

DATE 04/29/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021807

APPLICANT KAREN NORMAN PHONE 352-485-1303
ADDRESS 3131 NE 183RD PLACE GAINESVILLE FL 32609
OWNER JAMES BROWN PHONE 757 474-0025
ADDRESS 194 SW CROW TERRACE FT. WHITE FL 32038
CONTRACTOR AL PINSON PHONE _____
LOCATION OF PROPERTY 441S, TR ON CR18, TL OLD NIBLACK ROAD, GO INTO NIBLACK
S/D, TR ON CROW, 2ND ON RIGHT

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00
HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
LAND USE & ZONING A-3 MAX. HEIGHT _____
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO. _____

PARCEL ID 06-7S-17-09925-107 SUBDIVISION NIBLACK
LOT 7 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES _____

IH0000019
Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor Karen Norman
PRIVATE _____ 04-0459-N BK RK Y
Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 2468

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____
Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____
Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____
Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____
Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____
Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____
M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 34.02 WASTE FEE \$ 73.50
FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 357.52

INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BLK 27.04.04

Building Official PK 428-07

AP# 0404-71

Date Received 4-19-04

By G

Permit # 21807

Flood Zone X

Development Permit N/A

Zoning A-3

Land Use Plan Map Category A-3

Comments

Need letter of authorization

- ☒ Site Plan with Setbacks shown ☒ Environmental Health Signed Site Plan ☐ Env. Health Release
☒ Need a Culvert Permit ☒ Need a Waiver Permit ☒ Well letter provided ☒ Existing Well

- Property ID 06-75-17-09925-107-000 Must have a copy of the property deed
- New Mobile Home ☒ Used Mobile Home _____ Year _____
- Subdivision Information OLD NIBLACK FARMS LOT 7 UNREC.
- Applicant James T. Brown III Phone # (757) 474-0025
- Address 1936 Eastover Ct Virginia Beach, VA 23464-8911
- Name of Property Owner Same as above Phone# _____
- 911 Address _____
- Name of Owner of Mobile Home Same as above Phone # _____
- Address _____
- Relationship to Property Owner _____
- Current Number of Dwellings on Property 0
- Lot Size 475' x 915' Total Acreage 10 acres
- Explain the current driveway Private
- Driving Directions 441 South to CR-18 East. Turn Right, so 3.5 miles to OLD NIBLACK RD. TURN LEFT, so .8 miles. Go straight into NIBLACK FARMS. Follow road to Lot 7.
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Al Pinson Phone # 352-485-1300
- Installers Address 3131 ne 183rd Place Gainesville, FL 32609
- License Number JH 0000019 Installation Decal # 220707

PERMIT NUMBER

Installer Al Pivson License # 0000019

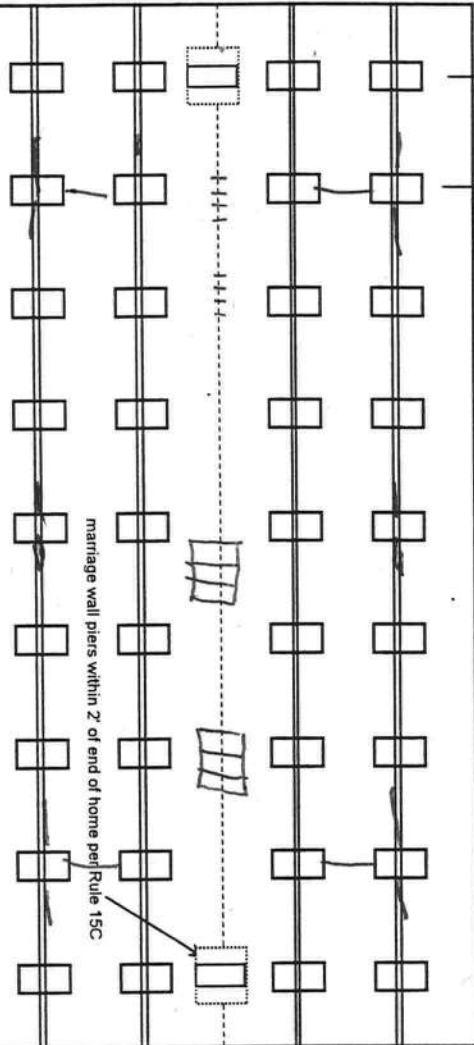
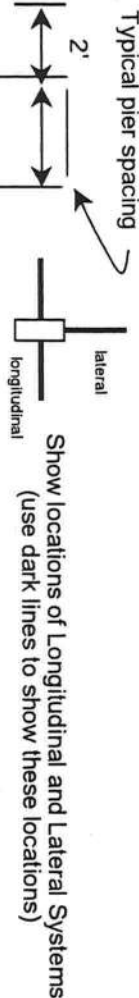
Address of home being installed _____

Manufacturer FIT Length x width 70' x 32'

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 220707

Triple/Quad ☐ Serial # 75645 A4B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 16 x 22

Perimeter pier pad size 16 x 18

Other pier pad sizes (required by the mfg.) 23 x 23

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size 23 x 23

ANCHORS

4 ft ☒ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc A12

OTHER TIES

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer TIR Devco Bwy

Number _____

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psf or check here to declare 1000 lb. soil ☒ without testing.

X _____ X _____ X _____

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X _____ X _____ X _____

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors. *X / 545*

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity. *AP* Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Al Pison

Date Tested

4-16-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: *K495* Length: *5"* Spacing: *20"*
 Walls: Type Fastener: *44 Screws* Length: *5"* Spacing: *20"*
 Roof: Type Fastener: *Plata 5* Length: *5"* Spacing: *24"*
 For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials *AP*

Type gasket *Fearn Tape*

Pg. *9*

Installed:

Between Floors Yes ☒
 Between Walls Yes ☒
 Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
 Siding on units is installed to manufacturer's specifications. Yes ☒
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No _____
 Dryer vent installed outside of skirting. Yes ☒ N/A _____
 Range downflow vent installed outside of skirting. Yes ☒ N/A _____
 Drain lines supported at 4 foot intervals. Yes ☒
 Electrical crossovers protected. Yes ☒
 Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature *AP*

Date *4-16-04*



STATE OF FLORIDA
DEPARTMENT OF HEALTH

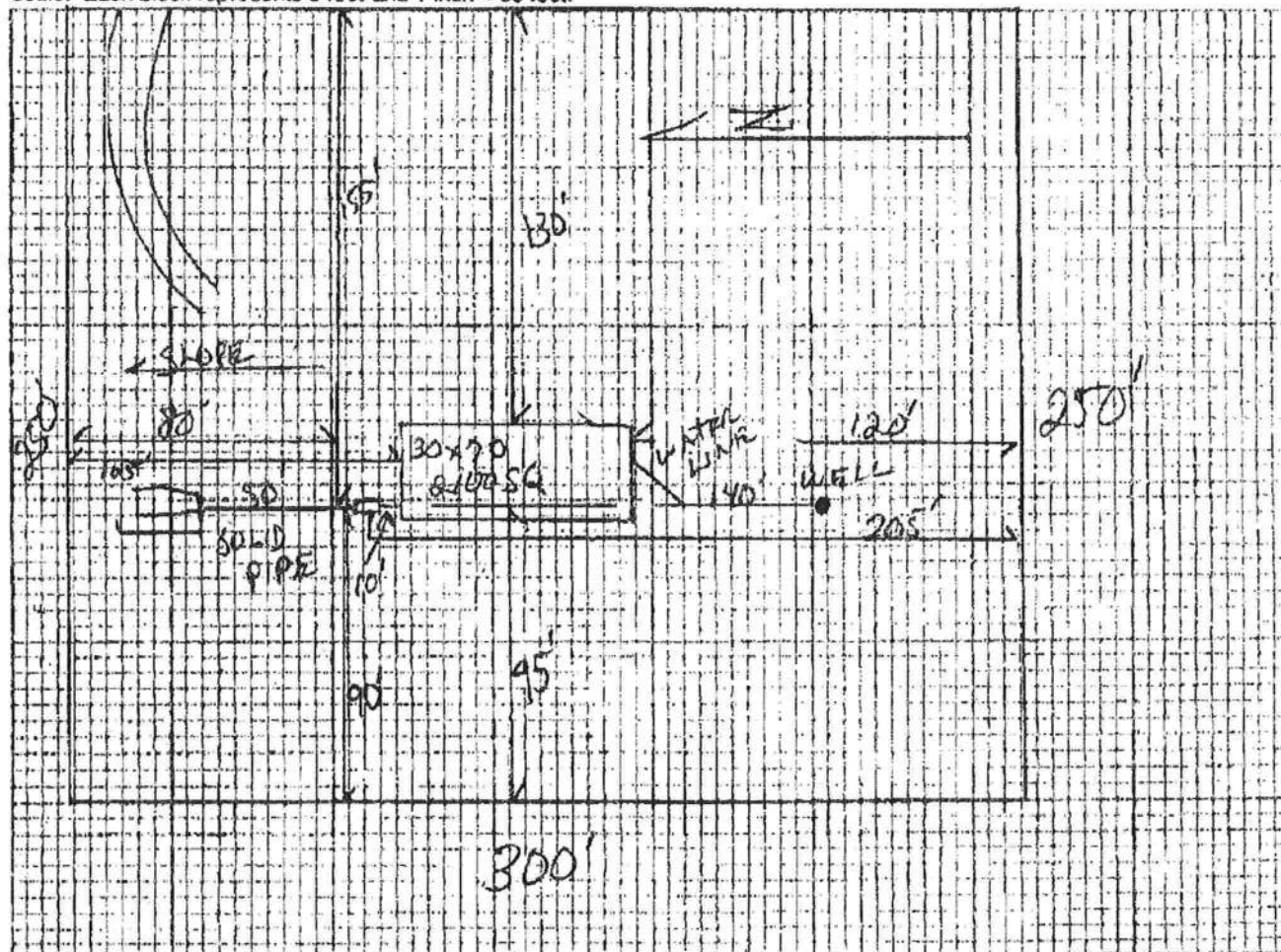
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

04-0459N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

1.7 of 10 ACRES SEE ATTACHED

Site Plan submitted by: X

Signature

Title

Plan Approved ✓

Not Approved

Date 4-23-04

By

[Signature]

Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

This Instrument Prepared by & return to:

Name: administrator, an employee of
TITLE OFFICES, LLC
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
04Y-04026JK
Parcel I.D. #: 09925-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 16th day of April, A.D. 2004, by **JOEL S. NIBLACK**,

hereinafter called the grantor, to **JAMES T. BROWN III**,

whose post office address is

hereinafter called the grantee:

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of FLORIDA**, viz:

PARCEL #7

A TRACT OF LAND SITUATED IN SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, HEREINAFTER BEING REFERRED TO AS "OLD NIBLACK FARMS" AN UNRECORDED SUBDIVISION AS SURVEYED BY ALACHUA COUNTY LAND SURVEYORS, SAID TRACT OF LAND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT A CONCRETE MONUMENT AT THE NORTHWEST CORNER OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST FOR A POINT OF REFERENCE THENCE RUN S00°07'23"E, A DISTANCE OF 51.14 FEET TO A CONCRETE MONUMENT AT THE NORTHEAST CORNER OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF THE AFOREMENTIONED SECTION 1, TOWNSHIP 7 SOUTH, RANGE 16 EAST; THENCE CONTINUE S00°07'23"E, A DISTANCE OF 505.39 FEET TO A STEEL ROD AND CAP; THENCE CONTINUE S00°07'23"E, A DISTANCE OF 714.14 FEET TO A CONCRETE MONUMENT AT THE NORTHWEST CORNER OF THE SOUTHWEST ¼ OF THE AFOREMENTIONED SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST; THENCE RUN S00°07'23"E, A DISTANCE OF 102.40 FEET TO A CONCRETE MONUMENT AT THE SOUTHEAST CORNER OF THE NORTHEAST ¼ OF THE AFOREMENTIONED SECTION 1, TOWNSHIP 7 SOUTH, RANGE 16 EAST; THENCE RUN S00°10'43"W, ALONG THE WEST LINE OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST, A DISTANCE OF 562.26 FEET TO A STEEL ROD AND CAP; THENCE CONTINUE S00°10'43"W, ALONG SAID WEST LINE A DISTANCE OF 554.56 FEET TO A STEEL ROD AND CAP AND THE TRUE POINT OF BEGINNING; THENCE CONTINUE S00°10'43"W, A DISTANCE OF 475.95 FEET TO A STEEL ROD AND CAP; THENCE RUN N89°34'00"E, A DISTANCE OF 915.37 FEET TO A STEEL ROD AND CAP; THENCE RUN N00°10'43"E, A DISTANCE OF 475.95 FEET TO A STEEL ROD AND CAP; THENCE RUN S89°34'00"W, A DISTANCE OF 915.37 FEET TO A STEEL ROD AND CAP AND THE TRUE POINT OF BEGINNING.

AN EASEMENT FOR INGRESS, EGRESS AND PUBLIC UTILITIES OVER, UNDER AND ACROSS A 60 FOOT WIDE STRIP OF LAND. SAID STRIP OF LAND LOCATED WITHIN 30 FEET OF AND ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT A CONCRETE MONUMENT AT THE NORTHWEST CORNER OF THE SOUTH ½ OF THE NORTHWEST ¼ OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA FOR THE POINT OF REFERENCE AND RUN S 00°07'23" E, A DISTANCE OF 51.14 FEET TO A CONCRETE MONUMENT AT THE NORTHEAST CORNER OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA; THENCE RUN S 89°33'21" W, ALONG THE NORTH LINE OF SAID SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 1, A DISTANCE OF 1318.64 FEET TO A CONCRETE MONUMENT AT THE NORTHWEST CORNER OF SAID SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 1; THENCE RUN S 00°05'46" E, ALONG THE WEST LINE OF THE EAST ¼ OF SAID SECTION 1, A DISTANCE OF 30.00 FEET TO THE TRUE POINT OF BEGINNING OF SAID EASEMENT CENTERLINE, EASEMENT LINES WILL BE LENGTHENED OR SHORTENED TO BEGIN ON SAID WEST LINE OF THE EAST ¼ OF SECTION 1; THENCE RUN N 89°33'21" E, PARALLEL WITH AND

30.00 FEET SOUTH OF THE AFOREMENTIONED NORTH LINE OF THE SOUTHEAST ¼ OF THE NORTHEAST ¼ OF SECTION 1, A DISTANCE OF 378.74 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE THROUGH AN ARC ANGLE OF 90°23'04", AN ARC DISTANCE OF 315.50 FEET (CHORD BEARING AND DISTANCE OF S 45°15'07" E, 283.79 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN S 00°03'35" E, A DISTANCE OF 274.04 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF 24°10'32", AN ARC DISTANCE OF 84.39 FEET (CHORD BEARING AND DISTANCE OF S 12°08'51" E, 83.76 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN S 24°14'07" E, A DISTANCE OF 91.92 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF 24°10'32", AN ARC DISTANCE OF 84.39 FEET (CHORD BEARING AND DISTANCE OF S 12°08'51" E, 83.76 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN S 00°03'35" E, A DISTANCE OF 915.87 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF 90°23'04", AN ARC DISTANCE OF 315.50 FEET (CHORD BEARING AND DISTANCE OF S 45°15'07" E, 283.79 FEET, RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN N 89°33'21" E, A DISTANCE OF 398.52 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF 35°03'28", AN ARC DISTANCE OF 122.38 FEET (CHORD BEARING AND DISTANCE OF S 72°54'54" E, 120.48 FEET, RESPECTIVELY) TO THE INTERSECTION OF SAID CURVE WITH THE EAST LINE OF THE AFOREMENTIONED SECTION 1; THENCE CONTINUE SOUTHEASTERLY, WITH SAID CURVE, THROUGH AN ARC ANGLE OF 13°57'21", AN ARC DISTANCE OF 48.71 FEET (CHORD BEARING AND DISTANCE OF S 62°21'50" E, 48.59 FEET, RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN S 55°23'10" E, A DISTANCE OF 33.92 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF 35°02'50", AN ARC DISTANCE OF 122.34 FEET (CHORD BEARING AND DISTANCE OF S 72°54'35" E, 120.44 FEET, RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN N 89°34'00" E, A DISTANCE OF 729.04 FEET TO A POINT DESIGNATED AS POINT "A" TO BE REFERRED TO LATER; THENCE RUN S 00°10'43" W, A DISTANCE OF 817.43 FEET TO A POINT DESIGNATED AS POINT "B" TO BE REFERRED TO LATER; THENCE CONTINUE S 00°10'43" W, A DISTANCE OF 630.14 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "B" AND RUN N 89°34'00" E, A DISTANCE OF 802.08 FEET TO A POINT DESIGNATED AS POINT "C" TO BE REFERRED TO LATER; THENCE CONTINUE N 89°34'00" E, A DISTANCE OF 283.87 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "C" AND RUN S 00°10'43" W, A DISTANCE OF 563.18 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "A" AND RUN N 00°10'43" E, A DISTANCE OF 1182.88 FEET TO A POINT DESIGNATED AS POINT "D" TO BE REFERRED TO LATER; THENCE CONTINUE N 00°10'43" E, A DISTANCE OF 350.08 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "D" AND RUN N 89°37'58" E, A DISTANCE OF 796.39 FEET TO A POINT DESIGNATED AS POINT "E" TO BE REFERRED TO LATER; THENCE CONTINUE N 89°37'58" E, A DISTANCE OF 282.19 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "E" AND RUN S 00°10'43" W, A DISTANCE OF 610.98 FEET TO THE TERMINUS OF SAID CENTERLINE.

Easement to Clay Electric Cooperative, Inc., recorded in Official Records Book 970, Page 364, of the Public Records of Columbia County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature

Printed Name

Witness Signature

Printed Name

JOEL S. NIBLACK L.S.

Address:

**2109 W. US HWY 90, SUITE 170-303, LAKE CITY,
FL 32055**

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

The foregoing instrument was acknowledged before me this 16th day of April, 2004, by JOEL S. NIBLACK, who is known to me or who has produced _____ as identification.

Notary Public

My commission expires _____

OLD NIBLACK FARMS
"SINCE 1832"

Deed Restrictions

Mobile homes shall be permitted, provided the home has at least 950 square feet of floor area, exclusive of porches and garages and is not more than five years old when placed on property. All mobile homes must be completely underskirted.

Permanent construction of barns, outbuildings and residential structures shall be of new materials. Residential structures shall contain at least 950 square feet of floor area exclusive of porches and garages.

No parcel shall have more than two single-family dwellings (mobile homes or site built homes) placed on them.

Camping in self-contained travel trailers or motor homes shall be permitted on the property up to, but not to exceed thirty (30) consecutive days. Use of self-contained travel trailers or motor homes as a residence shall be permitted during construction of permanent residence, provided said use does not exceed one (1) year.

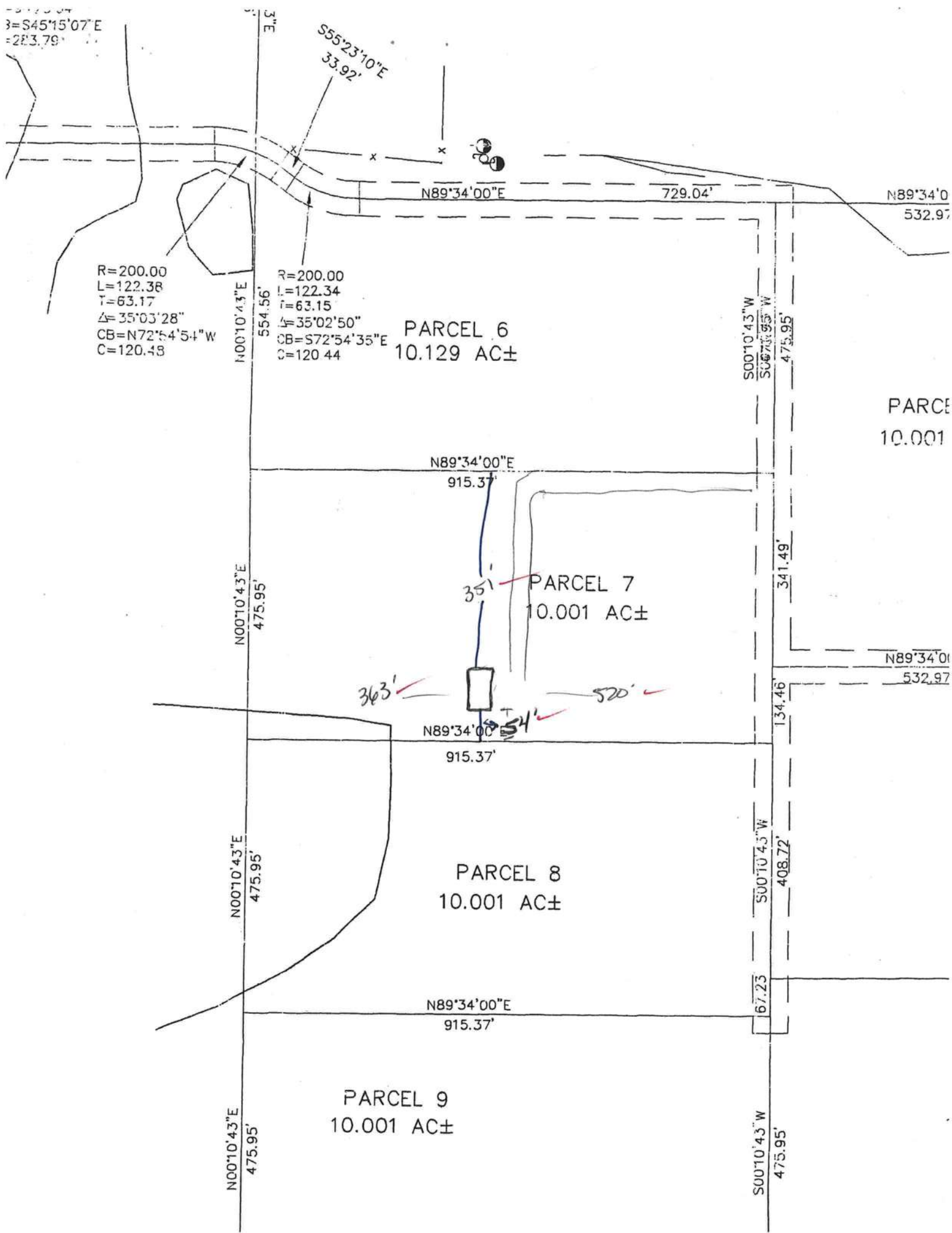
Non-operating vehicles or other junk material of any type shall not be placed on the property.

Commercial business and/or confined feeding operations of animals/poultry for commercial purposes is prohibited. Livestock, poultry and/or pets raised for home use or hobby purposes shall be permissible, provided the animals/poultry kept on the property are not a nuisance.

The roads within Old Niblack Farms are non-exclusive perpetual easement for ingress and egress to public thoroughfares abutting the property. The roads are private roads for the use of the owners, their families, guests and invitees. Old Niblack Farms property owners shall be fully responsible for the perpetual maintenance, repair and upkeep of the private roads.

All conveyances of Land Parcels to Owners shall be subject to the easements and restrictions contained herein, whether or not the instrument of conveyance so recites. The acceptance of the instrument of conveyance by any Parcel Owner shall be deemed acceptance therein of the terms of this Declaration.

3=S45°15'07"E
=283.79'



COLUMBIA COUNTY 9-1-1 ADDRESSING

253 NW Lake City Ave. • P. O. Box 2949 • Lake City, FL 32056-2949
PHONE: (386) 752-8787 • FAX: (386) 758-1365 • Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: 4-22-04

ENHANCED 9-1-1 ADDRESS:

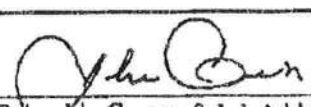
194 SW Crow Ter. (Ft. White, Fl. 32038)Addressed Location 911 Phone Number: N/AOCCUPANT NAME: James BrownOCCUPANT CURRENT MAILING ADDRESS: PO Box 39.
Ft. White, Fl. 32038

PROPERTY APPRAISER MAP SHEET NUMBER: _____

PROPERTY APPRAISER PARCEL NUMBER: 06-75-17-04425-000

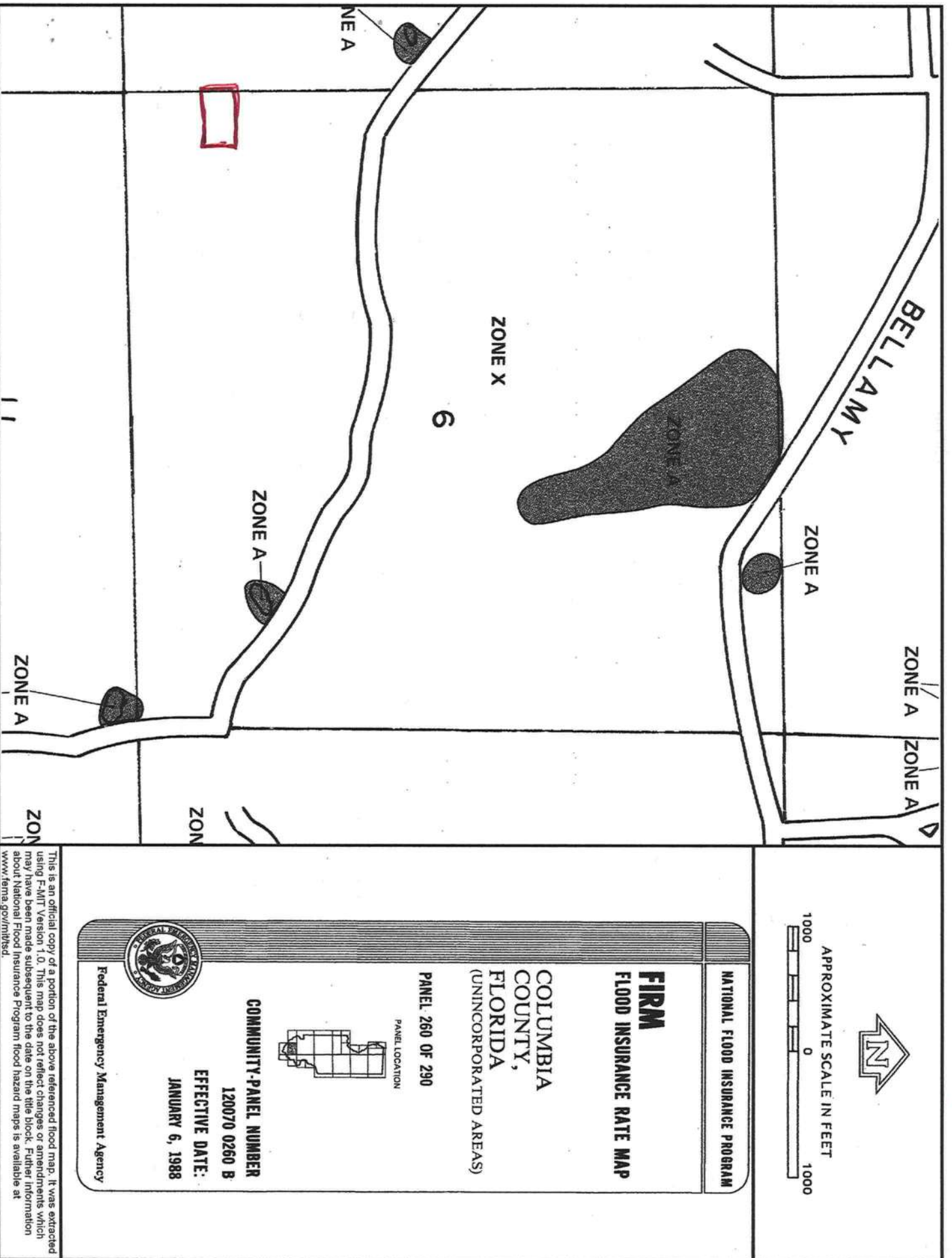
Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 7, Old Niblack Farm Unc S/D.Address Issued By: 

Columbia County 9-1-1 Addressing Department

0404-71



This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifmap.

GM WELL DRILLING, INC.
15235 29TH ROAD
LAKE CITY, FL 32024
386/963-1566 FAX 386-963-3549

TO WHOM IT MAY CONCERN:

4" WELL WITH 1 HP SUB, PUMP, 1 1/2 GALV. DROP PIPE AND 81 GAL BLADDER TANK
PUMP GIVES 20 GPM A MINUTE, TANK HAS 25.1 DRAWDOWN AT 30/50 PRESSURE.
TANK PC244.

NO CYCLE STOP VALVE IS USED . TANK GIVES US DRAWDOWN THAT WE NEED.

SINCERELY,



RONNIE MORRIS
PRESIDENT

Janice
Please place
in James Brown III
bldg permit package
Thank you