| APPLICANT KENNY TOWNSEND | ###################################### | PHONE | 397-3495 | |
|--|---|---|--|--|
| ADDRESS PO BOX 1 | 621 | LAKE CITY | | FL 32056 |
| OWNER LINVILLE CURTIS | | PHONE | | |
| ADDRESS 524 SW DONG | OVAN GLEN | LAKE CITY | | FL 32024 |
| CONTRACTOR COLUMBIA HO | ME IMPROVEMENT | PHONE | 397-3495 | |
| · · | 7 S, R KING, R DONOVAN C | GLEN, GO TO END | | |
| <u>-</u> | OF THE ROAD ON TE LEFT | | | |
| TYPE DEVELOPMENT SFD, UI | LITY | ESTIMATED COST OF CO | NSTRUCTION | 81450.00 |
| HEATED FLOOR AREA 16 | 529.00 TOTAL A | REA 2267.00 | HEIGHT 18 | .00 STORIES 1 |
| FOUNDATION CONCRETE | WALLS FRAMED | ROOF PITCH 5/12 | FLO | OOR SLAB |
| LAND USE & ZONING A-3 | | MAX | . HEIGHT 3: | 5 |
| Minimum Set Back Requirments: | STREET-FRONT 30.0 | 00 REAR | 25.00 | SIDE 25.00 |
| ************************************** | | | | |
| NO. EX.D.U. 0 FLOOI | O ZONE X PP | DEVELOPMENT PERM | MIT NO. | |
| PARCEL ID 33-4S-16-03265-305 | SUBDIVIS | ION DONOVAN WOO | DLANDS | |
| LOT 5 BLOCK F | PHASE UNIT | TOTA | AL ACRES 6.7 | 8 |
| | | -1/ (|) 0 | |
| 000000329 N | RB0029433 | - Kenny - | Sunand | |
| Culvert Permit No. Culvert Wais | | | Applicant/Owner/C | and the second s |
| PERMIT 04-0615-E | BK | <u>R</u> | | New Resident |
| Oriveway Connection Septic Tank | Number LU & Zoi | ning checked by App | roved for Issuance | New Resident |
| AND STATE OF THE S | B 1 FOOT A DOVE THE BOA | D | | |
| AND | R 1 FOOT ABOVE THE ROA | D | | |
| | R 1 FOOT ABOVE THE ROA | | Check # or Ca | sh 3603 |
| COMMENTS: NOC ON FILE, FLOO | | | Check # or Ca | |
| COMMENTS: NOC ON FILE, FLOO | OR BUILDING & ZON | ING DEPARTMENT | ONLY | (footer/Slab) |
| COMMENTS: NOC ON FILE, FLOO F Temporary Power | FOR BUILDING & ZON | ING DEPARTMENT | ONLY | (footer/Slab) |
| COMMENTS: NOC ON FILE, FLOO F Temporary Power date/app. b | FOR BUILDING & ZON Foundation | ING DEPARTMENT | ONLY Monolithic | (footer/Slab) date/app. by |
| Temporary Power date/app. b | Foundation Slab date/app. by | ING DEPARTMENT | ONLY Monolithic | (footer/Slab) date/app. by |
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| Temporary Power date/app. b Under slab rough-in plumbing Framing date/app. by | FOR BUILDING & ZON Foundation Slab date/app. by Rough-in plumbing Heat & Air Duct | date/app. by date/app. by above slab and below wood | ONLY Monolithic Sheathing/N | (footer/Slab) date/app. by lailing |
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This Permit Must Be Prominently Posted on Premises During Construction
PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER
THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK
AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

| Columbia County Buildin | ng Permit Application |
|--|---|
| Application Approved by - Zoning Official Column | Received 10/2/07 By Permit # |
| Flood Zone Development Permit N/A Zonin | g A-3 Land Use Plan Mars 2 |
| Comments | Land Ose Plan Map Category _/ 3 |
| | |
| Applicants Name Kenny Townsend | Phone 397-3495 |
| 10 00 00 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | |
| Owners Name Li Wville V, Curtis SR. | |
| 911 Address 524 5, W. Donora Gla | Phone |
| Contractors Name Columbia Home Improceme | +(Mh) 56014 |
| Address | M (1111Ke Heat Phone 497-1116 |
| | |
| Fee Simple Owner Name & Address Livville V. C. | urtis SR. |
| Bonding Co. Name & Address | |
| Architect/Engineer Name & Address Free man De | sign Group |
| Mongage Lenders Name & Address Teople's Bank | May Halt' |
| Property ID Number 03265-305 33-46-16 Subdivision Name Donnuan Wood lands | 6 |
| Subdivision Name Donovan Woodlands Driving Directions 47 South - T. R. King Pd - | Lot 5 Block www |
| | T.R. en S.M. Donoula (/ |
| go to end of Road on left | To your Do your ofen |
| | |
| Type of Construction Block - SFD | |
| Total Acreage 6,78 Lot Size Do you made | lumber of Existing Dwellings on Property 💆 |
| Total Acreage 6,78 Lot Size Do you need a - Culve Actual Distance of Structure from Property Lines - Front 80 | ert Permit or <u>Culvert Waiver</u> or <u>Have an Existing D</u> |
| | |
| Total Building Height /B Number of Stories / H | eated Floor Area 1629 Roof Pitch 5/12 |
| Application is hereby made to obtain a permit to do work and ins installation has commenced prior to the issuance of a permit and all laws regulating construction in this jurisdiction. | |
| OWNERS AFFIDAVITAL LAND | to meet the standards of |
| OWNERS AFFIDAVIT: I hereby certify that all the foregoing information in the compliance with all applicable laws and regulating construction in the complex construction in the complex construction in the complex construction in the construction i | nation is accurate and all work will be done in and zoning. |
| WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTELLED OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF THE PROPERTY. | OF COMMENCMENT MAY RESULT IN YOU PAYING END TO OBTAIN FINANCING, CONSULT WITH YOUR |
| Kenny Durand | THE PROPERTY IS |
| Dwner Builder or Agent (Including Contractor) | Columbia Home Improvemento Contractor Signature |
| STATE OF FLORIDA COUNTY OF COLUMBIA | Contractors License Number RB 00 29 4 3 3 Competency Card Number 526 |
| worn to (or affirmed) and subscribed before me | |
| nis day of 20 | NOTARY STAMP/SEAL |
| rsonally known or Produced Identification | |
| | Notary Signature |
| | |



DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-06/5

| Notes: 3 BED ROSM 2 BATH 1629 SQ HEATEL | |
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| e Plan submitted by: 5000 0. 190009 ESignature | 1 |
| | Title O |
| an Approved Date | 1- % |
| JAVINE HAMMAN- ECI- (ALIMRIA | 6-3 |
| | 6-3 |
| ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT | 10-3 alth Depa |

THIS INSTRUMENT PREPARED BY AND RETURN TO: TITLE OFFICES, LLC 1089 SW MAIN BLVD. LAKE CITY, FLORIDA 32025

Parcel I.D. #: 03265-305 Owner(s) SS#'s: 267749886 Inst:2004010073 Date:05/04/2004 Time:12:36

_______DC,P.DeWitt Cason,Columbia County B:1014 P:490

| SPACE ABOVE THIS LINE FOR PROCESSING DATA | SPACE ABOVE THIS LINE FOR RECORDING DATA | |
|---|--|--|
| SPACE ABOVE THIS LINE FOR PROCESSING DATA | BI ACE ABOVE THIS BINE I ON NECOTION | |

NOTICE OF COMMENCEMENT

STATE OF FLORIDA COUNTY OF COLUMBIA

THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accordance with Chapter 713.13, Florida Statutes, the following information is provided in this Notice of Commencement. This Notice shall be void and of no force and effect if construction is not commenced within ninety (90) days after recordation.

1. Description of property: (Legal description of property, and street address if available)

TBD SW DONOVAN GLEN, LAKE CITY, FLORIDA 32025 Lot 5, DONOVAN WOODLANDS, according to the map or plat thereof as recorded in Plat Book 7, Page 23, of the Public Records of Columbia County, FLORIDA.

- General description of improvement: single family dwelling
- Owner information:
 - Name and address:

LINVILLE V. CURTIS, SR. 2100 N BISCAYNE DRIVE, NORTHPORT, FL 34287

b. Interest in property: Fee Simple

- Name and Address of Fee Simple Titleholder (if other than owner):
- Contractor: (Name and Address)

KENNETH R. TOWNSEND, D/B/A COLUMBIA HOME IMPROVEMENTS P.O. BOX 1621, LAKE CITY, FLORIDA 32056

Telephone Number:

- Surety (if any):
 - Name and Address:

Telephone Number: _____

- b. Amount of Bond \$_____
- 6. Lender: (Name and Address)

PEOPLES STATE BANK

350 SW MAIN BLVD., LAKE CITY FL 32025

Telephone Number: 904-754-0002

- Persons within the State of Florida designated by Owner upon whom notice or other documents may be served as provided by Section 713.13(1)(a)7., Florida Statutes: (Name and Address)
 N/A
- 8. In addition to himself, Owner designates the following person(s) to receive a copy of the Lienor's Notice as provided

HALL'S PUMP & WELL SERVICE, INC.

SPECIALIZING IN 4"-6" WELLS



DONALD AND MARY HALL OWNERS

June 12, 2002

NOTICE TO ALL CONTRACTORS

Please be advised that due to the new building codes we will use a large capacity diaphram tank on all new wells. This will insure a minimum of one (1) minute draw down or one (1) minute refill. If a smaller diaphram tank is used then we will install a cycle stop valve which will produce the same results.

If you have any questions please feel free to call our office anytime.

Thank, you,

Donald D. Hall

DDH/ix

Lenville Curtis

Lot #5

FORM 600A-2001

Project Name:

Lenvil Curtis Residence

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs
Residential Whole Building Performance Method A

Builder:

| Address: City, State: Owner: Climate Zone: | Lot: 5, Su Lake City, Lenvil Cur North | FL 32055- | n Woodlan, | Plat | | Permitting Office: (Permit Number: 7 Jurisdiction Numbe | 21854 | | |
|---|--|----------------|---|------|--|---|---------|---|--|
| 1. New construction of 2. Single family or mr. 3. Number of units, if 4. Number of Bedroo 5. Is this a worst case 6. Conditioned floor a 7. Glass area & type a. Clear glass, default b. Default tint c. Labeled U or SHO 8. Floor types a. Slab-On-Grade Edg b. N/A c. N/A 9. Wall types a. Frame, Wood, External b. Frame, Wood, Adjac. Concrete, Int Insul, d. N/A e. N/A 10. Ceiling types a. Under Attic b. N/A c. N/A 11. Ducts a. Sup: Unc. Ret: Under N/A | ulti-family f multi-family mus ? area (ft²) t U-factor GC ge Insulation erior acent Exterior | R= R= R= | New Single family 1 3 Yes 1629 ft² Double Pane 190.5 ft² 0.0 ft² 0.0, 187.0(p) ft 13.0, 304.0 ft² 13.0, 160.0 ft² 8.0, 1032.0 ft² 0.0, 1629.0 ft² | | b. N/A c. N/A 14. Hot wat a. Electric b. N/A c. Conserv (HR-Heat DHP-D 15. HVAC c (CF-Ceil HF-Wh PT-Prog MZ-C-M | Unit systems Heat Pump eer systems Resistance ration credits at recovery, Solar redicated heat pump) | Cap: 36 | 0.0 kBtu/hr EER: 10.00 0.0 kBtu/hr ISPF: 6.80 0.0 gallons EF: 0.92 | |
| | | | | | | | | | |

Glass/Floor Area: 0.12

Total as-built points: 25566 Total base points: 27317

PASS

| I hereby certify that the | plans and specifications covered |
|---------------------------|----------------------------------|
| by this calculation are | in compliance with the Florida |
| Energy Code. | = |
| PREPARED BY: _ | William H. Freeman |
| DATE: 5 | 1180\$ |

I hereby certify that this building, as designed, is in compliance with the Florida Energy Code.

| OWNER/AGENT: | |
|--------------|--|
| DATE: | |

Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for compliance with Section 553.908 Florida Statutes.



Kenny Townsend

| BUILDING OFFICIAL: | |
|--------------------|--|
| DATE: | |

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 5, Sub: Donoven Woodlan, Plat: , Lake City, FL, 32055-

| | BASE | | | AS-BUILT | | | | | | | | |
|----------------------|----------|-------|----------|-------------------------------|-----|--------|-------|--|-------|--------|------|-------------------------|
| GLASS TYPES | | | | | | | | | | | | |
| .18 X Conditio | ned X BS | SPM = | Points | | Ove | rhang | | | | | | |
| Floor Area | | | | Type/SC | | | | Area X | SPI | v x | SOF | = Points |
| .18 1629. | .0 | 20.04 | 5876.1 | Double, Clear | W | 2.0 | 5.2 | 78.6 | 38.5 | 52 | 0.81 | 2457. |
| | | | | Double, Clear | W | 2.0 | 5.2 | 7.0 | 38.5 | 52 | 0.81 | 219. |
| | | | | Double, Clear | N | 2.0 | 6.3 | 17.5 | 19.2 | 20 | 0.91 | 304. |
| | | | | Double, Clear | N | 2.0 | 3.7 | 4.5 | 19.2 | 20 | 0.82 | 70. |
| | | | | Double, Clear | N | 2.0 | 4.2 | 10.0 | 19.2 | 20 | 0.84 | 160. |
| | | | | Double, Clear | E | 2.0 | 6.3 | 32.7 | 42.0 | 06 | 0.86 | 1181. |
| | | | | Double, Clear | E | 2.0 | 6.3 | 23.5 | 42.0 | 06 | 0.86 | 849.3 |
| | | | | Double, Clear | S | 2.0 | 4.2 | 10.0 | 35.8 | 37 | 0.67 | 239. |
| | | | | Double, Clear | S | 2.0 | 3.2 | 6.8 | 35.8 | 37 | 0.60 | 146.3 |
| | | | | As-Built Total: | | | | 190.5 | | | | 5627.8 |
| WALL TYPES | Area X | BSPM | = Points | Туре | | R- | Value | Area | Х | SPM | = | Points |
| Adjacent | 160.0 | 0.70 | 112.0 | Frame, Wood, Exterior | | | | | - | | | |
| Exterior | 1336.0 | 1.70 | 2271.2 | Frame, Wood, Adjacent | | | 13.0 | 304.0 | | 1.50 | | 456.0 |
| LACTION | 1000.0 | 1.70 | 2211.2 | Concrete, Int Insul, Exterior | | | 13.0 | 160.0 | | 0.60 | | 96.0 |
| Base Total: | 1496.0 | | 2383.2 | As-Built Total: | | | 8.0 | 1032.0 1496.0 | | 0.63 | | 645.0 1197. 0 |
| DOOR TYPES | Area X | BSPM | = Points | Туре | | | | | _ | SPM | = | Vaca 07 01 |
| SC No | | | | | | | | ANTION STATE OF THE STATE OF TH | ^ | | _ | Points |
| Adjacent Exterior | 17.8 | 2.40 | 42.7 | Exterior Insulated | | | | 20.0 | | 4.10 | | 82.0 |
| Exterior | 166.7 | 6.10 | 1016.9 | Adjacent Insulated | | | | 17.8 | | 1.60 | | 28.4 |
| | | | | Exterior Insulated | | | | 80.0 | | 4.10 | | 328.0 |
| | | | | Exterior Insulated | | | | 66.7 | | 4.10 | | 273.5 |
| Base Total: | 184.5 | | 1059.5 | As-Built Total: | | | | 184.5 | | | | 711.9 |
| CEILING TYPES | Area X | BSPM | = Points | Туре | ı | R-Valu | ie A | Area X S | PM | x sc | M = | Points |
| Under Attic | 1629.0 | 1.73 | 2818.2 | Under Attic | | | 30.0 | 1629.0 1. | .73 X | 1.00 | | 2818.2 |
| Base Total: | 1629.0 | | 2818.2 | As-Built Total: | | | | 1629.0 | | | | 2818.2 |
| FLOOR TYPES | Area X | BSPM | = Points | Туре | | R- | Value | Area | х | SPM | = | Points |
| Slab 1 | 87.0(p) | -37.0 | -6919.0 | Slab-On-Grade Edge Insulati | on | 1925 | | | - | 2000 C | | |
| Raised | 0.0 | 0.00 | 0.0 | Glab-Glade Edge insulati | OII | | 0.0 | 187.0(p | -4 | 41.20 | | -7704.4 |
| | | | 5.2 | | | | | | | | | |
| Base Total: | | | -6919.0 | As-Built Total: | | | | 187.0 | | | | -7704.4 |
| INFILTRATION | Area X | BSPM | = Points | 10 | | | | Area | Х | SPM | = | Points |
| | 1629.0 | 10.21 | 16632.1 | | | | | 1629.0 | | 10.21 | | 16632.1 |

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 5, Sub: Donoven Woodlan, Plat: , Lake City, FL, 32055-

| 7 A | BASE | | AS-BUILT | | | | | | |
|------------------------|------------------------|---------------------|---|-------------------------|--|--|--|--|--|
| Summer Bas | se Points: | 21850.1 | Summer As-Built Points: | 19282.6 | | | | | |
| Total Summer Points | X System Multiplier | = Cooling Points | Total X Cap X Duct X System X Credit Component Ratio Multiplier Multiplier Multiplier Multiplier (DM x DSM x AHU) | = Cooling Points | | | | | |
| 21850.1 | 0.4266 | 9321.3 | 19282.6 1.000 (1.090 x 1.147 x 0.91) 0.341 1.000 19282.6 1.00 1.138 0.341 1.000 | 7487.4 7487.4 | | | | | |

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 5, Sub: Donoven Woodlan, Plat: , Lake City, FL, 32055-

| | BASE | | | 11 | | AS | -BUI | LT | | | | |
|----------------|---------|-------|----------|-------------------------------|-----|--------|--------|----------|-------|-------|------|---------|
| GLASS TYPES | | | | | | | | 7 | | | | |
| .18 X Conditio | ned X B | WPM = | Points | E | Ove | rhang | | | | | | |
| Floor Ar | ea | | | Type/SC | | | | Area X | WP | ИΧ | WOF | = Point |
| .18 1629. | 0 | 12.74 | 3735.6 | Double, Clear | W | 2.0 | 5.2 | 78.6 | 20.7 | 3 | 1.06 | 1720.1 |
| | | | | Double, Clear | W | 2.0 | 5.2 | 7.0 | 20.7 | 3 | 1.06 | 153.4 |
| | | | | Double, Clear | N | 2.0 | 6.3 | 17.5 | 24.5 | 8 | 1.00 | 432.0 |
| | | | | Double, Clear | N | 2.0 | 3.7 | 4.5 | 24.5 | | 1.01 | 111.2 |
| | | | | Double, Clear | N | 2.0 | 4.2 | 10.0 | 24.5 | | 1.01 | 246.9 |
| | | | | Double, Clear | E | 2.0 | 6.3 | 32.7 | 18.7 | | 1.06 | 649.2 |
| | | | | Double, Clear | E | 2.0 | 6.3 | 23.5 | 18.7 | | 1.06 | 466.8 |
| | | | | Double, Clear | S | 2.0 | 4.2 | 10.0 | 13.3 | | 1.58 | 209.6 |
| | | | | Double, Clear | S | 2.0 | 3.2 | 6.8 | 13.3 | 0 | 1.98 | 177.9 |
| | | | | As-Built Total: | | | | 190.5 | | | | 4167.1 |
| WALL TYPES | Aroa V | DIMDM | = Points | Tune | | - | \ | | | | | |
| | | | | Туре | | R- | -Value | Area | Х | WPN | = | Points |
| Adjacent | 160.0 | 3.60 | 576.0 | Frame, Wood, Exterior | | | 13.0 | 304.0 | | 3.40 | | 1033.6 |
| Exterior | 1336.0 | 3.70 | 4943.2 | Frame, Wood, Adjacent | | | 13.0 | 160.0 | | 3.30 | | 528.0 |
| | | | | Concrete, Int Insul, Exterior | | | 8.0 | 1032.0 | | 4.20 | | 4334.4 |
| Base Total: | 1496.0 | | 5519.2 | As-Built Total: | | | | 1496.0 | | | | 5896.0 |
| DOOR TYPES | Area X | BWPM | = Points | Туре | | | | Area | X | NPM | = | Points |
| Adjacent | 17.8 | 11.50 | 204.5 | Exterior Insulated | | | | 20.0 | | 8.40 | | 168.0 |
| Exterior | 166.7 | 12.30 | 2050.4 | Adjacent Insulated | | | | 17.8 | | 8.00 | | 142.2 |
| | | | | Exterior Insulated | | | | 80.0 | | 8.40 | | 672.0 |
| | | | | Exterior Insulated | | | | 66.7 | | 8.40 | | 560.3 |
| Base Total: | 184.5 | 51 | 2254.9 | As-Built Total: | | | | 184.5 | | | | 1542.5 |
| CEILING TYPES | Area X | BWPM | = Points | Туре | R | -Value | e Ar | ea X WI | PM > | wc | M = | Points |
| Under Attic | 1629.0 | 2.05 | 3339.4 | Under Attic | | | 30.0 | 1629.0 2 | .05 X | 1.00 | | 3339.4 |
| Base Total: | 1629.0 | | 3339.4 | As-Built Total: | | | 9 | 1629.0 | | | | 3339.4 |
| FLOOR TYPES | Area X | BWPM | = Points | Туре | | R- | Value | Area | χı | NPM | = | Points |
| Slab 1 | 87.0(p) | 8.9 | 1664.3 | Slab-On-Grade Edge Insulati | ion | | 0.0 | 187.0(p | 1 | 8.80 | | 3515.6 |
| Raised | 0.0 | 0.00 | 0.0 | | | | | .υ.υ(μ | ' | 0.00 | | 5515.6 |
| Base Total: | | | 1664.3 | As-Built Total: | | | | 187.0 | | | | 3515.6 |
| INFILTRATION | Area X | BWPM | = Points | 25 | | | | Area | χı | VPM | = | Points |
| | 1629.0 | -0.59 | -961.1 | | | | | 1629.0 | | -0.59 | | -961.1 |

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 5, Sub: Donoven Woodlan, Plat: , Lake City, FL, 32055-

| • | | BASE | | - | AS-BUILT | | | | | | | | | |
|------------------------|-----|---------------------|---------|-------------------|---------------------------|-----|----------------------|----------|-------------------|---|---------------------------------------|-----------------------|--|----------------------------|
| Winter Bas | e F | Points: | | 15552.3 | Winter A | s-E | Built P | oi | nts: | | | | | 17499.5 |
| Total Winter Points | X | System Multiplie | = er | Heating Points | Total Component | X | Cap Ratio | X (DI | Duct Multiplie | r | System Multiplier _{U)} | Credit Multiplier | | Heating Points |
| 15552.3 | | 0.6274 | | 9757.5 | 17499.5 17499.5 | | 1.000 1.00 | (1. | 069 x 1.169 | | 0.93) 0.501 0.501 | 1.000 1.000 | | 10198.8 1 0198.8 |

WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 5, Sub: Donoven Woodlan, Plat: , Lake City, FL, 32055-

PERMIT #:

| | BASE | AS-BUILT | | | | | | | | | | | |
|------------------------------------|-----------|------------|---|--------|---------------------|---------------|-----------------------|---|-----------------|------------|---------------|---|--------------------------|
| WATER HEA Number of Bedrooms | TING X | Multiplier | = | Total | Tank Volume | EF | Number of Bedrooms | х | Tank X Ratio | Multiplier | X Cre Mult | | = Total |
| 3 | , i | 2746.00 | | 8238.0 | 50.0 As-Built To | 0.92 otal: | 3 | | 1.00 | 2626.61 | 1.0 | 0 | 7879.8 7879. 8 |

| | | ē. | | CODE | C | OMPLI | ANCE | S1 | TATUS | 3 | | | 4.1 |
|-------------------|------|-------------------|---|---------------------|---|-----------------|-------------------|----|-------------------|---|---------------------|---|-----------------|
| | BASE | | | | | | AS-BUILT | | | | | | |
| Cooling Points | + | Heating Points | + | Hot Water Points | = | Total Points | Cooling Points | + | Heating Points | + | Hot Water Points | = | Total Points |
| 9321 | 4 | 9758 | | 8238 | | 27317 | 7487 | | 10199 | | 7880 | | 25566 |

PASS



Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: Lot: 5, Sub: Donoven Woodlan, Plat: , Lake City, FL, 32055-

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

| COMPONENTS | SECTION | REQUIREMENTS FOR EACH PRACTICE | CHECK |
|-------------------------------|-----------------|--|--------|
| Exterior Windows & Doors | 606.1.ABC.1.1 | Maximum:.3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area. | 0.1201 |
| Exterior & Adjacent Walls | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. | |
| Floors | 606.1.ABC.1.2.2 | Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams. | |
| Ceilings | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams. | |
| Recessed Lighting Fixtures | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested. | |
| Multi-story Houses | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors. | |
| Additional Infiltration reqts | 606.1.ABC.1.3 | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air. | |

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

| COMPONENTS | SECTION | REQUIREMENTS | CHECK |
|--------------------------|--------------|--|-------|
| Water Heaters | 612.1 | Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required. | |
| Swimming Pools & Spas | 612.1 | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%. | |
| Shower heads | 612.1 | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG. | |
| Air Distribution Systems | 610.1 | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation. | |
| HVAC Controls | 607.1 | Separate readily accessible manual or automatic thermostat for each system. | |
| Insulation | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11. | |

ENERGY PERFORMANCE LEVEL (EPL) DISPLAY CARD

ESTIMATED ENERGY PERFORMANCE SCORE* = 83.0

The higher the score, the more efficient the home.

Lenvil Curtis, Lot: 5, Sub: Donoven Woodlan, Plat: , Lake City, FL, 32055-

| 1 | Name and the second of the | | | | | | |
|-------|----------------------------------|---------------------|-----------------------------|----------|-------|--|-------------------------|
| 1. | New construction or existing | | New | _ | | Cooling systems | 1201 NO.000 NO.0000 120 |
| 2. | Single family or multi-family | | Single family | _ | a. | Central Unit | Cap: 30.0 kBtu/hr |
| 3. | Number of units, if multi-family | | 1 | _ | 4 | are por | SEER: 10.00 |
| 4. | Number of Bedrooms | | 3 | - | b | . N/A | |
| 5. | Is this a worst case? | | Yes | | | | |
| 6. | Conditioned floor area (ft²) | | 1629 ft² | | c. | N/A | |
| 7. | Glass area & type | Single Pane | Double Pane | - | | | |
| | Clear - single pane | 0.0 ft ² | 190.5 ft ² | - | | Heating systems | |
| | Clear - double pane | 0.0 ft ² | 0.0 ft ² | _ | a. | Electric Heat Pump | Cap: 30.0 kBtu/hr |
| | Tint/other SHGC - single pane | 0.0 ft ² | 0.0 ft ² | _ | | | HSPF: 6.80 |
| | Tint/other SHGC - double pane | | | | b. | N/A | |
| 8. | Floor types | | | _ | | | |
| | Slab-On-Grade Edge Insulation | R=0 | 0.0, 187.0(p) ft | _ | c. | N/A | |
| | N/A | | | _ | | | |
| | N/A | | | | 14. | Hot water systems | |
| 9. | Wall types | | | _ | a. | Electric Resistance | Cap: 50.0 gallons |
| a. | Frame, Wood, Exterior | R= | 13.0, 304.0 ft ² | _ | | | EF: 0.92 |
| b. | Frame, Wood, Adjacent | R= | 13.0, 160.0 ft ² | _ | b. | N/A | |
| c. | Concrete, Int Insul, Exterior | R= | 8.0, 1032.0 ft ² | | | | |
| d. | N/A | | | | c. | Conservation credits | |
| e. | N/A | | | | | (HR-Heat recovery, Solar | |
| 10. | Ceiling types | | | | | DHP-Dedicated heat pump) | |
| a. | Under Attic | R=3 | 0.0, 1629.0 ft ² | 7 | 15. | HVAC credits | |
| b. | N/A | | | | | (CF-Ceiling fan, CV-Cross ventilation, | |
| c. | N/A | | | | | HF-Whole house fan, | |
| 11. | Ducts | | | | | PT-Programmable Thermostat, | |
| a. | Sup: Unc. Ret: Unc. AH: Interior | Sup. | R=6.0, 52.0 ft | | | MZ-C-Multizone cooling, | |
| b. | N/A | | | | | MZ-H-Multizone heating) | |
| | | | | | | menting) | |
| | | | | | | | |
| • | | | | | 20 | BER 12 TODAY SON SONOON | |
| | rtify that this home has complie | | | | | | |
| ('on | struction through the above en | eray caving f | eatures which | a verill | ho in | stalled (or avacaded) | AND OF THE PARTY OF |

I certify that this home has complied with the Florida Energy Efficiency Code For Building Construction through the above energy saving features which will be installed (or exceeded) in this home before final inspection. Otherwise, a new EPL Display Card will be completed based on installed Code compliant features.

Builder Signature: _____ Date: _____

Address of New Home: _____ City/FL Zip: ______



*NOTE: The home's estimated energy performance score is only available through the FLA/RES computer program. This is <u>not</u> a Building Energy Rating. If your score is 80 or greater (or 86 for a US EPA/DOE EnergyStar designation), your home may qualify for energy efficiency mortgage (EEM) incentives if you obtain a Florida Energy Gauge Rating. Contact the Energy Gauge Hotline at 321/638-1492 or see the Energy Gauge web site at www.fsec.ucf.edu for information and a list of certified Raters. For information about Florida's Energy Efficiency Code For Building Construction,

contact the Department of Community Affair nar & Community Affair na

Columbia County Building Department Culvert Permit

Culvert Permit No. 000000329

| DATE 06/09 | 9/2004 | PARCEL ID# | 33-4S-16-03265-305 | | |
|--------------|---|--|--|--|-----------------------|
| APPLICANT | KENNY TOWNSEND | | PHONE | 397-3495 | - |
| ADDRESS _ | PO BOX 162 | | LAKE CITY | FL | 32055 |
| OWNER LIN | VILLE V. CURTIS | | PHONE | | |
| ADDRESS 52 | 4 SW DONOVAN GLE | N | LAKE CITY | FI | 32024 |
| CONTRACTO | COLUMBIA HOME IMI | PROVEMENT | PHONE | 497-1116 | |
| LOCATION OF | PROPERTY 47 S, R | KING RD, R SW DO | NOVAN GLEN, GO TO E | ND OF ROAD | |
| ON LEFT | | | i c | | |
| 1 2 | * . | | ;* ** | | |
| SUBDIVISION/ | LOT/BLOCK/PHASE/ | UNIT DONOVAN W | VOODLANDS | 5 | |
| SIGNATURE | Bonny 2 | rumeno | | | 46 (1 ²⁰) |
| | INSTALLATION RI | EQUIREMENTS | 1 | | |
| X | | ends will be miter | er with a total lenght o ed 4 foot with a 4 : 1 s | | |
| | a) a majority of the objectionb) the driveway to be Turnouts shall be of | current and existing e served will be particular to particular to paved driveway, whiche | I be required as following driveway turnouts as aved or formed with coa minimum of 12 feet ver is greater. The wideted turnouts. | re paved, or; oncrete. wide or the wid | th of the |
| | Culvert installation sha | all conform to the | approved site plan star | ndards. | |
| | Department of Transpo | ortation Permit ins | stallation approved star | ndards. | |
| | Other | | | | |
| | | | | | |

ALL PROPER SAFETY REQUIREMENTS SHOULD BE FOLLOWED DURING THE INSTALATION OF THE CULVERT.

135 NE Hernando Ave., Suite B-21

Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

Amount Paid 25.00



New Construction Subterranean Termite Soil Treatment Record

#21954

OMB Approval No. 2502-0525 (exp. 10/31/2005)

This form is completed by the licensed Pest Control Company

Public reporting burden for this collection of information is estimated to average 15 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. This information is mandatory and is required to obtain benefits. HUD may not collect this information, and you are not required to complete this form, unless it displays a currently valid OMB control number.

Section 24 CFR 200.926d(b)(3) requires that the sites for HUD insured structures must be free of termite hazards. This information collection requires the builder to certify that an authorized Pest Control company performed all required treatment for termites, and that the builder guarantees the treated area against infestation for one year. Builders, pest control companies, mortgage lenders, homebuyers, and HUD as a record of treatment for specific homes will use the information collected. The information is not considered confidential.

This report is submitted for informational purposes to the builder on proposed (new) construction cases when soil treatment for prevention of subterranean termite infestation is specified by the builder, architect, or required by the lender, architect, FHA, or VA.

| All contracts for services | s are between the Pest Control Operator and builder, unless stated otherwise. |
|--|---|
| Section 1: General Info | rmation (Treating Company Information) |
| Company Name: _ | Aspen Pest Control, Inc. |
| Company Address _ | 301 NW Cole Terrace City Lake City State FL Zip 32055 |
| | License No |
| | if any) |
| Section 2: Builder Infor | A / 1. // |
| Section 3: Property Info | ormation |
| ocation of Structure (s) | Treated (Street Address or Legal Description, City, State and Zip) |
| | ore than one box may be checked) X Slab Basement Crawl Other |
| | 1/ - 3/ - 2/ |
| Approximate Depth of Fo | ooting: Outside Inside Type of Fill Sand |
| Section 4: Treatment In | formation |
| Date(s) of Treatmer | nt(s) 6/25/04 |
| Brand Name of Pro | duct(s) Used Surrender Te |
| | 0. 70907-7-53883 |
| EPA Registration N | |
| Approximate Final N | |
| Approximate Size of | f Treatment Area: Sq. ft. 2267 Linear ft. 320 Linear ft. of Masonry Voids 335 |
| | Gallons of Solution Applied 645 gals. |
| | |
| Was treatment com | |
| Service Agreement | |
| Note: Some state la | ws require service agreements to be issued. This form does not preempt state law. |
| Attachments (List) | 일본 경우 경우는 경우 경우 보고 있다. 그는 그는 그들은 그는 그를 모르는 그를 모르는 것이 없다면 되었다. |
| Attachments (List) | |
| Comments | |
| The state of the s | |
| . 19-11-11-11 | |
| Name of Applicator(s) _ | S. Gregory |
| realite of Applicator(s) | JF104376 |
| Certification No. (if requi | red by State law) |
| | a product in accordance with the product label and state requirements. All treatment materials and methods used comply |
| state and federal regula | itions. |
| Authorized Signature | Themman (1/25/09 |
| 6 | |
| Warning: HLID will prosec | cute false claims and statements. Conviction may result in criminal and/or civil penalties. (18 U.S.C. 1001, 1010, 1012; 31 U.S.C. 3729, 38 |



and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code. This Certificate of Occupancy is issued to the below named permit holder for the building

Parcel Number 33-4S-16-03265-305 Building permit No. 000021954

Use Classification SFD, UILITY

Fire: Waste:

Owner of Building LINVILLE CURTIS

Permit Holder COLUMBIA HOME IMPROVEMENT

Total: 8

Location: 524 SW DONOVAN GLEN, LAKE CITY, FL

Date: 11/03/2004

Building Inspector

POST IN A CONSPICUOUS PLACE (Business Places Only)