

clt# 2164

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

Serial

For Office Use Only (Revised 7-1-15) Zoning Official MA Building Official MA
AP# 1903-03 Date Received 7/4/19 By MA Permit # 2774/37883
Flood Zone X Development Permit Zoning A-3 Land Use Plan Map Category Af
Comments SFLP 18.32 Approved 1-17-19

FEMA Map# Elevation Finished Floor 1st floor River In Floodway
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0186 ☒ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☒ Parent Parcel # 03265-107 ☐ STUP-MH ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed on 1st ☐ Out-County ☐ In-County ☒ Sub VF Form

Property ID # 33-4S-16-03265-237 Subdivision Mauldin Woodlands Lot# 7 part of

- New Mobile Home ☒ Used Mobile Home MH Size 32 x 52 Year 2019
- Applicant Dale Burd Phone # 386-365-7674
- Address 20619 County Road 137, Lake City, FL, 32024
- Name of Property Owner William C. Clem III Phone# 386-344-4149
- 911 Address 207 SW foxboro pl Lake City fl 32024
- Circle the correct power company - FL Power & Light - (Clay Electric)
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Same Phone # 386-344-4149
Address 664 SW Mauldin Ave, Lake City, FL, 32024
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 200 x 219 Total Acreage 1.00
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 47 South, TR King St, TL Mauldin Ave, TR Foxboro Pl, 530'
on right
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245, Lake City, FL, 32025
- License Number IH-1025386 Installation Decal # 50788

Ut - Emailed Dale 3/19/19

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Robert Sheppard License # FIH1025-386

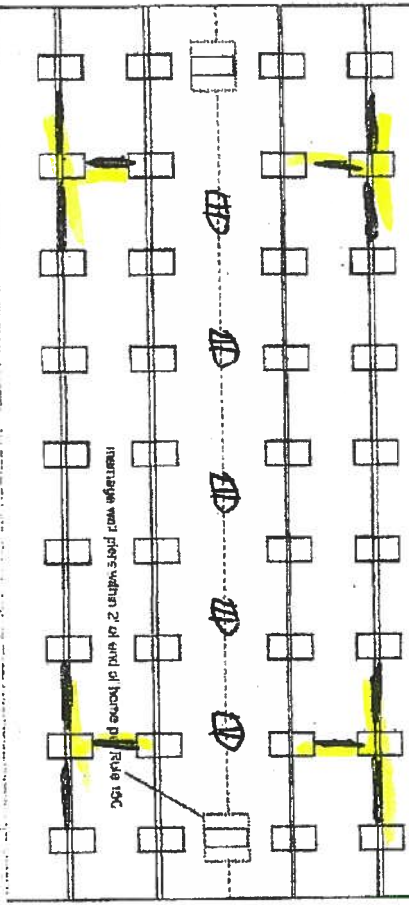
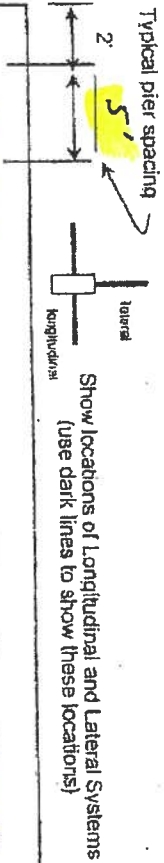
911 Address where home is being installed SW FOXBORO PL
LAKEVIEW FL 32024

Manufacturer LINCOLN Length x width 32 x 32

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in

Installer's initials RS



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 50788

Triple/Quad ☐ Serial # 70916A1B

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | 16' x 16' (256) | 18 1/2" x 18 (342) | 20' x 20' (400) | 22' x 22' (484) | 24' x 24' (576) | 26' x 26' (676) |
|-------------------------------|-----------------|--------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 dsl | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 dsl | 4' 8" | 6' | 7' | 8' | 9' | 10' |
| 2000 dsl | 6' | 8' | 9' | 10' | 11' | 12' |
| 2500 dsl | 7' 6" | 9' | 10' | 11' | 12' | 13' |
| 3000 dsl | 8' | 10' | 11' | 12' | 13' | 14' |
| 3500 dsl | 8' | 10' | 11' | 12' | 13' | 14' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 18 x 16 | 288 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

FRAME TIES

within 2' of end of home spaced at 6' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer OLIVER 1101V

OTHER TIES

Number 26

Longitudinal Marriage wall 4

Shearwall 4

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500 X 1600 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the penetrometer of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1700 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5 anchors without testing. A test allowing 275 inch pounds or less will require 6 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 6 ft anchors are required at all centerline locations where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. holding capacity.

ALS Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Shepard

Date Tested

2/28/19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 26

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 24

Site Preparation

Debris and organic material removed ☒ Swele ☒ Pad ☒ Oliver ☒

Fastening multi wide units

Floor: Type Fastener: 1095 Length: 5" Spacing: 16"
Walls: Type Fastener: 3042 Length: 4" Spacing: 16"
Roof: Type Fastener: 1095 Length: 6" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with gels, roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

ALS

Type gasket F04M

Pg. 22

Installed:

Between Floors Yes ☒

☒

Between Walls Yes ☒

☒

Bottom of ridgebeam Yes ☒

☒

Weatherproofing

The bottomboard will be repaired and/or lapd. Yes ☒ Pg. 22
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒

☒

Dryer vent installed outside of skirting. Yes ☒ N/A ☒

☒

Range downflow vent installed outside of skirting. Yes ☒ N/A ☒

☒

Drain lines supported at 4 foot intervals. Yes ☒

☒

Electrical crossovers protected. Yes ☒

☒

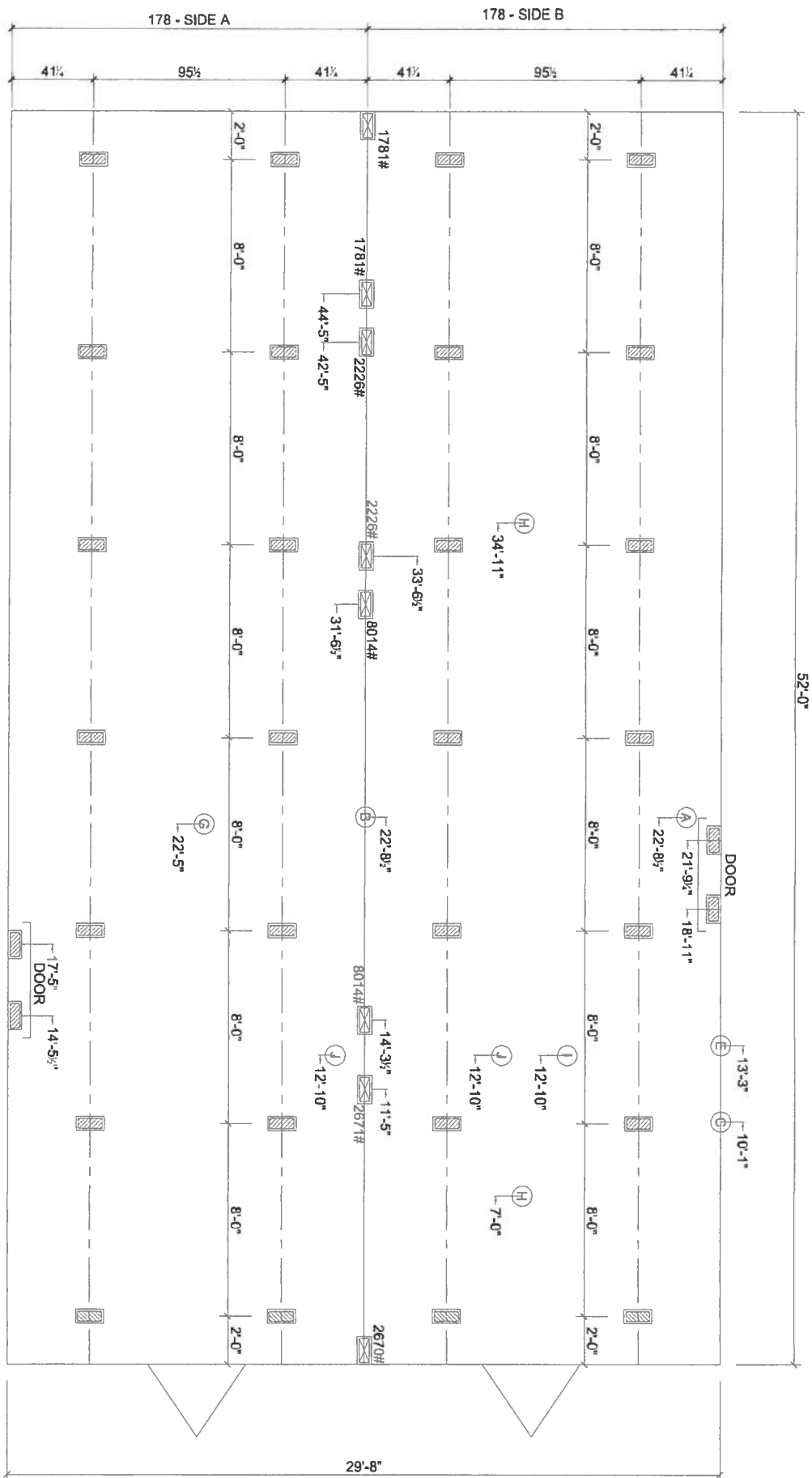
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Robert Shepard

Date 2/28/19



MARRIAGE LINE OPENING SUPPORT PIER/TYP.
 SUPPORT PIER/TYP.

6-26-09

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
 - FOOTINGS ARE SHOWN FOR EXAMPLE ONLY QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
 - FOOTINGS ARE REQUIRED AT SUPPORT POSTS, SEE INSTALLATION MANUAL FOR REQUIREMENTS.

Live Oak Homes
MODEL: L-3524F - 32 X 52
4-BEDROOM / 2-BATH

- (A) MAIN ELECTRICAL
- (B) ELECTRICAL CROSSOVER
- (C) WATER INLET
- (D) WATER CROSSOVER (IF ANY)
- (E) GAS INLET (IF ANY)
- (F) GAS CROSSOVER (IF ANY)
- (G) DUCT CROSSOVER
- (H) SEWER DROPS
- (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT)
- (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT)



OLIVER TECHNOLOGIES, INC.
FLORIDA INSTALLATION INSTRUCTIONS FOR THE
MODEL 1101 "V" SERIES ALL STEEL FOUNDATION SYSTEM

MODEL 1101 "V" (Steps 1-14)
LONGITUDINAL ONLY: Follow Steps 1-9
LATERAL ONLY: Follow Steps 1-3 and Steps 10-14
FOR CONCRETE APPLICATIONS: Follow Steps 15-18

ENGINEERS STAMP

ENGINEERS STAMP

1. SPECIAL CIRCUMSTANCES: If the following conditions occur - **STOP! Contact Oliver Technologies at 1-800-284-7437:**

- a) Pier height exceeds 48" c) Roof eaves exceed 16" e) Location is within 1500 feet of coast
 b) length of home exceeds 76' d) Sidewall height exceed 96"

INSTALLATION OF GROUND PAN

2. Remove weeds and debris in an approximate two foot square to expose firm soil for each ground pan (C).
 3. Place ground pan (C) directly below chassis I-beam. Press or drive pan firmly into soil until flush or below soil then install pier per manufacturer's instructions or per Florida Regs.

SPECIAL NOTE: The longitudinal "V" brace system may also serve as a pier under the home and should be loaded as any other pier. It is recommended that after leveling piers, and one-third inch (1/3") before home is lowered completely on to piers, complete steps 4 through 9 below then remove jacks.

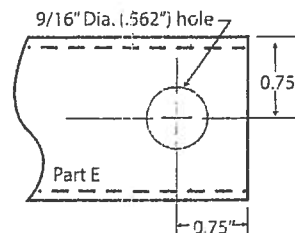
INSTALLATION OF LONGITUDINAL "V" BRACE SYSTEM (Model 1101 L "V")

NOTE: WHEN INSTALLING THE LONGITUDINAL SYSTEM ONLY, A MINIMUM OF 2 SYSTEMS PER FLOOR SECTION IS REQUIRED. SOIL TEST PROBE SHOULD BE USED TO DETERMINE CORRECT TYPE OF ANCHOR PER SOIL CLASSIFICATION. IF PROBE TEST READINGS ARE BETWEEN 175 & 275 A 5 FOOT ANCHOR MUST BE USED. IF PROBE TEST READINGS ARE BETWEEN 276 & 350 A 4 FOOT ANCHOR MAY BE USED. USE GROUND ANCHORS WITH DIAGONAL TIES AND STABILIZER PLATES EVERY 5'4". VERTICAL TIES ARE ALSO REQUIRED ON HOMES SUPPLIED WITH VERTICAL TIE CONNECTION POINTS (PER FLORIDA REG.).

4. Choose one of the approved longitudinal tube installations; either Diagram A or B. Then select the correct square tube (E) length from the diagram for appropriate pier height at support location or cut and drill 1.5" square tube to achieve appropriate length.

| PIER HEIGHT (40° Min. - 45° Max.) | 1.25" Tube Length | 1.50" Tube Length |
|--------------------------------------|----------------------|----------------------|
| 7 3/4" to 25" | 22" | 18" |
| 24 3/4" to 32 1/4" | 32" | 18" |
| 33" to 41" | 44" | 18" |
| 40" to 48" | 54" | 18" |

Diagram A



| PIER HEIGHT (40° Min. - 60° Max.) | 1.50" Tube Length |
|--------------------------------------|----------------------|
| 14" to 18" | 20" |
| 18" to 25" | 28" |
| 24" to 35" | 39" |
| 30" to 40" | 44" |
| 36" to 48" | 54" |

Diagram B

5. Install (2) of the 1.50" square tubes (E) into the "U" bracket (J), insert carriage bolt and leave nut loose for final adjustment.
 6. Place I-beam connector (F) loosely on the bottom flange of the I-beam.
 7. (For Diagram A installation) Slide the selected 1.25" tube (E) into a 1.50" tube (E) and attach to I-beam connectors (F) and fasten loosely with bolt and nut. (For Diagram B installation) Attach the selected 1.5" tubes (E) to the I-beam connectors (F) and fasten loosely with bolts and nuts.
 8. Repeat steps 6 through 7 to create the "V" pattern of the square tubes loosely in place.
 9. Using standard hand tools tighten all nuts and bolts. (For Diagram A installation only, secure 1.25" and 1.50" tubes using four(4) 1/4"-14 x 3/4" self-tapping screws in pre-drilled holes.)

INSTALLATION OF LATERAL TELESCOPING TRANSVERSE ARM SYSTEM (Model 1101 T "V")

THE MODEL 1101 "V" (LONGITUDINAL & LATERAL PROTECTION) ELIMINATES THE NEED FOR STABILIZER PLATES & FRAME TIES.

NOTE: THE USE OF THIS SYSTEM REQUIRES VERTICAL TIES SPACED AT 5'4".

FOUR FOOT (4') GROUND ANCHOR MAY BE USED EXCEPT WHERE THE HOME MANUFACTURER SPECIFIES DIFFERENT.

10. Install remaining vertical tie-down straps and 4' ground anchors per home manufacturer's instructions. NOTE: Centerline anchors to be sized according to soil torque condition. Any manufacturer's specifications for sidewall anchor loads in excess of 4,000 lbs. require a 5' anchor per Florida Code.
 11. Select the correct square tube brace (H) length for set-up lateral transverse at support location. The lengths come in either 60" or 72" lengths. (With the 1.50" tube as the bottom tube, and the 1.25" tube as the inserted tube.)
 12. Install the 1.50 transverse brace (H) to the ground pan connector (D) with bolt and nut.
 13. Slide 1.25" transverse brace into the 1.50" brace and attach to adjacent I-beam connector (I) with bolt and nut.
 14. Secure 1.50" transverse arm to 1.25" transverse arm using four (4) 1/4" - 14 x 3/4" self-tapping screws in pre-drilled holes.

Page 1



INSTALLATION USING CONCRETE RUNNER/ FOOTER

15. A concrete runner, footer or slab may be used in place of the steel ground pan.
 - a) The concrete shall be minimum 2500 psi mix
 - b) A concrete runner may be either longitudinal or transverse, and must be a minimum of 8" deep with a minimum width of 16 inches longitudinally or 18 inches transverse to allow proper distance between the concrete bolt and the edge of the concrete (see below).
 - c) Footers must have minimum surface area of 441 sq. in. (i.e. 21" square), and must be a minimum of 8" deep.
 - d) If a full slab is used, the depth must be a 4" minimum. Special inspection of the system bracket installation is not required. Footers must allow for at least 4" from the concrete bolt to the edge of the concrete.

NOTE: The bottom of all footings, pads, slabs and runners must be per local jurisdiction.




LONGITUDINAL: (Model 1101 LC "V")

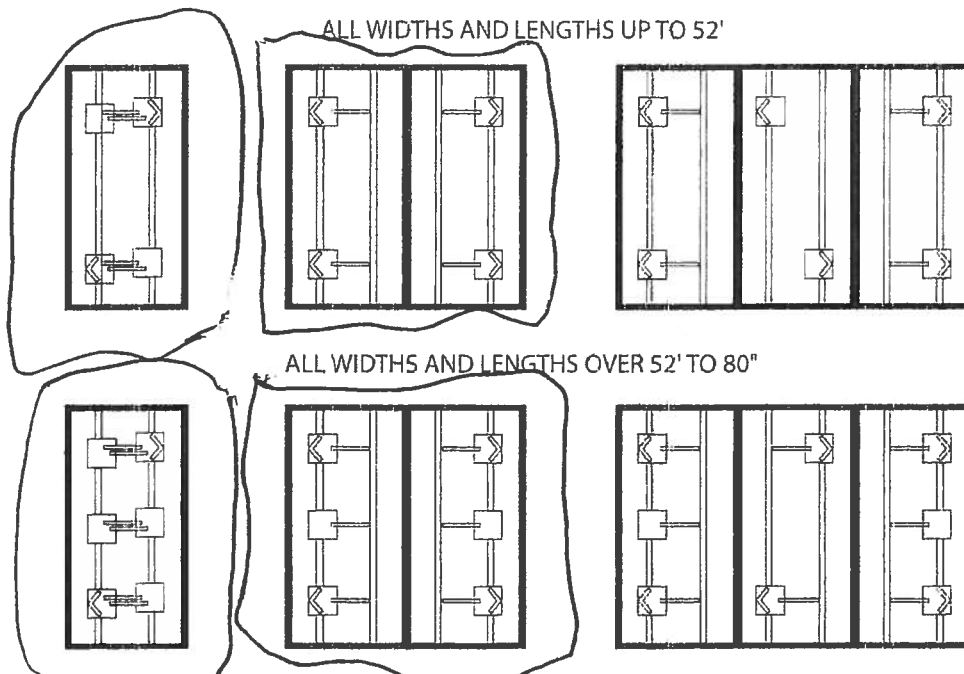
16. When using Part# 1101-W-CPCA (wetset) simply install the bracket in runner/footer **OR** When installing in cured concrete use Part# 101-D-CPCA (dryset). The 1101 (dryset) CA bracket is attached to the concrete using (2) 5/8"x3" concrete wedge bolts (Simpson part # S162300H 5/8" X 3" or Powers equivalent). Place the CA bracket in desired location. Mark bolt hole locations, then using a 5/8" diameter masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the holes. Place wedge bolts into drilled holes, then place 1101 (dry set) CA bracket onto wedge bolts and start wedge bolt nuts. Take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt). The sleeve of concrete wedge bolt needs to be at or below the top of concrete. Complete by tightening nuts.

LATERAL: (Model 1101 TC "V")

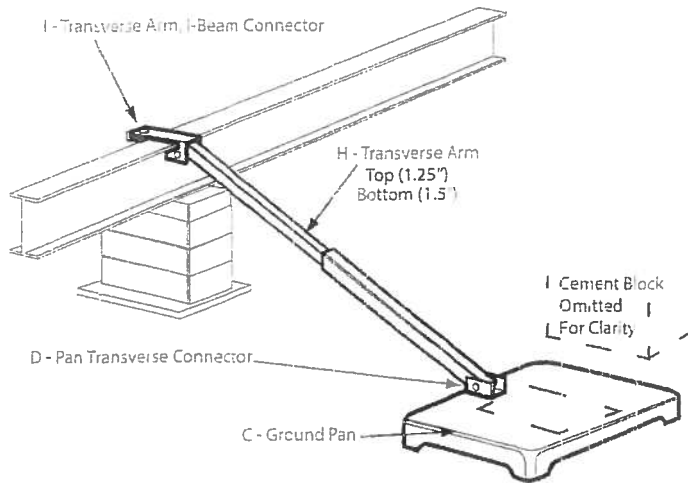
17. For wet set (part # 1101-W-TACA) installation simply install the anchor bolt into runner/footer. For dry set installation (part # 1101-D-TACA) mark bolt hole locations, then using a 5/8" diam. masonry bit, drill a hole to a minimum depth of 3". Make sure all dust and concrete is blown out of the hole. Place wedge bolts (Simpson part #S162300H 5/8" X 3" or Powers equivalent) into (D) concrete dry transverse connector and into drilled hole. If needed, take a hammer and lightly drive the wedge bolts down by hitting the nut (making sure not to hit the top of threads on bolt), then remove the nut. The sleeve of concrete wedge bolt needs to be at or below the top of concrete.
18. When using part# 1101 CVW (wetset) or 1101 CVD (dryset), install per steps 17 & 18.

Notes:

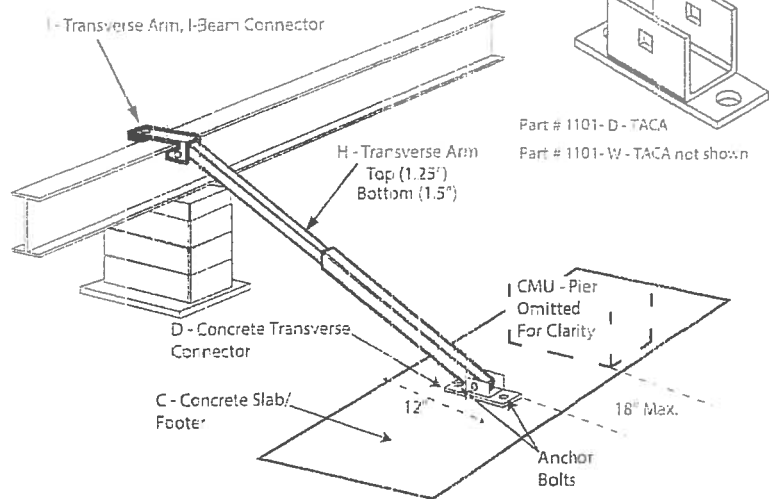
1. LENGTH OF HOUSE IS THE ACTUAL BOX SIZE
2.  = LOCATION OF TRANSVERSE BRACING ONLY
3.  = LOCATION OF LONGITUDINAL BRACING ONLY
4.  = TRANSVERSE AND LONGITUDINAL LOCATIONS



HOMES WITH 5/12 ROOF PITCH REQUIRE: PER FLORIDA REGULATIONS
6 systems for home lengths up to 52' and 8 systems for homes over 52' and up 80'.



Model # 1101 T "V"



Model # 1101 TC "V"

Florida approved 4" ground anchors may be used in all locations except where home manufacturers specifications for sidewall straps are in excess of 4,000 lbs. These locations require a 5" anchor. Per Florida code.

C = GROUND PAN / CONCRETE FOOTER OR RUNNER

D = GROUND PAN / CONCRETE U BRACKETS TRANSVERSE CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

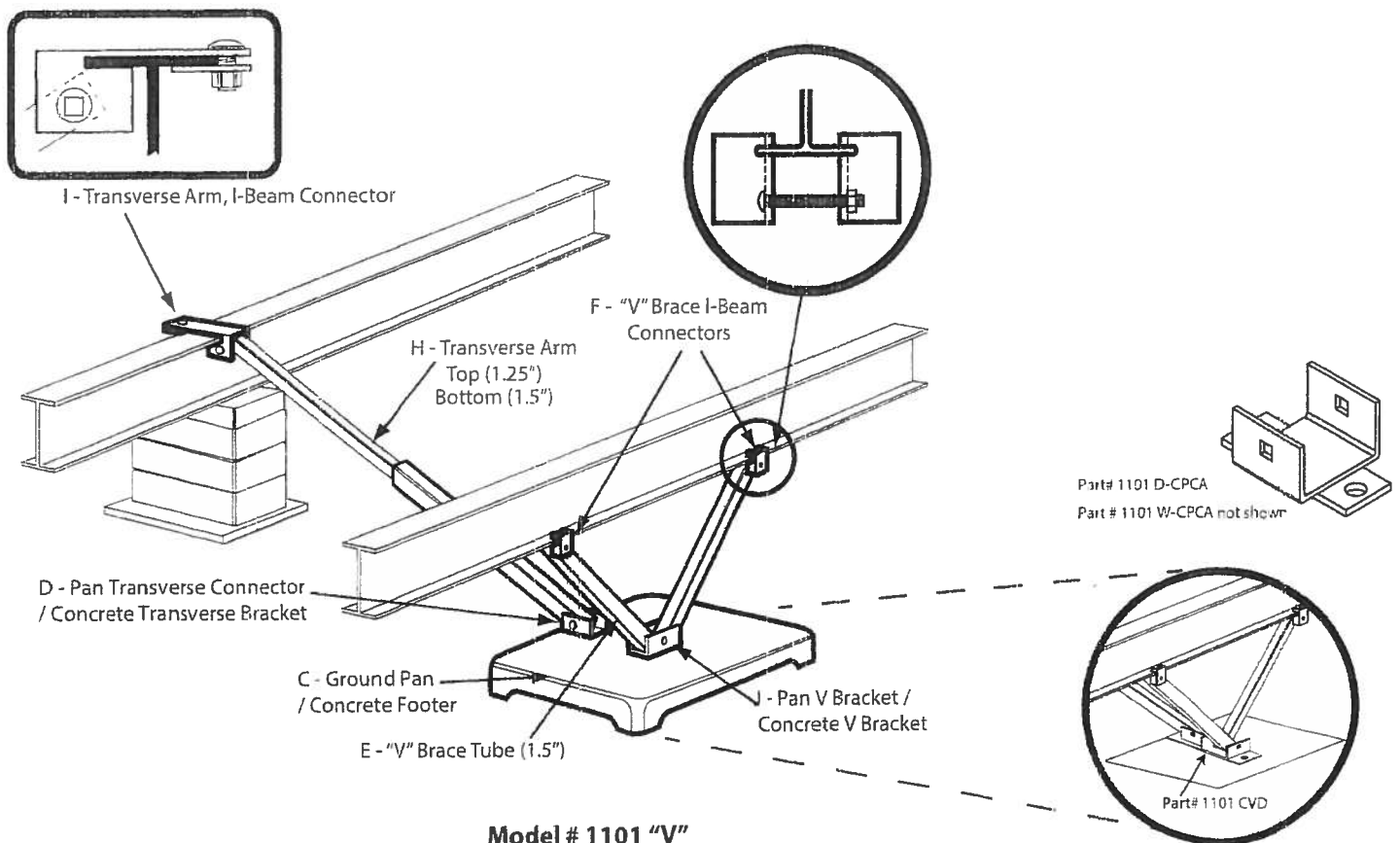
E = TELESCOPING V BRACE TUBE ASSEMBLY (1.5" TUBE BOTTOM AND 1.25" TUBE INSERT) OR 1.5" TUBE

F = "V" BRACE I-BEAM CONNECTOR ASSEMBLY

H = TELESCOPING TRANSVERSE ARM ASSEMBLY

I = TRANSVERSE ARM I-BEAM CONNECTOR (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)

J = V PAN BRACKET (connects with grade 5 - 1/2" x 2" 1/2" carriage bolt and nut)



Model # 1101 "V"

Model # 1101 C "V"

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number _____

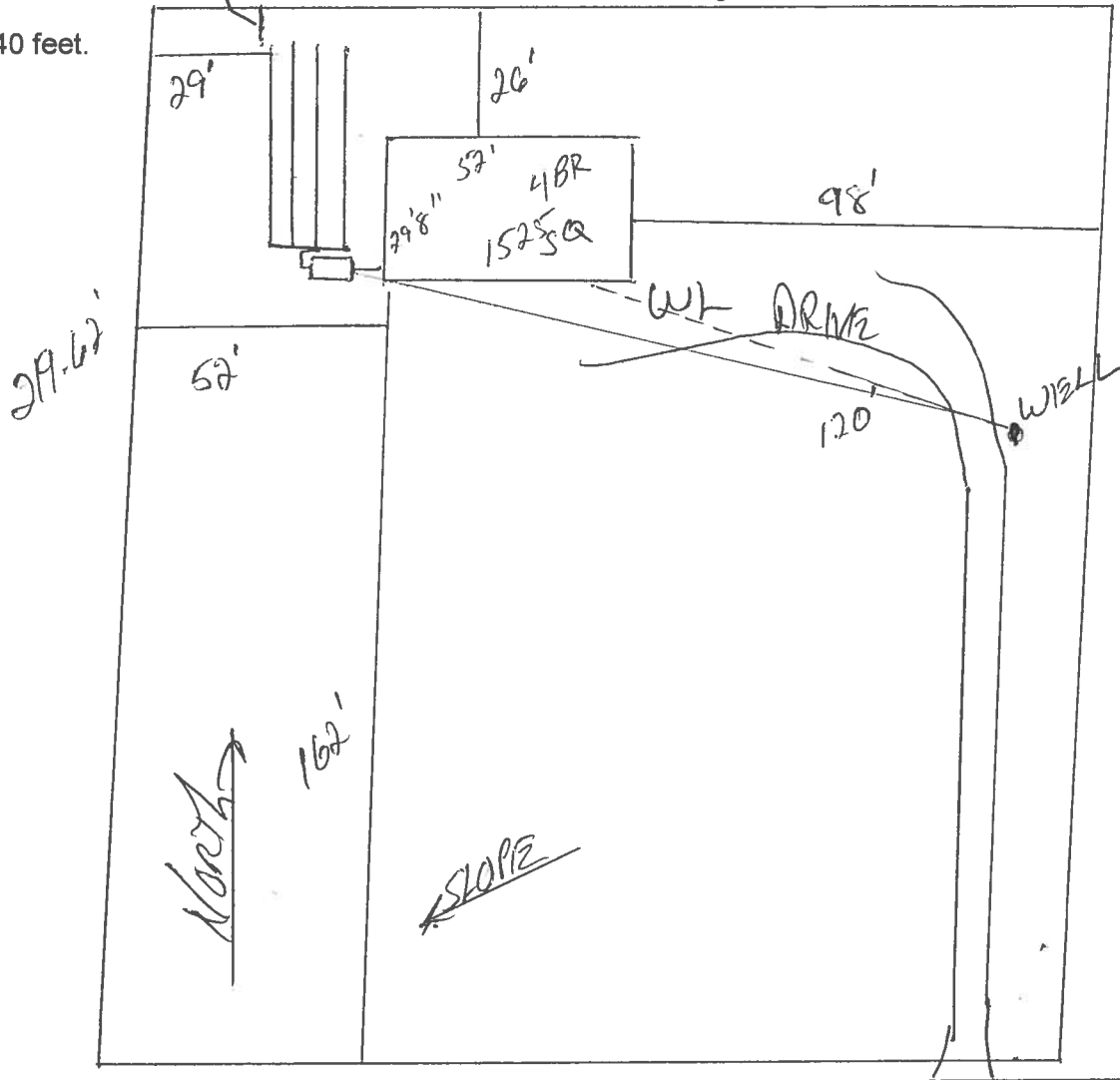
CHEN

8'

PART II - SITEPLAN

200'

Scale: 1 inch = 40 feet.



Notes: _____ FOX BORO PLACE

1 ACRE DEED ATTACHED
NO IMPROVEMENTS WITHIN 75' OF PROPERTY LINES

Site Plan submitted by: _____ CONTRACTOR

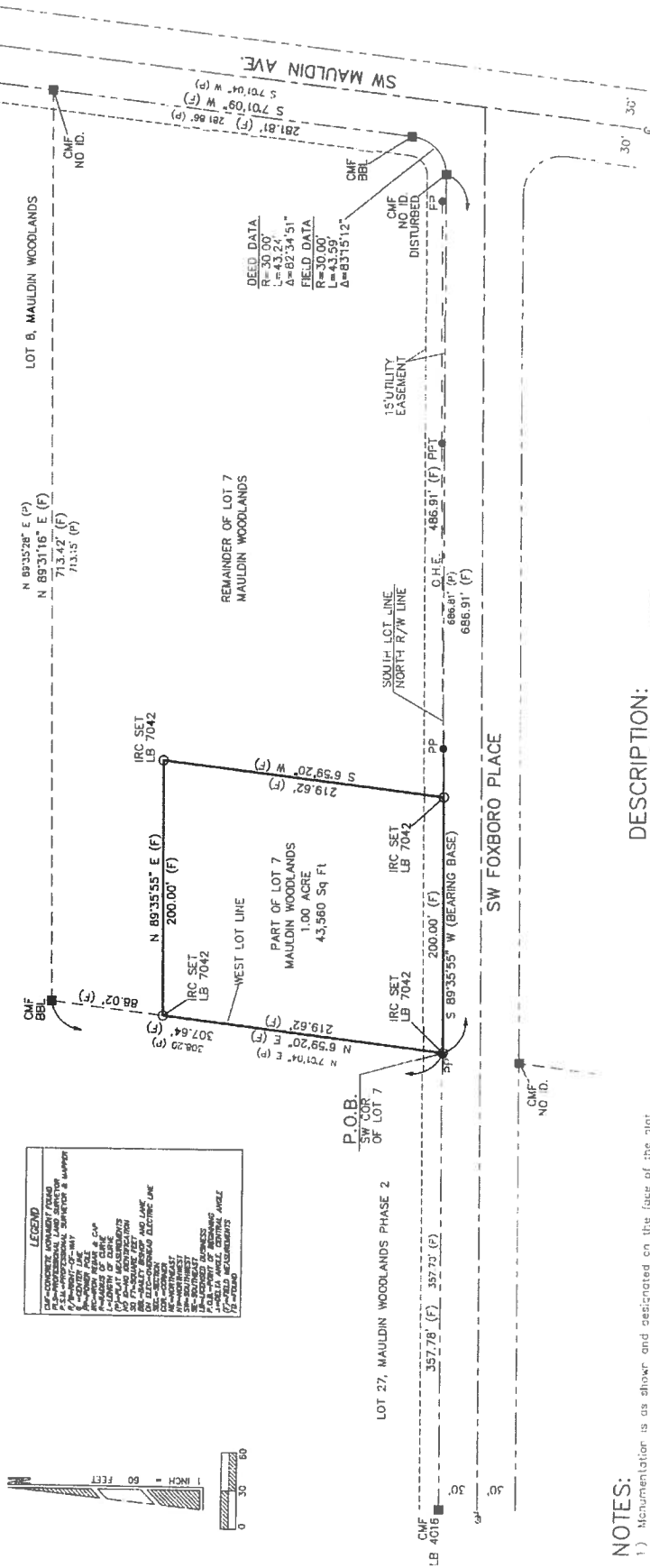
Plan Approved _____ Not Approved _____ Date _____

By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

BOUNDARY SURVEY

IN SECTION 33, TOWNSHIP 4 SOUTH, RANGE 16 EAST
COLUMBIA COUNTY, FLORIDA



NOTES:

- 1) Monumentation is as shown and designated on the face of the plat.
- 2) Boundary based on information from client, monumentation found in place, parent tract description furnished by client, prior survey and subdivision by this Company.
- 3) Bearings projected from South lot line and based on above references prior survey and subdivision by this Company.
- 4) Interior improvements, if present, were not located with this survey.
- 5) Underground encroachments, if present, were not located with this survey.
- 6) This survey was made without benefit of a title search. There may be additional easements, restrictions, liens, or other matters shown hereon but found in the public records, issues regarding title and encumbrances are not a part of the scope of a Boundary Survey and can only be revealed with a title search.
- 7) Date of field survey completion: December 16, 2018.
- 8) Examination of the Flood Insurance Rate Map (FIRM) for Columbia County shows that the subject property is in a Special Flood Hazard Area (SFHA) Zone X-1, which is a flood zone with a 1% annual chance flood. The subject property is located within the 100-year flood zone.

CAD FILE: 7107.DWG

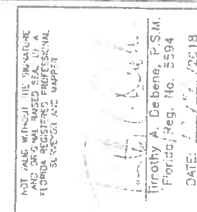
Donald F. Lee and Associates, Inc.

SURVEYORS

143 North West Regional Avenue, Suite 100, Orlando, FL 32805
Phone: (407) 255-9166 FAX: (407) 255-9167
Certificate of Authorization # 187042

| | |
|-------------|------------|
| Date | 12/16/2018 |
| Surveyor | D.F. Lee |
| Computer | gms |
| Drawn | gms |
| Scale | 1"=50' |
| Field Book | 18-075 |
| North Arrow | 19-7-17 |
| Page | 4 of 4 |

PAULA MILLER



District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **3/19/2019 2:52:03 PM**
Address: **207 SW FOXBORO PI**
City: **LAKE CITY**
State: **FL**
Zip Code **32024**

Parcel ID **03265-237**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT**

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road

Lake City, FL, 32055

(O) 386-758-3409

(F) 386-758-3410

(C) 386-623-3151

3/2/2019

To: Columbia County Building Department

Description of well to be installed for Customer: CHM
Located at Address: SW FOXBORO PL, LC, FL 32024

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President

Quitclaim Deed

RETURN TO: William Clem

ADDRESS: 664 SW Maudlin Ave Lake City Fl 32024

Inst: 201912003667 Date: 02/14/2019 Time: 4:45PM
Page 1 of 2 B: 1378 P: 945, P.DeWitt Cason, Clerk of Court
Columbia County, By: BD
Deputy ClerkDoc Stamp-Deed: 0.70

THIS INSTRUMENT PREPARED BY: Paula Miller of 664 SW Maudlin Ave, Lake City, Fl . 32024

AS A NECESSARY INCIDENT TO THE FULFILLMENT OF CONDITIONS CONTAINED IN A
TITLE INSURANCE COMMITMENT ISSUED BY IT.

PROPERTY APPRAISERS PARCEL IDENTIFICATION (FOLIO) NUMBER: 334s1603265107 Paren

[Redacted Box]

THIS INDENTURE, made this 25th day of January, 2019, by and between Paula Miller, not married, of 664 SW Maudlin Ave Lake City Fl . 32024, (the "Grantor"), and William Carl Clem III, not married, of 664 SW MAudlin Ave Lake City Fl . 32024, (the "Grantee"), in the state of FL.

WITNESSETH: that said Grantor, for and in consideration of the sum of 10.00 Dollars, and other valuable considerations, lawful money of the United States of America, to the Grantee in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has remised and released, as well as quitclaim, unto the Grantee, the Grantee's heirs and assigns forever, all the rights, title, interest and claim of the Grantor in and to the following described land in Columbia County County, Florida, to-wit:

Beginning at the Southwst corner of Lot 7, Mauldin Woodlands, a subdivision recorded in plat book 6, pages 176-177, of public records of Columbia County and running North 06.59'20" East along the West lot line of said Lot 7 a distance of 219.62 feet; thence North 89.35'55" East along a line parallel to the South lot line of said Lot 7, a distance of 200.00 feet; thence South 06.59'20" West along a line parallel to the West lot line of said Lot 7 A distance of 219.62 feet to a point on the South lot line of said Lot 7, being also the North Right-of-Way line of SW Foxboro Place; thence South 89.35'55" West along the South lot line of said Lot 7, being also the North Right-of-Way lint of SW Foxoboro Place, a distance of 200.00 feet to the POINT OF BEGINNING.
Containing 1.00 acre (43,560 square feet) more or less.

Being the same property conveyed to the Grantor by the deed of Paula Miller, dated January 24, 2019, previously referenced as follows: Book/Volume Book 6,, Page pages 176-177 of the Recorder of Columbia County.

This property is the homestead of the Grantor.

Paula Miller Gorman

Quitclaim Deed

Page 2 of 3

To Have and to Hold the above described premises, with the appurtenances, unto the Grantee, the Grantee's heirs and assigns forever.

IN WITNESS WHEREOF, Grantor has executed this deed under seal on the date aforesaid.

Signed in the presence of:

Patricia Weffenbach Terrell
Signature

Paula Miller
Paula Miller

Patricia Weffenbach Terrell
Witness Name

Lori B Koon
Signature

Lori B Koon
Witness Name

STATE OF FLORIDA
COUNTY OF COLUMBIA

OATH

Sworn to (or affirmed) and subscribed before me this 15th day of Feb, 2019 by Paula Miller

☒ Personally known to me

☒ Produced identification/Type of ID

FL D/L

(SEAL)



FRANCES VANCILE DOW Notary Public

Commission # GG 263070

Expires October 3, 2022 Commission/Stamp

Bonded Three Budget Notary Services

Frances Vancile Dow

**COLUMBIA COUNTY BOARD OF COUNTY COMMISSIONERS
AGENDA ITEM REQUEST FORM**

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: January 3, 2019Meeting Date: January 17, 2019Name: Laura NettlesDepartment: Building And Zoning

Division Manager's Signature: _____

1. Nature and purpose of agenda item:

Special Family Lot Permit #1832, submitted by Paula Miller, owner of 5 acre parcel #03265-107 zoned Ag-3 requesting to deed 1 acre to son, William Clem, III

2. Recommended Motion/Action:

Motion to approve Special Family Lot Permit #1832

3. Fiscal impact on current budget.

This item has no effect on the current budget.

THIS ITEM WAS APPROVED WITHOUT EXCEPTION BY THE BOARD OF
COUNTY COMMISSIONERS ON
1/17/2019

Inst: 201912004880 Date: 02/28/2019 Time: 3:16PM
Page 1 of 2 B: 1379 P: 659, P.DeWitt Cason, Clerk of Court
Columbia, County, By: KV
Deputy Clerk

FAMILY RELATIONSHIP AFFIDAVIT

STATE OF FLORIDA
COUNTY OF COLUMBIA

BEFORE ME the undersigned Notary Public personally appeared, PAVIA
Miller the Owner of the parent parcel which has been subdivided for and
William Clem the Immediate Family Member of the Owner, which is
intended for the Immediate Family Members primary residence use. The Immediate Family
Member is related to the Owner as SON. Both individuals being
first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 33-45-16-03265-107 Hx H3
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 33-45-16-03265-237
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

Paula Miller
Owner

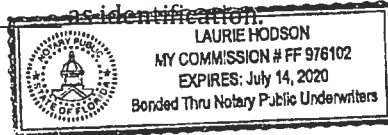
William Clem
Immediate Family Member

PAULA Miller
Typed or Printed Name

William Clem
Typed or Printed Name

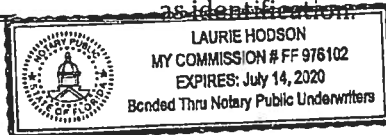
Subscribed and sworn to (or affirmed) before me this 28 day of Dec., 2018,
by Paula Miller (Owner) who is personally known to me or has produced
as identification.

[Signature]
Notary Public



Subscribed and sworn to (or affirmed) before me this 2 day of Jan., 2019,
by William Clem (Family Member) who is personally known to me or has
produced FOC as identification.

[Signature]
Notary Public

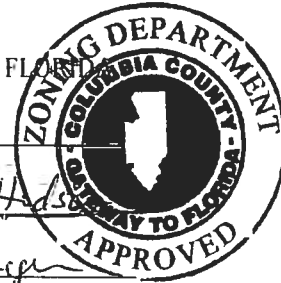


APPROVED:
COLUMBIA COUNTY, FLORIDA

By: [Signature]

Name: Laurie Hodson

Title: Office Manager



MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM



APPLICATION NUMBER 1903-03 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Clem

in Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

| | | |
|---------------------------------|---|---|
| ✓ 1074 ELECTRICAL | Print Name <u>Glenn Whittington</u> | Signature <u></u> |
| | License #: <u>EC13002957</u> | Phone #: <u>386-792-1700</u> |
| | Qualifier Form Attached <input checked="" type="checkbox"/> | |
| ✓ 1669 MECHANICAL/ A/C | Print Name <u>Ronald Bonds Sr.</u> | Signature <u></u> |
| | License #: <u>CAC1817658</u> | Phone #: <u>800-259-3470</u> |
| | Qualifier Form Attached <input checked="" type="checkbox"/> | |

Qualifier Forms cannot be submitted for any Specialty License.

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON | | | |
| CONCRETE FINISHER | | | |

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Ronald E Bonds Sr (license holder name), licensed qualifier for STYLE CREST ENTERPRISES, INC (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

| Printed Name of Person Authorized | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| 1. Dale Burd | 1. |
| 2. Rocky Ford | 2. |
| 3. Kelly Bishop | 3. |
| 4. | 4. |
| 5. | 5. |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

Licensed Qualifiers Signature (Notarized)

CRC-1817658
License Number

2-16-16
Date

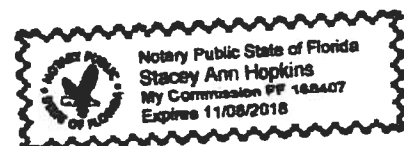
NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Bay

The above license holder, whose name is Ronald Edward Bonds Sr personally appeared before me and is known by me or has produced identification (type of I.D.) _____ on this 16th day of FEB, 20 16.

Stacy Ann Hopkins
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier for Whittington Electric Inc (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

| Printed Name of Person Authorized | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| 1. <u>Dan Burd</u> | 1. <u>[Signature]</u> |
| 2. <u>Rocky Ford</u> | 2. <u>[Signature]</u> |
| 3. | 3. |
| 4. | 4. |
| 5. | 5. |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature] License Qualifiers Signature (Notarized) EL13002957 License Number 3/7/16 Date

NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glenn Whittington, personally appeared before me and is known by me or has produced identification (type of I.D.) FL DL on this 7 day of MARCH, 2016.

[Signature]
NOTARY'S SIGNATURE



SSO 06596273



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0186
DATE PAID: 3/5/19
FEE PAID: 425.00
RECEIPT #: 1401603

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: William C Clem III

AGENT: Dale Burd / Dale Burd LLC

TELEPHONE: 386-365-7674

MAILING ADDRESS: 20619 County Road 137, Lake City, FL 32024

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: P of 7 BLOCK: na SUBDIVISION: Mauldin Woodlands PLATTED: na

PROPERTY ID #: 33-4S-16-03265-107 ZONING: I/M OR EQUIVALENT: ☐ No ☐

PROPERTY SIZE: 1 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ $\leq 2000\text{GPD}$ ☐ $> 2000\text{GPD}$

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ No ☐ DISTANCE TO SEWER: na FT

PROPERTY ADDRESS: SW Foxboro Place, Lake City, FL, 32024

DIRECTIONS TO PROPERTY: 47 South, TR SW King St, TL SW Mauldin Ave, TR Foxboro Place, 550' on right

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--|
| 1 | SF Residential | 4 | 1525 | |
| 2 | | | | |
| 3 | | | | |
| 4 | | | | |

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE [Signature]

DATE: 3/2/2019

**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

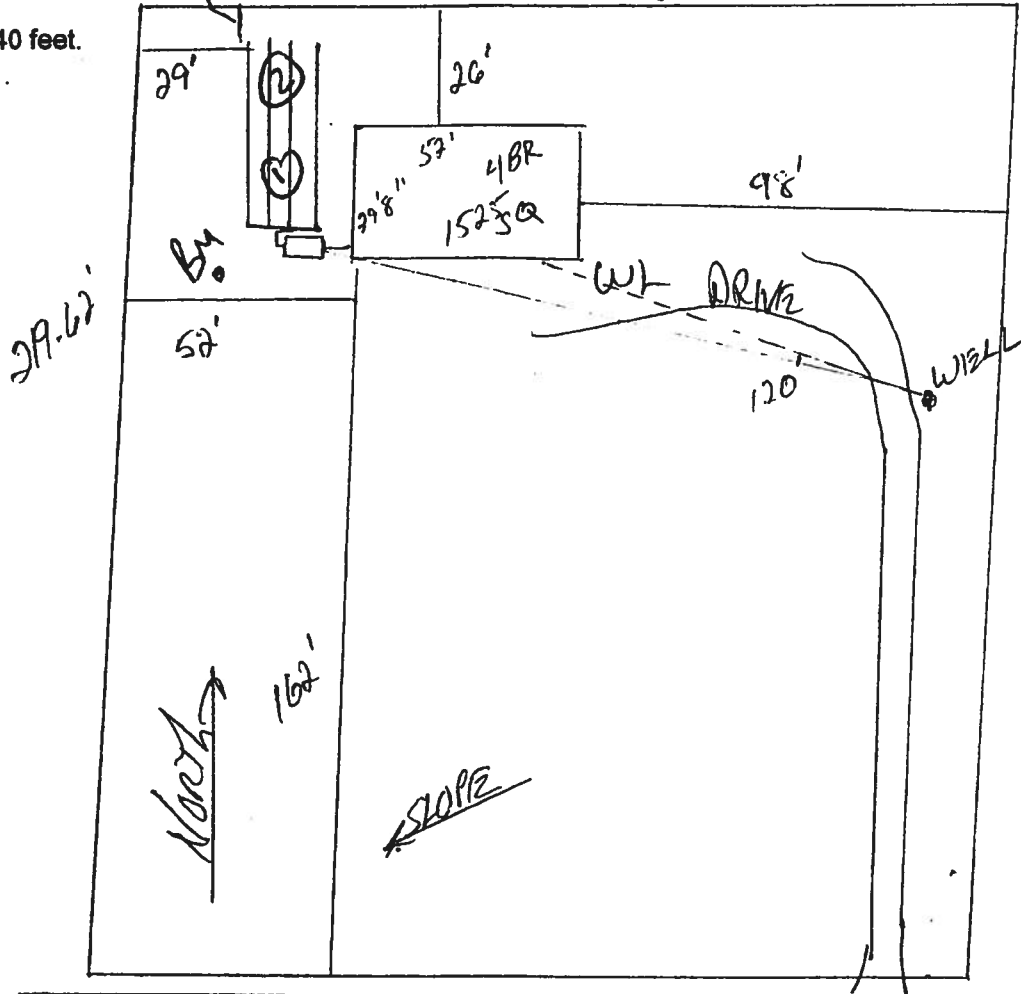
Permit Application Number 19-0186

CHEN

8'

PART II - SITEPLAN - 200'

Scale: 1 inch = 40 feet.



Notes: FOX BORO PLACE
1 AREA NEED ATTACHED
NO IMPROVEMENTS WITHIN 75' OF PROPERTY LINES

Site Plan submitted by: [Signature] CONTRACTOR
 Plan Approved ☒ Not Approved ☐ Date 3/12/19
 By [Signature] ES Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT