

DATE 07/28/2005

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000023427

APPLICANT LUCINDA AMMERMAN PHONE 386.454.0368
ADDRESS 888 S SCRUBTOWN ROAD FT. WHITE FL 32038
OWNER KENNETH & LUCINDA AMMERMAN PHONE 386.454.0368
ADDRESS 143 SW FORDHAM GLN FT. WHITE FL 32038
CONTRACTOR BERNARD THRIFT PHONE 386.623.0046
LOCATION OF PROPERTY 47-S TO WATSON RD,TURN W TO DREW FEAGLE RD, S ON DREW FEAGLE
TO FORDHAM GLN,TL TO DRIVEWAY

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 29-5S-16-03737-104 SUBDIVISION TURKEY HAVEN
LOT 4 BLOCK PHASE UNIT TOTAL ACRES 10.40

IH0000075
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
PRIVATE 05-0764-N BLK N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident
COMMENTS: 1 FOOT ABOVE ROAD

Check # or Cash 1033

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 11.34 WASTE FEE \$ 24.50
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 285.84
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 27.07.05</u>		Building Official <u>OK JTH 7-19-05</u>	
AP# <u>0507-53</u>	Date Received <u>7/19/05</u>	By <u>JW</u>	Permit # <u>23427</u>		
Flood Zone <u>X</u>	Development Permit <u>NIA</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>		
Comments _____					
FEMA Map # _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____					
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input checked="" type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well					
Revised 9-23-04					

- Property ID 29-55-16-03737-104 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year 2006
- Subdivision Information Turkey Haven LOT 4
- Applicant Kenneth Ammerman / Lucinda Ammerman Phone # 386-454-0368
- Address 888 SW Scrubtown Rd. Ft. White, FL 32038
- Name of Property Owner Same as above Phone# Same
- 911 Address 143 SW Fordham Glv, Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progressive Energy
- Name of Owner of Mobile Home Kenneth Ammerman Phone # 386-454-0368
- Address _____
- Relationship to Property Owner Owner
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 10.4
- Do you : Have an Private Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
- Driving Directions - 417 to Watson Rd - west to Drew Feagle South on Drew Feagle to Fordham Glv. - Left to driveway.
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Bernard Thrift Phone # 386 623 0046
- Installers Address 212 NW NYE Hunter Dr
- License Number IH00000075 Installation Decal # 245147

ADVISED 7-28-05 - CTJW

\$ 285.84
1033

PERMIT NUMBER

Installer Bernard Thrieff License # TH0000075

Address of home being installed _____

Manufacturer

Merit

Length x width

64x32

NOTE:

If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

BT

New Home



Used Home



Home installed to the Manufacturer's Installation Manual

Homes installed in accordance with Rule 15-C



Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Detail #

245147

Triple/Quad



Serial #

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Footer size (sq ft)	18" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	28" x 28" (784)
1000 psf	3"	4"	4"	5"	6"	7"	8"
1500 psf	4" 6"	5"	5"	6"	7"	8"	8"
2000 psf	5"	6"	6"	7"	8"	8"	8"
2500 psf	6"	7"	7"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"	8"

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17" x 25"

Perimeter pier pad size

17" x 25"

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq ft
16 x 16	256
16 x 18	288
18.5 x 18.5	342
18 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer Model
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Model

Side wall
Longitudinal
Marriage wall
Shearwall

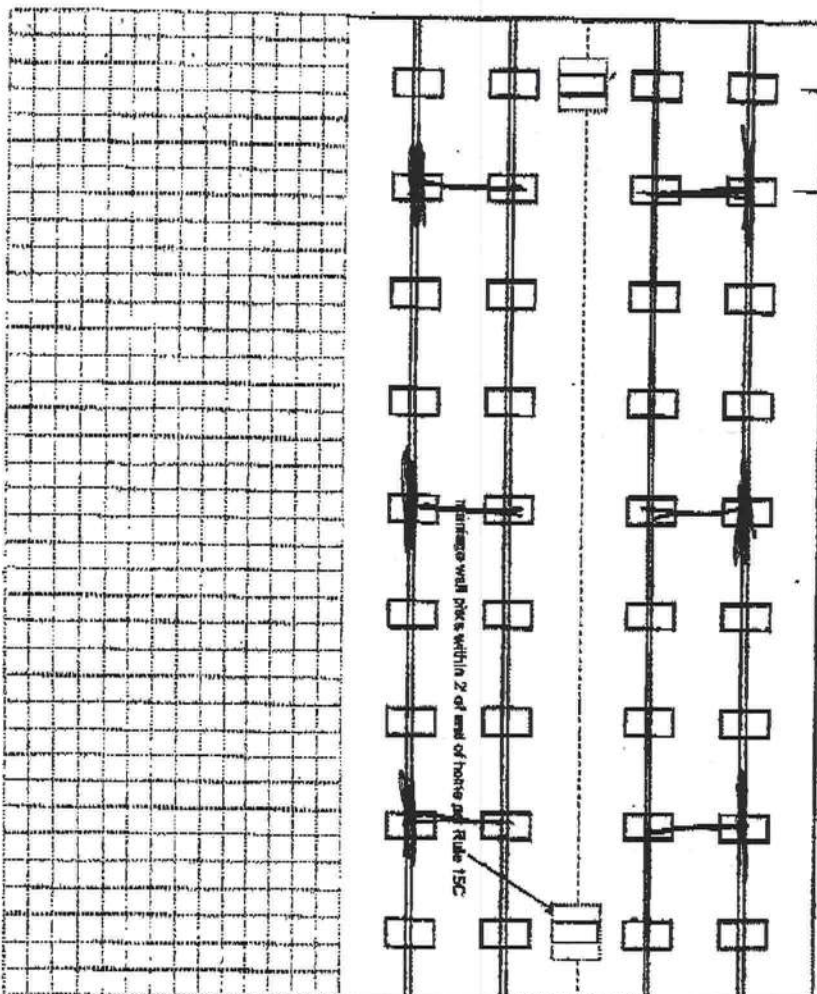
Number

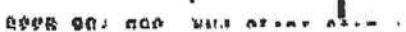
26

6

3

Oliver feck





POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil without testing.

X 1000 X 2500 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 240 ft. inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

BPT Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bernie Huff

Date Tested

7-5-05

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 3

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 3

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg. 3

Site Preparation

Debris and organic material removed ☒ Swele ☐ Pad ☐ Other ☐

Fastening multi-wide units

Floor: Type Fastener: 3/8" x 5" Length: 6x5 Spacing: 24"
Walls: Type Fastener: 5/8" x 6" Length: 10" Spacing: 32"
Roof: Type Fastener: 1/2" x 6" Length: 10" Spacing: 44"

For used homes a min. 30 gauge, 8" wide, galvanized metal stiff will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials BPT

Type gasket Factory Installed Installed: ☒

Pg. Factory Installed Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 3
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and of Rule 15C-1 & 2

Installer Signature

Bernie Huff Date 7-5-05

Mobile Home Installers Affidavit

Florida Statue Section 320.8249 Requires Mobile Home Installers to be Licensed:

Any person who engages in mobile home installation shall obtain a mobile home installers license from the Bureau of Mobile Home and Recreational Vehicle construction of the Department of Highway Safety and Motor Vehicles Pursuant to this section.

I, Bernard Thrift, License No. IH0000075
Please Type or Print

do hereby state that the installation of the manufactured home at:

311 Address of the Job site

Will be done under my supervision.

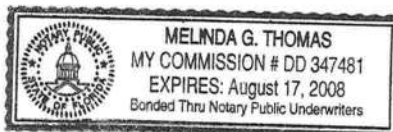
Bernard Thrift
signature

Sworn to and subscribed before me this 19 day of July A.D. 2006

Notary Public: Melinda G. Thomas My Commission Expires: _____
Signature Date

Personally Known: _____

Produce Valid Identification: _____



Stamp or seal

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Bernard Thrift, license number IH 0000075
Please Print

do hereby state that the installation of the manufactured home for _____
Applicant

_____ at _____
911 Address

will be done under my supervision.

Bernard Thrift
Signature

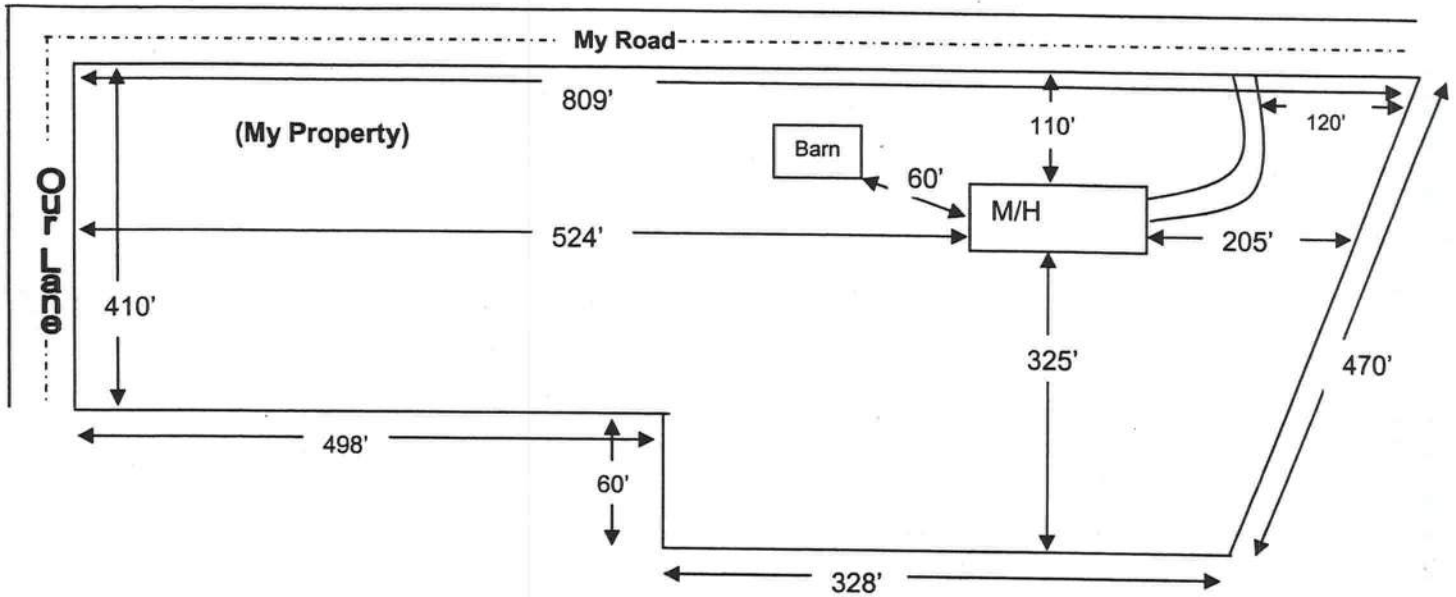
Sworn to and subscribed before me this 07 day of June, 2005,
20__.

Notary Public: Nicole Coleman
Signature

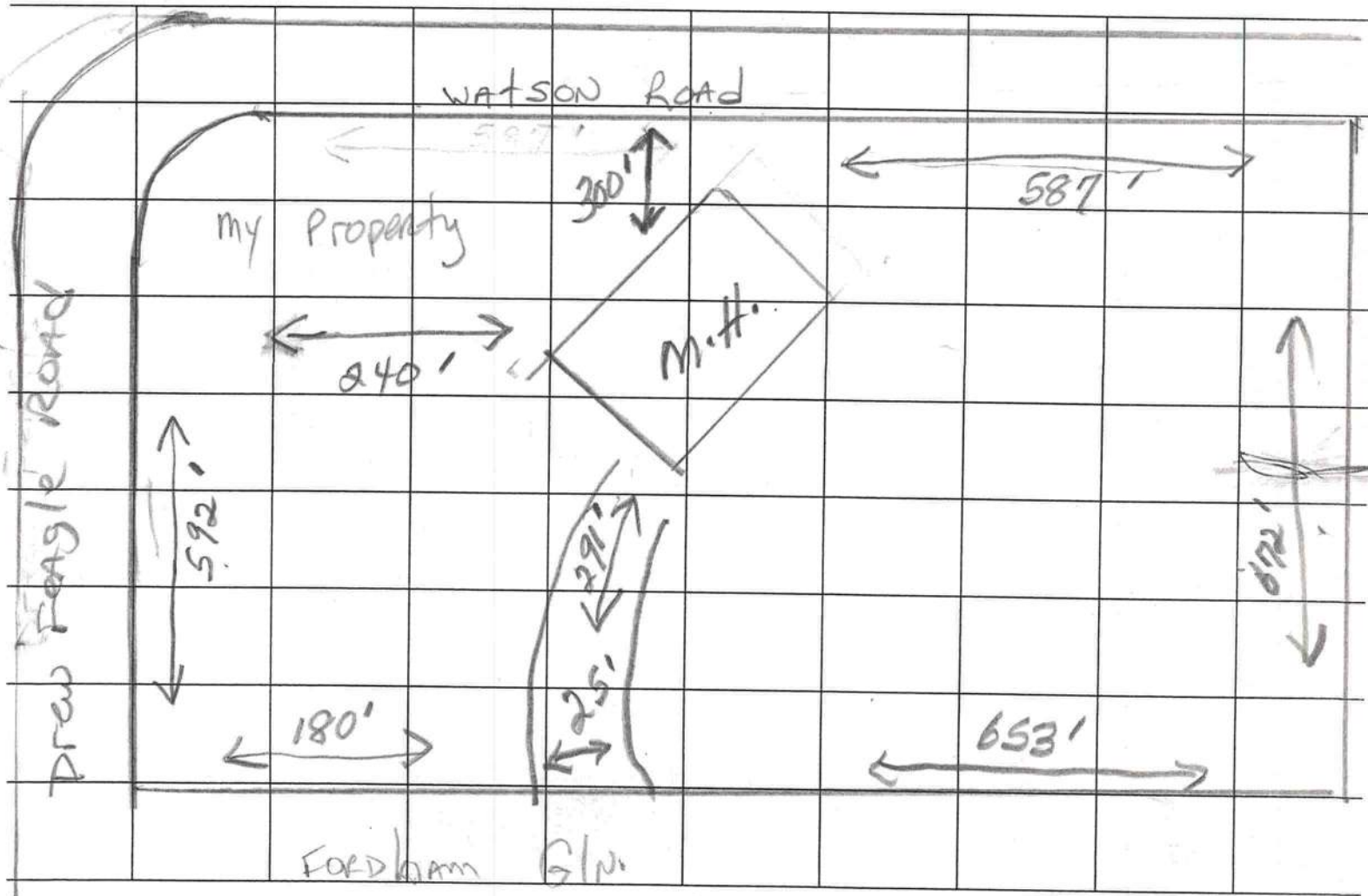
My Commission Expires: 06-07-08
Date



SITE PLAN EXAMPLE / WORKSHEET



Use this example to draw your own site plan. Show all existing buildings and any other homes on this property and show the distances between them. Also show where the roads or roads are around the property. This site plan can also be used for the 911 Addressing department if you include the distance from the driveway to the nearest property line.



LYNCH WELL DRILLING, INC.

RT. 6 BOX 464
LAKE CITY, FL 32025
PHONE (386) 752-6677
FAX (386) 752-1477

RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATION

Building Permit # _____ Owners Name Ammerman

Well Depth _____ Ft. Casing Depth _____ Ft. Water Level _____ Ft.

Casing Size 4" PVC _____ Steel X

Pump Installation: Submersible X Deep Well Jet _____ Shallow Well _____

Pump Make Red Jacket Pump Model # 100F211-20G8 Hp 1

System Pressure (PSI) _____ On 30 Off 50 Avg. Pressure 50
(PSI)

Pumping System GPM at average pressure and pumping level 20 (GPM)

Tank Installation: Precharged (Baldder) X Atmospheric (Galvanized) _____

Make Challenger Model PC 244 Size 81 Gallon

Tank Draw-down per cycle at system pressure 25.1 Gallons

I HEREBY CERTIFY THAT THIS WATER WELL SYSTEM HAS BEEN
INSTALLED AS PER ABOVE INFORMATION.

Lynch Well Drilling _____ Lynch Well Drilling, Inc.
Signature _____ Print Name _____

1274 or 2609 _____ 7-1-05
License Number _____ Date _____

@ CAM112M01	S	CamaUSA Appraisal System	Columbia County
7/19/2005 12:24		Legal Description Maintenance	10040 Land 001
Year T Property		Sel	AG 000
2005, R 29-5S-16-03737-104			Bldg 000
LOT 4 TURKEY HAVEN S/D UNREC			Xfea 000
BKL PARTNERSHIP			10040 TOTAL B

1	(LOT 4 TURKEY HAVEN S/D UNREC)	MORE PARTICULARLY DESC: COMM	2
3	INTERS NE COR OF SW1/4 WITH S	R/W WATSON RD, RUN W 1958.66	4
5	FT FOR POB, CONT W 587.40 FT	TO A PT OF A CURVE, CONT W'LY	6
7	& S'LY ALONG SAID CURVE 120.25	FT TO E R/W DREW FEAGLE RD,	8
9	S'LY ALONG R/W 591.36 FT, E	653.55 FT, N 672.60 FT TO POB.	10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 3/28/2001 TERRY

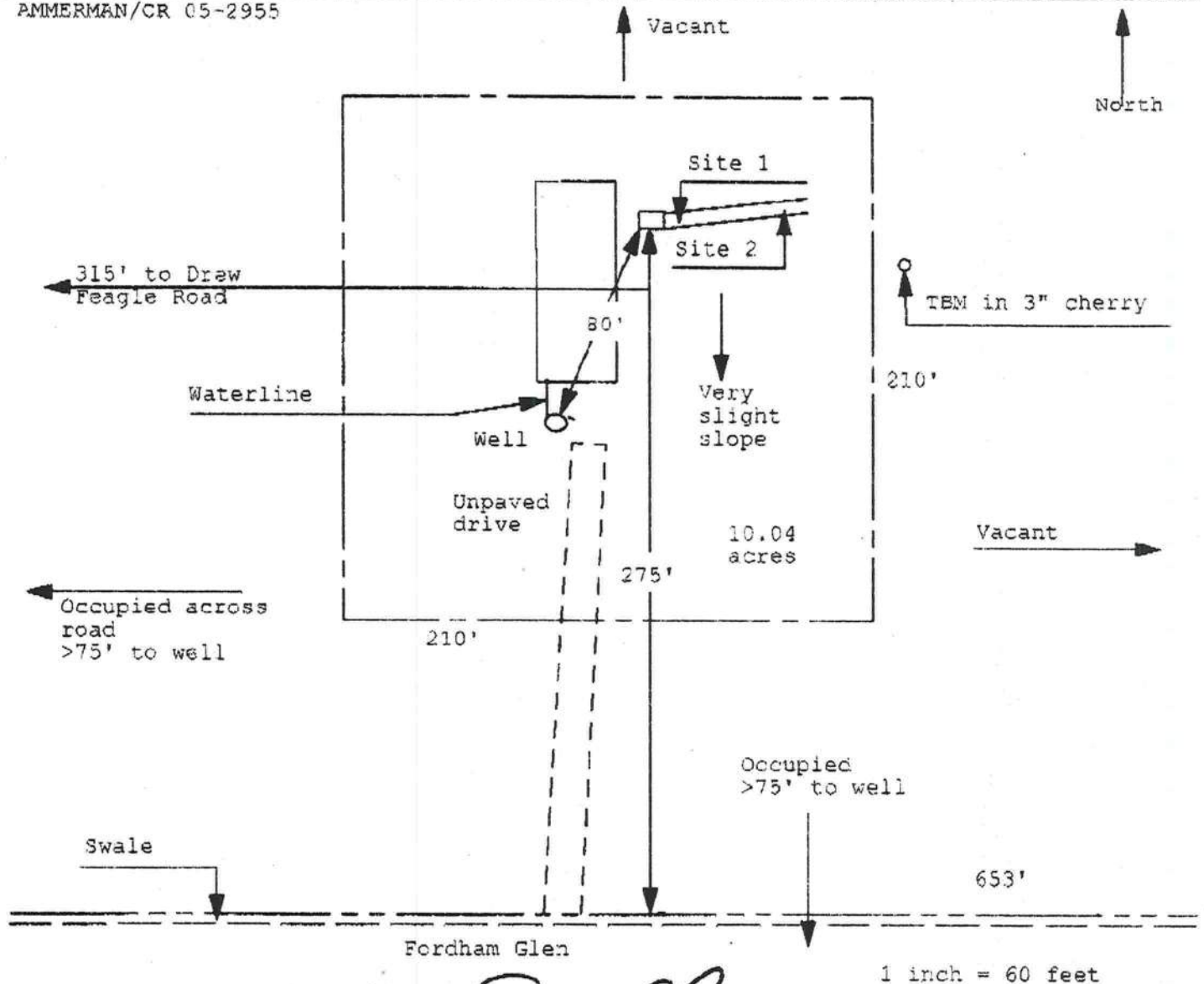
F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 05-0764N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

AMMERMAN/CR 05-2955



Site Plan Submitted By Paul Lloyd Date 7/18/05
 Plan Approved ✓ Not Approved _____ Date _____
 By Reviewed by R. H. Kasper 7/19/05 ColumbiaCPHU
 Notes: _____

LIMITED POWER OF ATTORNEY

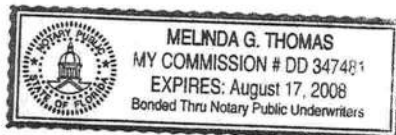
I, BERNARD THRIFT, LICENSE # IH-0000075 EXPIRING 9-30-2004 DO HEREBY
AUTHORIZE Lucinda Annan TO BE MY REPRESENTATIVE AND
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE
ON PERMIT TO BE INSTALLED IN Colombia COUNTY, FLORIDA.

Bernard Thrift
BERNARD THRIFT

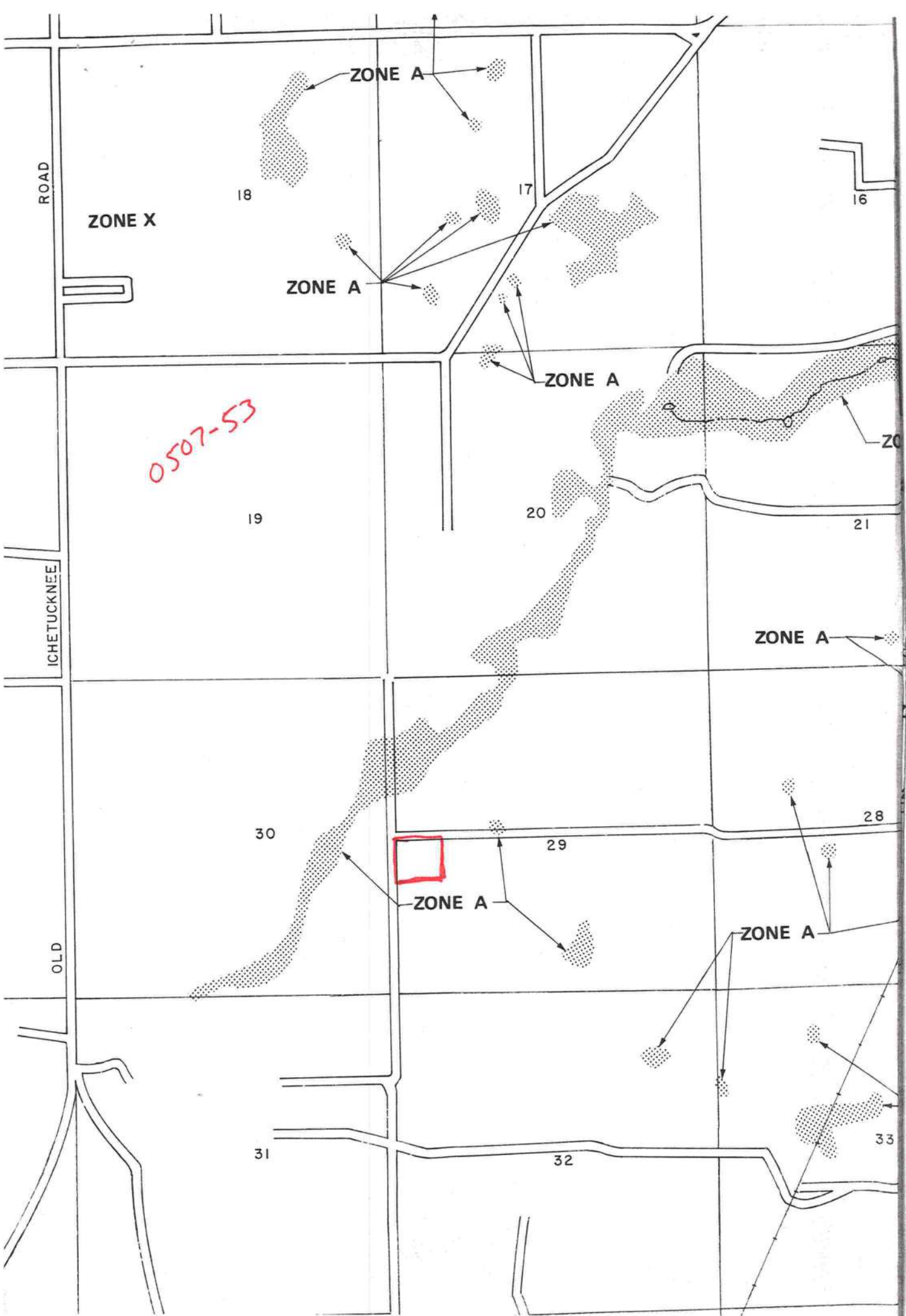
DATE 2/19/05

SWORN TO AND SUBSCRIBED BEFORE ME THIS 19 DAY OF July,
2005.

Melinda G. Thomas
NOTARY PUBLIC



PERSONALLY KNOWN: _____
PRODUCED ID: _____



COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 1787 * Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: July 27, 2005

ENHANCED 9-1-1 ADDRESS:

143 SW FORDHAM GLN (FORT WHITE, FL 32038)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

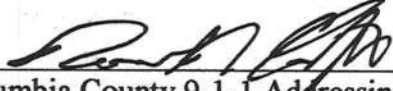
PROPERTY APPRAISER PARCEL NUMBER: 29-5S-16-03737-104

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 4 TURKEY HAVEN S/D UNR

Address Issued By: _____


Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

STATE OF FLORIDA
COUNTY OF COLUMBIA

AFFIDAVIT

This is to certify that I, (We), BKL Partnership, as the
seller, by an **Agreement for Deed**, of the below described property:

Tax Parcel No. 29-55-16-03737-104

Subdivision (Name, lot, Block, Phase) Turkey Haven (unrecorded) Lot # 4

Give my permission for Kenneth and Lucinda Ammerman
Mobile Home to place a
(Mobile Home / Travel Trailer / Single Family Home)

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

BKL Partnership

Lee Lane

(1) Seller Signature

(2) Seller Signature

Sworn to and subscribed before me this 19th day of July, 20 05. This

(These) person (s) are personally known to me or produced ID _____
(Type)

Beverly Lynnette Regar BEVERLY LYNNETTE REGAR
Notary Public Signature Notary Printed Name

State of Florida

My commission expires: MARCH 16, 2007



Beverly Lynnette Regar
My Commission DD193871
Expires March 16, 2007