled by the home manufacturer. IBTS is not liable for changes to the home's construction or subsequent home moves that may affect the home performance information verified

The Institute for Building Technology and Safety (a nonprofit organization)

45207 Research Place, Ashburn VA 20147 | 866-482-8868 | www.ibts.org