

**Mission:**

To protect, promote & improve the health of all people in Florida through integrated state, county & community efforts.



**Vision:** To be the Healthiest State in the Nation

**Ron DeSantis**

Governor

Joseph A. Ladapo, MD, PhD  
State Surgeon General

**APPROVAL FOR NON-RESIDENTIAL ELECTRICAL SERVICE**

DATE: 7/25/23 PERMIT# X66769

OWNER: Hilda and David Gilchrist

ADDRESS: 285 S.W. Riverside Ave

DIRECTIONS TO PROPERTY: \_\_\_\_\_

LEGAL DESCRIPTION: SEE ATTACHED

LEGAL DOCUMENT SHOWING OWNERSHIP OF PROPERTY MUST BE ATTACHED

ELECTRICAL SERVICE NEEDED FOR: \_\_\_\_\_

(Please provide a sketch of the property, indicating proposed power location and proposed structures)

I understand that any use of this property, for whatever reason, including mobile homes, houses, campers or tents, that would require sanitary facilities as set forth in Florida Statutes and Florida Administrative Code, is in violation of said rules and regulations until such approved facilities are provided. All violations will be handled in accordance with Florida Law. I further understand the seriousness of my sworn statement as outlined in the following statutes:

- A. Chapter 92.525 F.S. (3) – A person who knowingly makes a false declaration under subsection (2) is guilty of the crime of perjury by false written declaration, a felony of the third degree, punishable as provided in s.775.082, s.775.083, s.775.085.
- B. Chapter 837.06F.S. – False Official Statements. Whoever knowingly makes a false declaration under subsection (2) is guilty of the crime of perjury by false written declaration, a felony of the third degree, punishable as provided in s.775.082, s.775.083 s.775.085.

In addition, I understand that the Health Department maintains the right of entry to inspect the proposed usage as set forth in Chapter 381.0065(5) (a), F.S.

SIGNATURE OF OWNER

PHONE # (386) 497-3179

cell: (850) 322-8688

Sworn and ascribed before me on this 25<sup>th</sup> day of July in the year 2023.

Andrea McEmore

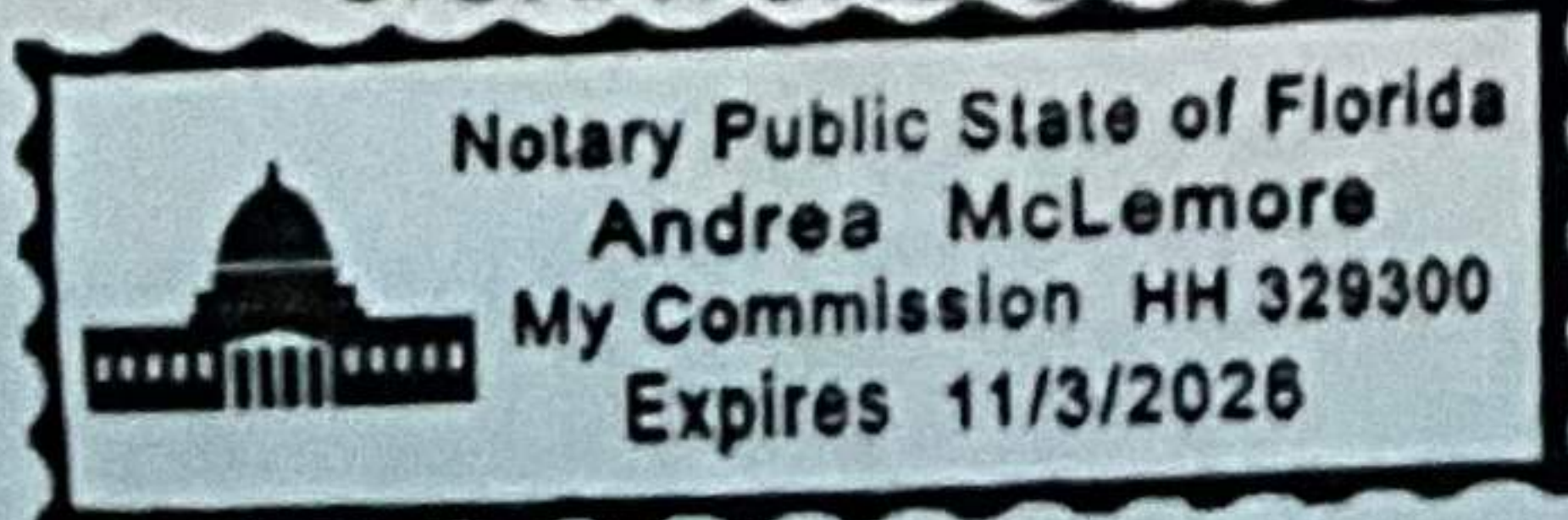
SIGNATURE OF NOTARY IN INK & SEAL

11/3/2026

COMMISSION EXPIRATION

7/25/23

DATE



SALLIE FORD, Environmental Manager (DOH-COLUMBIA)

**Florida Department of Health**  
Columbia County Health Department  
217 NE Franklin St. Lake City, FL 32055  
PHONE 386 758-1068 • FAX 386 758-3900

**Environmental Health**  
135 NE Hernando St., Lake City FL  
Phone 386-758-1058  
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