

DATE 07/06/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022042

APPLICANT CAROLYN PARLATO PHONE 386.963.1373
ADDRESS 1064 SW TOMPKINS STREET WELLBORN FL 32094
OWNER MICHAEL MCCRANIE, TRUSTEE, SUMMIT PROP. PHONE 386.963.1373
ADDRESS 1064 SW TOMPKINS STREET LAKE CITY FL 32024
CONTRACTOR PHONE

LOCATION OF PROPERTY PINEMOUNT ROAD TO BIRLEY ROAD, TURN S GO TO TOMPKINS STREET
TURN L, 1/2 MILE ON THE RIGHT. "LOOK FOR FLAGS"

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING RR MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
NO. EX.D.U. 1 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 16-4S-16-03049-003 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES

Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
EXISTING 04-0686-N BLK HD N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: 1 FOOT ABOVE ROAD
REPLACEMENT UNIT. 1 UNIT BILLED FOR ASSESSMENTS.

Check # or Cash 4855

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ WASTE FEE \$
FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 250.00
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 30.06.04</u>		Building Official <u>AD 7-2-04</u>	
AP# <u>0406-79</u>	Date Received <u>6/25/04</u>	By <u>G</u>	Permit # <u>22042</u>		
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>RR</u>	Land Use Plan Map Category <u>RES. VERY LOW DEN</u>		
Comments _____					
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input checked="" type="checkbox"/> Environmental Health Signed Site Plan <input checked="" type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Need a Culvert Permit <input checked="" type="checkbox"/> Need a Walver Permit <input checked="" type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well					

- " Property ID 16-D45-16E-03049-003 Must have a copy of the property deed
 " New Mobile Home _____ Used Mobile Home ☒ Year 1991
 " Subdivision Information _____
 " Applicant Carolyn A. Radato Phone # 386-963-1373
 " Address 7161 152nd St. Wellborn, FL 32094
 " Name of Property Owner Michael McCrane Trustee Phone # 386-867-4926
 " 911 Address 1064 SW Tompkins Street Lake City, FL 32024
 " Name of Owner of Mobile Home Same as above Phone # _____
 " Address _____
 " Relationship to Property Owner Same (owner)
 " Current Number of Dwellings on Property 1 Replacement
 " Lot Size 140 X 300 Total Acreage _____
 " Explain the current driveway existing
 " Driving Directions Pinemont (252) to Birley Road Turn South / go to Tompkins Street Turn left / 1/2 mile on the Right "look for flags"
 " Is this Mobile Home Replacing an Existing Mobile Home yes (move over off of property lines)
 " Name of Licensed Dealer/Installer Michael J. Radato Phone # 386-963-1373
 " Installers Address 7161 152nd Street Wellborn, FL 32094
 " License Number JH0000336 Installation Decal # 224699

PERMIT NUMBER

PERMIT WORKSHEET

Installer Michael S. Roberts License # IT0000336

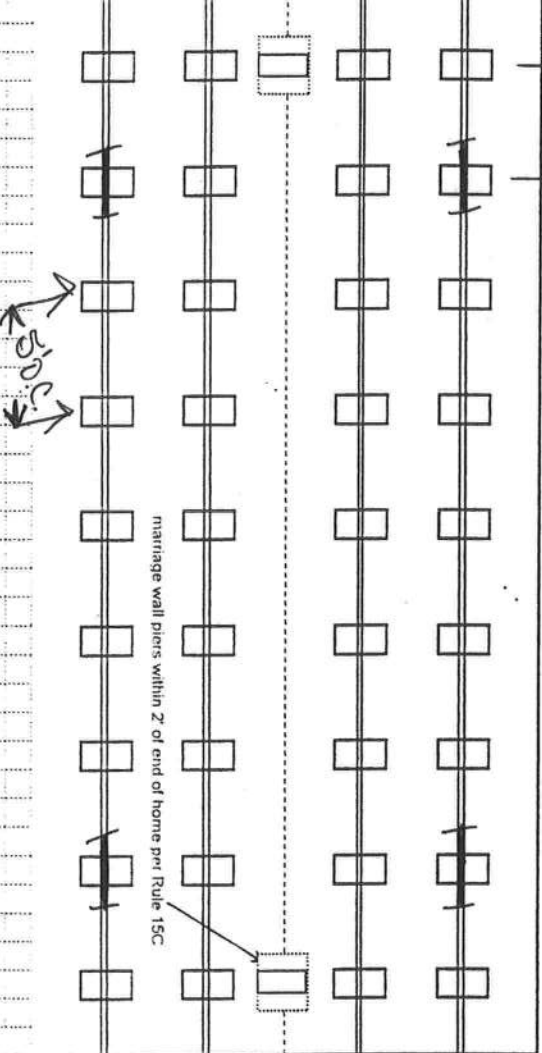
Address of home being installed 1064 SW Tompkins Street
Lake City, FL 32024

Manufacturer Homes of Merit Length x width 28 x 64

NOTE: If home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials MR



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 2241099

Triple/Quad ☐ Serial # 4MCP28413480934 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 12 x 22

Perimeter pier pad size 12 x 22

Other pier pad sizes (required by the mfg.) 34 x 22

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 10 ft Pier pad size 34 x 22

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
18 x 22	374
19 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft ☐

FRAME TIES

within 2' of end of home spaced at 5' 4" oc 10 ft

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) 1064 SW Tompkins Street

Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Manufacturer

Sidewall 1064

Longitudinal 1064

Marriage wall 1064

Shearwall 1064

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 2000 x 2000 x 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2000 x 2000 x 2000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials [Signature]

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Michael S. Roberto

Date Tested

10-24-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. yes

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. yes
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. yes

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: yes Length: 36x6" Spacing: 24"
Walls: Type Fastener: yes Length: 3" Spacing: 24"
Roof: Type Fastener: yes Length: 36x6" Spacing: 24"
For used homes a min-30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials [Signature]

Installed:

Type gasket foam
Pg. yes Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. yes
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature [Signature]

Date 10-24-04

15.00
161.00Return To:
Eddie Anderson**SPECIAL WARRANTY DEED**STATE OF ARIZONA
COUNTY OF MARICOPA

THIS INDENTURE, made and entered into this 18 day of May, in the year of our Lord Two Thousand and Three by and between GREEN TREE SERVICING LLC party of the first part hereinafter called Grantor, and MICHAEL MCCRANIE, Trustee* of the county of COLUMBIA, State of FLORIDA as party or parties of the second part.

WITNESSETH; that the said party of the first part, for an in consideration of the sum of 10.00 (\$) and other good and valuable consideration, in hand paid at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged has granted, bargained, sold and conveyed and by these presents does grant, bargain, sell and convey unto the said party of the second part, and assigns:

SEE EXHIBIT A ATTACHED HERETO AND MADE APART HEREOF

AND TOGETHER WITH 1991 HOMES OF MERIT 28X64 HMLCP28413486934AB

TO HAVE AND TO HOLD the said bargained premises, together with all and singular the rights, members and appurtenances thereof, to the only proper use, benefit and behoove of the said party of the second part, and assigns, forever, IN FEE SIMPLE.

And the said party of the first part, for its successors and assigns, will warrant and forever defend the right and title to the above described property unto the said party of the second part, and assigns, against the lawful claims of all persons claiming by, through or under the part of the first part, but not otherwise.

IN WITNESS WHEREOF, the said party of the first part has hereunto set its hand and affixed its seal the day and year first above written.

Amelia
witness

WCR
witness

*-Trustee of the Summit Properties Trust as established by a Declaration of Irrevocable Trust dated August 25, 1999

GRANTEE'S ADDRESS:
746 West Duval Street
Lake City, FL 32055

GREEN TREE SERVICING LLC FKA
CONSECO FINANCE SERVICING CORP

By: Marsha B Van Dam
Name: MARSHA B VAN DAM
Its: ASST. VICE PRESIDENT

I HEREBY CERTIFY, that on this 18 day of May, A.D. 2004, before me personally appeared MARSHA B. VAN DAM ASST. VICE PRESIDENT of GREEN TREE FINANCING LLC, A Delaware Limited Liability Company, who is personally know to me or who has produced identification and who executed the foregoing and severally acknowledged the execution thereof to be his/her free act and deed as such officer, for the uses and purposes therein mentioned; and that he/she affixed thereto the official seal of said Limited Liability Company, and the said instrument is the act and deed of said Limited Liability Company.

WITNESS my signature and official seal at Tempe (city) in the County
of Maricopa and State of Arizona, the day and year last aforesaid.

[Handwritten Signature]
NOTARY SIGNATURE

THERESA LOOS
NOTARY PRINTED SIGNATURE



EXHIBIT A
Special Warranty Deed
Green Tree Servicing, LLC
to Michael McCranie, Trustee

Commence at the NW Corner of the NW¼ of the NW¼ of the NW¼ of Section 16, Township 04 South, Range 16 East and run East along the Section line 205 feet for a POINT OF BEGINNING, thence run along the quarter section line Easterly, 140 feet; thence Southerly 300 feet; thence Westerly 140 feet; thence Northerly 300 feet to the POINT OF BEGINNING, Columbia County, Florida, being more particularly described as follows:

Part of the NW¼ of the NW¼ of Section 16, Township 4 South, Range 16 East, Columbia County, Florida, being more particularly described as follows: For POINT OF BEGINNING commence at the NW Corner of said Section 16, thence run N 89°29'18" E, along the North line of said Section 16, a distance of 205.00 feet to the POINT OF BEGINNING; thence continue N 89°29'18" E, along said North line, a distance of 140.00 feet; thence run S 00°28'24" E, a distance of 300.00 feet; thence run S 89°29'18" W, a distance of 140.00 feet; thence run N 00°28'24" W, a distance of 300.00 feet to the POINT OF BEGINNING. Subject to existing county road right of way.



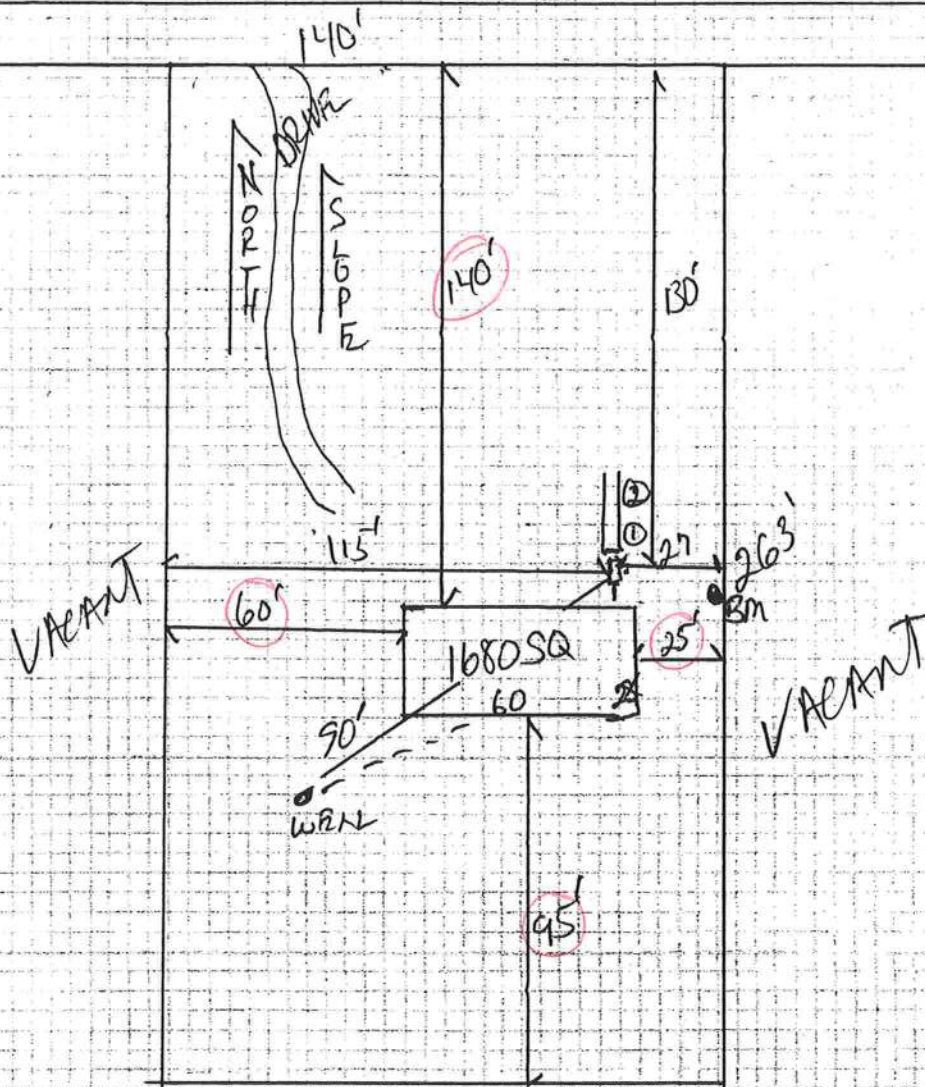
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0686-N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

Site Plan submitted by:

Rocky D F
Signature

Master Contractor
Title

Plan Approved ☒

Not Approved ☐

Date 6-24-04

By Lakshmi Broke

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

APPROXIMATE SCALE IN FEET

2000 0 2000

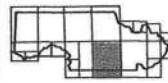
NATIONAL FLOOD INSURANCE PROGRAM

FIRM FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 175 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0175 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/mif/tstd.

Print Date: 6/30/2004 (printed at scale and type A)

