

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

PERMIT NO.
DATE PAID:
FEE PAID:
RECEIPT #:

APPLICATION FOR CONSTRUCTION PERMIT

| APPLICATION FOR: [] New System [x [] Repair [|] Existing Sys | tem [|] Holding Tank] Temporary | [] Innovative |
|--|--------------------|---|-----------------------------------|--|
| APPLICANT: Scott Stockdal Brody Pack | | | | IL: nfpermitting@icloud.com 503-689-6563 |
| AGENT: | | | TELE | PHONE: |
| MAILING ADDRESS: | 17th Road Live O | ak, FL | | |
| TO BE COMPLETED BY APPLI BY A PERSON LICENSED PUR APPLICANT'S RESPONSIBILI PLATTED (MM/DD/YY) IF RE | RSUANT TO 489.10 | 05(3)(m) OR 4 OCCUMENTATION | 89.552, FLORIDA OF THE DATE TH | E LOT WAS CREATED OR |
| PROPERTY INFORMATION | | | OSTDS REM | MEDIATION PLAN? [Y/N] |
| LOT: BLOCK: | SUBDIVISION | : | | PLATTED: |
| PROPERTY ID #: 30-5S-16- | -03742-000 | ZONING: | I/M OF | R EQUIVALENT: [Y/N] |
| PROPERTY SIZE: 25 ACE | RES WATER SUPPL | LY: [×] PRIV | ATE PUBLIC [|]<=2000GPD []>2000GPD |
| | | | | ANCE TO SEWER: FT |
| PROPERTY ADDRESS: 4163 S | SW ICHETUCKN | EE AVE LAKE | CITY, FL | |
| DIRECTIONS TO PROPERTY: | See Attached | | | |
| | | | | |
| | | | | |
| BUILDING INFORMATION | [×] RESI | IDENTIAL | [] COMMERC | TAL |
| Unit Type of No. Establishment | No. of Bedrooms | | Commercial/Inst | titutional System Design or 62-6, FAC |
| 1 Old Home | 3 | | | |
| New Home | 3 | 1272 | | |
| 3 | | *************************************** | - | |
| 4 | | | | |
| [] Floor/Equipment Dr | rains [] Ot | ther (Specify |) | |
| SIGNATURE: | } | | | DATE: 3/15/24 |
| DEP 4015, 06-21-2022 (06 | soletes previou | s editions w | hich may not be | used) |

Incorporated 62-6.004, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

| | APPLICATION FOR CONSTRUCTION PERMIT Permit Application Number_ | 24-0248 |
|------------|---|---------|
| | PART II - SITEPLAN | |
| Scale: Eac | n block represents 10 feet and 1 inch = 40 feet. | |
| | | |

See attached

| Notes: | |
|--|--|
| Site Plan submitted by:Brody Pack | Agent |
| Plan Approved Not Approved By Sallie Ford Elf Director Columbia | Date 3.21.24 County Health Department |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated: 62-6.004, F.A.C.

Scott Stockdale / Sharon Stockdale Parcel: 30-5S-16-03742-000

Scale 1" = 40'

3. This is a STUP Home