

DATE 06/27/2006

Columbia County Building Permit

PERMIT  
000024684

This Permit Expires One Year From the Date of Issue

APPLICANT LINDA WELLS PHONE 758-6782  
ADDRESS 158 NW KENMORE GLEN LAKE CITY FL 32055  
OWNER RICHARD & LINDA WELLS PHONE 758-6782  
ADDRESS 158 NW KENMORE GLEN LAKE CITY FL 32055  
CONTRACTOR STACY BECKHAM PHONE 352-745-2738  
LOCATION OF PROPERTY 90 W R TURNER RD, R KENMORE GLEN, 2ND ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00  
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING RSF/MH-2 MAX. HEIGHT 35  
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00  
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 27-3S-16-02317-013 SUBDIVISION TURNER MEADOWS  
LOT 13 BLOCK PHASE UNIT TOTAL ACRES 1.30

IH0000512  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 06-0575-R BK JH N  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD, REPLACING EXISTING MH

Check # or Cash 292

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$  
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 275.00

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only**

(Revised 6-23-05)

Zoning Official

BLK 27.06.06

Building Official

OK JH 6-24-06

AP#

0606-97

Date Received

6/21/06

By

LT

Permit #

246884

Flood Zone

X

Development Permit

N/A

Zoning

RSF-

Land Use Plan Map Category

RLD

Comments

Section 4.2.15 Repealed

RSF-2

IS RSF/MH-2

FEMA Map#

Elevation

Finished Floor

River

In Floodway

- ☒ Site Plan with Setbacks Shown ☐ EH Signed Site Plan ☐ EH Release ☐ Well letter ☐ Existing well
- ☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

- Property ID # 27-35-16-02317-013 HX Must have a copy of the property deed
- New Mobile Home Used Mobile Home Year 2005
- Applicant Richard & Linda Wells Phone # 386 758 6782
- Address 158 NW Kenmore Gln Lake City FL 32055-7167
- Name of Property Owner Richard & Linda Wells Phone# 386 758 6782
- 911 Address 158 NW Kenmore Gln Lake City FL 32055-7167
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Richard & Linda Wells Phone # 386 758 6782  
Address 158 NW Kenmore Gln Lake City FL 32055-7167
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 1
- Lot Size 233' x 192' Total Acreage 1.3
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Driving Directions to the Property Turner Rd north off Rt 90 approx 1 mile then rt on Kenmore Gln 2nd on Right
- Name of Licensed Dealer/Installer Stacy Beckham Phone # 386-758-2738
- Installers Address 809 SW Pentec St. Lake City FL 32024
- License Number TX000572 Installation Decal # 195226

# PERMIT NUMBER

Installer

Spay Belknap

License #

TH000512

Address of home being installed

158 NW Kenmore 6th  
Inde City Pa 32055-7167

Manufacturer

Townhomes

Length x width

56' x 26'8"

NOTE:

*If home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

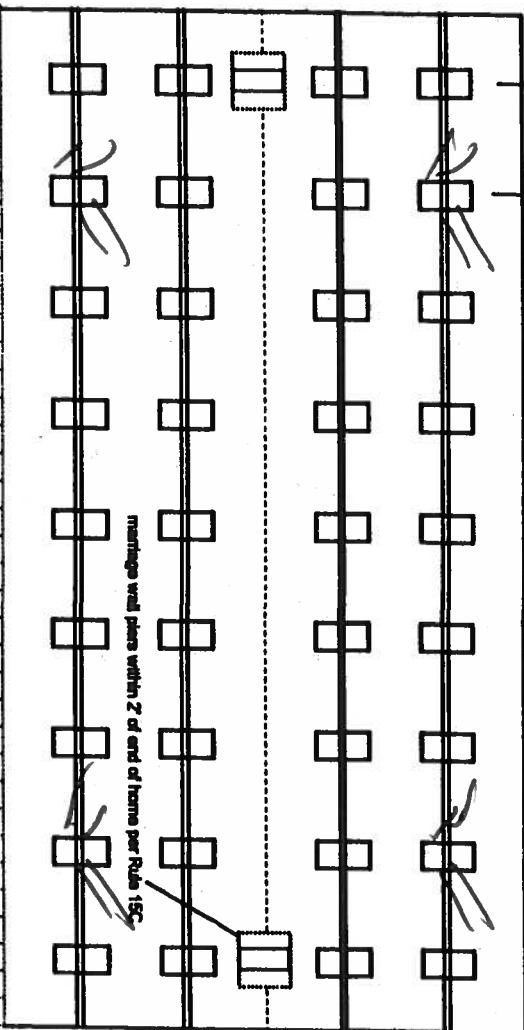
Installer's initials

[Signature]

Typical pier spacing



Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



marriage wall piers within 2' of end of home per Rule 15C

New Home

☐

Used Home

☒

Home installed to the Manufacturer's Installation Manual

☐

Home is installed in accordance with Rule 15-C

☒

Single wide

☐

Wind Zone II

☒

Wind Zone III

☐

Double wide

☒

Installation Decal #

1957746

Triple/Quad

☐

Serial #

FLTHCT 2801102243

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16"	18 1/2" x 18 1/2"	20" x 20"	22" x 22"	24" x 24"	26" x 26"
1000 psf	3"	4"	5"	6"	7"	8"	8"
1500 psf	4"	6"	7"	8"	9"	10"	10"
2000 psf	6"	8"	9"	10"	11"	12"	12"
2500 psf	7"	9"	10"	11"	12"	13"	13"
3000 psf	8"	10"	11"	12"	13"	14"	14"
3500 psf	8"	10"	11"	12"	13"	14"	14"

\* Interpolated from Rule 15C-1 pier spacing table.

### PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size,

### POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

### ANCHORS

4 ft 5 ft

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc

### TIEDOWN COMPONENTS

### OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)  
Manufacturer [Signature]  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer [Signature]

Sidewall  
Longitudinal  
Marriage wall  
Shearwall  
[Signature]

# PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1500 x 1500 x 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1500 x 1500 x 1500

### TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 \_\_\_\_\_ inch pounds capacity.

Installer's initials

### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Steve Beetham

Date Tested

6/27/06

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 152

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 152

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 152

### Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage: Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

### Fastening multi wide units

Floor: Type Fastener: 1/4" Length: 6" Spacing: 16"  
Walls: Type Fastener: 3/8" Length: 6" Spacing: 16"  
Roof: Type Fastener: 3/8" Length: 6" Spacing: 16"  
For used homes 8 min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket foam  
Pg. 152

Between Floors Yes \_\_\_\_\_  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes \_\_\_\_\_

### Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. 152  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

### Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

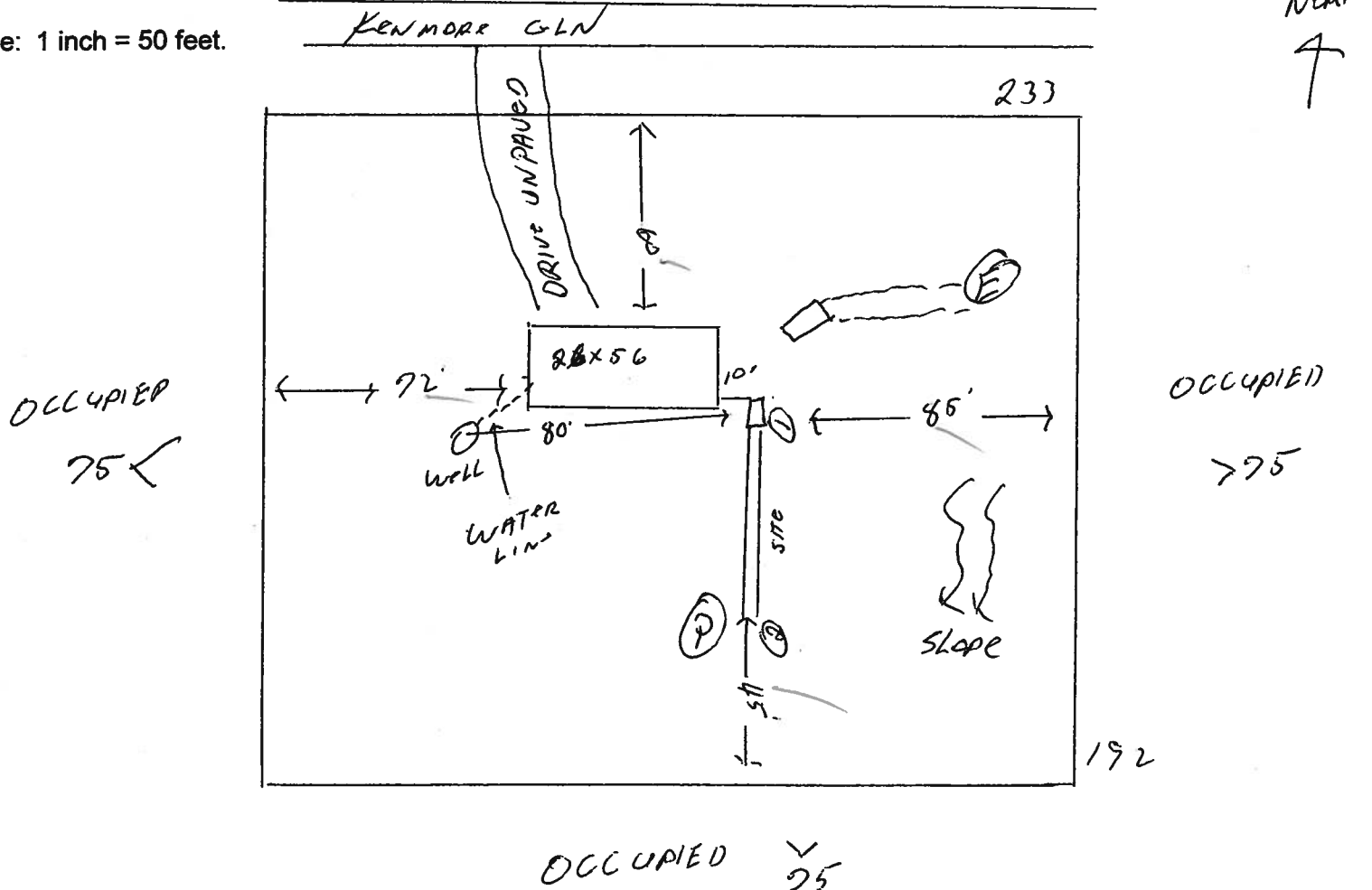
[Signature] Date 6/27/06

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 06-0575R

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Site Plan submitted by: AC Ford

MASTER CONTRACTOR

Plan Approved X Not Approved \_\_\_\_\_

Date 6/20/06

By [Signature] **APPROVED** **Columbia CHD** County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Prepared by:  
Robert Cabral Jr  
Provident Title and Mortgage Inc.  
206 South Marion Avenue  
Lake City, Florida 32025

File Number: 06-395

## General Warranty Deed

Made this May 23, 2006 A.D. By **Henry C. Jenkins, the unmarried widow of Gwinnett Jenkins, deceased**, whose address is: 158 Kenmore Glenn, Lake City, FL 32024, hereinafter called the grantor, to **Richard S. Wells and Linda S. Wells, husband and wife**, whose post office address is: 626 SW Pine Ridge Ct, Lake City, FL 32024, hereinafter called the grantee:

(Whenever used herein the term "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

**Witnesseth**, that the grantor, for and in consideration of the sum of Ten Dollars, (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 13, TURNER MEADOWS SUBDIVISION, as per plat thereof, recorded in Plat Book 4, Page 71, of the Public Records of Columbia County, Florida

Parcel ID Number: 27-3S-16-02317-013 HX

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except taxes accruing subsequent to December 31, 2005.

**In Witness Whereof**, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

JACK A. AMBROSINE  
Witness Printed Name JACK A. AMBROSINE

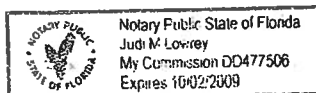
Elizabeth Erin Peters  
Witness Printed Name Elizabeth Erin Peters

State of Florida  
County of Columbia

Henry C. Jenkins (Seal)  
Henry C. Jenkins  
Address: 158 Kenmore Glenn, Lake City, FL 32024

Deceased see death Cert (Seal)  
Gwinnett Jenkins  
Address: 158 Kenmore Glenn, Lake City, FL 32024  
being recorded to wit.

The foregoing instrument was acknowledged before me this 23rd day of May, 2006, by Henry C. Jenkins, the unmarried widow of Gwinnett Jenkins, deceased, who is/are personally known to me or who has produced FOL as identification.



Notary Public  
Print Name: Judi Lowrey  
My Commission Expires: 10/2/09

# Columbia County Property Appraiser

DB Last Updated: 6/19/2006

Parcel: 27-3S-16-02317-013 HX

## 2006 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

### Owner & Property Info

Search Result: 1 of 1

<b>Owner's Name</b>	WELLS RICHARD S & LINDA S
<b>Site Address</b>	KENMORE
<b>Mailing Address</b>	626 SW PINE RIDGE CT LAKE CITY, FL 32024 <i>158 NW Kenmore Lake City FL 32055</i>
<b>Description</b>	LOT 13 TURNER MEADOWS S/D. ORB 439 790, 795-1830, DC ON GWINNETT ORB 1085-563, WD 1085-564,

<b>Use Desc. (code)</b>	MOBILE HOM (000200)
<b>Neighborhood</b>	27316.04
<b>Tax District</b>	2
<b>UD Codes</b>	MKTA06
<b>Market Area</b>	06
<b>Total Land Area</b>	0.000 ACRES

### Property & Assessment Values

<b>Mkt Land Value</b>	cnt: (2)	\$18,000.00
<b>Ag Land Value</b>	cnt: (0)	\$0.00
<b>Building Value</b>	cnt: (1)	\$12,905.00
<b>XFOB Value</b>	cnt: (1)	\$50.00
<b>Total Appraised Value</b>		\$30,955.00

<b>Just Value</b>	\$30,955.00
<b>Class Value</b>	\$0.00
<b>Assessed Value</b>	\$24,699.00
<b>Exempt Value</b>	(code: HX) \$24,699.00
<b>Total Taxable Value</b>	\$0.00

### Sales History

Sale Date	Book/Page	Inst. Type	Sale Vlmp	Sale Qual	Sale RCode	Sale Price
5/23/2006	1085/564	WD	I	Q		\$35,000.00
9/15/1994	795/1830	WD	I	U	02	\$0.00

### Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
3	MOBILE HME (000800)	1984	Alum Siding (26)	1064	1268	\$12,905.00
<b>Note:</b> All S.F. calculations are based on exterior building dimensions.						

### Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0294	SHED WOOD/	0	\$50.00	1.000	0 x 0 x 0	(.00)

### Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
000200	MBL HM (MKT)	1.000 LT - (.000AC)	1.00/1.00/1.00/1.00	\$16,000.00	\$16,000.00
009945	WELL/SEPT (MKT)	1.000 UT - (.000AC)	1.00/1.00/1.00/1.00	\$2,000.00	\$2,000.00

Columbia County Property Appraiser

DB Last Updated: 6/19/2006

1 of 1



LETTER OF AUTHORIZATION

Date: 06/27/06

Columbia County Building Department  
P.O. Drawer 1529  
Lake City, FL 32056

I Stacy Beddham, License No. 2H0000572 do hereby

Authorize Mrs Wells to pull and sign permits on my  
behalf.

Sincerely,



Sworn to and subscribed before me this \_\_\_\_\_ day of \_\_\_\_\_, 2006.

Notary Public: \_\_\_\_\_

My commission expires: \_\_\_\_\_

Personally Known \_\_\_\_\_

Produced Valid Identification: \_\_\_\_\_




6/13/06

Attn: Building and Zoning Dept

We would like to Request  
that the double wide mobile  
home at 158 NW Kenmore Glen  
be assembled as soon as  
possible to prevent further  
storm and rain damage.

Respectfully,

Richard S Wells  
Linda S Wells

OK 

Columbia County Code Enforcement

2005 Townhomes FTHLC728011022A

24684