

# COLUMBIA COUNTY

## Property Appraiser

### Parcel 22-3S-16-02268-227

#### Owners

SUTTON MICHAEL  
SUTTON MARISSA  
996 NW SCENIC LAKE DR  
LAKE CITY, FL 32055

#### Parcel Summary

|              |                                  |
|--------------|----------------------------------|
| Location     | 1032 NW SCENIC LAKE DR           |
| Use Code     | 0101: SFRES/SFRES                |
| Tax District | 2: COUNTY                        |
| Township     | 3S                               |
| Section      | 22                               |
| Range        | 16                               |
| Acreage      | 2.7600                           |
| Subdivision  | WOODBOROUGH                      |
| Lineage      | Split from<br>22-3S-16-02268-226 |

#### Legal Description

LOT 27 WOODBOROUGH PH 1.

644-242, 685-603, 705-343, 644-248, 743-1169,  
764-1317, QC 1266-542, WD 1440-877

#### Working Values

|                      |           |
|----------------------|-----------|
|                      | 2025      |
| Total Building       | \$290,687 |
| Total Extra Features | \$1,104   |
| Total Market Land    | \$99,000  |
| Total Ag Land        | \$0       |

#### Value History

None



|                |           |
|----------------|-----------|
|                | 2025      |
| Total Market   | \$390,791 |
| Total Assessed | \$390,791 |
| Total Exempt   | \$0       |
| Total Taxable  | \$390,791 |
| SOH Diff       | \$0       |

## Document/Transfer/Sales History

| Instrument<br>/<br>Official<br>Record | Date       | QU | Reason | Type               | V/I      | Sale Price  | Ownership                                                                                                          |
|---------------------------------------|------------|----|--------|--------------------|----------|-------------|--------------------------------------------------------------------------------------------------------------------|
| WD<br>1445/2209                       | 2021-08-18 | Q  | 01     | WARRANTY<br>DEED   | Improved | \$1,000,000 | Grantor: WRIGHT<br>RICHARD & ANN FAMILY<br>REVOCABLE TRUST UTD<br>JUNE 16, 2021<br>Grantee: SUTTON<br>MICHAEL      |
| WD<br>1440/877                        | 2021-06-16 | U  | 11     | WARRANTY<br>DEED   | Improved | \$100       | Grantor: WRIGHT<br>RICHARD L JR<br>Grantee: WRIGHT<br>RICHARD & ANN FAMILY<br>REVOCABLE TRUST UTD<br>JUNE 16, 2021 |
| QC<br>1266/0542                       | 2013-11-29 | U  | 11     | QUIT CLAIM<br>DEED | Vacant   | \$194,600   | Grantor: SYLVIA ANN &<br>RICHARD L WRIGHT<br>Grantee: RICHARD L<br>WRIGHT & SYLVIA ANN<br>WRIGHT (H & W)           |
| WD<br>0685/0603                       | 1989-05-18 | Q  |        | WARRANTY<br>DEED   | Vacant   | \$57,500    | Grantor: CRAPPS<br>Grantee: RICHARD<br>WRIGHT                                                                      |
| WD<br>0644/0242                       | 1989-03-16 | Q  |        | WARRANTY<br>DEED   | Vacant   | \$45,800    | Grantor: WOODBOROUGH<br>Grantee: CRAPPS, DANIEL                                                                    |

## Buildings

### Building # 1, Section # 1, 185174, SFR

| Type | Model | Heated Sq<br>Ft | Repl Cost<br>New | YrBlt | WAY  | Other %<br>Dpr | Normal %<br>Dpr | %<br>Cond | Value     |
|------|-------|-----------------|------------------|-------|------|----------------|-----------------|-----------|-----------|
| 0100 | 01    | 2735            | \$372,676        | 2001  | 2001 | 0.00%          | 22.00%          | 78.00%    | \$290,687 |

## Structural Elements



## Personal Property

None

## Permits

None

## TRIM Notices

Not found for this property.

## Disclaimer

All parcel data on this page is for use by the Columbia County Assessor for assessment purposes only. The summary data on this page may not be a complete representation of the parcel or of the improvements thereon. Building information, including unit counts and number of permitted units, should be verified with the appropriate building and planning agencies. Zoning information should be verified with the appropriate planning agency. All parcels are reappraised each year. This is a true and accurate copy of the records of the Columbia County Assessor's Office as of January 27, 2025.