

DATE 10/08/2008

Columbia County Building Permit

This Permit Must Be Prominently Posted on Premises During Construction

PERMIT

000027412

APPLICANT DALE BURD PHONE 497-2311
ADDRESS P.O. BOX 39 FT. WHITE FL 32038
OWNER PATRICIA RILEY/HAMILTON PHONE 497-1069
ADDRESS 3128 SW CENTERVILLE AVE FT. WHITE FL 32038
CONTRACTOR MANUEL BRANNON PHONE 590-3289
LOCATION OF PROPERTY 47S, TR ON US 27, TR ON CENTERVILLE, 4TH LOT ON
LEFT PAST NEWPORT
TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 29-6S-16-03969-018 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 3.50

IH0000868
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 08-664 CS WR N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: EXISTING MH TO BE REMOVED, 2.31 LEGAL NON-CONFORMING LOT
ONE FOOT ABOVE THE ROAD

Check # or Cash 3789

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 0.00 WASTE FEE \$
FLOOD DEVELOPMENT FEES \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 375.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CK# 3789

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-10-08) **Zoning Official** cks 10/1/08 **Building Official** WR 10/3/08

AP# 0810-05 Date Received 10/2 By JW Permit # 27412

Flood Zone X Development Permit --- Zoning A-3 Land Use Plan Map Category A-3

Comments 2.31 legal non-conforming lot.
Existing MH to be removed.

FEMA Map# _____ Elevation --- Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH # _____ ☐ EH Release ☒ Well letter ☐ Existing well

☐ Recorded Deed or Affidavit from land owner ☐ Letter of Auth. from installer ☐ State Road Access

☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ F W Comp. letter

IMPACT FEES: EMS _____ Fire _____ Corr _____ Road/Code _____

School _____ = TOTAL _____

Property ID # 29-68-16-03969-018 Subdivision NA

- New Mobile Home X Used Mobile Home _____ MH Size 32x76 Year 2009
- Applicant DARIN LORLEY FORD Phone # 386-497-2311
- Address PO Box 39, Fort White, FL, 32038
- Name of Property Owner PATRICIA RILEY Phone# 497-1069
- 911 Address 3128 SW CENTERVILLE AVE, FORT WHITE, FL, 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home GARY HAMILTON Phone # 965-2371
LEE HILF RESTON
- Address 3114 SW CENTERVILLE AVE, FORT WHITE, FL, 32038
- Relationship to Property Owner LEASE TO OWN from Patricia Riley
- Current Number of Dwellings on Property 1
- Lot Size 28x577 Total Acreage 3.5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES (Paid)
- Driving Directions to the Property 47 South TR on US 21, TR on CENTERVILLE
AVE, 4TH lot on LEFT past Newspaper
- Name of Licensed Dealer/Installer MANUEL BRANNON Phone # 590-3289
- installers Address 5707 CR 252 Wellborn FL 32094
- License Number IH0000868 Installation Decal # 297328

TW left NESS - A 1.18 + 11 10.7.08

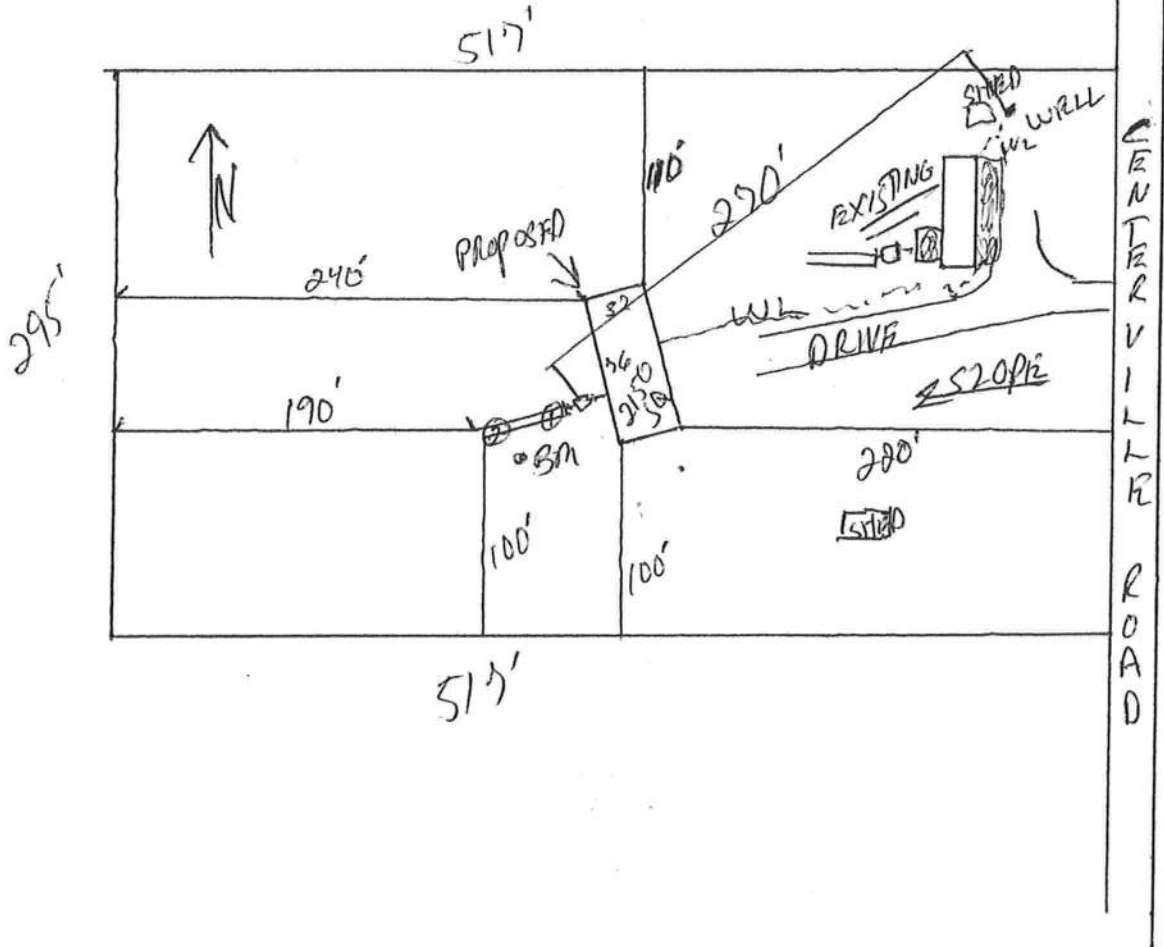
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

----- PART II - SITEPLAN -----

Scale: 1 inch = ¹⁰⁰~~50~~ feet.

Relay/Hamilton



Notes: _____

Site Plan submitted by: *Rock D F*

MASTER CONTRACTOR

Plan Approved _____ Not Approved _____

Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Columbia County Property Appraiser

DB Last Updated: 8/5/2008

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 29-6S-16-03969-018

Owner & Property Info

Owner's Name	RILEY PATRICIA S		
Site Address			
Mailing Address	479 SW PECAN GLN LAKE CITY, FL 32024		
Use Desc. (code)	MOBILE HOM (000200)		
Neighborhood	29616.00	Tax District	3
UD Codes	MKTA02	Market Area	02
Total Land Area	3.510 ACRES		
Description	COMM NE COR OF SEC, RUN W 30 FT FOR POB, CONT W 517.91 FT, S 295.50 FT, E 517.97 FT, N 295.50 FT TO POB. ORB 692-632, 803-1384, 828- 349, 828-892		

<< Prev

Search Result: 6 of 6

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (2)	\$35,011.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (1)	\$2,937.00
XFOB Value	cnt: (1)	\$300.00
Total Appraised Value		\$38,248.00

Just Value	\$38,248.00
Class Value	\$0.00
Assessed Value	\$38,248.00
Exempt Value	\$0.00
Total Taxable Value	\$38,248.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
9/13/1996	828/349	WD	I	Q		\$15,900.00
3/27/1995	803/1384	WD	I	Q		\$19,000.00
6/7/1989	692/632	WD	V	U		\$24,100.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	MOBILE HME (000800)	1974	Below Avg. (03)	672	1232	\$2,937.00
Note: All S.F. calculations are based on exterior building dimensions.						

Assignment of Authority

I, Manuel Brannan, License # 0000868 do hereby

Authorize DAK Burd on Rockyford to act on my behalf in all

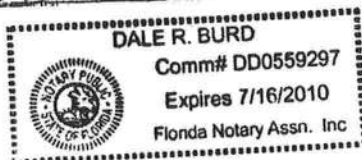
Aspects of pulling a move on permit.

Sworn and Subscribed before me this 2 day of Oct,

2008, County of Columbia, State of Florida.

Signature Manuel Brannan Date 10/2/08

Notary [Signature] Commission Expires _____



MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

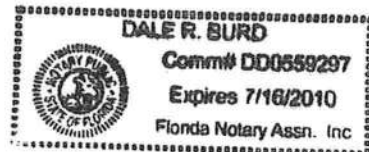
Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Manuel Brannan, license number III - 0000868 do hereby state that the installation of the manufactured home for (applicant) Dale Burd, Rocky Ford or Kelly Bishop (customer name) Hamilton in Columbia County will be done under my supervision.


Signature

Sworn to and subscribed before me this 2 day of Oct, 2008.

Notary Public: 



PERMIT WORKSHEET

PERMIT NUMBER

teller

Manuel Brissan

License #

JH-0000868

Address of home being installed

3114 SW CENTRAVILLE AVE

Manufacturer

Southern Energy

Length x width

32 x 76

NOTE:

If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in

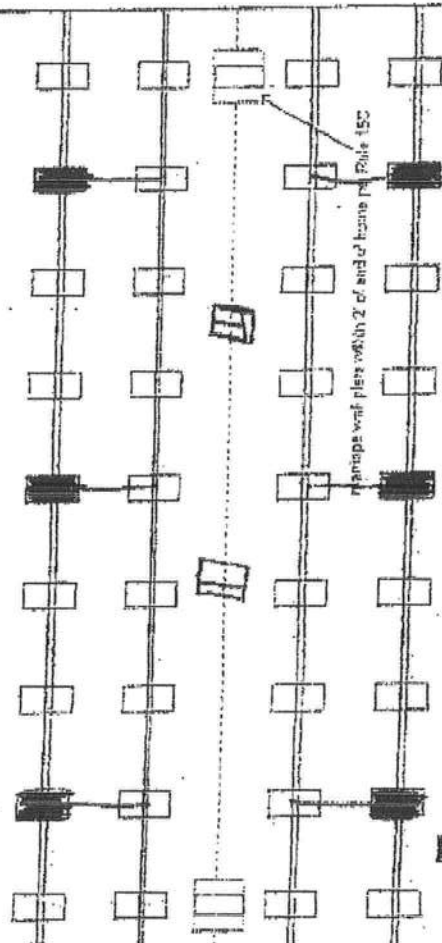
Installer's initials

MB

Place pier spacing

lateral

Show locations of Longitudinal and Lateral Systems (Use dark lines to show these locations)



6" Helix wall steel O.T.

17x25 ABS 5' 0"

23x31 ABS Centerline openings

page 1 of 2

New Home

☒

Used Home

☐

Home installed to the Manufacturer's Installation Manual

☒

Home is installed in accordance with Rule 15-C

☐

Single wide

☐

Wind Zone II

☐

Wind Zone III

Double wide

☒

Installation Decal #

297328

Triple/Quad

☐

Serial #

18478 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Fofter size (sq ft)	16" x 16" (256)	16" {12" x 18" (216)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'	4'	5'	6'	7'	8'	9'
2000 psf	5'	5'	6'	7'	8'	9'	10'
2500 psf	6'	6'	7'	8'	9'	10'	11'
3000 psf	7'	7'	8'	9'	10'	11'	12'
3500 psf	8'	8'	9'	10'	11'	12'	13'

* Interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size

17x25

Perimeter pier pad size

16x16

Other pier pad sizes (required by the mfg.)

23x31

Draw the approximate locations of pier/wall openings 4 foot or greater. Use this symbol to show the piers.

List all masonry wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

18' 23x31

ANCHORS

4" 5"

FRAME TIES

with 2" of end of home spaced at 5' 0" oc

OTHER TIES

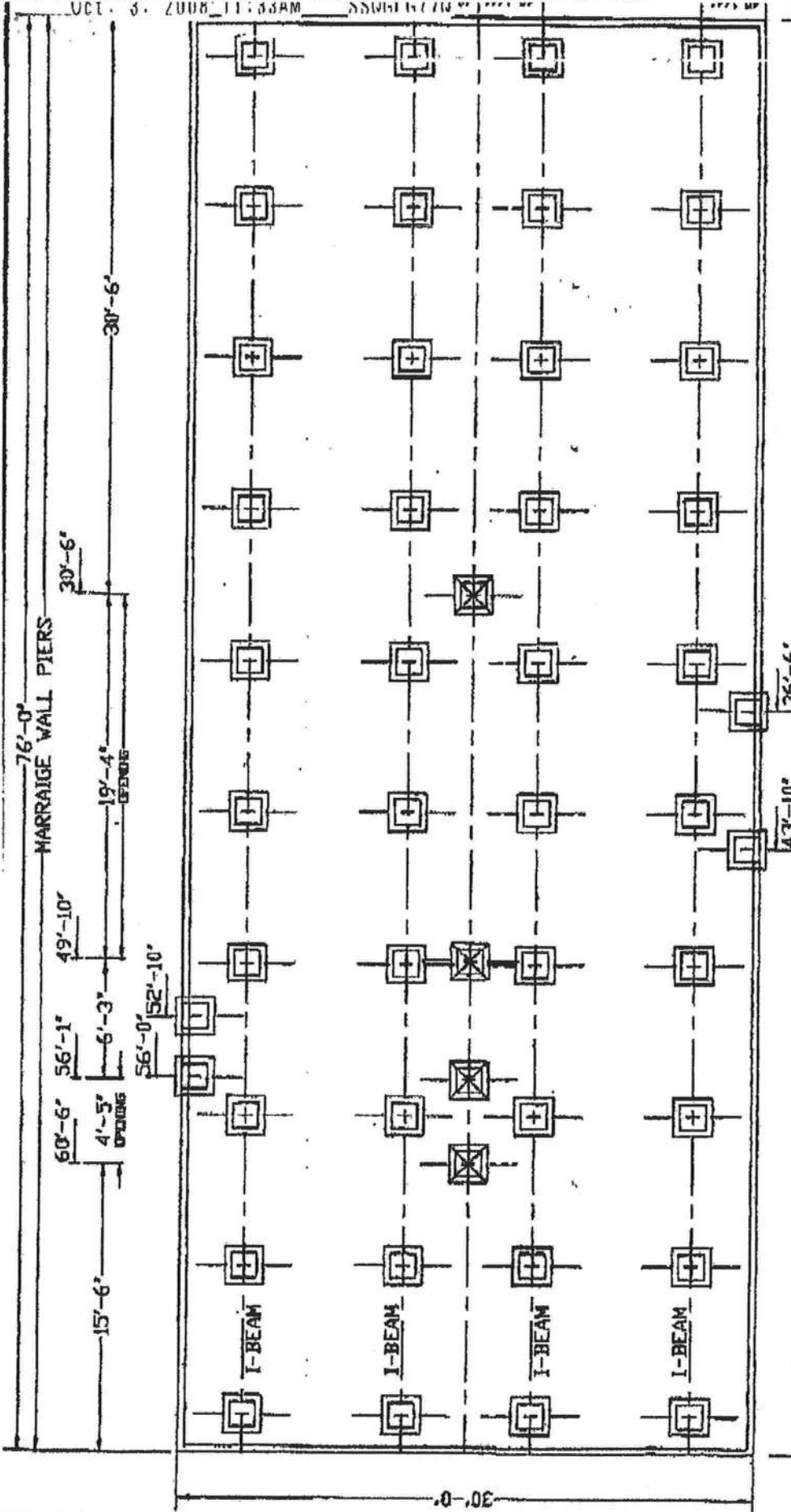
Supply

Side wall Longitudinal Reinforced wall

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms



NOTES

1. SCHOENES IS NOT RESPONSIBLE FOR THE FOUNDATION. THE WORK MUST CONFORM TO ALL STATE, LOCAL AND FHA REQUIREMENTS AND STANDARD CONSTRUCTION PRACTICES.
2. SCHOENES IS NOT RESPONSIBLE FOR THE PIER LOCATIONS. THIS DRAWING IS ONLY A GUIDE. ALL PIER LOCATIONS MUST CONFORM TO SCHOENES INSTALLATION MANUAL.
3. THE REQUIRED PIER SPACING FOR ALL UNITS IS 2'-0" max. FROM EITHER END AND NOT OVER 8'-0" O.C. THEREAFTER, SINCE THIS IS THE MIN. NUMBER OF PIERS REQUIRED BY THE MANUFACTURER, THEY MUST BE LOCATED UNDER THE MAIN I-BEAMS.
4. ADDITIONAL PIERS REQUIRED UNDER MARRIAGE WALLS AND EXTERIOR WALLS, UNDER TERMINAL STUDS AND OPENINGS GREATER THAN 4'-0", ALSO AT CORNERS OF THE FLOOR WHEN THE FLOOR OVERHANGS THE FRAME.

☐ I-BEAM PIERS ☒

TEAM
Serving Safety Savers
ENERGY HOMES
11000 W. 10th Ave. Suite 100
Denver, CO 80231
303.751.1000

MODEL NO.: HZ-439 76"x32"	ROYALS M
SERIAL NO.: 18998	CUSTOMER
DATE: 4-1-05	DEALER

ROYALS MOBILE HOME IS DATED

PERMIT WORKSHEET

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1.5 just or check here to indicate 1000 lb. soil without testing.

X 1.5 X 1.5 X 1.5

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.5 X 1.5 X 1.5

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

MB Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Manuel Brennan

Date Tested

9-26-08

Electrical

connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 156

Plumbing

connect all sewer drains to an existing sewer tap or sanitary air Pg. 156
connect all potable water supply piping to an existing water meter. Water tap or other

May 16 06 12:05p

Hamilton County Building

3867923080

P. 7

page 2 of 2

Site Preparation

Debris and organic material removed

Water drainage: Natural

Swale

Pad

Other

Fastening multi-wide units

Type Fastener: Lags Length: 6" Spacing: 18"
Type Fastener: Screws Length: 4" Spacing: 12"
Type Fastener: Screws Length: 12" Spacing: 24"
For used homes a min. 30 gauge, 6" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (optional precluding requiring main)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

MB

Type gasket

Factory

Installed:

Between Floors Yes

Between Walls Yes

Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes

Pg. 1

Sliding on units is installed to manufacturer's specifications. Yes

Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed Yes ☒ No

Dryer vent installed outside of skirting. Yes ☒ N/A

Range downflow vent installed outside of skirting. Yes ☒ N/A

Drain lines supported at 4 foot intervals. Yes ☒ N/A

Electrical crossovers protected. Yes ☒

Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and 91 Rule 156-1 & 2

Installer Signature

Manuel Brennan

Date

9-26-08

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), Patricia S. Riley
owner of the below described property:

Tax Parcel No. 29-6S-16-03969-018

Subdivision (name, lot, block, phase) MA

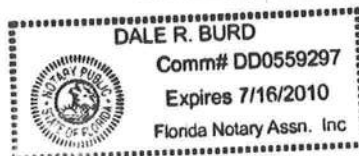
Give my permission to MARK GARY HAMILTON LEA HILFARSTAY to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Patricia S. Riley _____
Owner Owner

SWORN AND SUBSCRIBED before me this 2 day of OCT,
20 08. This (these) person(s) are personally known to me or produced
ID _____

[Signature]
Notary Signature



OWNER IMPACT FEE OCCUPANCY AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

BEFORE ME, the undersigned authority, personally appeared Patricia S Riley
("Owner"), who, after being duly sworn, deposes and says:

1. Except as otherwise stated herein, Affiant has personal knowledge of the facts and matters set forth in this affidavit.

2. Affiant is the owner of the following described real property located in Columbia County, Florida, (herein "the property"):

- (a) Parcel No.: 29-65-16-03969-018
(b) Legal description (may be attached): _____

3. Affiant has or will apply to the Columbia County Building Department for a building permit for the replacement of a building or dwelling unit on the property where no additional square footage or dwelling units will be created and will be located on the same property.

4. Either based upon Affiant's personal knowledge or the attached signed written statement of another person, a certificate of occupancy has been issued for the replacement building or dwelling on the property within seven (7) years of the date the previous building or dwelling unit was previously occupied. The building or dwelling unit ~~was last~~ occupied on DATE Gregory Hamilton
IS CURRENTLY BY

5. This affidavit is given for the purpose of obtaining an exemption pursuant to Article VIII, Section 8.01, Columbia County Comprehensive Impact Fee Ordinance No. 2007-40, adopted October 18, 2007, as may be amended.

Further Affiant sayeth naught.

Patricia S Riley
PATRICIA Riley

Print: _____

Address: 479 S.W. PECAN GLEN
LAKE City, FL 32024

SWORN TO AND SUBSCRIBED before me this 2 day of OCT, 2008, by
PATRICIA S RILEY who is personally known to me or who has produced
_____ as identification.



[Signature]
Notary Public, State of Florida

My Commission Expires: _____

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 10/2/2008 **DATE ISSUED:** 10/7/2008

ENHANCED 9-1-1 ADDRESS:

3128 SW CENTERVILLE AVE

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

29-6S-16-03969-018

Remarks:

~~2~~ 08-1005

Address Issued By:


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1302

OK 0828 P60892

WARRANTY DEED

GRANTEE'S NAME: 11630
 INTANGIBLE TAX: 5
 P. DOWDY CLERK OF
 COURTS, COLUMBIA COUNTY
 BY: MR. R DA

THIS INDENTURE, made this 13th day of September, 1996.

Eduardo Soto and Nilda Luz Soto, his wife

Social Security #
 Social Security #

of the County of Columbia, State of Florida, grantor and

Patricia S. Riley, a single person

Social Security #
 Social Security #

Whose mailing address is Rt 14, Box 237-P, Lake City, Florida 32024
 of the County of Columbia, State of Florida, grantee

WITNESSETH: This said grantor, for and in consideration of the sum of TEN AND NO/100'S—
 Dollars, to them in hand paid by the grantee(s), the receipt whereof is hereby
 acknowledged, has/have granted, bargained, and sold to said grantee(s), her heirs and
 assigns forever, the following described land, situate, lying and being in Columbia
 County, Florida, to wit:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Subject to a mortgage to R.E. Engesser and Mary E. Engesser, his wife, date March 27,
 1995 and filed March 29, 1995, in O.R. Book 803, Page 1387, Public Records of Columbia
 County, Florida, in the sum of \$16,500.00, which sum Grantee expressly assumes and agrees
 to pay.

TOGETHER WITH: A 1974 REGE Mobile Home I.D. #CR 60124445.

Tax Parcel # 29-6a-16-03969-018

and said grantor does hereby fully warrant the title to said land, and will defend the
 same against the lawful claims of all persons whosever.

IN WITNESS WHEREOF, Grantor(s) has hereunto set grantor's hand and seal the day and year
 first above written.

Signed, sealed and delivered in our presence:

Martha Bryan
 witness

Martha Bryan
 PRINTED NAME OF WITNESS

Ray E. Engesser
 witness

Ray E. Engesser
 PRINTED NAME OF WITNESS

Eduardo Soto
Nilda Luz Soto
 Nilda Luz Soto

FILED AND RECORDED IN PUBLIC
 RECORDS OF COLUMBIA COUNTY

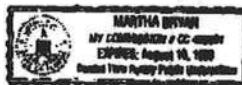
1996 SEP 17 AM 10:06

RECORDED
 CLERK OF COURTS
 COLUMBIA COUNTY, FLORIDA
 BY: MR. R O.G.

STATE OF FLORIDA
 COUNTY OF COLUMBIA

I hereby certify that on this day before me, an officer duly qualified to take
 acknowledgments, personally appeared Eduardo Soto and Nilda Luz Soto, his wife known to
 me to be the person(s) described in and who executed the foregoing instrument, who
 acknowledged before me that they executed the same, that I relied upon the following
 form(s) of identification of the above-named person(s)

Florida Driver License and Florida ID
 Witness my hand and official seal in the County and State last aforesaid this day of September
 13th, 1996.



Martha Bryan
 Notary Signature

Martha Bryan
 Printed name of Notary

My Commission Expires: OK 0828 P60349

GRANTEE'S NAME: 5275
 INTANGIBLE TAX: 5
 P. DOWDY CLERK OF
 COURTS, COLUMBIA COUNTY
 BY: MR. R DA

Prepared by and return to: Regional Title Company
 2015 South First Street
 Lake City, Florida 32055
 Martha Bryan By: lb

OFFICIAL RECORDS

LEGAL DESCRIPTION ATTACHED FOR THAT CERTAIN WARRANTY DEED DATED 9/13/96
BETWEEN EDUARDO SOTO & NINA SOTO, TO PARTICIA RILEY.

Commence at the NE corner of Section 29, Township 6 south, Range 16 East, and run S 87 deg. 15'46" W, along the North line of Section 29, a distance of 30.01 feet to the Point of Beginning; thence S 1 deg. 12'32" E, along the West right of way of Lazy Oak Road, a distance of 295.5 feet; thence S 87 deg. 15'46" W, 517.97 feet; thence N 1 deg. 12'32" W, to the North line of said Section 29, a distance of 295.5 feet; thence N 87 deg. 16'23" E, along the North line of said Section 29, a distance of 517.91 feet to the Point of Beginning. Containing 3.5 acres, more or less, Columbia County, Florida.

TOGETHER WITH an easement for ingress and egress, over the South 20 feet of the above described parcel.

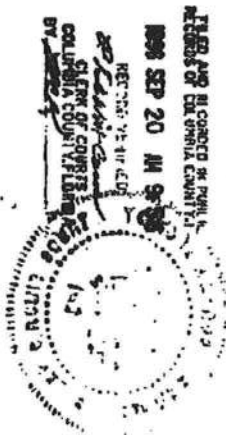
THIS INSTRUMENT IS BEING RE-RECORDED TO INCLUDE THIS ATTACHED LEGAL DESCRIPTION.

BK 0828 PG 0893

OFFICIAL RECORDS

06-19548

DOCUMENTARY STAMP 1.20
IMMUTABLE TAX 2
P. DWIGHT CASON, CLERK OF
COURTS, COLUMBIA COUNTY
BY [Signature] SA



This Special Warranty Deed Made the 7 day of June A.D. 1989 by

NANCY E. CANNINGTON

hereinafter called the grantor, to

BK 0692 P60632

R.E. ENGESSER and MARY E. ENGESSER, his wife
whose postoffice address is P.O. Box 3687, Homosassa Springs, FL 32647

hereinafter called the grantees:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00---- and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, alien, releases, conveys and confirms unto the grantees, all that certain land situate in Columbia County, Florida, viz:

Commence at the Northeast corner of Section 29, Township 6 South, Range 16 East, and run South 87 Deg. 15 Min. 46 Sec. West, along the North line of Section 29, a distance of 30.01 feet to the Point of Beginning; thence run South 01 Deg. 12 Min. 32 Sec. East, along the West right-of-way line of Lazy Oak Road, a distance of 295.50 feet; thence run South 87 Deg. 15 Min. 46 Sec. West, 517.97 feet; thence run North 1 Deg. 12 Min. 32 Sec. West, to the North line of said Section 29, a distance of 295.50 feet; thence run North 87 Deg. 16 Min. 23 Sec. East, along the North line said Section 29, a distance of 517.91 feet to the Point of Beginning.

Being that same property as described in O.R. Book 589 at page 191 of the Public Records of Columbia County, Florida.

THE SUBJECT PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR

TAX PARCEL NO.: 29-68-_____

R.E. ENGESSER SOCIAL SECURITY NO.: _____

MARY E. ENGESSER SOCIAL SECURITY NO.: _____

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantees that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said grantor.

In Witness Whereof, the said grantor has hereunto set her hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Nancy E. Cannington
Ruth C. Johnson

Nancy E. Cannington
NANCY E. CANNINGTON

STATE OF FLORIDA; ALASKA,
COUNTY OF _____

I HEREBY CERTIFY that on this day, before me, an

officer duly authorized in the State aforesaid and in the County aforesaid, to take acknowledgments, personally appeared

Nancy E. Cannington

to me known to be the person described in and who executed the foregoing instrument and she acknowledged before me that she executed the same.

WITNESS my hand and official seal in the County and State last aforesaid this 7 day of June A.D. 1989.

DOCUMENTARY STAMP 130.55

INTANGIBLE TAX

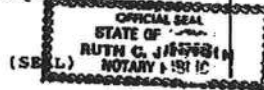
P. DOWITT CASON, CLERK OF

COURTS, COLUMBIA COUNTY

This instrument prepared by: *Gay D. Grunder*
Attorney at Law

Address P.O. Box 727, High Springs, FL 32643

Ruth C. Johnson
NOTARY PUBLIC
My commission expires 12-31-92



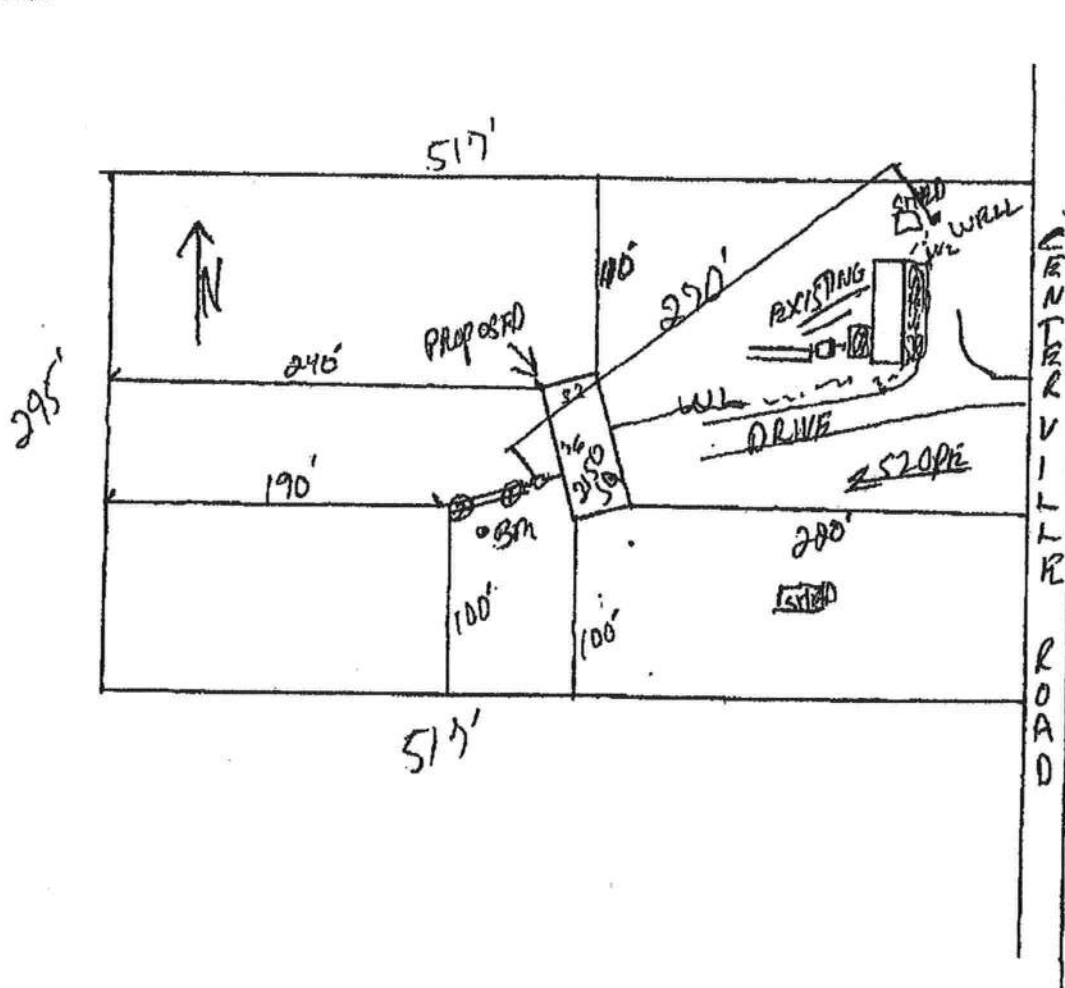
08-1005

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 08-0664

PART II - SITEPLAN

Scale: 1 inch = ¹⁰⁰ feet.



Notes: _____

Site Plan submitted by: Rock D 7-0

Plan Approved ☒ Not Approved ☐

By MM A Zarch Columbia

MASTER CONTRACTOR

Date 10-6-08

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**COLUMBIA COUNTY
FLORIDA
DEPARTMENT OF BUILDING AND ZONING**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 29-6S-16-03969-018

Building permit No. 000027412

Permit Holder MANUEL BRANNON

Owner of Building PATRICIA RILEY/HAMILTON

Location: 3128 SW CENTERVILLE AVE., FT. WHITE, FL

Date: 11/04/2008

Wayne A. Duse

Building Inspector



**POST IN A CONSPICUOUS PLACE
(Business Places Only)**