



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 20-1010
DATE PAID: 12/11/20
FEE PAID: LED. 80
RECEIPT #: 1157871

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Jason & Melissa Cobb
AGENT: Susan L. Frazee TELEPHONE: (386) 292-6722
MAILING ADDRESS: 346 NW Ivy Glen, Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: _____ BLOCK: _____ SUBDIVISION: _____ PLATTED: _____

→ PROPERTY ID #: 26-35-15-00242-007 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 2 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] ≤2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

→ PROPERTY ADDRESS: 334 SW Cozy Glen, Lake City, FL 32024

DIRECTIONS TO PROPERTY: 90W- 5.1 mi - left on SW Koonville Ave. 2mi
Rt. on SW Cozy Glen .4 mi.

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit Type of No. of Building Commercial/Institutional System Design
No Establishment Bedrooms Area Sqft Table 1, Chapter 64E-6, FAC

1	<u>Inground swimming</u>				
2	<u>pool</u>				<u>ORIGINAL ATTACHED</u>
3					
4					

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Susan L. Frazee DATE: 10/28/2020

Permit Application Number:

20-1010

PART II - SITEPLAN

This image shows a full page of blank graph paper. The grid consists of small, uniform squares formed by thin, light blue lines. There are approximately 20 columns and 20 rows of squares across the entire page. The background is white, and the lines are evenly spaced and extend to the edges of the paper.

Notes:

Site Plan submitted by:

Plan Approved

Not Approved

Date _____

10/28/2020

By

County Health Department

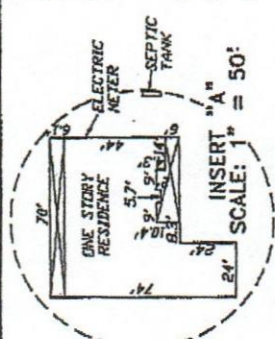
12/20/20

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

Parcel #26-3S-00242-007 Cobb

BOUNDARY SURVEY IN SECTION 26, TOWNSHIP 3 SOUTH, COLUMBIA COUNTY, FLORIDA.

SURVEYOR'S NOTES:
1. BOUNDARY BASED ON MONUMENTATION FOUND IN ACCORDANCE WITH THE RETRACEMENT OF A PREVIOUS SURVEY PERFORMED BY THIS OFFICE.
2. BEARINGS ARE BASED ON SAID PREVIOUS SURVEY BY THIS OFFICE.
3. SOME PORTIONS OF THIS PARCEL ARE IN ZONE "A" AND MAY BE SUBJECT TO FLOODING. HOWEVER, NO BASE FLOOD ELEVATION HAS BEEN DETERMINED FOR ZONE "A". SOME PORTIONS OF THIS PARCEL ARE IN ZONE "B" AND ARE DETERMINED TO BE OUTSIDE THE 500 YEAR FLOOD PLAIN AS PER FLOOD INSURANCE RATE MAP, DATED 6 JAN 1988 COMMUNITY FLOOD NO 120070 0125 B. HOWEVER, THE FLOOD INSURANCE RATE MAPS ARE SUBJECT TO CHANGE.
4. THE IMPROVEMENTS, IF ANY, INDICATED IN THIS SURVEY DRAWING ARE AS LOCATED ON DATE OF FIELD SURVEY AS SHOWN HEREIN.
5. IF THEY EXIST, NO UNDERGROUND ENCROUCHMENTS AND/OR UTILITIES WERE LOCATED FOR THIS SURVEY EXCEPT AS SHOWN HEREIN.
6. THIS SURVEY WAS COMPLETED WITHOUT THE BENEFIT OF A TITLE COMMITMENT OR A TITLE POLICY.



- SYMBOL LEGEND**
- 4"x4" CONCRETE MONUMENT FOUND
 - 4"x4" CONCRETE MONUMENT SET
 - IRON PIPE FOUND
 - IRON PIN AND CAP SET
 - △ POWER POLE
 - ▲ WATER METER
 - ⊕ CENTERLINE
 - ⊙ WELL
 - ⊗ SATELLITE DISH
 - ⊘ TELEPHONE BOX
 - ⊙ ELECTRIC LINES
 - WIRE FENCE
 - X- CHAIN LINK FENCE
 - e- WOODEN FENCE

NE CORNER OF SOUTH 1/2 OF SW 1/4 OF NW 1/4 OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 15 EAST.

SCALE: 1" = 100'

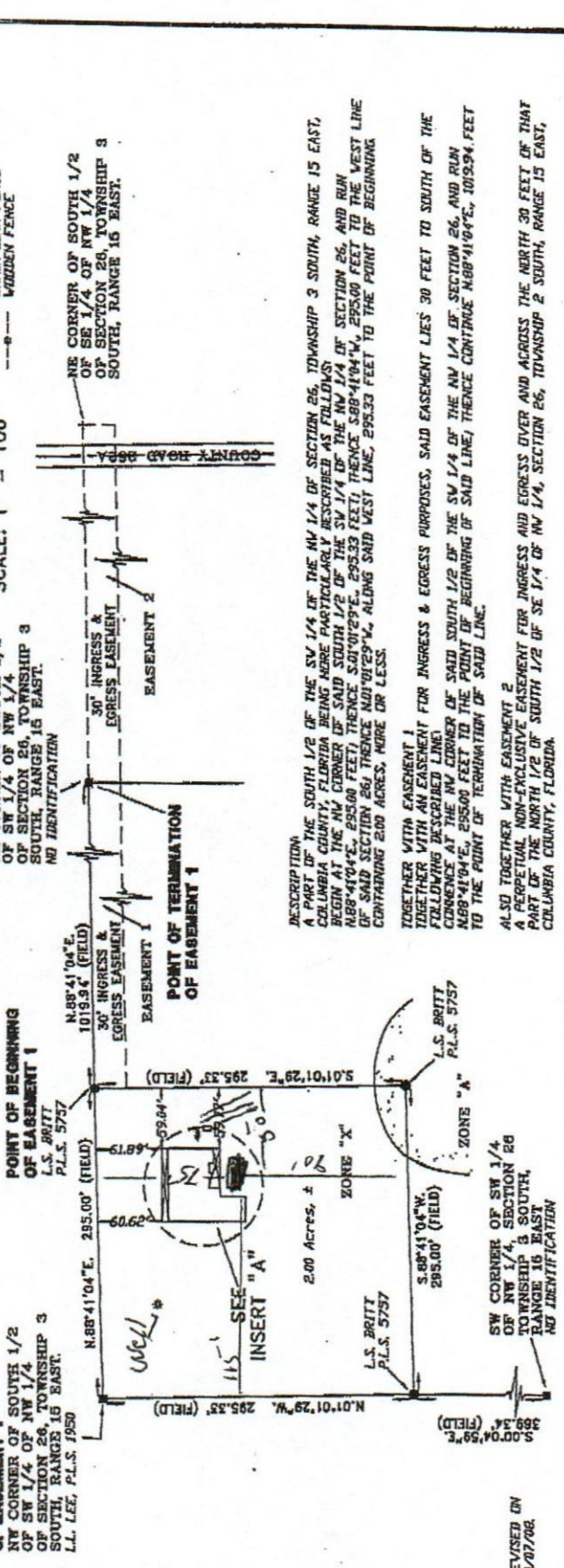
NE CORNER OF SOUTH 1/2 OF SW 1/4 OF NW 1/4 OF SECTION 26, TOWNSHIP 3 SOUTH, RANGE 15 EAST.

POINT OF BEGINNING OF EASEMENT 1

POINT OF BEGINNING OF EASEMENT 2

POINT OF BEGINNING OF EASEMENT 3

POINT OF BEGINNING OF EASEMENT 4



CERTIFIED TO:

JAMES C. & THERESA BARBALE
FIRST FEDERAL BANK OF FLORIDA
ABSTRACT AND TITLE SERVICES, INC.
CHICAGO TITLE INSURANCE COMPANY

BRITT SURVEYING & ASSOCIATES, INC.

LAND SURVEYORS AND MAPPERS
830 WEST BUNAL STREET LAKE CITY, FLORIDA 32825
(386) 752-7163 FAX (386) 752-3373
WORK ORDER # L-19575

REVISIONS:

1. 10/07/08

2. 10/07/08

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FIELD BOOKS: SEE PAGE(S) FILE