

## Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000022351

APPLICANT DANNY HERRING PHONE 754-6737

ADDRESS 3882 W US HIGHWAY 90 LAKE CITY FL 32055

OWNER RICHARD & BETTY DIAMOND PHONE 755-6388

ADDRESS 207 NW OUTLAW GLENN LAKE CITY FL 32055

CONTRACTOR CHESTER KNOWLES PHONE \_\_\_\_\_

LOCATION OF PROPERTY 41 NORTH, TR ON CR 131, TR ON OUTAW COUNTRY GLENN, 1ST MH  
ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA \_\_\_\_\_ TOTAL AREA \_\_\_\_\_ HEIGHT .00 STORIES \_\_\_\_\_

FOUNDATION \_\_\_\_\_ WALLS \_\_\_\_\_ ROOF PITCH \_\_\_\_\_ FLOOR \_\_\_\_\_

LAND USE & ZONING A-3 MAX. HEIGHT \_\_\_\_\_

Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. \_\_\_\_\_

PARCEL ID 36-2S-16-01895-001 SUBDIVISION \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ PHASE \_\_\_\_\_ UNIT \_\_\_\_\_ TOTAL ACRES 4.75

IH0000127

Culvert Permit No. \_\_\_\_\_ Culvert Waiver \_\_\_\_\_ Contractor's License Number \_\_\_\_\_ Applicant/Owner/Contractor \_\_\_\_\_

EXISTING 04-0853-N BK RK Y

Driveway Connection \_\_\_\_\_ Septic Tank Number \_\_\_\_\_ LU & Zoning checked by \_\_\_\_\_ Approved for Issuance \_\_\_\_\_ New Resident \_\_\_\_\_

COMMENTS: ONE FOOT ABOVE THE ROADCheck # or Cash 21429

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power \_\_\_\_\_ Foundation \_\_\_\_\_ Monolithic \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Under slab rough-in plumbing \_\_\_\_\_ Slab \_\_\_\_\_ Sheathing/Nailing \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Framing \_\_\_\_\_ Rough-in plumbing above slab and below wood floor \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Electrical rough-in \_\_\_\_\_ Heat & Air Duct \_\_\_\_\_ Peri. beam (Lintel) \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Permanent power \_\_\_\_\_ C.O. Final \_\_\_\_\_ Culvert \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H tie downs, blocking, electricity and plumbing \_\_\_\_\_ Pool \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

Reconnection \_\_\_\_\_ Pump pole \_\_\_\_\_ Utility Pole \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

M/H Pole \_\_\_\_\_ Travel Trailer \_\_\_\_\_ Re-roof \_\_\_\_\_  
date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_ date/app. by \_\_\_\_\_

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 5.67 WASTE FEE \$ 12.25

FLOOD ZONE DEVELOPMENT FEE \$ \_\_\_\_\_ CULVERT FEE \$ \_\_\_\_\_ TOTAL FEE 267.92

INSPECTORS OFFICE \_\_\_\_\_ CLERKS OFFICE \_\_\_\_\_

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

DATE 09/30/2004

## Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022351

APPLICANT DANNY HERRING PHONE 754-6737  
ADDRESS 3882 W US HIGHWAY 90 LAKE CITY FL 32055  
OWNER RICHARD & BETTY DIAMOND PHONE 755-6388  
ADDRESS 207 NW OUTLAW GLENN LAKE CITY FL 32055  
CONTRACTOR WILLIAM ROYALS PHONE 754-6737

LOCATION OF PROPERTY 41 NORTH, TR ON CR 131, TR ON OUTAW COUNTRY GLENN, 1ST MH  
ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA                      TOTAL AREA                      HEIGHT .00 STORIES                     

FOUNDATION                      WALLS                      ROOF PITCH                      FLOOR                     

LAND USE & ZONING A-3 MAX. HEIGHT                     

Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00

NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.                     

PARCEL ID 36-2S-16-01895-001 SUBDIVISION                     

LOT                      BLOCK                      PHASE                      UNIT                      TOTAL ACRES 4.75

IH0000127  
Culvert Permit No.                      Culvert Waiver                      Contractor's License Number                      Applicant/Owner/Contractor                       
EXISTING 04-0853-N BK RK Y  
Driveway Connection                      Septic Tank Number                      LU & Zoning checked by                      Approved for Issuance                      New Resident                     

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 21429

## FOR BUILDING &amp; ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power                      Foundation                      Monolithic                       
date/app. by date/app. by date/app. by  
Under slab rough-in plumbing                      Slab                      Sheathing/Nailing                       
date/app. by date/app. by date/app. by  
Framing                      Rough-in plumbing above slab and below wood floor                       
date/app. by date/app. by  
Electrical rough-in                      Heat & Air Duct                      Peri. beam (Lintel)                       
date/app. by date/app. by date/app. by  
Permanent power                      C.O. Final                      Culvert                       
date/app. by date/app. by date/app. by  
M/H tie downs, blocking, electricity and plumbing                      Pool                       
date/app. by date/app. by  
Reconnection                      Pump pole                      Utility Pole                       
date/app. by date/app. by date/app. by  
M/H Pole                      Travel Trailer                      Re-roof                       
date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ .00 CERTIFICATION FEE \$ .00 SURCHARGE FEE \$ .00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 5.67 WASTE FEE \$ 12.25

FLOOD ZONE DEVELOPMENT FEE \$                      CULVERT FEE \$                      TOTAL FEE 267.92

INSPECTORS OFFICE                      CLERKS OFFICE                     

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

## This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.



CK# 21429

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official

BLK 9/30/04

Building Official

RK 9-30-04

AP# 0409-45

Date Received

By

Permit #

22351

Flood Zone

X

Development Permit

N/A

Zoning

A-3

Land Use Plan Map Category

A-3

Comments

☒ Site Plan with Setbacks shown☒ Environmental Health Signed Site Plan☐ Env. Health Release☒ Need a Culvert Permit☒ Need a Walver Permit☒ Well letter provided☒ Existing WellProperty ID 36-28-16-01895-001 Must have a copy of the property deedNew Mobile Home X Used Mobile Home \_\_\_\_\_ Year 2005

Subdivision Information \_\_\_\_\_

Applicant Danny, Herning Phone # 754-6737Address 207 NW Outlaw Glenn, Lake City, FLName of Property Owner Richard & Betty Diamond Phone # 755-6388911 Address 207 NW Outlaw Glenn, Lake CityName of Owner of Mobile Home Same Phone # SameAddress SameRelationship to Property Owner SameCurrent Number of Dwellings on Property 1 (to be replaced)Lot Size 75

Explain the current driveway \_\_\_\_\_

Driving Directions US 90 1st Rd onright past I-10 (CR law County GlenFirst Mobile home

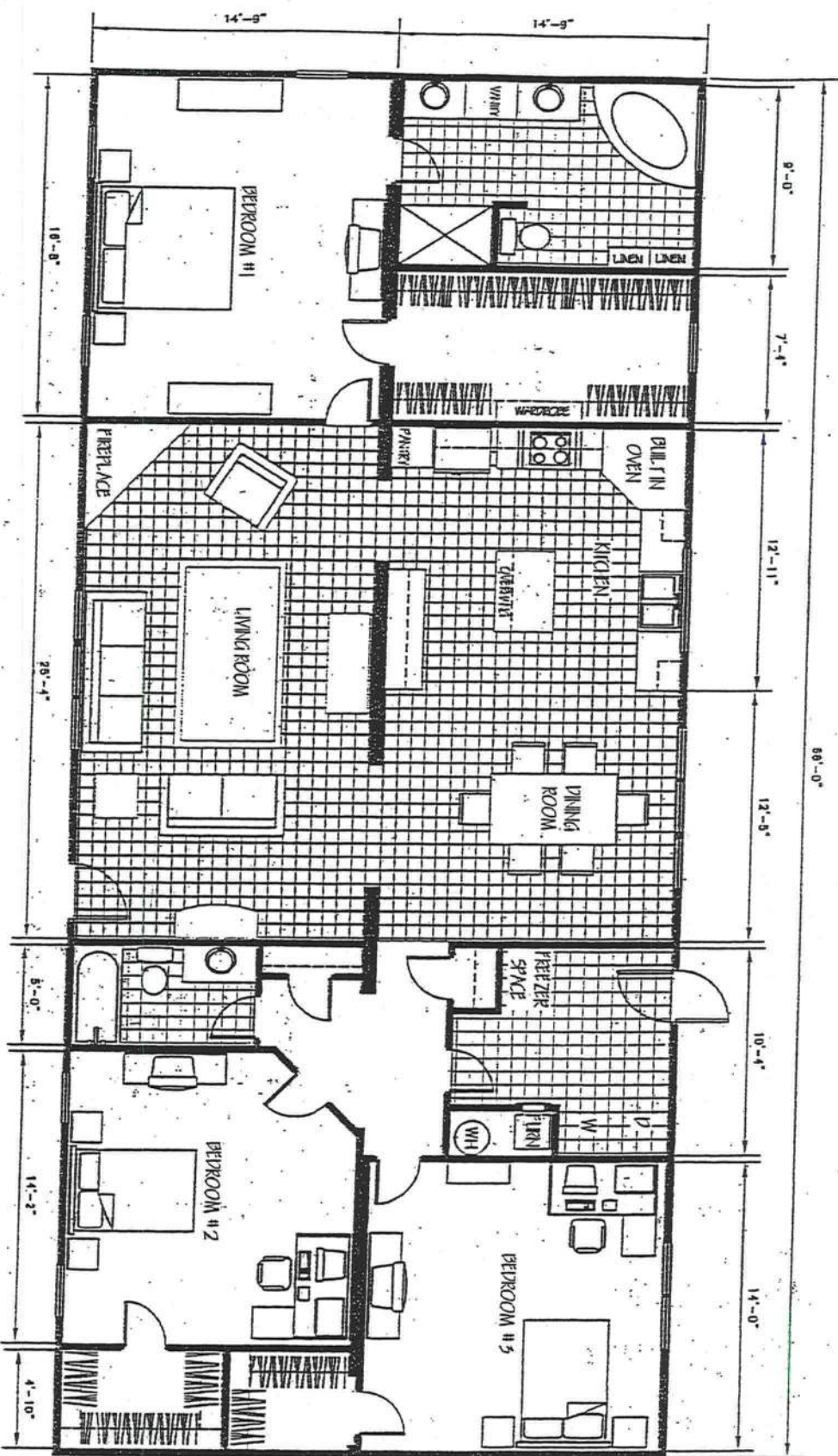
Is this Mobile Home Replacing \_\_\_\_\_ (owe Assessments)

Name of Licensed Dealer/Inst \_\_\_\_\_ # 386-754-673Installers Address 3882 City, FL 32055License Number I H0000121 Installation Decal # 227094

#11 → Has existing well

2 M.H's on  
Property -  
1 replaced  
with this  
permit





32X68 3+2 BOSS HOUSE NO. 60043  
APPROX. 2006 SQ. FT.

\* 8 FOOT WALLS, FLAT CEILINGS STANDARD THROUGHOUT  
\* SUBJECT TO LOCAL HEIGHT RESTRICTIONS



PERMIT NUMBER 000022351

Installer Jessie L. Chester Knaples License # TH0000509

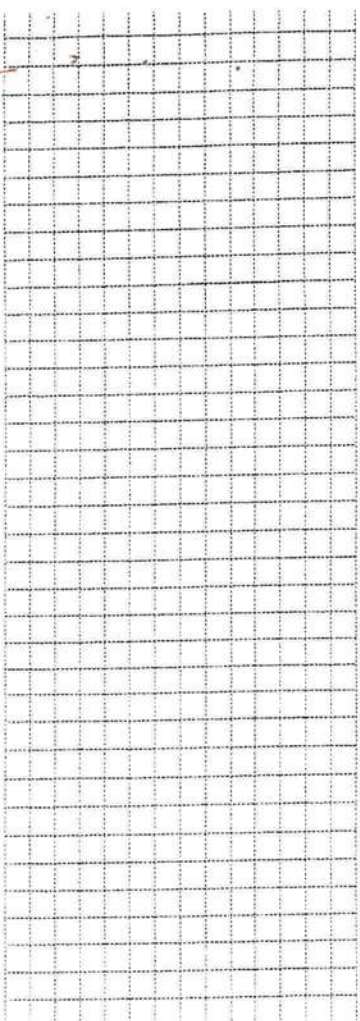
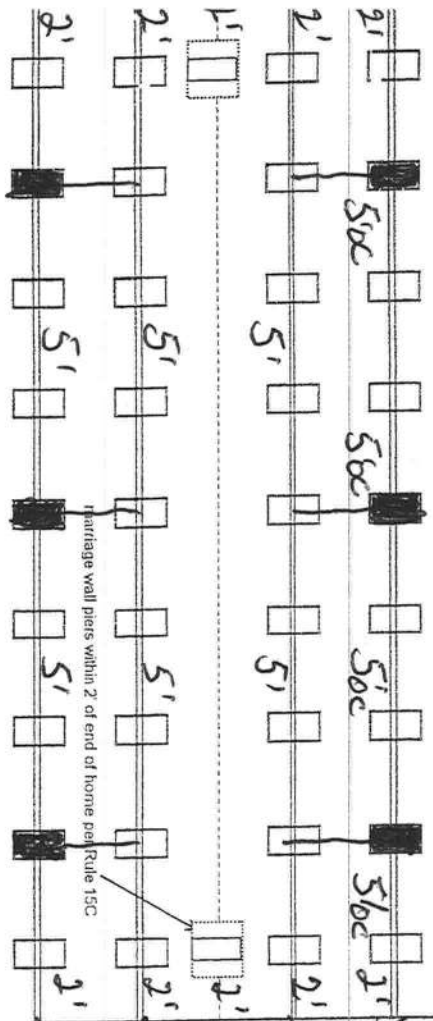
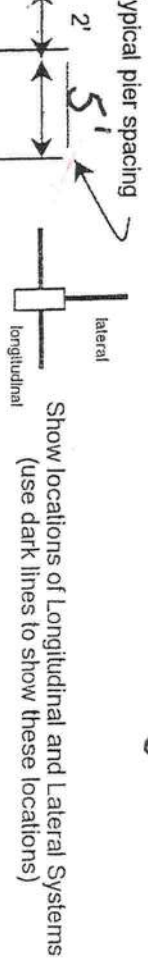
Address of home 207 New Outlaw Glen  
City installed LAKE CITY, NC

Manufacturer HORTON Length x width 32x68 Box

NOTE: if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials Jfk



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 228115

Triple/Quad ☐ Serial # 3722A-B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	
1500 psf	4' 6"	6'	7'	8'	8'	8'	
2000 psf	6'	8'	8'	8'	8'	8'	
2500 psf	7' 6"	8'	8'	8'	8'	8'	
3000 psf	8'	8'	8'	8'	8'	8'	
3500 psf	8'	8'	8'	8'	8'	8'	

\* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size N/A

Other pier pad sizes (required by the mfg.) 16x16

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22.5	384
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

All Center line 23 1/2 x 31 1/2

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD)

Sidewall

Manufacturer Oliver Technology

Longitudinal Marriage wall Shearwall

Number 24  
N/A



PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb. soil ☒ without testing.

X 1.0 X 1.0 X 1.0

Assumed

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is N/A using 110 ft inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

JFK Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Jessie L. Chester Knowles

Date Tested 10-14-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-1

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 15C-1

Site Preparation

Debris and organic material removed ☒  
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: L-Rys Length: 6" Spacing: 24"  
Walls: Type Fastener: STRAPS Length: 1 1/2" Spacing: 24"  
Roof: Type Fastener: STRAPS Length: 1 1/2" Spacing: 24"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials JFK

Type gasket Roll Foam  
Pg. 15C-1

Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 15C-1  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: 15C-1 state code may or may not find page # in installers manual.

Installer verifies all information given with this permit worksheet is accurate and true based on the

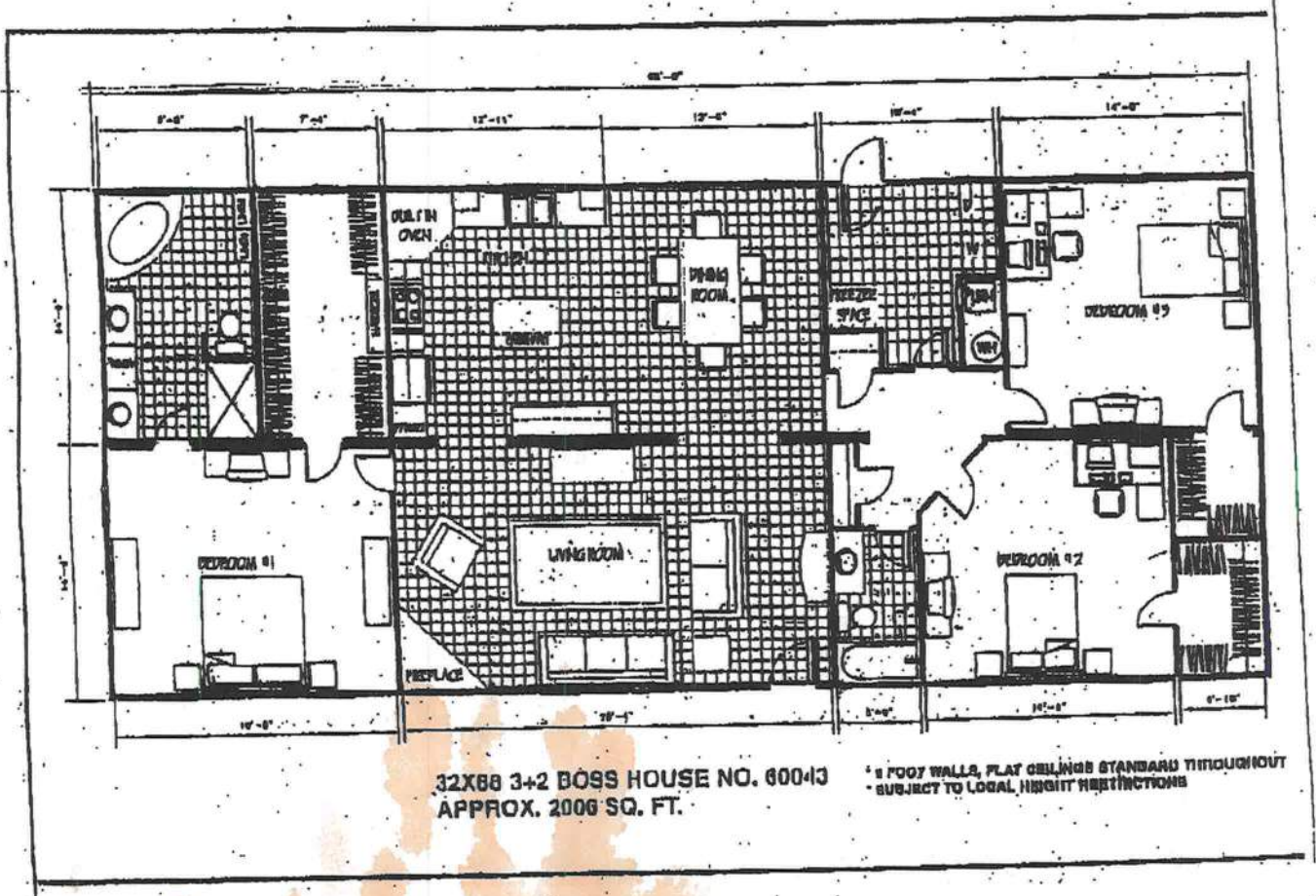
manufacturer's installation instructions and or Page 15C-1 & 2.

Installer Signature Jessie L. Chester Knowles Date 10-14-04



386-754-6737 3882 US 90 West

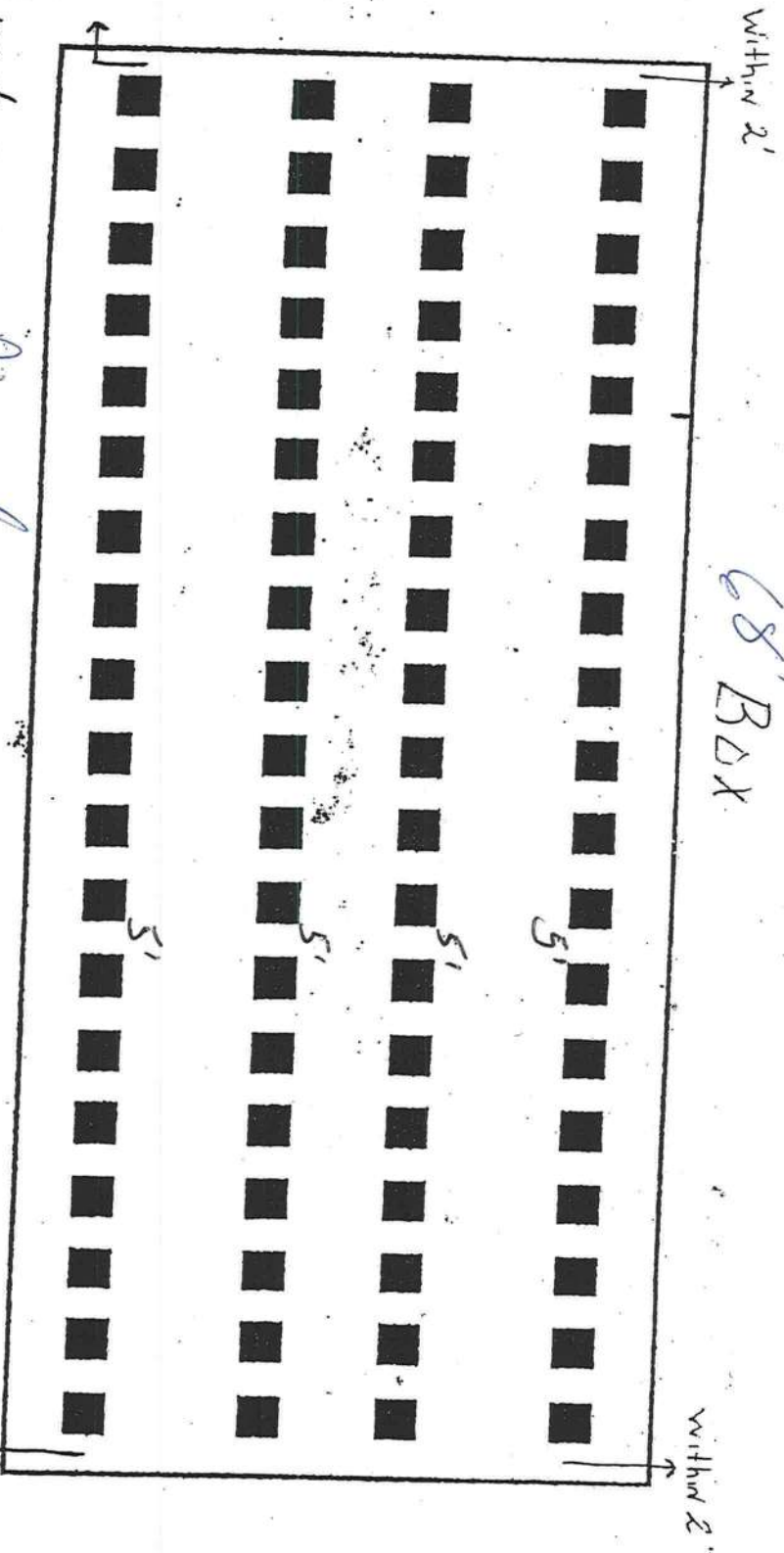
LG. Walk-in closets, ~~Upgraded Appliance Package~~, Energy saving Tech shield.



There is a difference at

# ROYALS MOBILE HOMES

## SALES & SERVICE



Customer Diamond

1000 P.S.I Piers 5'0" on Center 17x22 ABS Footers  
4' Anchors 5'4" on Center  
Deeiver Tee ALL Steel Foundation  
Model 1100v

Jerry "Shuts" Knowles  
Williams & Co. Inc.



I, William E Royals do hereby authorize Mr. Jessie L "Chester" Knowles to change Permit # 22351 for customer Diamond into his name to be set up by his company. His license number is IH0000509.

Signature

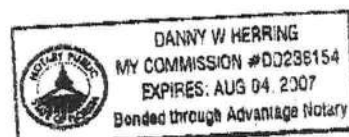
Date

William E Royals10/15/04

Sworn and subscribed before me this 14<sup>th</sup> day of October, 2004.

Danny W. Herring

Notary Public



758-2160

TOTAL P.01





# ROYALS MOBILE HOME SALES

386/754-6737 FAX 386/758-7764

## PROPERTY LOCATOR

Customer Richard & Betty Diamond Telephone (386) 755-6388

Make Horton Model Boss Serial# \_\_\_\_\_

DOP 8/6/04

Size 32 X 68

Physical

Address 207 N.W. Outlaw Glenn  
Lake City, FL

Mailing

Address same

US-90 East TO US-41 North - US-41 N  
Past I-10, First Rd. ON Right (CR-131) -  
CR-131 cross Bridge - Turn Right 3rd Rd.  
ON Right (Outlaw Country Glen) - 1st mobile  
Home ON Left

- 1.) Exterior Vinyl \_\_\_\_\_
- 2.) Shutters \_\_\_\_\_
- 3.) Carpet \_\_\_\_\_
- 4.) Floor Vinyl# \_\_\_\_\_
- 5.) Shingles \_\_\_\_\_
- 6.) Wall Board \_\_\_\_\_





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM  
CONSTRUCTION PERMIT

CENTRAX #: 14-00-000000  
DATE PAID: 8-11-04  
FEE PAID: \$25.00  
RECEIPT: 5040  
OSTDSNBR: 04-0853-N

04-0853-N

CONSTRUCTION PERMIT FOR:  
[ X ] New System [ ] Existing System [ ] Holding Tank [ ] Innovative Other  
[ ] Repair [ ] Abandonment [ ] Temporary [ NA ]

APPLICANT: DIAMOND, BETTY AGENT: 96-0476, Ford Rocky

PROPERTY STREET ADDRESS: SW OUTLAW COUNTRY GLN Lake City FL 32055

LOT: NA BLOCK: NA SUBDIVISION: Not Applicable  
[Section/Township/Range/Parcel No.]

PROPERTY ID #: 36-28-16-01895-001 [OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF CHAPTER 64B-6, FAC  
DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC TIME  
PERIOD. ANY CHANGE IN MATERIAL FACTS WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT,  
REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS  
PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM  
COMPLIANCE WITH OTHER FEDERAL, STATE OR LOCAL PERMITTING REQUIRED FOR PROPERTY DEVELOPMENT.

SYSTEM DESIGN AND SPECIFICATIONS

T [ 900 ] Gallons SEPTIC TANK MULTI-CHAMBERED/IN SERIES: [ Y ]  
A [ 0 ] Gallons MULTI-CHAMBERED/IN SERIES: [ Y ]  
N [ 0 ] GALLONS GREASE INTERCEPTOR CAPACITY  
X [ 0 ] GALLONS DOSING TANK CAPACITY [ 0 ] GALLONS @ [ 0 ] DOSES PER 24 HRS # PUMPS [ 0 ]  
D [ 375 ] SQUARE FEET PRIMARY DRAINFIELD SYSTEM  
R [ 0 ] SQUARE FEET SYSTEM  
A TYPE SYSTEM: [ N ] STANDARD [ N ] FILLED [ Y ] MOUND [ N ]  
I CONFIGURATION: [ Y ] TRENCH [ N ] BED [ N ]  
N  
F LOCATION TO BENCHMARK: Oak South of System Site  
I ELEVATION OF PROPOSED SYSTEM SITE [ 12.0 ] [ INCHES ] [ BELOW ] BENCHMARK/REFERENCE POINT  
E BOTTOM OF DRAINFIELD TO BE [ 1.0 ] [ INCHES ] [ ABOVE ] BENCHMARK/REFERENCE POINT  
L  
D FILL REQUIRED: [ 31.0 ] INCHES EXCAVATION REQUIRED: [ 14.0 ] INCHES

OTHER REMARKS:

The licensed contractor installing the system is responsible for installing the minimum  
category of tank in accordance with s. 64B-6.013(3)(f), FAC.

1. note: excavation required!

2. the bottom of the drainfield shall be no deeper than 13" above natural grade at any  
point!

*[Handwritten signature]*

SPECIFICATIONS BY: Ford, Rocky

TITLE: MCONT

APPROVED BY: Graddy, Sallie

TITLE: EH Specialist I Columbia CHD

DATE ISSUED: 8/11/04

EXPIRATION DATE: 2/11/06



Name: BETTY K. DIAMOND  
Address: Rt 1 Box 230-A  
LAKE CITY, FLA.  
This Instrument Prepared by:  
Name: BETTY K. DIAMOND  
Address: Rt 1 Box 230-A  
LAKE CITY, FLA.  
Property Appraisers Parcel Identification  
Folio Number(s):  
Grantee(s) S.S. # (s)

DOCUMENTARY STAMP .70  
INTANGIBLE TAX E  
A. DEWITT CASON, CLERK OF  
COURTS, COLUMBIA COUNTY  
BY MC D.A.

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FL.  
1996 FEB 14 AM 11:29  
RECORD CLERK  
A. DEWITT CASON  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
BY MC D.C.

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Warranty Deed, Made the 14<sup>th</sup> day of FEBRUARY, 1996, by  
MARY G. KING  
hereinafter called the Grantor, to BETTY K. DIAMOND  
whose post office address is Rt 1 Box 230-A, LAKE CITY, FLA.  
hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the Grantor, for and in consideration of the sum of \$ 0 and other  
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises,  
releases, conveys and confirms unto the Grantee all that certain land, situate in COLUMBIA  
County, State of FLORIDA, viz:

36-25-16 0200/0200 4.73 acres  
Comm. 465.73 ft. N of SW COR. of S.E. 1/4 of SE 1/4  
for POB, run EE 624.30 FT., N 320.86 FT., W  
624.20 FT., S 339 FT TO POB. EX 1 AC  
DESC ORB 752-455 & see Additional  
LEGAL ON TAX ROLL

Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise  
appertaining. To Have and to Hold, the same in fee simple forever.

And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee  
simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrant  
the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said  
land is free of all encumbrances, except taxes accruing subsequent to December 31, 19  .

In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above  
written.

Signed, sealed and delivered in the presence of:

Sonia A. Markham  
Witness Signature (as to first Grantor)  
Sonia A. Markham  
Printed Name  
Tribby G. Crews  
Witness Signature (as to first Grantor)  
Tribby G. Crews  
Printed Name  
    
Witness Signature (as to Co-Grantor, if any)  
    
Printed Name  
    
Witness Signature (as to Co-Grantor, if any)

Mary G. King  
Grantor Signature  
Mary G. King  
Printed Name  
203 Lakewood Circle  
Post Office Address  
Lake City, FL 32025  
    
Co-Grantor Signature (if any)  
    
Printed Name  
    
Post Office Address

0817 PG1351

OFFICIAL RECORDS

THIS ORIGINAL IS  
OF BOOK LEGALITY



Name: BETTY K. DIAMONDAddress: Rt 1 Box 230 A  
LAKE CITY, FLA.

This Instrument Prepared by:

Name: BETTY K. DIAMONDAddress: Rt 1 Box 230 A  
LAKE CITY, FLA.

Property Appraisers Parcel Identification

Folio Number(s):

Grantee(s) S.S. # (s)

DOCUMENTARY STAMP: 70INTANGIBLE TAX: 0P. DeWITT CASON, CLERK OF  
COURTS, COLUMBIA COUNTYBY MCK DAFILED AND RETURNED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FL.

1996 FEB 14 AM 11:29

RECORDS MAINTAINED

P. DeWitt Cason  
CLERK OF COURTS  
COLUMBIA COUNTY, FLORIDA  
BY MCK D.C.

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This Warranty Deed, Made the 14<sup>th</sup> day of February, 1996, by  
Mary G. Kinghereinafter called the Grantor, to BETTY K. DIAMOND,  
whose post office address is Rt 1 Box 230-A LAKE CITY, FLA.,  
hereinafter called the Grantee.

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth, That the Grantor, for and in consideration of the sum of \$ 0 and other  
valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises,  
releases, conveys and confirms unto the Grantee all that certain land, situate in Columbia  
County, State of Florida, viz:A part of the SE 1/4 of the SE 1/4 Section 36, Township  
2 South, Range 16 East, more particularly described as  
follows: Commence at the SW corner of the SE 1/4 of said SE 1/4  
and run N 00°03'15" E, 804.73 feet; thence S 89°22'45" E,  
288.20 feet for a POINT OF BEGINNING; thence continue  
S 89°22'45" E, 133.00 feet; thence S 50°17'09" W, 328.65 feet to the North  
right of way line of Koon Country Road; thence S 88°58'05" W, along said  
North right of way line, 133.00 feet; thence N 50°13'21" E, 332.47 feet to the  
POINT OF BEGINNING. Together, with all the tenements, hereditaments and appurtenances thereto belonging or in anywise  
appertaining. To Have and to Hold, the same in fee simple forever.And the Grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee  
simple; that the grantor has good right and lawful authority to sell and convey said land, and hereby warrants  
the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said  
land is free of all encumbrances, except taxes accruing subsequent to December 31, 1996.In Witness Whereof, the said Grantor has signed and sealed these presents the day and year first above  
written.

Signed, sealed and delivered in the presence of:

Gail A. Markham  
Witness Signature (as to first Grantor)Gail A. Markham  
Printed NameTrelby G. Crews  
Witness Signature (as to first Grantor)Trelby G. Crews  
Printed Name

Witness Signature (as to Co-Grantor, if any)

Printed Name

Witness Signature (as to Co-Grantor, if any)

Mary G. King  
Grantor SignatureMary G. King  
Printed Name203 Lakewood Circle  
Post Office AddressLake City, FL. 32025

Co-Grantor Signature, (if any)

Printed Name

Post Office Address

THIS ORIGINAL IS  
OF POOR LEGIBILITY

0817 PG1350





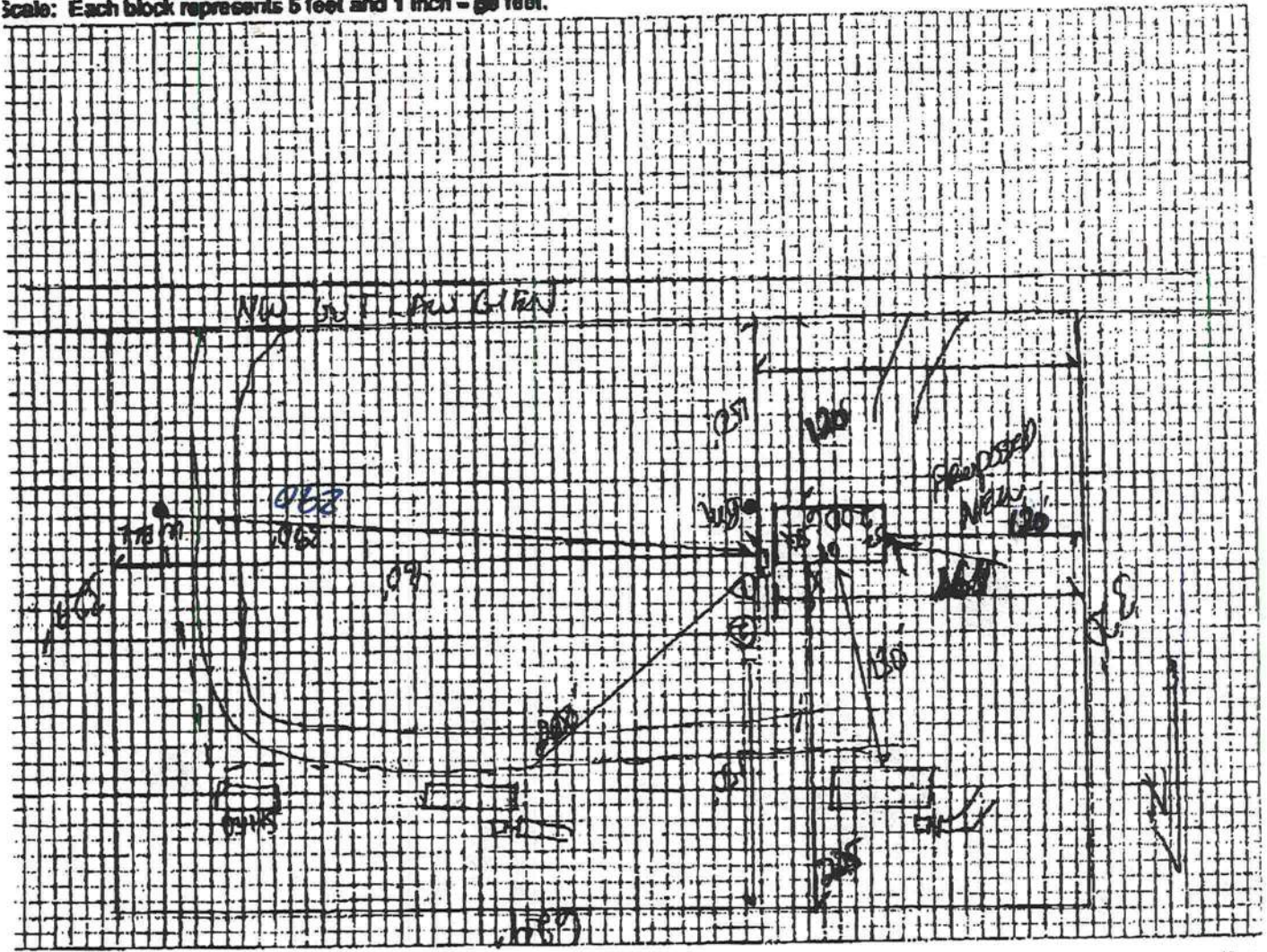
STATE OF FLORIDA  
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0853N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



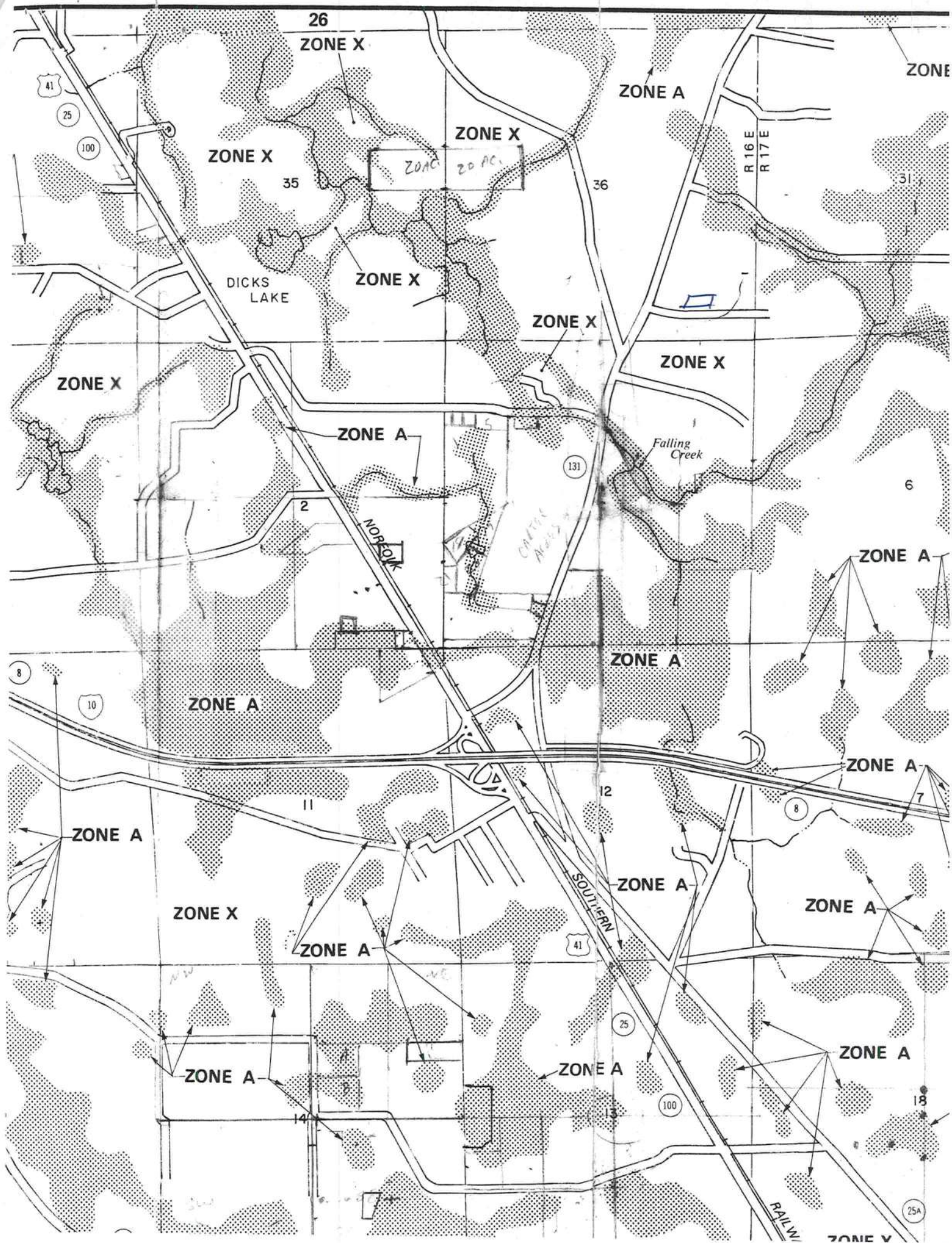
Notes:

Site Plan submitted by: Rocky D F-O Signature  
Plan Approved ☒ Not Approved ☐ Title Master Contractor  
By Salhi A. Haddy-ES: Columbia Date 8-11-04  
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

**APPROVED**







FAXED  
1-9-04  
G

COLUMBIA COUNTY  
OFFICE  
COLUMBIA COUNTY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

# Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 36-2S-16-01895-001 Building permit No. 000022351

Permit Holder CHESTER KNOWLES

Owner of Building RICHARD & BETTY DIAMOND

Location: 207 NW OUTLAW GLEN, LAKE CITY, FL 32055

Date: 11/09/2004



*Shary Ricks*  
Building Inspector

POST IN A CONSPICUOUS PLACE  
(Business Places Only)