

E-MAILED nictyreagma:1.com



STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM (OSTDS)

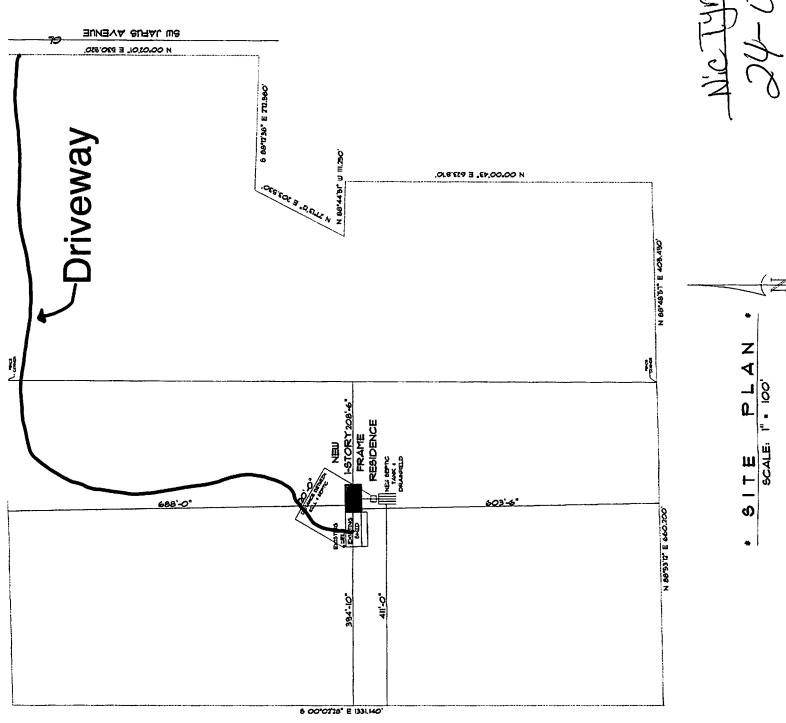
DATE PAID: FEE PAID: RECEIPT 8:

PERMIT NO. 24-0.559 2112437

APPLICATION FOR CONSTRUCTION PERMIT

| APPLICATION FOR: [] New System [] Existing System [] Holding Tank [] Innovative [] Repair [] Abandonment [] Temporary [] |
|--|
| APPLICANT: NIChola S 148e BAIL: NICTURE & MailCOM |
| AGENT: |
| APPLICANT: Nichola S Tyre EMAIL: Nic Tyre @g Mailcon AGENT: TELEPHONE: (386) 368-8690 MAILING ADDRESS: 5813 NW lake Seffery Vd, lake city, FL, 32055 |
| TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A FERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (NM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS. |
| FROPERTY INFORMATION OSTDS REMEDIATION FLAN? [Y / N] |
| LOT: BLOCK: SUBDIVISION: FLATTED: |
| PROPERTY ID 8: 13451500358008 ZONING: I/M OR EQUIVALENT: [Y/N] |
| PROPERTY SIZE: 35 ACRES WATER SUPPLY: [FRIVATE PUBLIC [] <=2000GPD []>2000GPD |
| PROPERTY ADDRESS: 1364 Son Jakes Ave lake city, FG, 32024 |
| PROPERTY ADDRESS: 1364 Sow Jakes Ave lake city F6, 32024 |
| DIRECTIONS TO PROPERTY: |
| DATES TO ENGLANT. |
| |
| |
| BUILDING INTORMATION [] RESIDENTIAL [] COMMERCIAL |
| Unit Type of No. of Building Commercial/Institutional System Design No. Establishment Bedrooms Area Sqft Table I, Chapter 62-6, FAC |
| 1 residential House 2 1632 |
| 2 |
| 3 |
| 4 |
| |
| [] Floor/Equipment Drains [] Other (Specify) |
| SIGNATURE: NUMB 1491 DATE: 7/8/2024 |
| DEP 4015, 06-21-2022 (Obsolutes previous editions which may not be used) |
| Incorporated 62-6.004, FAC |

Page 1 of 4



STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 24-0559

| | PART II - SITEPLAN | | | |
|--|---------------------|-----|--|------|
| Scale. Each block represents 10 feet a | nd 1 inch = 40 feet | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | + | | | - |
| | | | | |
| | | | | |
| | | | | - |
| | | | | - |
| | | | | |
| | | | | - |
| | | | | |
| | | | | _ |
| | | | | |
| | | | | |
| | | | | |
| Notes SEE Next | Page | | | |
| | . 0 | | THE REAL PROPERTY AND ADDRESS OF THE PARTY AND | |
| | | | | |
| | 7, | | 10/1/22/ | |
| Ste Plen submitted by Dulleh | W | | 7/8/2024 aurilia 7/1424 | |
| Pen Approved V | Not Approved | | 2 Milad | |
| By | THE PERSONNEL | E12 | dunbla 11627 | |
| 9 | | | County Health Departs | 1650 |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT.

DEP 4015, 06-21-2022 (Obscletes previous editions which may not be used)

incorporated 62-5 004,F A C

Page 2 of 4

NOTICE OF RIGHTS

A party whose substantial interest is affected by this order may petition for an administrative hearing pursuant to sections 120.569 and 120.57, Florida Statutes. Such proceedings are governed by Rule 28-106, Florida Administrative Code. A petition for administrative hearing must be in writing and must be received by the Agency Clerk for the Department, within twenty-one (21) days from the receipt of this order. The address of the agency clerk is 3900 Commonwealth Boulevard, Mail Station 35, Tallahassee, Florida 32399-3000. The Agency Clerk's email is agency_clerk@FloridaDEP.gov.

Mediation is not available as an alternative remedy.

Your failure to submit a petition for hearing within 21 days from receipt of this order will constitute a waiver of your right to an administrative hearing, and this order shall become a 'final order'.

Should this order become a final order, a party who is adversely affected by it is entitled to judicial review pursuant to Section 120.68, Florida Statutes. Review proceedings are governed by the Florida Rules of Appellate Procedure. Such proceedings may be commenced by filing one copy of a Notice of Appeal with the Agency Clerk of the Department of Environmental Protection and a second copy, accompanied by the filing fees required by law, with the Court of Appeal in the appropriate District Court. The notice must be filed within 30 days of rendition of the final order.



STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM

| | 12-SC-2948040 |
|----------------|---------------|
| APPLICATION #: | AP2112437 |
| DATE PAID: | 7/10/24 |
| FEE PAID: | 310.00 |

| DOCUMENT #: PR | 2124767 |
|--|--|
| | |
| CONSTRUCTION PERMIT FOR: OSTDS New | |
| APPLICANT: NICHOLAS **24-0559 TYRE | |
| PROPERTY ADDRESS: 1364 SW JAFUS Lake City, FL 32024 | |
| LOT: BLOCK: SUBDIVISION: | ethir n |
| PROPERTY ID #: 00358008 [SECTION, TOWNSHIP, RANGE, PARCEI | L NUMBER] |
| SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN METHOD SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE IN ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY. | NOT GUARANTEE MATERIAL FACTS, TO MODIFY THE NULL AND VOID. |
| SYSTEM DESIGN AND SPECIFICATIONS T [900] GALLONS / GPD | |
| I CONFIGURATION: [X] TRENCH [] BED [] | |
| N | |
| F LOCATION OF BENCHMARK: Top of pink tape on rebar stake I ELEVATION OF PROPOSED SYSTEM SITE [7.00] [INCHES FT] [ABOVE BELOW] BENCHMARK/REF | |
| E BOTTOM OF DRAINFIELD TO BE [37.00] [INCHES / FT] [ABOVE / BELOW] BENCHMARK/REF | |
| L CONSTRUCTION OF THE PROPERTY | ERENCE FOINT |
| D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [] INCHES | |
| The system is sized for 2 bedrooms with a maximum occupancy of 4 persons (2 per bedroom), for a total estimated for 300 gpd. | flow of |
| E | |
| R | |
| SPECIFICATIONS BY: Cassandra Bonds TITLE: | |
| APPROVED BY: TITLE: Environmental Specialist I | Columbia CHD |
| DATE ISSUED: 07/16/2024 EXPIRATION DATE: | 01/16/2026 |
| DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used) Incorporated 62-6.004, FAC | Page 1 of 3 |

KR