

DATE 01/22/2004

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000021437

APPLICANT	JOHN BURKI		PHONE	935-4604	
ADDRESS	3368	256TH STREET	O'BRIEN	FL	32071
OWNER	TERESA SCOTT		PHONE	497-4901	
ADDRESS	105	SW GRAPEVINE COURT	FT. WHITE	FL	32038
CONTRACTOR	JOSEPH CHATMAN		PHONE		
LOCATION OF PROPERTY	47S, TL ON HERLONG, TR ON OLD WIRE ROAD, TL ON MAPLEWOOD LANE, PAST GALLBERRY, 3RD ON RIGHT				
TYPE DEVELOPMENT	MH, UTILITY		ESTIMATED COST OF CONSTRUCTION	.00	
HEATED FLOOR AREA		TOTAL AREA	HEIGHT	.00	STORIES
FOUNDATION		WALLS	ROOF PITCH		FLOOR
LAND USE & ZONING	A-3		MAX. HEIGHT		
Minimum Set Back Requirments:	STREET-FRONT	30.00	REAR	25.00	SIDE 25.00
NO. EX D.U.	0	FLOOD ZONE	X	DEVELOPMENT PERMIT NO.	
PARCEL ID	13-6S-16-03817-207		SUBDIVISION	OLD WIRE FOREST	
LOT	7	BLOCK		UNIT	
		PHASE		TOTAL ACRES	10.00

		IH0000240	<i>X John N. Burki</i>
Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor
EXISTING	02-0380-N	BK	RK
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance
			New Resident

COMMENTS: ONE FOOT ABOVE ROAD

Check # or Cash CASH

FOR BUILDING & ZONING DEPARTMENT ONLY

(Footer/Slab)

Temporary Power	date/app. by	Foundation	date/app. by	Monolithic	date/app. by
Under slab rough-in plumbing	date/app. by	Slab	date/app. by	Sheathing/Nailing	date/app. by
Framing	date/app. by	Rough-in plumbing above slab and below wood floor			date/app. by
Electrical rough-in	date/app. by	Heat & Air Duct	date/app. by	Peri. beam (Lintel)	date/app. by
Permanent power	date/app. by	C.O. Final	date/app. by	Culvert	date/app. by
M/H tie downs, blocking, electricity and plumbing				Pool	date/app. by
Reconnection	date/app. by	Pump pole	date/app. by	Utility Pole	date/app. by
M/H Pole	date/app. by	Travel Trailer		Re-roof	date/app. by

BUILDING PERMIT FEE \$.00	CERTIFICATION FEE \$.00	SURCHARGE FEE \$.00
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	
FLOOD ZONE DEVELOPMENT FEE \$		CULVERT FEE \$		TOTAL FEE	250.00
INSPECTORS OFFICE	<i>Male Ted</i>	CLERKS OFFICE	<i>CH</i>		

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

~ Using Existing Well ~

For Office Use Only

Zoning Official BLK Building Official OK 1-21-04

AP# 0401-28 Date Received 1/16-04 By JW Permit # 21437

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments _____

- Property ID # 13-65-16-03817-207 *(Must have a copy of the property deed)
LOT 7 OLD WIRE FOREST
- New Mobile Home _____ Used Mobile Home ✓ Year 1982
- Applicant JOHN N. BURKI Cell # 386.365.2826 Phone # (386) 935-4604
- Address 3368 256th ST O'BRIEN, FL 32071
- Name of Property Owner TERESA M. SCOTT Phone# 497-4901
- Address 105 SW GRAPE VINE CT. Fort White, FL 32030
- Name of Owner of Mobile Home TERESA M. SCOTT Phone # 497-4901
- Address SAME
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 10.
- Current Driveway connection is EXISTING existing
- Is this Mobile Home Replacing an Existing Mobile Home yes
- Name of Licensed Dealer/Installer JOSEPH A. CHATMAN Phone # 386-497-227
- Installers Address 9241 SW HS Hwy 27
- License Number IH-0000240 Installation Decal # 216030

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

PERMIT NUMBER

Installer Joseph R. Chatman License # TH-0000240

Address of home being installed 10550 Grapevine Ct. Fort Worth TX 76133

Manufacturer Oliver Truss Length x width 24' x 48'

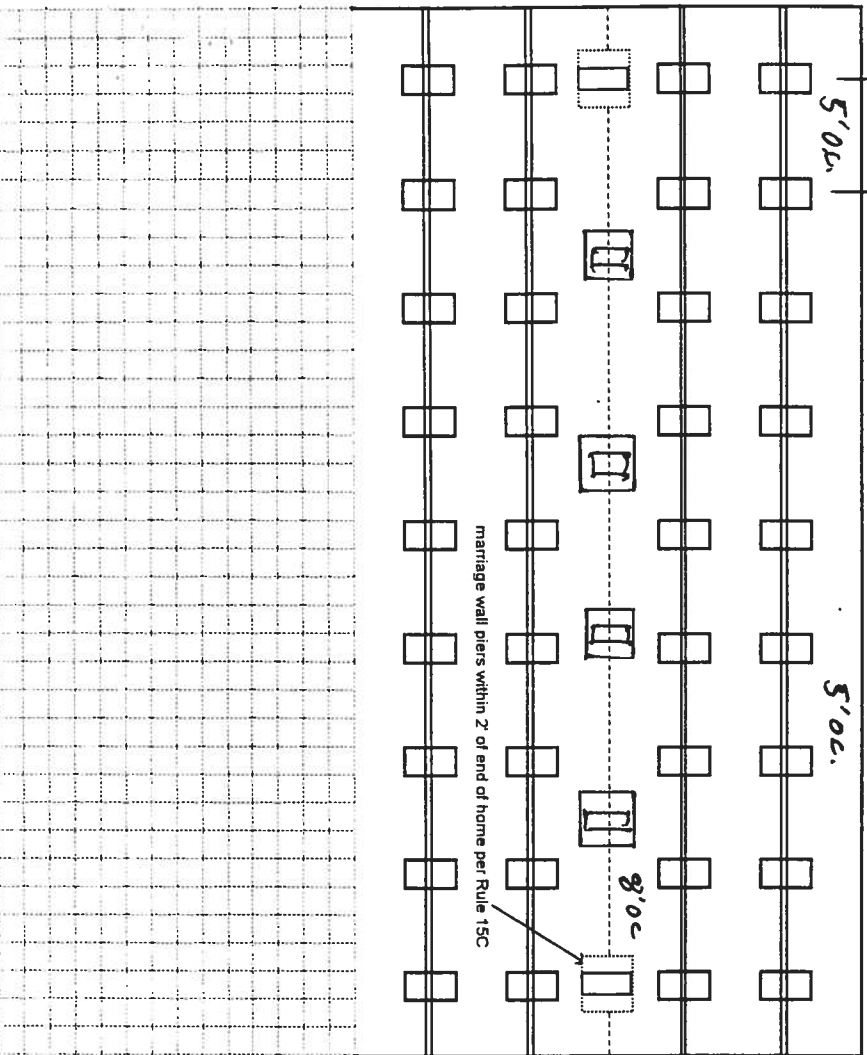
NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials JR



marriage wall piers within 2' of end of home per Rule 15C



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 216030

Triple/Quad ☐ Serial # 3828

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20 x 20

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 12 ft Pier pad size 20 x 20

Segmented

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 9

TIEDOWN COMPONENTS

OTHER TIES

Number

Longitudinal Stabilizing Device (LSD) Manufacturer Oliver Truss 1101 LV

Sidewall Longitudinal Marriage Wall Shearwall 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil ☒ without testing.

X ☐ X ☐ X ☐

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X ☐ X ☐ X ☐

TORQUE PROBE TEST

The results of the torque probe test is 250 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

JPR Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Joseph A. CHATMAN

Date Tested 1-12-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 6" Lbs Length: 6" Spacing: 18" o.c.
Walls: Type Fastener: wood screws Length: 4" Spacing: 18-24" o.c.
Roof: Type Fastener: 6" Lbs Length: 6" Spacing: 18" o.c.
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JPR

Type gasket Roll foam Installed: ☒
Pg. 14 Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 14
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☐ No ☒
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☐ N/A
Drain lines supported at 4 foot intervals. Yes ☐
Electrical crossovers protected. Yes ☐
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

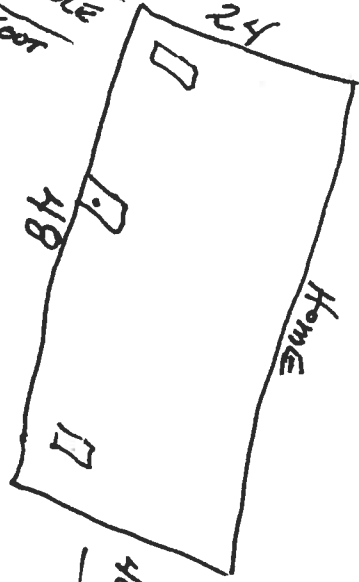
Installer Signature [Signature] Date 1-12-04

10 WARD
300th
10550 Grapevine Ct.
FORT WORTH TX 76138

287 FEET
From Back

100 FEET
From Side

Septic
43 FOOT
POWER POLE
33 FOOT



40 FOOT WELL

462 FEET
From Right Side

375 FEET
From Front

DRIVEWAY

GRAPEVINE CT.

MAPLEWOOD

DEAS-BULLARD PROPERTIES

672 East Duval Street
Lake City, Florida 32055
Telephone 386-752-4339
Fax 386-752-1171

January 15, 2004

To Whom It May Concern:

RE: Jeff and Teresa Scott - Lot #7 Old Wire Forest

Jeff and Teresa Scott are buying the above noted property from Deas Bullard Properties and has our permission to move a double wide trailer they are buying onto said property.

Sincerely,



Sue Lane

County of Columbia
State of Florida

The foregoing statement was acknowledged before me this 15th day of January 2004 by Sue Lane who is personally known to me.



Ethel M. Rasor
MY COMMISSION # DD016141
April 8, 2005
BONDED THRU TROY FAIN INSURANCE



Printed Name Ethel M. Rasor
Notary Public, State of Florida

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Joseph A. Chatman, license number IH 0000240
Please Print
do hereby state that the installation of the manufactured home for Jeff Scott
Applicant
at 105 GRAPE VINE CT FORT WHITE
911 Address

will be done under my supervision.

[Signature]
Signature

Sworn to and subscribed before me this 16th day of Jan. 2004.

Notary Public: [Signature]
Signature

My Commission Expires: _____
Date



LIMITED POWER OF ATTORNEY

I, Joseph A. Chatman DO HEREBY AUTHORIZE Jay Burk
TO PULL MY PERMITS AND ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING
FOR A MOBILE HOME PERMIT. Columbia County Prop ID 13-65-16-03817-207

[Signature]
SIGNATURE

1-16-04
DATE

SWORN TO AND SUBSCRIBED BEFORE ME ON THIS 16th DAY OF Jan. ~~2003~~ 2004

[Signature]
NOTARY PUBLIC



MY COMMISSION EXPIRES: _____
COMMISSION NO. _____
PERSONALLY KNOWN: ☒ _____
PRODUCED ID (TYPE): _____

COLUMBIA COUNTY INSPECTION SHEET

DATE 12/31/03 INSPECTION TAKEN BY _____

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT Pre-Inspection

SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER Jeff Scott PHONE home: 497-4901

ADDRESS _____ cell 904 707-2965

CONTRACTOR Joe Chatman PHONE _____

LOCATION 475 to Columbia City 1 mile south of
caution light, burnt singlewide next to doublewide.

COMMENTS: Call before you go.

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: Fri 1-2-04

- _____ Temp Power _____ Foundation _____ Set backs _____ Monolithic Slab
- _____ Under slab rough-in plumbing _____ Slab _____ Framing
- _____ Rough-in plumbing above slab and below wood floor _____ Other _____
- _____ Electrical Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)
- _____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection
- _____ M/H tie downs, blocking, electricity and plumbing _____ Utility pole
- _____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS:
APPROVED X NOT APPROVED _____ BY FOP POWER CO. _____

INSPECTORS COMMENTS: _____

264-65-7445

THIS CONTRACT FOR DEED, made this 18th day of March, A.D. 2002,
between DEAS BULLARD PROPERTIES, a Florida general partnership, whose mailing
address is 1214 East Duval Street, Lake City, Florida 32055, hereinafter
referred to as "Seller", and Jeffrey P. Scott and Teresa M. Scott,
his wife

_____ whose mailing address is Rt. 14
Box 376-C2 Lake City, FL 32024 hereinafter referred to as "Purchaser(s).

WITNESSETH, that if the Purchaser(s) shall first make the payments and perform the covenants hereinafter mentioned on their part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser(s) their heirs, executors, administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit:

Lot #7 Old Wire Forest, an unrecorded subdivision in Sections 13, 14 and 24, Township 6 South, Range 16 East, Columbia County, Florida.

Including 4 inch well, 42 gallon tank, ½ horsepower pump and 900 gallon septic tank.

LOT 7

THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 13, TOWNSHIP 06 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA. THE WEST 30 FEET OF SAID LANDS BEING SUBJECT TO AN EASEMENT FOR INGRESS AND EGRESS. CONTAINING 10.0356 ACRES, MORE OR LESS.

N.B.: SUBJECT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR OLD WIRE FOREST, DATED MAY 2, 2001, AND RECORDED DECEMBER 10, 2001, IN OR BOOK 941, PAGES 1511-1531, THE GRANT OF EASEMENT DATED OCTOBER 9, 2001, RECORDED DECEMBER 10, 2001, IN OR BOOK 941, PAGES 1532-1537 AND THE FIRST AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS FOR OLD WIRE FOREST DATED DECEMBER 7, 2001, RECORDED DECEMBER 10, 2001, IN OR BOOK 941, PAGES 1538-1540.

This Contract for Deed is given subject to the oil, gas and mineral rights of record, if any.

The total agreed upon purchase price of the property shall be Thirty
Two Thousand and No/100----- (\$ 32,000.00) DOLLARS,
payable at the times and in the manner following: Three Hundred and No/100
----- (\$300.00) Dollars down, receipt of which is hereby
acknowledged, and the balance of \$ 31,700.00, shall be paid over a period
of 300 months with the sum of \$ 358.00 becoming due on April 15,
2002, and a like sum of \$ 358.00 shall be due on the fifteenth day
of each month thereafter until principal and interest are paid in full with
interest at the rate of 13 per centum per annum. Purchaser(s) shall have
the right to make prepayment at any time without penalty. Interest
beginning March 15, 2002.

At such time as the Purchaser(s) shall have paid the full amount due and payable under this Contract, or at such other times as provided herein, the Seller promises and agrees to convey the above described property to the Purchaser(s) by good and sufficient Warranty Deed, subject to restrictions as set forth in this Contract For Deed.

The Seller warrants that the title to the property can be fully insured by a title insurance company authorized to do business in the State of Florida.

The Purchaser(s) shall be permitted to go into possession of the property covered by this Contract immediately, and shall assume all liability for taxes from and after that date. Purchaser(s) acknowledges receipt of this Contract.

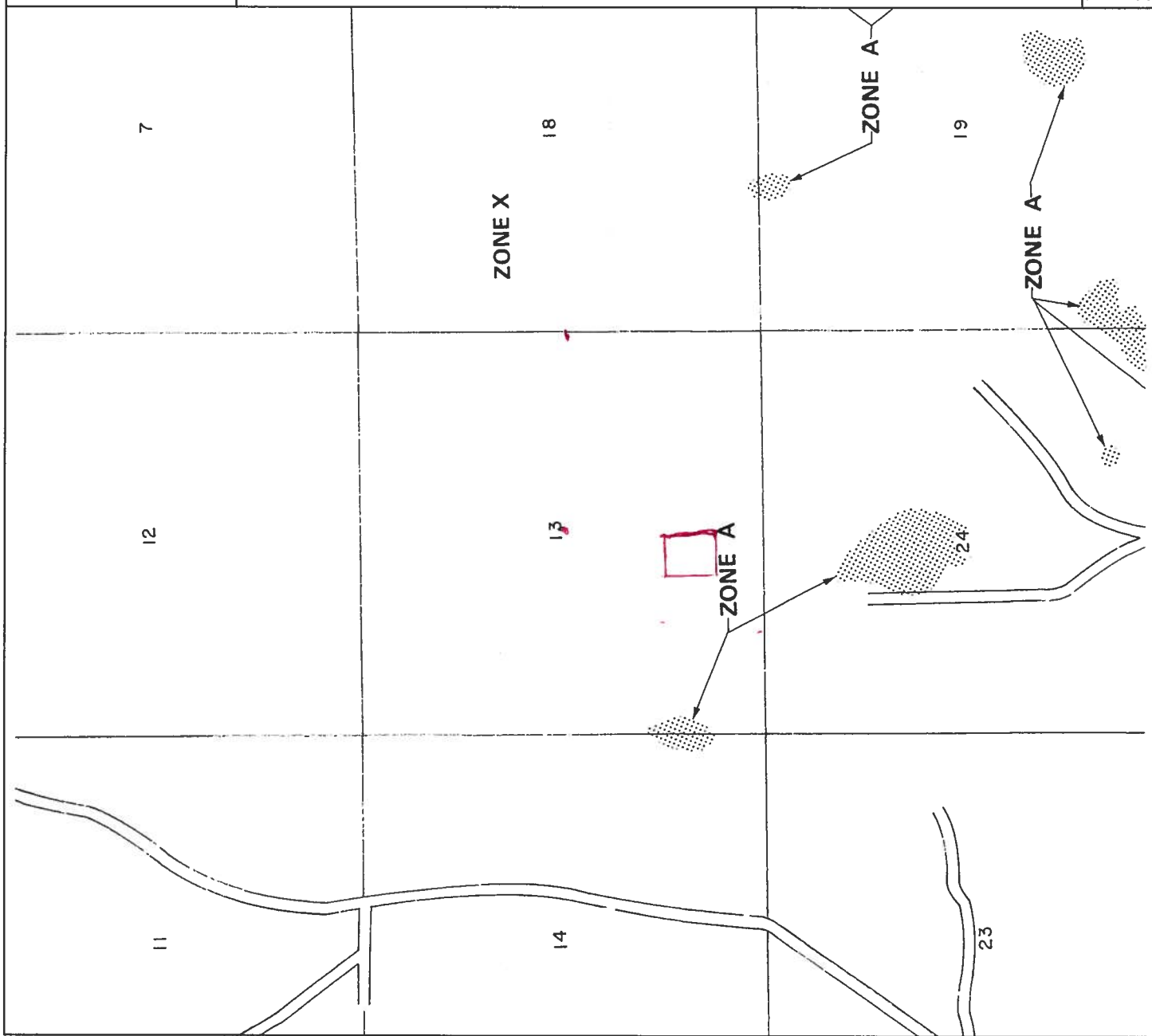
The time of payment shall be of the essence and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by Purchaser(s) in this Contract, including the payment of taxes, and in the event that the default shall continue for a period of Fifteen (15) days, then the Seller may consider the whole of the balance due under this Contract immediately due and payable and collectible, or the Seller may rescind this Contract, retaining the cash consideration paid for it as liquidated damages, and this Contract then shall become null and void and the Seller shall have the right to re-enter and immediately take possession of the property covered by this Contract. In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fee, shall be paid by the Purchaser(s). Installments not paid within Ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect a late charge in the amount of Ten Percent (10%) of the monthly payment per month upon such delinquent installments. ANY PAYMENT MADE BY CHECK AND WHICH IS RETURNED UNPAID BY THE BANK WILL REQUIRE PURCHASER(S) TO PAY A \$15.00 PENALTY FOR SUCH DISHONORED CHECK.

In the event this Contract is assigned, sold, devised, transferred, quit-claimed or in any way conveyed to another by the Purchaser(s), then in that event, all of the then remaining balance shall become immediately due and payable and collectible.

C401-28



APPROXIMATE SCALE IN FEET



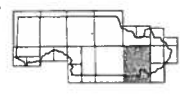
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 225 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
120070 0225 B
EFFECTIVE DATE:
JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mitd.