

DATE 03/23/2004

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000021648

APPLICANT TREEA FOSTER PHONE 386-362-4948
 ADDRESS 10314 US 90 EAST LIVE OAK FL 32060
 OWNER SHIRLEY KEEN PHONE 752-9123
 ADDRESS 2929 SE CR 18 LAKE CITY FL 32024
 CONTRACTOR JERRY CORBETT PHONE 386-362-4948
 LOCATION OF PROPERTY 441 SOUTH, L CR 18, 2ND PROPERTY ON LEFT PAT OCTOBER RD

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 00
 HEATED FLOOR AREA TOTAL AREA HEIGHT 00 STORIES
 FOUNDATION WALLS ROOF PITCH FLOOR
 LAND USE & ZONING A-3 MAX HEIGHT 35
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO

PARCEL ID 19-6S-18-10629-007 SUBDIVISION
 LOT BLOCK PHASE UNIT TOTAL ACRES 2.00

000000243 Y DIH000022
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant Owner Contractor
 WAIVER 04-0264-N BK HD N
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROAD

LETTER OF AUTHORIZATION FROM CHRISTOPHER SAMPSON TO HIS GRANDMOTHER

SHIRLEY KEEN / LEGAL LOT OF RECORD

Check # or Cash 14061**FOR BUILDING & ZONING DEPARTMENT ONLY**

Temporary Power Foundation Monolithic (footer Slab)
 date/app. by date/app. by date app. by
 Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date app. by
 Framing Rough-in plumbing above slab and below wood floor
 date/app. by date app. by
 Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
 Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
 M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
 Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
 M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$ 00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.69 WASTE FEE \$ 85.75
 FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 375.44

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION. IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only	Zoning Official <u>BK</u>	Building Official <u>AD 3-22-0</u>
AP# <u>0403-34</u>	Date Received <u>3/10/04</u>	By <u>JW</u> Permit # <u>243/ 21648</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u> Land Use Plan Map Category <u>A-3</u>
Comments <u>Letter of authorization given</u>		

- Property ID # 19-65-18E 10629 007 *(Must have a copy of the property deed)
- New Mobile Home _____ Used Mobile Home Skyline Year 1997
Treea Foster
- Applicant Tim Harber Phone # 386-362-4948
- Address 10314 US 90 East Live Oak, FL 32060
- Name of Property Owner Christopher Todd Sampson Phone# _____
- Address 22262 45TH DR Lake City, FL 32024
- Name of Owner of Mobile Home Shirley Ann Keen Phone # 386-252-9123
- Address 1398 East Duval ST Lake City
2929 SE CR 18 LC 32025 Grand-
- Relationship to Property Owner Mother
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 2 all together
- Current Driveway connection is Will Apply for Waiver
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Jerry Combett Phone # 386-362-4948
- Installers Address 10314 US 90 East Live Oak, FL 32060
- License Number DIH 000022 Installation Decal # 212708

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

PERMIT NUMBER

Installer Terry Carabe H License # DIH000022

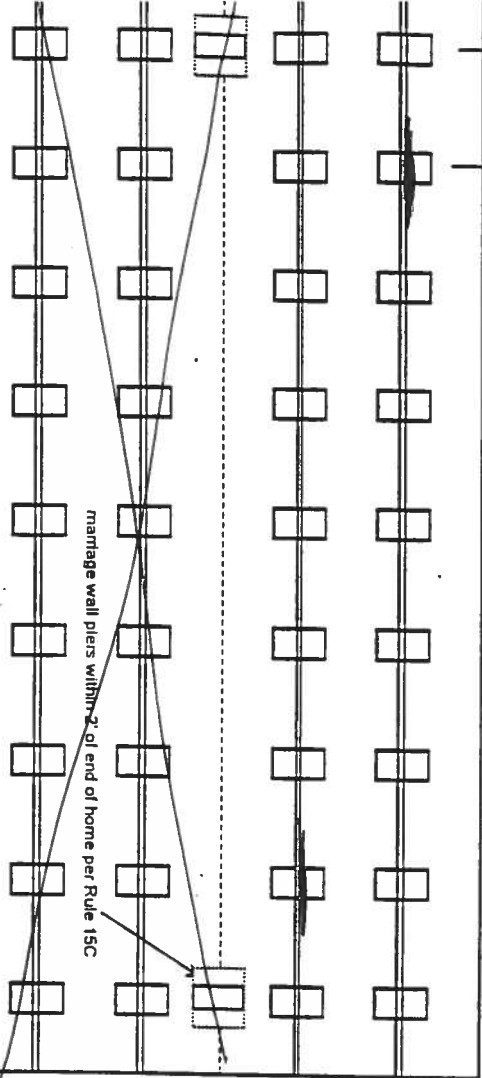
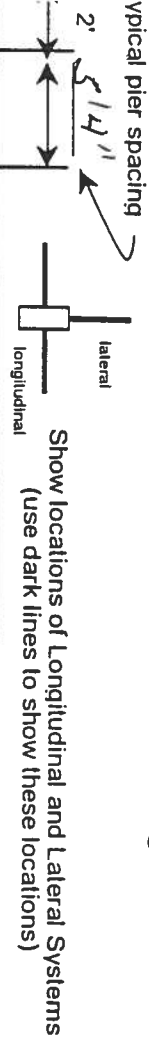
Address of home _____
Being installed _____

Manufacturer Skyline Length x width 14x70

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials SC



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual ☐

Home is installed in accordance with Rule 15-C ☒

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # 212708

Triple/Quad ☐ Serial # 4951159T

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 20x20x1

Perimeter pier pad size 20x20x1

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer _____

POPULAR PAD SIZES

Pad Size	Sq
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall
Number 22
5/14
5/14

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 10 psf or check here to declare 1000 lb soil without testing.

X X X

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations
2. Take the reading at the depth of the footer
3. Using 500 lb increments, take the lowest reading and round down to that increment

X X X

TORQUE PROBE TEST

The results of the torque probe test is 185 inch pounds or check here if you are declaring 5' anchors without testing ✓ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

[Signature] Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Tenny Corbett

Date Tested 3-6-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other dependent water supply systems. Pg.

Site Preparation

Debris and organic material removed ✓ Compacted fill
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

	Type Fastener:	Length:	Spacing:
Floor:	Type Fastener:	Length:	Spacing:
Walls:	Type Fastener:	Length:	Spacing:
Roof:	Type Fastener:	Length:	Spacing:

For used homes: a min. 30 gauge, 8" wide galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg.

Installed:
Between Floors Yes
Between Walls Yes
Bottom of ridgebeam Yes

Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg.
Siding on units is installed to manufacturer's specifications. Yes Pg.
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

Miscellaneous

Skirting to be installed. Yes ✓ No
Dryer vent installed outside of skirting. Yes No
Range downflow vent installed outside of skirting. Yes No
Drain lines supported at 4 foot intervals. Yes No
Electrical crossovers protected. Yes ✓ No
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

[Signature] Date 3-6-04

Attn: Wergie

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000000243**

DATE: 03/23/2004 BUILDING PERMIT NO. 21648

APPLICANT TREEA FOSTER PHONE 386-362-4948

ADDRESS 10314 US 90 EAST LIVE OAK FL 32060

OWNER CHRISTOPHER TODD SAMPSON PHONE 386-752-9123

ADDRESS 2929 SE CR 18 LAKE CITY FL 32025

CONTRACTOR JERRY CORBETT PHONE 386-362-4948

LOCATION OF PROPERTY 441 SOUTH, L CR 18 THEN IT IS THE 2ND PROPERTY ON LEFT

PAST OCTOBER ROAD

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 19-6S-18-10629-007

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: 

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE CULVERT WAIVER IS:

 APPROVED _____ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

SIGNED:  DATE: 4/14/04

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

COLUMBIA COUNTY

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MAR 24 2004

PUBLIC WORKS DEPT.



Pat Lynch
LYNCH DRILLING Corp.
P. O. BOX 934
Branford, FL 32008-0934
(386) 935-1076

Christopher Sampson
Attn: Jerry Corbetts
Tim Hasler
Live Oak, FL

DATE: 3-09-04

Columbia County
S19 T6S R 18E

4" Water well complete with 4" black water well steel casing, 1HP submersible pump (20 gpm) with 1 1/4" galvanized drop pipe, and 81 gallon captive air tank (21.9 gallon drawdown) (maximum 100 feet included)

Well will be complete at the well site. We do not include electrical nor plumbing connections from the well to the home and/or power pole.

Prices on estimates are subject to change, if estimate is over 30 days old, unless specific arrangements are made to extend limit. Estimated depths are available upon request and after review of the specified location.

THANK YOU!

Seller shall retain title to the described merchandise until such merchandise has been paid for by the buyer, however, buyer shall have the right to use, display, move, prepare, or otherwise deal with the merchandise solely in connection with the sale of such merchandise to buyers in the ordinary course of business. The merchandise delivered hereby is to be paid for upon delivery and if not paid for within thirty (30) days after receipt, interest and service charges shall accrue at the rate of 1 1/2% per month; this charge is equivalent to an interest rate of 18% per annum from the date of receipt. In the event it shall become necessary for seller to collect the purchase price, or any part thereof, buyer agrees to pay to seller all of the cost of collection including reasonable attorney's fees and all incidental damages suffered by the seller. The buyer shall have five (5) days after receipt to notify seller of any defects or shortages in the merchandise. If buyer has not so notified seller within such five-day period such rights shall have waived and such merchandise shall be deemed to have been received in good condition. Seller warrants that the merchandise is merchantable and free from defects in material and workmanship. Seller makes no other express or implied warranties and does not warrant that the merchandise is fit for any particular purpose. Buyer further agrees that the site of this contract and place for payment is Suwannee County, Florida. The buyer acknowledges acceptance of the above stated terms and conditions if this sale by his receipt and retention for five days the merchandise shipped or delivered by the seller.

NOT RESPONSIBLE FOR QUALITY OF WATER

Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan

Permit Application Number: 04 0264N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

SAMPSON/CR 03-1815

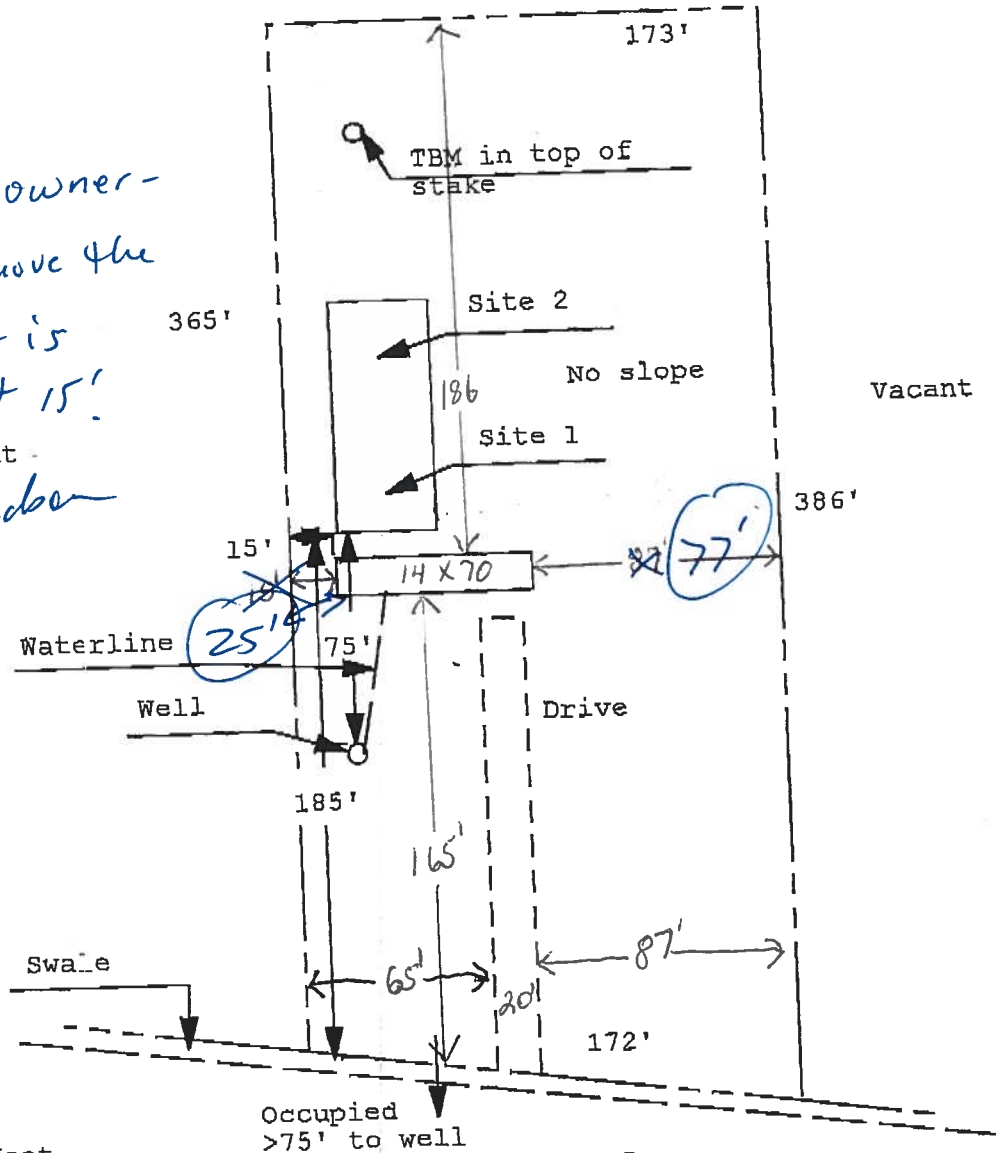
Vacant

North

Spoke with owner -
They will move the
mt so it is
25' not 15'

Vacant

L. Necker



1 inch = 65 feet

Site Plan Submitted By
Plan Approved

Not Approved

Date 3/3/04

Date 3/3/04

By

Paul L. Necker

mm

CCPHU

3-5-04

Notes:

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Jerry Conbett, license number IH 000022
Please Print

do hereby state that the installation of the manufactured home for _____

Christopher T Sampson at 2929 CR-18 Lake City
Applicant
911 Address

will be done under my supervision.

32024

Jerry Conbett
Signature

Sworn to and subscribed before me this 10th day of March,
2004.

Notary Public Tammie C Williams
Signature

My Commission Expires: 12-17-05
Date



Recording Fees: \$ _____
 Documentary Stamp: \$ _____
 Total: \$ _____

Prepared By And Return To:

HITE OFFICES, LLC
 1089 SW MAIN BLVD.,
 LAKE CITY, FL 32025

Inst: 200203084 Date: 11/21/2002 Time: 09:39

Doc Stamp-Deed: 126.00

WCK DC, P. DeWitt Cason, Columbia County B.967 P.2763

File #02Y-11023MD/Brenda Styons

Property Appraisers Parcel I.D. Number(s):
 10629 0017

WARRANTY DEED

THIS WARRANTY DEED made and executed the 18th day of November, 2002 by
CAROL BERNICE HORTON VARNES, a married person, hereinafter called the Grantor, to
CHRISTOPHER TODD SAMPSON, married, whose post office address is:
#26 SW MAIN BLVD., SUITE 101, LAKE CITY, FLORIDA 32025,
 hereinafter called the Grantee: 222 62 45th Dr.

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

SEE EXHIBIT "A" ATTACHED HERETO
 AND BY REFERENCE MADE A PART HEREOF

☒ If this box is checked, the Grantor warrants that the above described property is not his/her constitutional homestead as defined by the laws of the State of Florida. He who resides at

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining, TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record, if any, and taxes accruing subsequent to December 31, 2002.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
 in the presence of:

Martha Bryan
 Witness:

Brenda Styons
 Witness:

Brenda Styons
 Witness:

Brenda Styons
 Witness:

Carol Bernice Horton Varnes
 CAROL BERNICE HORTON VARNES

Address: PO BOX 456

LAKE CITY, FL 32056

Address: _____

STATE OF FLORIDA
 COUNTY OF Columbia

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgments, personally appeared CAROL BERNICE HORTON VARNES, a married person, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument. Witness my hand and official seal in the county and state aforesaid this 18th day of November, 2002.



Martha Bryan
 My Commission Expires
 August 10, 2005
 Notary Public - State of Florida

Martha Bryan
 Notary Public:
 Identification Examined: DL

Inst: 2002023084 Date 11/21/2002 Time 09:39

Doc Stamp-Deed : 126 00

7/11/02 DC, P DeWitt Cason, Columbia County B 967 P 2764

02Y-11023

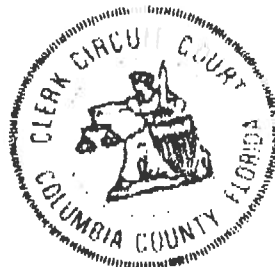
EXHIBIT "A"

PARCEL "B"

A parcel of land containing a total area of 1.5 acres, more or less, lying, being and situate in Section 19, Township 6 South, Range 18 East, Columbia County, Florida, more particularly described as follows: COMMENCE at the Southwest corner of said Section 19, and run North 00° 09' 39" West, along the West line of said Section 19, a distance of 1602.67 feet to the intersection with the Northerly right-of-way line of County Road Number 18; thence continue running North 00° 09' 39" West, continuing along said West line of Section 19, a distance of 346.22 feet; thence run South 85° 00' 12" East a distance of 216.12 feet to the POINT OF BEGINNING of the hereinafter described parcel of land; Thence continue running South 85° 00' 12" East a distance of 173.73 feet; thence run South 07° 11' 39" West a distance of 386.89 feet to the intersection with said Northerly right-of-way line of County Road Number 18; thence run North 78° 04' 27" West, along said Northerly right-of-way line of County Road Number 18 a distance of 174.20 feet; thence run North 07° 11' 39" East, a distance of 365.86 feet to the POINT OF BEGINNING.

PARCEL "B-1"

A parcel of land containing a total area of 0.5 acres, more or less, lying, being and situate in Section 19, Township 6 South, Range 18 East, Columbia County, Florida, more particularly described as follows: COMMENCE at the Southwest corner of said Section 19, and run North 00° 09' 39" West, along the West line of said Section 19, a distance of 1394.65 feet; thence continue running North 00° 09' 39" West, continuing along said West line of Section 19, a distance of 105.75 feet to the intersection with the Southerly right-of-way line of County Road Number 18; thence run South 78° 04' 27" seconds East, along said Southerly right-of-way line of County Road Number 18, a distance of 244.17 feet to the POINT OF BEGINNING of the hereinafter described parcel of land; Thence continue running South 78° 04' 27" East, continuing along said Southerly right-of-way line of County Road 18, a distance of 520.73 feet to the Point of Curvature of a curve to the left; thence run Easterly, continuing along said Southerly right-of-way line of County Road Number 18, a distance of 47.47 feet as measured along the arc of a curve concave Northerly and having a radius of 2341.83 feet, said arc being subtended by a chord having a bearing of South 78° 39' 18" East and a distance of 47.47 feet to the intersection with the Northerly line of a parcel of land as shown and described on a map of survey recorded in Official Records Book 188, Page 212, Public Records of Columbia County, Florida; thence run North 85° 33' 48" West, along said Northerly line, a distance of 571.83 feet; thence run North 10° 57' 41" East a distance of 74.06 feet to the POINT OF BEGINNING.



STATE OF FLORIDA COUNTY OF COLUMBIA
HEREBY CERTIFY that the above and foregoing is a true copy of the original filed in this office.
P. DeWITT CASON, CLERK OF COURTS

By P. DeWitt Cason
Deputy Clerk

Date 3/5/04

Laurie,

This is in reference to the mobile home application for my property (19-6S-18-10629-007) in Columbia County on CR 18 (Worthington Springs Road).

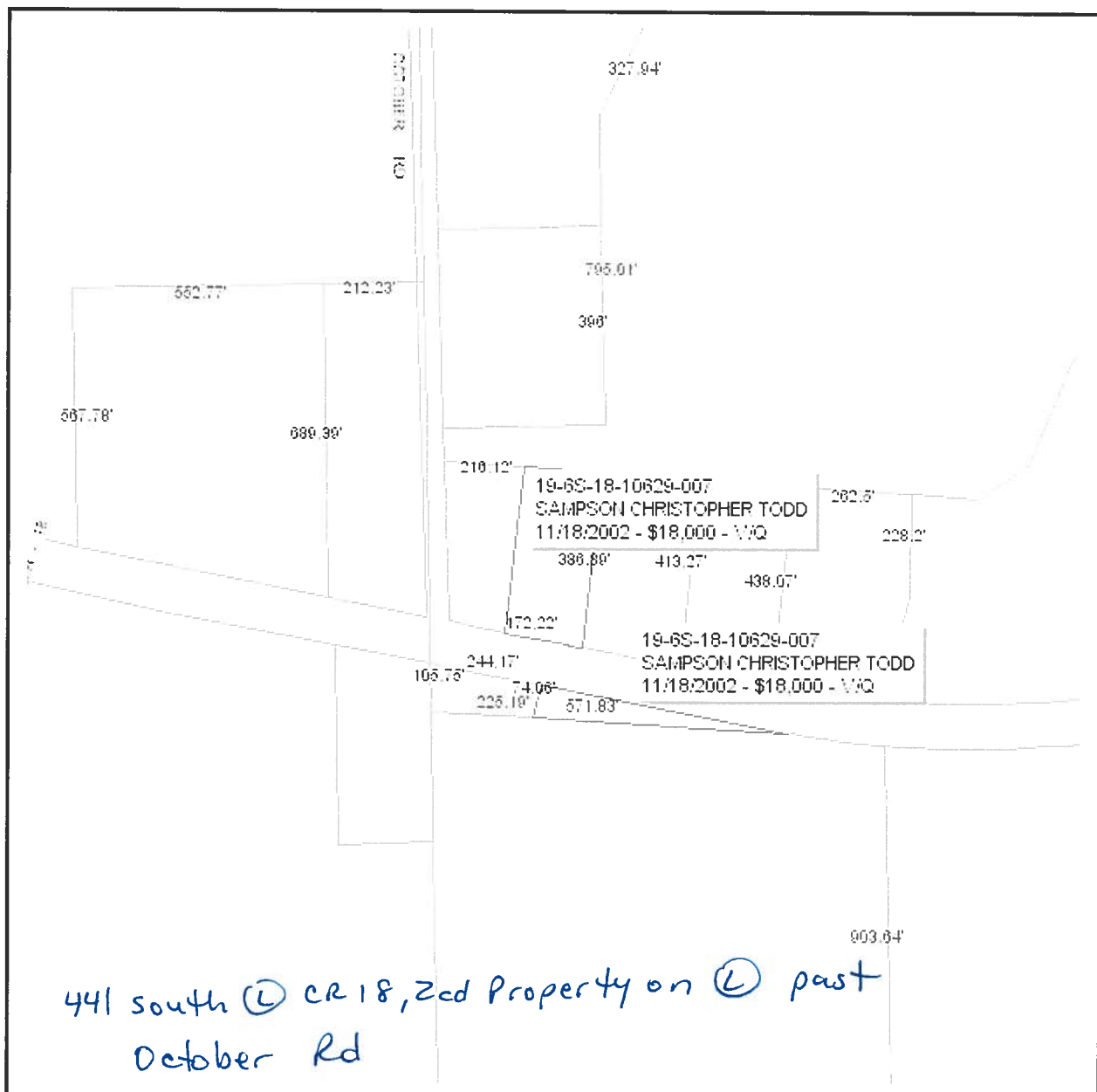
I have approved moving on the 1997 Skylark mobile home that is in Shirley Keen's name.

As time is of the essence please forward our approved application to the movers so we can get this completed.

Thank you,



Christopher Todd Sampson



Columbia County Property Appraiser

J Doyle Crews, CFA - Lake City Florida - 386-758-1083

PARCEL: 19-6S-18-10629-007 - NO AG ACRE (009900)

(PARCEL "B") COMM SW COR, RUN N 1602.67 FT TO N RW CR-18, CONT N 346.22 FT, S 85 DEG E

Name: SAMPSON CHRISTOPHER TODD	LandVal	\$14,500.00
Site:	BldgVal	\$0.00
Mail: 22288 45TH DR	ApprVal	\$14,500.00
LAKE CITY, FL 32024	JustVal	\$14,500.00
Sales 11/18/2002 \$18,000.00V / Q	Assd	\$14,500.00
Info 8/30/2002 \$100.00V / U	Exmpt	\$0.00
	Taxable	\$14,500.00

0 150 300 450 ft



This information, GIS Map Updated: 03/11/2004, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.



APPROXIMATE SCALE IN FEET
 1000 0 1000

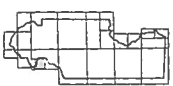
NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
 COUNTY,
 FLORIDA
 (UNINCORPORATED AREAS)

PANEL 245 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER
 120070 0245 B
 EFFECTIVE DATE:
 JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifis.