

DATE 01/06/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022670

APPLICANT GAYLE EDDY PHONE 386 496-3687  
ADDRESS RT 4 BOX 3260 LAKE BUTLER FL 32054  
OWNER DERICK EDGE PHONE 719-4936  
ADDRESS 5274 FALLING CREEK ROAD WHITE SPRINGS FL 32096  
CONTRACTOR GAYLE EDDY PHONE 352 494-2326  
LOCATION OF PROPERTY 41N, TR ON FALLING CREEK ROAD, CROSS LASSIE BLACK, 4TH DRIVE  
ON LEFT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00  
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES  
FOUNDATION WALLS ROOF PITCH FLOOR  
LAND USE & ZONING A-3 MAX. HEIGHT  
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00  
NO. EX.D.U. 0 FLOOD ZONE A DEVELOPMENT PERMIT NO.

PARCEL ID 13-2S-16-01603-110 SUBDIVISION Gayle Eddy  
LOT BLOCK PHASE UNIT TOTAL ACRES 5.50

IH0000714  
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor  
EXISTING 05-0009-E BK HD Y  
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FT ABOVE PAVED ROAD

Check # or Cash 2036/334

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by  
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by  
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by  
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by  
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by  
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by  
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by  
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00  
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 45.36 WASTE FEE \$ 98.00  
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 393.36

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

12130104 LEFT MISS 402 CHT 334 Assess.

For Office Use Only

Zoning Official

BLK 22.12.04

Building Official

ND 12.30-04

AP#

0412-56

Date Received

12/17/04

By JW

Permit #

22670

Flood Zone

A

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

1<sup>st</sup> Floor of MH to be 1 foot above Paved Rd, 2 feet Gravel Rd

FEMA Map #

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks shown

☐

Environmental Health Signed Site Plan

☐

Env. Health Release

☒ Well letter provided

☒ Existing Well

Revised 9-23-04

- Property ID 13-2S-16-01603-110 **Must have a copy of the property deed**
- New Mobile Home \_\_\_\_\_ Used Mobile Home MAKE - EAST Year 1981
- Subdivision Information \_\_\_\_\_
- Applicant Gayle Eddy DERICK EDGE Phone # 386-496-3687  
386-719-4939
- Address RT 4, BOX 3260, LAKE BUTLER, FL 32054
- Name of Property Owner DERICK Edge Phone# 386-719-4939
- 911 Address 5274 FALLING CREEK RD. WHITE SPRINGS, FL. 32096
- Circle the correct power company - FL Power & Light - Clay Electric  
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home DERICK Edge Phone # 386-719-4939
- Address \_\_\_\_\_
- Relationship to Property Owner \_\_\_\_\_
- Current Number of Dwellings on Property 0
- Lot Size 259 x 932 Total Acreage 5 1/2
- Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions GO NORTH 41 - GO UNDER I-10  
OVERPASS APPROX. 300 YARDS T R ON FALLING CREEK RD. - go  
APPROX 4 1/2 MILES TO 4 WAY STOP - go through STOP sign - 4<sup>th</sup> driveway  
ON LEFT HAS FARM GATES w/ POSTED SIGNS
- Is this Mobile Home Replacing an Existing Mobile Home NO (Uwe Assessments)
- Name of Licensed Dealer/Installer Gayle G. Eddy Phone # 352 494 2326  
386 496 3681
- Installers Address RT 4 Box 3260 Lake Butler FL. 32054
- License Number IH0000714 Installation Decal # 232515



PERMIT NUMBER

Installer Casey Eddy License # TH000714

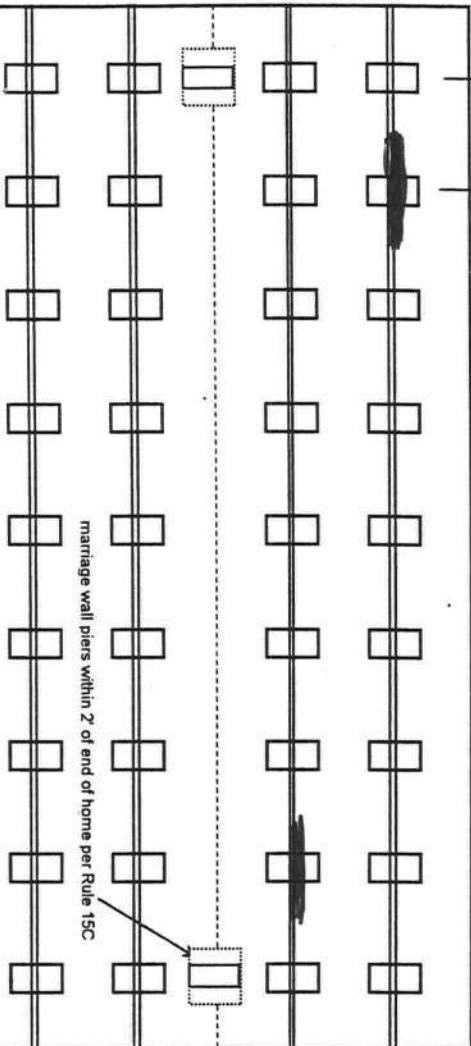
Address of home being installed 5274 Falling Creek Rd

Manufacturer White Springs Length x width 14 x 60

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials ACE



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 232515

Triple/Quad ☐ Serial # 556E142FB0565GA

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) N/A

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ACE

TIEDOWN COMPONENTS

OTHER TIES

Number

Longitudinal Stabilizing Device (LSD)  
Manufacturer Tie Down  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer N/A

Sidewall Longitudinal Marriage wall Shearwall

3  
2



POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 2600 psf or check here to declare 1000 lb. soil          without testing.

x 3000 x 2500 x 2500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2500 x 2600 x 2500

TORQUE PROBE TEST

The results of the torque probe test is 300 inch pounds or check here if you are declaring 5' anchors without testing         . A test showing 275 inch pounds or less will require 4 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

         Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Gaule G. Eddy

Date Tested

12/6/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.         

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.         

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg.         

Site Preparation

Debris and organic material removed           
Water drainage: Natural          Swale          Pad          Other         

Fastening multi wide units

Floor: Type Fastener:          Length:          Spacing:           
Walls: Type Fastener:          Length:          Spacing:           
Roof: Type Fastener:          Length:          Spacing:           
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials         

Type gasket N/A

Installed: Between Floors Yes           
Between Walls Yes           
Bottom of ridgebeam Yes         

Weatherproofing

The bottomboard will be repaired and/or taped. Yes          Pg.           
Siding on units is installed to manufacturer's specifications. Yes           
Fireplace chimney installed so as not to allow intrusion of rain water. Yes N/A

Miscellaneous

Skirting to be installed. Yes          No          Homeowner  
Dryer vent installed outside of skirting. Yes          N/A           
Range downflow vent installed outside of skirting. Yes          N/A           
Drain lines supported at 4 foot intervals. Yes           
Electrical crossovers protected. Yes N/A  
Other:         

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

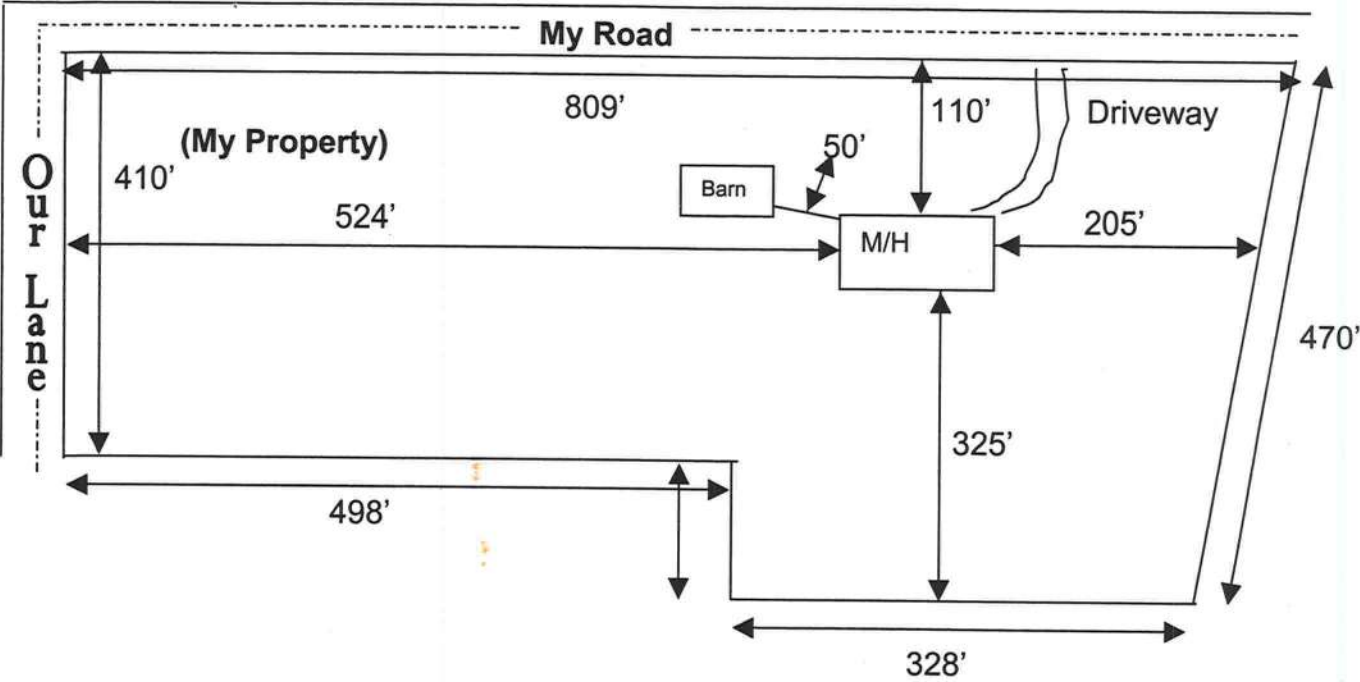
Installer Signature

Gaule G. Eddy

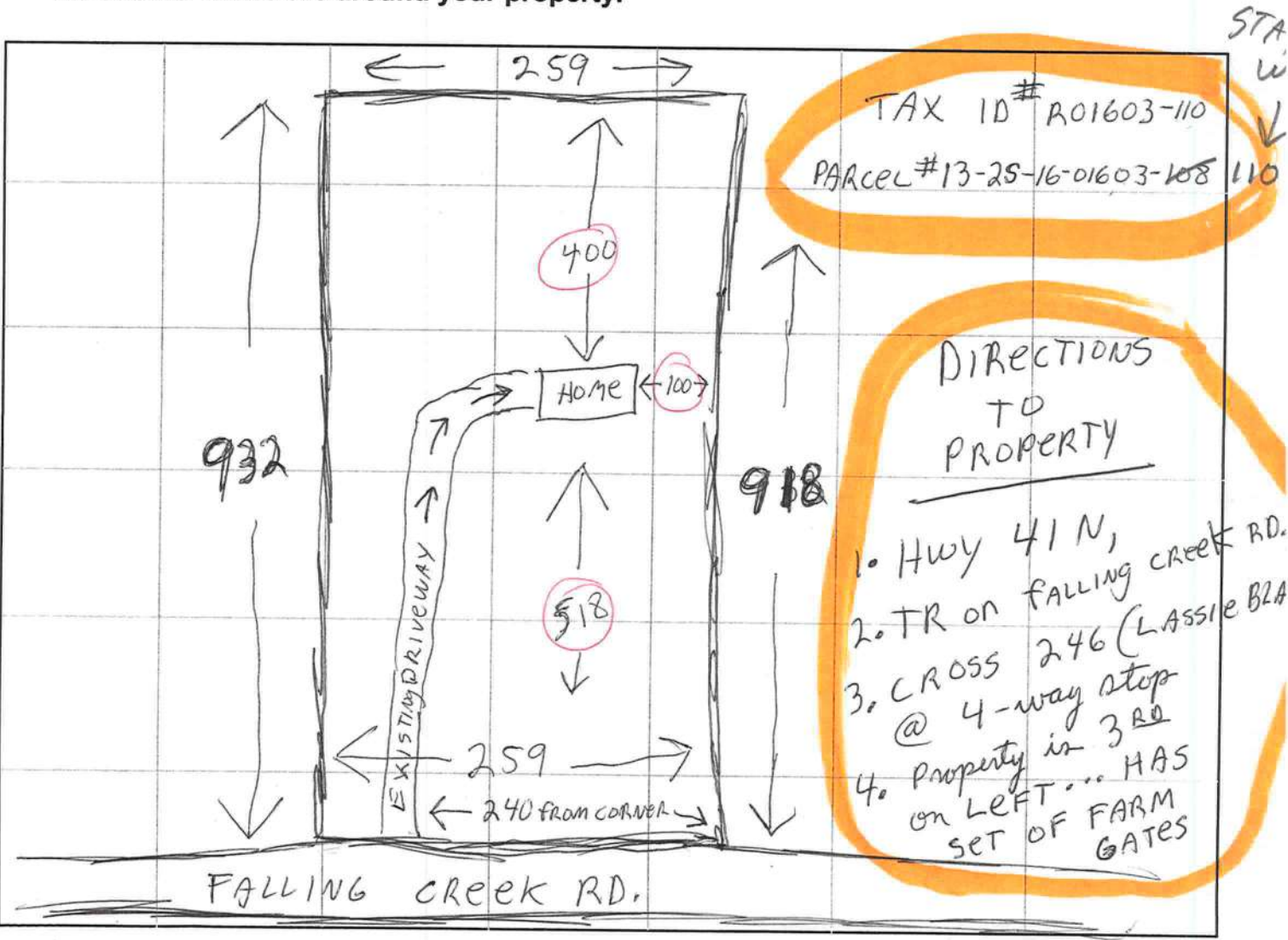
Date

12/17/04

SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the road or roads are around your property.





# COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. \* P. O. Box 2949 \* Lake City, FL 32056-2949  
PHONE: (386) 752-8787 \* FAX: (386) 758-1365 \* Email: cc911add@isgroup.net

FOR  
PERMIT  
PROCESS

## Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

COMPLETED

DATE ISSUED: 11-13-02

ENHANCED 9-1-1 ADDRESS:

5274 NW Falling Creek Rd (White Springs, FL, 32096)

Addressed Location 911 Phone Number: NIA

OCCUPANT NAME: John Towne.

OCCUPANT CURRENT MAILING ADDRESS: RT 20 BOX 20104  
Lake City, FL, 32055.

PROPERTY APPRAISER MAP SHEET NUMBER: 65.

PROPERTY APPRAISER PARCEL NUMBER: 13-25-16.

Other Contact Phone Number (If any): \_\_\_\_\_

Building Permit Number (If known): \_\_\_\_\_

ADDRESSING DEPARTMENT ID#: 10091

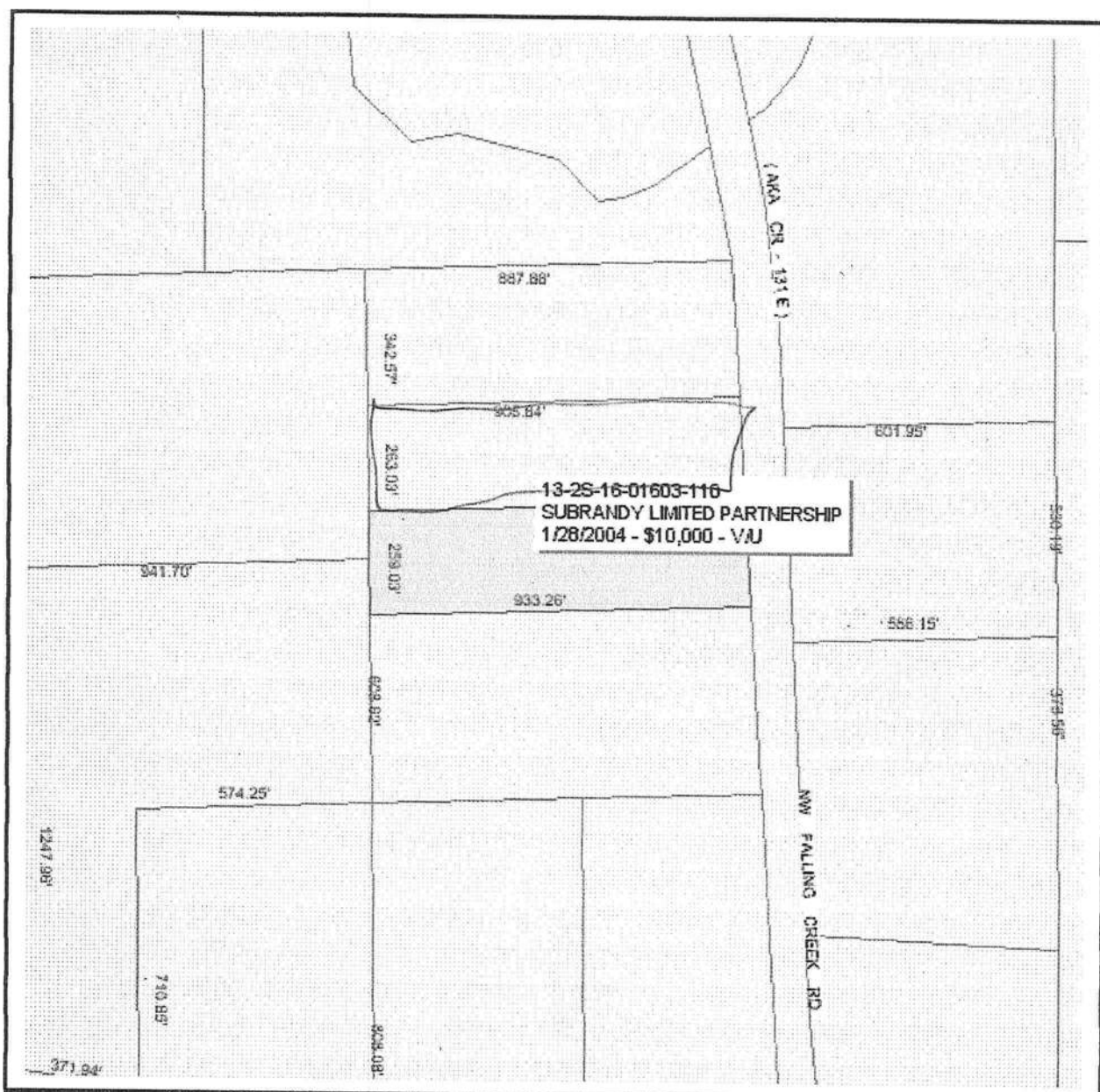
(Addressing Department Use Only, THIS IS NOT AN ADDRESS)

Remarks: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Address Issued By: [Signature]

Columbia County 9-1-1 Addressing Department





### Columbia County Property Appraiser

J. Doyle Crews, CFA - Lake City, Florida - 386-758-1083

**PARCEL: 13-2S-16-01603-110 - NO AG ACRE (009900)**

COMM INTERS N R/W CR-246 & W LINE E1/2 OF SEC, RUN N 81 DEG E ALONG  
R/W 1083.89 FT, N

Name: SUBRANDY LIMITED PARTNERSHIP

Site: RT 1 BX 214-8

Mail: P O BOX 513

LAKE CITY, FL 32056

Sales 1/28/2004 \$10,000.00 V / U

Info 1/3/2003 \$28,500.00 V / Q

8/5/2002 \$21,000.00 I / U

LandVal \$24,040.00

BldgVal \$0.00

ApprVal \$24,040.00

JustVal \$24,040.00

Assd \$24,040.00

Exmpt \$0.00

Taxable \$24,040.00

0 170 340 510 ft



This information, GIS Map Updated: 10/8/2004, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

**LYNCH WELL DRILLING, INC.**

**173 SW YOUNG PL.**

**LAKE CITY, FL 32025**

**PHONE (386) 752-6677**

**FAX (386) 752-1477**

**RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATION**

Building Permit # \_\_\_\_\_

Owners Name Derrick Edge

Well Depth 150 Ft. Casing Depth 98 Ft. Water Level 68 Ft.

Casing Size 4 PVC \_\_\_\_\_ Steel X

Pump Installation: Submersible X Deep Well Jet \_\_\_\_\_ Shallow Well \_\_\_\_\_

Pump Make Red Jacket Pump Model # 100F211-2068 Hp 1 HP

System Pressure (PSI) \_\_\_\_\_ On 30 Off 50 Avg. Pressure 50 (PSI)

Pumping System GPM at average pressure and pumping level 20 (GPM)

Tank Installation: Precharged (Baldder) X Atmospheric (Galvanized) \_\_\_\_\_

Make Challenger Model PC244 Size 81

Tank Draw-down per cycle at system pressure 26 Gallons

**I HEREBY CERTIFY THAT THIS WATER WELL SYSTEM HAS BEEN  
INSTALLED AS PER ABOVE INFORMATION.**

Linda Newcomb  
Signature

Linda Newcomb  
Print Name

1274 or 2609  
License Number

11-21-02  
Date Drilled



Display Device . . . . . WA  
User . . . . . GAIL

CAM112M01 CamauSA Appraisal System  
12/06/2004 10:23 Legal Description Maintenance Sel 24040 Columbia County  
Year 1 Property  
2005 R 13-2S-16-01603-110 — RT 1 BX 214-8  
EDGE DERICK R 24040  
TOTAL B\*

1	COMM INTERS N R/W CR-246 & W	LINE E1/2 OF SEC, RUN N 81 DEG	2
3	E ALONG R/W 1083.89 FT, N	1269.46 FT FOR POB, CONT N	4
5	259.03 FT, E 919.53 FT TO W	LINE OF FALLING CREEK RD, S	6
7	259.59 FT, W 933.26 FT TO POB.	ORB 755-1506, 834-514,	8
9	959-1706, 971-1648, QC 1017-	1819, WD 1028-2232.	10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

F1=Task F3=Exit F4=Prompt F10=GOTO PGUP/PGDN Mnt 10/27/2004 KYLIE  
F24=MoreKeys



# WARRANTY DEED

This Warranty Deed made and executed the 21<sup>st</sup> day of October A.D. 2004 by SUBRANDY LIMITED PARTNERSHIP, hereinafter called the grantor, to DERICK R. EDGE, Whose post office address is 767 NW AMANDA STREET, LOT 4, LAKE CITY, FL 32055, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

## COMBS TRACT PARCEL 2:

A part of the East 1/2 of Section 13, Township 2 South, Range 16 East, Columbia County, Florida, being more particularly described as follows: Commence at the intersection of the North right-of-way line of State Road No. 246 and the West line of the East 1/2 of said Section 13; thence N 81 degrees 00'15" E, along said North right-of-way line, 1083.89 feet; thence N 00 degrees 30'00" E, 1269.46 feet to the POINT OF BEGINNING; thence continue N 00 degrees 30'00" E, 259.03 feet; thence N 89 degrees 19'34" E, 919.53 feet to a point on the West right-of-way line of Falling Creek Road; thence S 02 degrees 30'27" E, along said West right-of-way line, 259.59 feet; thence S 89 degrees 21'20" W, 933.14 feet to the POINT OF BEGINNING. Containing 5.51 acres, more or less.

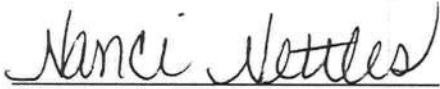
Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

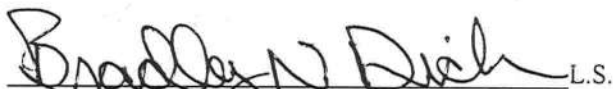
And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2004.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:



Signature of witness  
Nanci Nettles

 L.S.


Bradley N. Dicks, General Partner  
Subrandy Limited Partnership



Signature of witness  
Shirley Hitson

State of Florida  
County of Columbia

Inst:2004023709 Date:10/21/2004 Time:11:39  
Doc Stamp-Deed : 238.00

 DC, P. DeWitt Cason, Columbia County B:1028 P:2232

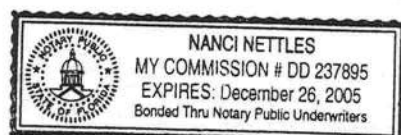
I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Bradley N. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 21<sup>st</sup> day of October A.D. 2004



Notary Public, State of Florida

This instrument prepared by: Bradley N. Dicks  
Address: P.O. Box 513 Lake City, FL 32056



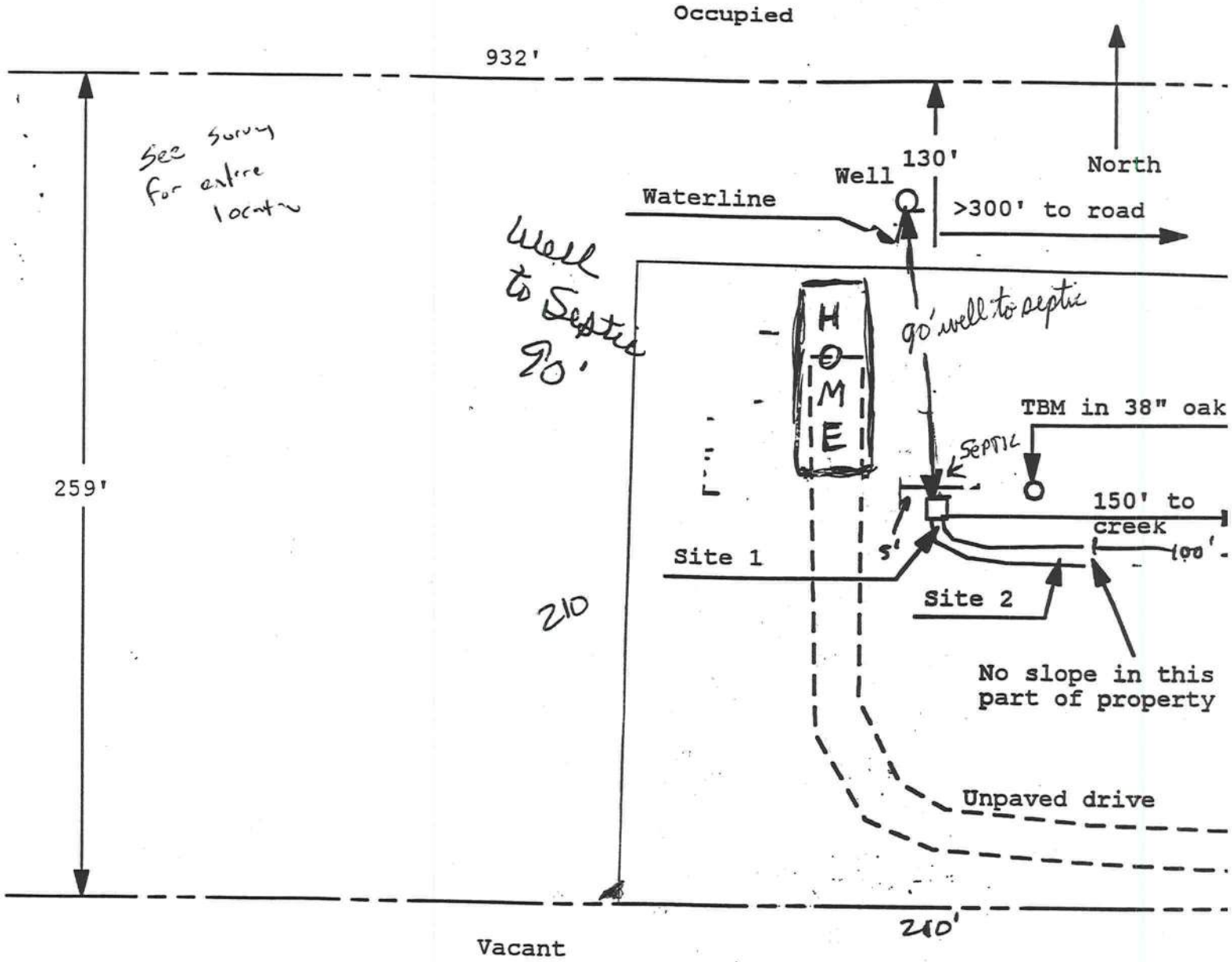






Construction Permit. Part II Site Plan  
Permit Application Number: 05-0009-F  
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

TOWNE/CR 02-9407



Site Plan Submitted By [Signature]  
Plan Approved / Not Approved \_\_\_\_\_ Date \_\_\_\_\_  
By [Signature] MAW  
1-5-05 in 110

to building dept.  
for move or

DEPARTMENT OF  
**CODE ENFORCEMENT**  
COLUMBIA COUNTY, FLORIDA

**PRELIMINARY MOBILE HOME INSPECTION REPORT**

DATE RECEIVED 12-16-04 BY LH

IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? Yes

OWNERS NAME Derek Edge PHONE 719-4939 CELL

911 ADDRESS 5274 NW Falling Creek Rd White Springs FL  
32096

MOBILE HOME PARK  SUBDIVISION

DRIVING DIRECTIONS TO MOBILE HOME 41N, R Falling Creek Rd,  
go through the 4way stop sign then  
4th Drive on L at farm Gates

CONTRACTOR JR MH Movers PHONE  CELL

**MOBILE HOME INFORMATION**

MAKE Eggt YEAR 81 SIZE 14 x 56

COLOR off White & Blue SERIAL No. 556 E142FB0565GA

WIND ZONE II SMOKE DETECTOR Yes

**INTERIOR:**

FLOORS

DOORS Bedroom & front door damage by Tree / Corrected

WALLS

CABINETS

ELECTRICAL (FIXTURES/OUTLETS)

**EXTERIOR:**

WALLS / SIDING

WINDOWS see above / corrected

DOORS

STATUS: APPROVED WITH CONDITIONS: None

NOT APPROVED X NEED REINSPECTION

INSPECTOR SIGNATURE Doug NUMBER 306

Call when going so gate can be open  
they have dogs that will bite

12-22-04  
call before going

22670

11:00 to 12:00

\*\*

307  
1-18-05