



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

CR # 10-8604

PERMIT NO. 22-0048
DATE PAID: 4/19/22
FEE PAID: 310.00
RECEIPT #: 1286833

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: ANDY RAMON GONZALEZ

AGENT: BP BUILDING & DESIGN - Brian Papka

TELEPHONE: (386) 965-8340

MAILING ADDRESS: 3231 CUSTOM MADE CIR.

LAKE CITY

FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 3 BLOCK: N/A SUBDIVISION: LAKE CITY AIRPARK PLATTED: _____

PROPERTY ID #: 22-5S-17-09322-003 ZONING: RES I/M OR EQUIVALENT: ☐ NO ☐

PROPERTY SIZE: 4.010 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ NO ☐ DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 357 SW CIRRUS DR. LAKE CITY

DIRECTIONS TO PROPERTY: 441 SOUTH PAST WATERMELON PARK. TURN RIGHT ON AVATION LN. TURN LEFT ON CIRRUS DR. 2ED ON LEFT.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No. | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|----------|-----------------------|-----------------|--------------------|--|
| 1 | <u>HOUSE</u> | <u>4</u> | <u>3,199</u> | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

☐ Floor/Equipment Drains ☐ Other (Specify) _____

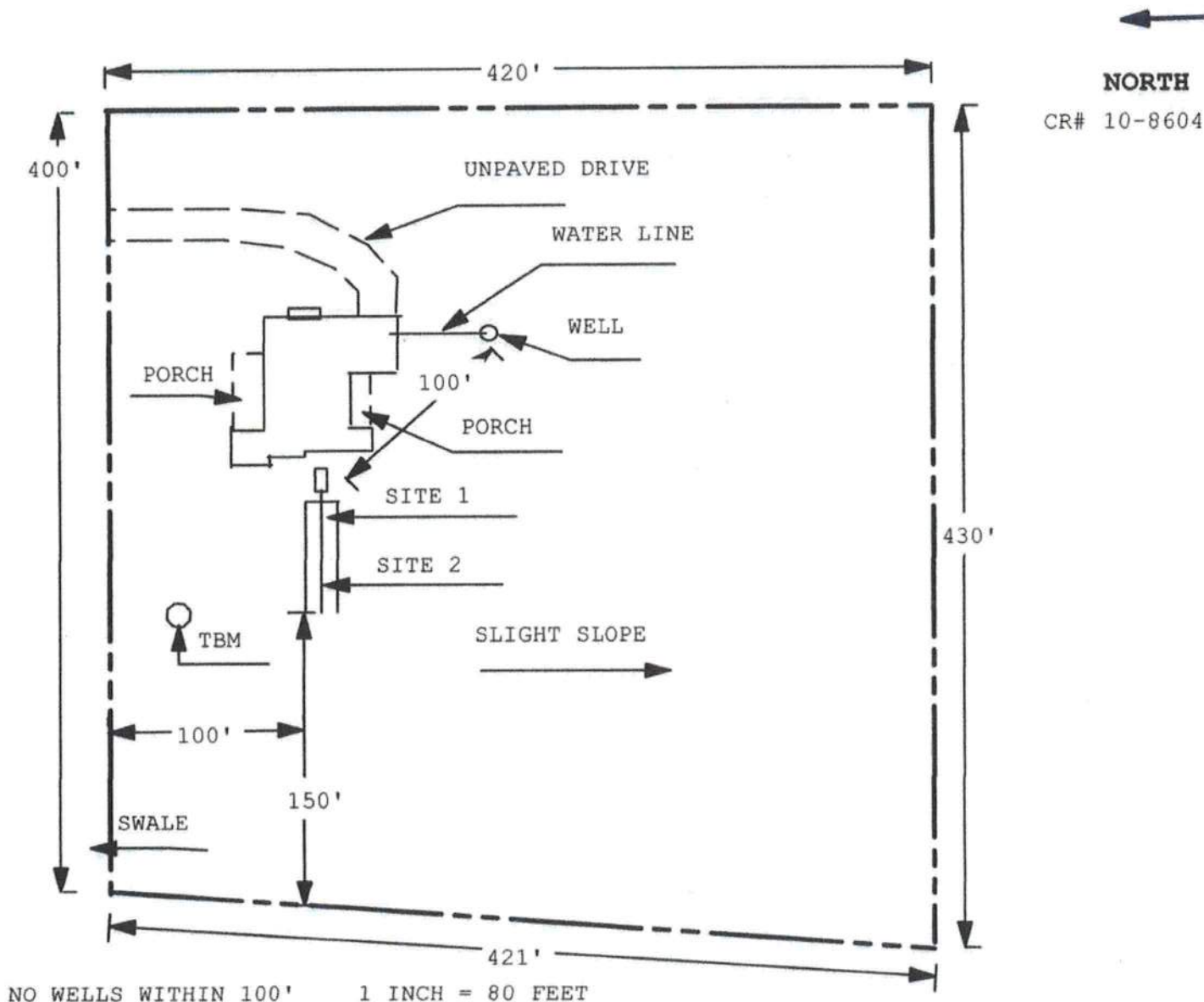
SIGNATURE: _____

DATE: 1.14.22

52783

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 22-0048

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT



Site Plan Submitted By Pamela R. Rios Date 1/12/22
Plan Approved Not Approved Date 1/21/22
By [Signature] ES2 Columbia CPHU

Notes: _____