

DATE 03/29/2004

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT**000021659**

APPLICANT JOHN K WOOD PHONE 386.752.1173
 ADDRESS 464 SE BENNIE LANE LAKE CITY FL 32055
 OWNER JOHN WOOD PHONE 752.1173
 ADDRESS _____ FL _____
 CONTRACTOR BERNIE THRIFT PHONE _____

LOCATION OF PROPERTY SR 100 TO C-245 TO SE SHARON LANE, R, GO TO BONNIE WAY,
SE BENNETT LANE R, GO TO POSTED LOT 36

TYPE DEVELOPMENT M/H & UTILITY ESTIMATED COST OF CONSTRUCTION .00
 HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____
 FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____
 LAND USE & ZONING RR MAX. HEIGHT _____
 Minimum Set Back Requirements: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00
 NO. EX.D.U. _____ FLOOD ZONE _____ DEVELOPMENT PERMIT NO. _____

PARCEL ID 15-4S-17-08355-336 SUBDIVISION HIDDEN ACRES
 LOT 36 BLOCK _____ PHASE 2 UNIT _____ TOTAL ACRES 1.00

IH0000075
 Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____ Applicant/Owner/Contractor John K Wood
 EXISTING 03-0343-E BLK HD N
 Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: 1 FOOT ABOVE ROAD1 UNIT BILLED FO ASSESSMENS.

REPLACEMENT ONLY _____

Check # or Cash CASH RC'D**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer:Slab)

Temporary Power _____ Foundation _____ Monolithic _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Framing _____ Rough-in plumbing above slab and below wood floor _____
 date/app. by _____ date/app. by _____
 Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
 date/app. by _____ date/app. by _____ date/app. by _____
 Permanent power _____ C.O. Final _____ Culvert _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H tie downs, blocking, electricity and plumbing _____ Pool _____
 date/app. by _____ date/app. by _____
 Reconnection _____ Pump pole _____ Utility Pole _____
 date/app. by _____ date/app. by _____ date/app. by _____
 M/H Pole _____ Travel Trailer _____ Re-roof _____
 date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____
 FLOOD ZONE DEVELOPMENT FEES CAN CULVERT FEE \$ _____ TOTAL FEE 250.00
 INSPECTORS OFFICE _____ CLERKS OFFICE CN

NOTICE. IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only		Zoning Official	Building Official
AP#	0403-55	Date Received	3/17/04
		By	G
		Permit #	# 2659
Flood Zone	Xperph	Development Permit	N/A
		Zoning	RR
		Land Use Plan Map Category	RES. RES. Low Den
Comments			

- Lot 36, Hidden Acres Phase II
- Property ID # f5-45-17-08355-336 *(Must have a copy of the property dec
 - New Mobile Home YES Used Mobile Home _____ Year 04
 - Applicant JOHN K. WOOD Phone # 386 752 1173
 - Address Lot 36 SE Bennett Lane LAKE City Fl. 32055
 - Name of Property Owner JOHN K. WOOD Phone# 386 752 1173
 - Address Lot 36 SE Bennett Lane LAKE City Fl 32055
464 SE BENNIE LANE, (C.O. 7132055)
 - Name of Owner of Mobile Home JOHN K WOOD Phone # 386 752 1173
 - Address Lot 36 SE Bennett Lane LAKE City Fl 32055
 - Relationship to Property Owner owner
 - Current Number of Dwellings on Property 1
 - Lot Size 178 x 275 Total Acreage 1 Acre
 - Current Driveway connection is _____
 - Is this Mobile Home Replacing an Existing Mobile Home YES
 - Name of Licensed Dealer/Installer Bernie Thrift Phone # 623 0046
 - Installers Address 212 NW Mye Hunter Rd
 - License Number I#0000075 Installation Decal # 214576

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

PERMIT NUMBER

PERMIT WORKSHEET

W 000015

page 1 of 2

Installer

Bernie Thrift

License # TH 0000075

Address of home
being installed

Manufacturer

Merit

Length x width

44 x 28

NOTE:

If home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of homeI understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in.

Installer's initials

BTH

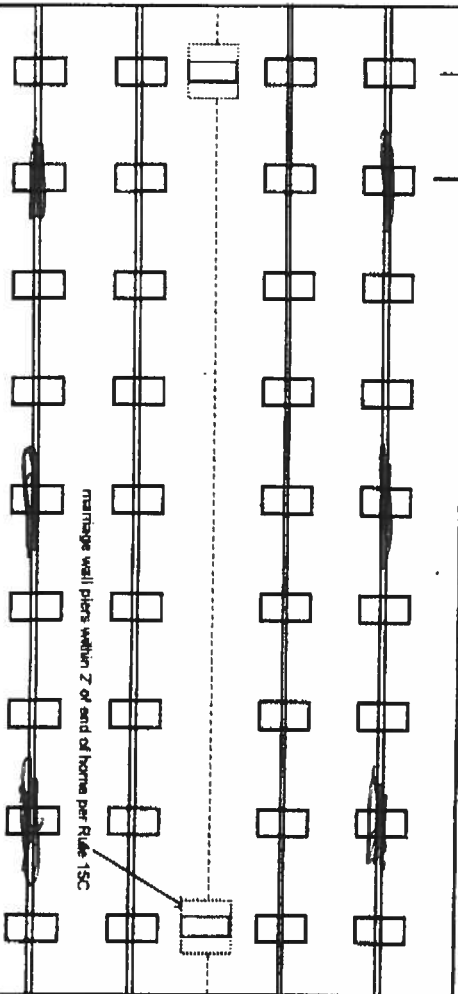
Typical pier spacing

2'

61

Lateral

Longitudinal

Show locations of Longitudinal and Lateral Systems
(use dark lines to show these locations)

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3"	4"	5"	6"	7"	8"
1500 psf	4 6"	6"	7"	8"	8"	8"
2000 psf	6"	8"	8"	8"	8"	8"
2500 psf	7 6"	8"	8"	8"	8"	8"
3000 psf	8"	8"	8"	8"	8"	8"
3500 psf	8"	8"	8"	8"	8"	8"

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

17 x 22

Perimeter pier pad size

16 x 16

Other pier pad sizes
(required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	445
24 x 24	576
26 x 26	676

ANCHORS

Opening

Pier pad size

20'

17 x 22

FRAME TIES

within 2' of end of home
spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver

OTHER TIES

Number

Sidewall

Longitudinal

Marriage wall

Shearwall

11011

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to _____ psi or check here to declare 1000 lb. soil _____ without testing.

x 2000

x 2500

x 2500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 2500

x 2000

x 2000

TORQUE PROBE TEST

The results of the torque probe test is 2000 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

BDP Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

3-17-04

Electric

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. _____

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. _____

Site Preparation

Debris and organic material removed ☒ Swale _____ Pad _____ Other _____

Fastening multi wide units

Floor: Type Fastener: 3/8" lag Length: 5-11" Spacing: 24" OC
 Walls: Type Fastener: 3/16" Length: 10" Spacing: 32" OC
 Roof: Type Fastener: 1/4" Length: 44" Spacing: 44"
 For used homes a min. 30 gauge, 8" wide, galvanized metal ship will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

BDP

Type gasket factory installed.

Pg. 1 Installed. Between Floors Yes ✓
 Between Walls Yes ✓
 Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. _____
 Siding on units is installed to manufacturer's specifications. Yes ✓
 Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No _____
 Dryer vent installed outside of skirting. Yes ✓ N/A _____
 Range downflow vent installed outside of skirting. Yes ✓ N/A _____
 Drain lines supported at 4 foot intervals. Yes ✓
 Electrical crossovers protected. Yes ✓
 Other: _____

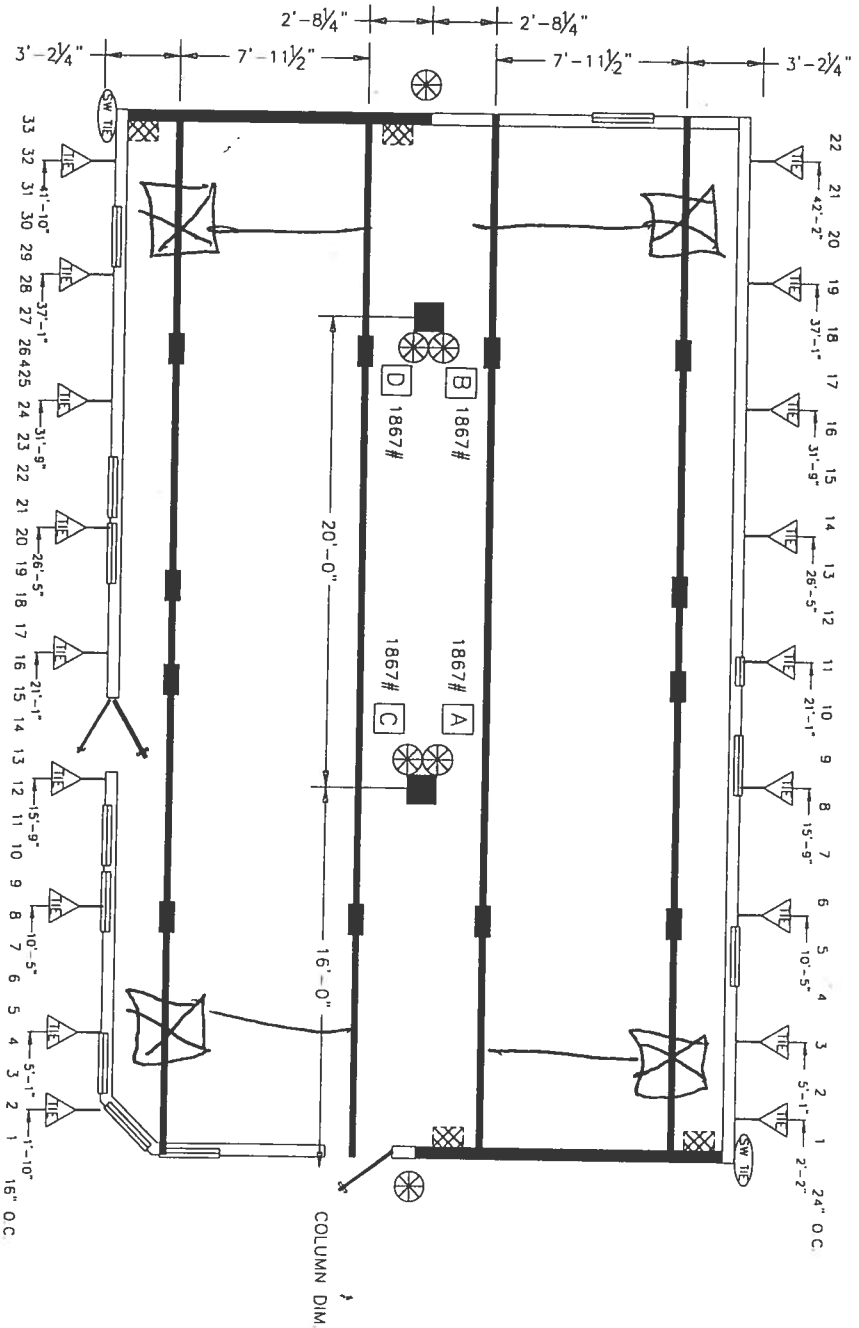
Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

3-17-04

woods



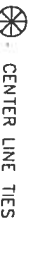
BLOCKING LEGEND:



1-BEAM BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR SPACING
COLUMN BLOCKING
SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE



SHEARWALL BLOCKING



SHEARWALL FRAME TIE
CENTER LINE TIES
VERTICAL TIE
MAX. SPACING 5'-4" CENTER TO CENTER



LONGITUDINAL TIES

- ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SIDEWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE.
- 32" WIDE HOMES REQUIRED TO BE BLOCKED MIN 8'-0" ON CENTER BETWEEN COLUMNS.
- HOMES OF MERIT IS REQUIRING PERIMETER BLOCKING AT 8'-0" ON CENTER



HOMES OF MERIT, INC.
P.O. BOX 2097
HWY 100 EAST
LAKE CITY, FLORIDA 32056

Date: 8-21-03

Revisions

Cad#: 1818A.dwg

D'r'n: JDC

RS

Parent: NEW

10/24/03 JC

Code: F (04)

Model: TITAN 1125-1818

Print:

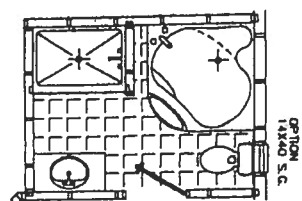
3

FOREST MANOR 2827-1818
48X28-2BR-2B-FR

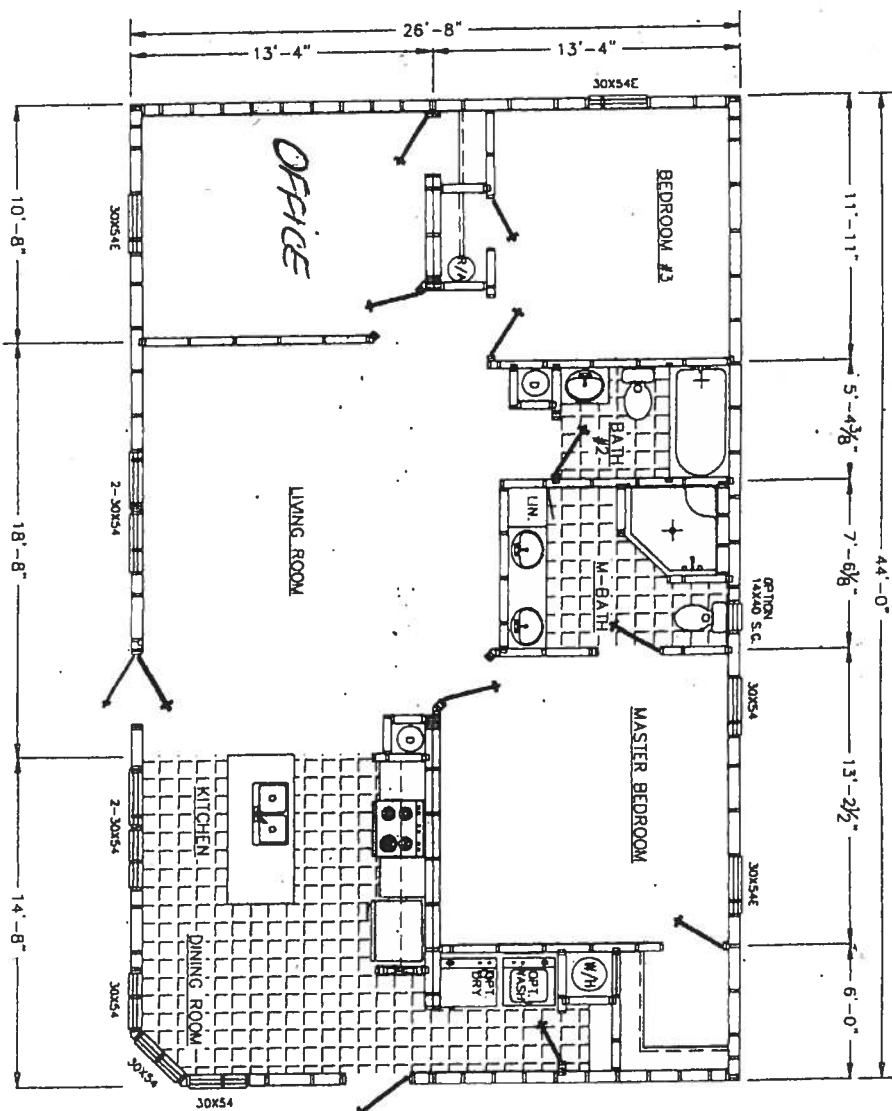
BLOCKING PLAN

Model 1101v Oliver Systems

CATHEDRAL THROUGH OUT
26'-8" WIDE HOME-
SIDEWALL HEIGHT 7'-6"

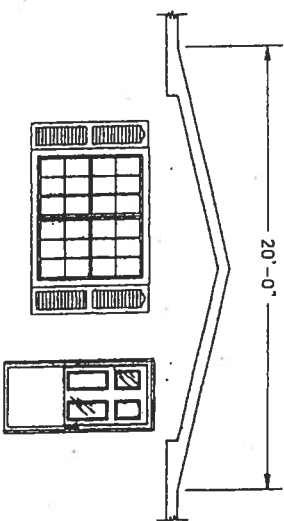


OPT. M/BATH
ALT #1




REFER OPENING 35 1/2"x67 1/2"

ZONE 1	SW#1	SW#2
ZONE 2	SW#1	SW#2
ZONE 3	SW#1	SW#2



OPT. 20'-8" DORMER

			HOMES OF MERIT, INC. P.O. BOX 2097 HWY 100 EAST LAKE CITY, FLORIDA 32056	
Date:	8-21-03	Revisions	Conf#: 181BA.dwg	
Drawing:	JDC	08/26/03 RS		
Parent:	NEW	10/24/03 JC		
Code:	F (04)			
Zone	Zone	Zone	Print:	
1	2	3	1173 SQ.FT.	
FOREST MANOR 2827-1818			SALES	
48X28-2BR-2B-FR				

LIMITED POWER OF ATTORNEY

I, BERNARD THRIFT, LICENSE # IH-0000075 EXPIRING 9-30-2004 DO HEREBY
AUTHORIZE JOHN K. WOOD TO BE MY REPRESENTATIVE AND
ACT ON MY BEHALF IN ALL ASPECTS OF APPLYING FOR A MOBILE HOME MOVE
ON PERMIT TO BE INSTALLED IN COLUMBIA COUNTY, FLORIDA.


BERNARD THRIFT

3/17/04
DATE

SWORN TO AND SUBSCRIBED BEFORE ME THIS 17 DAY OF MARCH,
2004.


NOTARY PUBLIC



Kellie Williams
MY COMMISSION # DD170553 EXPIRES
February 4, 2007
BONDED THRU TROY FAIN INSURANCE, INC.

PERSONALLY KNOWN: _____
PRODUCED ID: ✓

YR 04 MAKE Hom SN# _____

PROPERTY ID/LOCATION _____

Mortgage Deed

THIS INDENTURE made this 18th day of June, 2002, ~~XXXXXX~~, between
John K. Wood
(herein "Mortgagor") and Lenvil H. Dicks
(herein "Mortgagee")

W I T N E S S E T H

That Mortgagor in consideration of the sum of ONE AND NO/100 (\$1.00) DOLLAR and other valuable considerations, the receipt of which is acknowledged, has granted, bargained and sold to Mortgagee, its successors and assigns forever, the following described land in Columbia County, Florida, to-wit:

Lot 36, Hidden Acres, Phase II, a subdivision as recorded in Plat Book 7, Pages 65-66, Columbia County, Florida.

Inst:2002012039 Date:06/20/2002 Time:09:04:55

Doc Stamp-Mort : 45.50

Intang. Tax : 26.00

MCK DC, P. DeWitt Cason, Columbia County B:955 P:2490

(herein "the mortgaged property"), and Mortgagor fully warrants the title there-to, and will defend the same against the lawful claims of all persons whomsoever.

PROVIDED, that if Mortgagor shall pay to Mortgagee a certain Promissory Note of even date from Mortgagor to Mortgagee in the principal sum of Thirteen Thousand and NO/100 (\$ 13,000.00) DOLLARS, and a second Promissory Note dated N/A 19 , from Mortgagor to Mortgagee in the principal sum of N/A (\$ N/A) DOLLARS, payable in installments with interest as provided therein, the final payment(s) being due no later than 113 months ~~XXXXXX years~~ from the date hereof (herein "the note(s)") and shall pay all other sums payable thereunder and hereunder, and perform, comply with and abide by each and every stipulation condition and covenant of the note(s) and of this mortgage, then this mortgage and the estate hereby created shall cease and be null and void, otherwise to continue in full force and effect.

AND Mortgagor covenants and agrees with Mortgagee as follows:

1. To promptly pay, when due, all sums required to be paid by the note(s) and this mortgage.
2. To pay promptly when due all taxes, assessments, liens and encumbrances on the mortgaged property.
3. To permit or commit no waste, impairment or deterioration of the mortgaged property.
4. To pay all expenses reasonably incurred by Mortgagee because of the failure of Mortgagor to comply with terms, conditions, and covenants of the note(s) and this mortgage, including the payment of reasonable attorney's fees, whether suit be brought or not, and, if suit is brought, all court costs.

5. If any payment provided for in the note(s) or this mortgage is not paid when due, or if any covenant or condition of this mortgage is breached, then the entire unpaid principal balance of the note(s) shall immediately become due and payable at the option of Mortgagee, without notice, and Mortgagee may foreclose this mortgage or bring any other action to enforce the note(s) or this mortgage as permitted by law.

6. The provisions hereof and of the note(s) shall be binding upon Mortgagor, jointly and severally, if more than one, or their heirs, legal representatives and assigns and shall inure to the benefit of Mortgagee, its successors and assigns.

7. If there are buildings or other insurable improvements on the property at the date hereof, to keep and maintain fire and extended coverage insurance for not less than the full insurable value of such improvements with a company acceptable to Mortgagee to Mortgagee with standard loss payee clause to Mortgagee and furnish Mortgagee from time to time as requested proof of such insurance.

8. Time is of the essence of this mortgage and the note(s), and no waiver of any obligation hereunder or the obligations secured by the note(s) shall be deemed a waiver of the terms of this mortgage or the note(s).

9. The terms "Mortgagor" or "Mortgagee" when used herein shall denote the singular or plural wherever the context so admits or requires.

IN WITNESS WHEREOF, Mortgagor has executed and delivered this mortgage the day and year first above written, and Mortgagor fully understands, and agrees, that,

This Mortgage shall become immediately due and payable, without notice to Mortgagor(s), if a second Mortgage is given for any purpose whatsoever on the property described herein, or upon any transfer of title to all or any portion of the property described herein.

Signed, sealed and delivered
in the presence of:

Witness

Witness

John K. Wood

(SEAL)

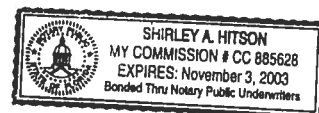
STATE OF FLORIDA

COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 18th
day of June, 2002, ~~XXXXXX~~ by John K. Wood

(NOTARIAL
SEAL)

Notary Public, State of Florida
My Commission Expires:



Inst:2002012039 Date:06/20/2002 Time:09:04:55
Doc Stamp-Mort : 45.50
Intang. Tax : 26.00
MCK DC, P. DeWitt Cason, Columbia County 5:955 P:2491

51145

PROMISSORY NOTE

\$13,000.00

6/18/02 ~~XXXXXX~~

FOR VALUE RECEIVED, the undersigned, (jointly and severally if more than one), promise to pay to the order of LENVIL H. DICKS the principal sum of THIRTEEN THOUSAND AND NO/100 (\$13,000.00) at Post Office Box 1, Lake City, Florida 32056, or at such other place as the holder may designate in writing, together with interest at the rate of THIRTEEN (13 %) per cent per annum from JULY 1, 2002, until paid. The principal and interest shall be payable as follows:

Said payments shall be made in 113 monthly payments of TWO HUNDRED AND NO/100 (\$ 200.00) DOLLARS beginning AUGUST 1, 2002 ~~XXXXXX~~, and on the first day of each month thereafter until paid in full.

Interest shall begin to accrue from Date and said monthly payments shall be credited first to accrued interest on the outstanding principal balance remaining from time to time, and the balance of each payment shall then be applied to reducing principal.

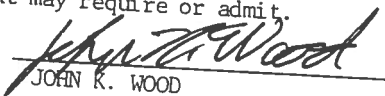
If default be made in the payment of any installment of either principal or interest under this note and if such default is not made good within Thirty (30) days next after the same becomes due and payable, interest shall then accrue at the highest rate allowed by law, and the entire principal sum and accrued interest shall at once become due and payable, without notice, at the option of the holder of this note. Failure to exercise this option shall not constitute a waiver of the right to exercise the same in the event of any subsequent default. In the event of default in the payment of this note, and if the same is collected by an attorney at law, the undersigned hereby agrees to pay all costs of collection, including a reasonable attorney's fee.

Any installment of principal or interest which is not paid within ten (10) days of the date such payment is due, shall entitle the holder hereof to collect a late penalty the amount of TEN (\$ 10.00) Dollars for each late payment. Further, any payment of principal or interest made by check which is returned by the bank due to insufficient funds, or any other reason, shall entitle the holder hereof to collect a bad check penalty in the amount of Fifteen (\$15.00) Dollars, in addition to any other payments or penalties which might be due.

If This note is secured by real estate mortgage the terms of said mortgage are incorporated herein by reference.

The maker hereof shall have the privilege of paying any or all of the balance at any time without penalty, so as to save interest.

Presentment, protest, and notice are hereby waived. Whenever used herein, the terms "holder", "maker" and "payee" shall be construed in the singular or plural as the context may require or admit.

 (Seal)
JOHN R. WOOD (Seal)
____ (Seal)
____ (Seal)

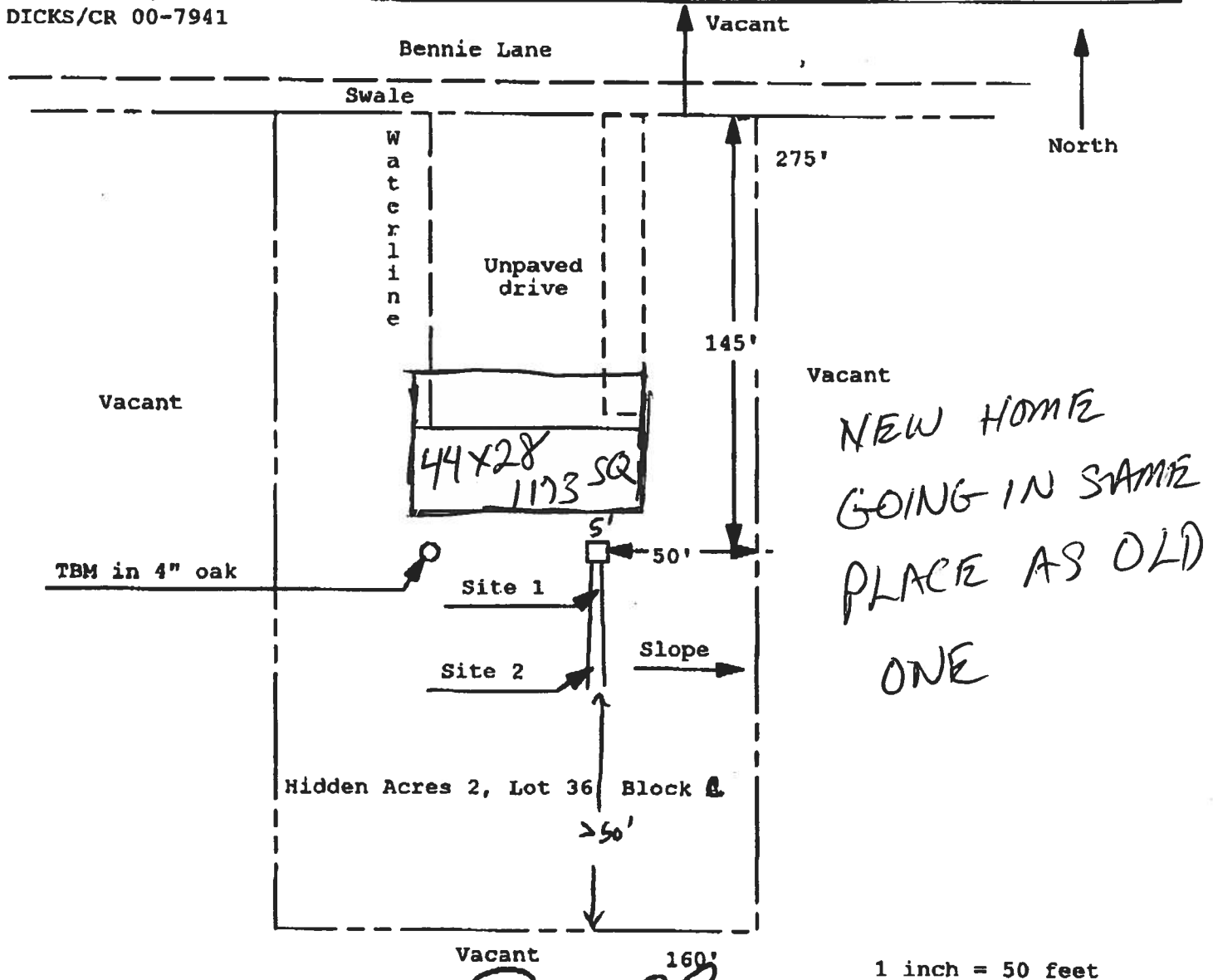
Maker's Address

Rt. 19 Box 762
Lake City, FL 32025

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan 03-0343E
Permit Application Number: 01-0384N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

DICKS/CR 00-7941



Site Plan Submitted By Paul L. L... Date 4/23/01
Plan Approved Not Approved Date 4/23/01

By Paul L. L... / Jh. Swerney E.S. CPHU
Notes: Perky P. Z. 3-23-04

April 3-26-04 MSU CCHD

COLUMBIA COUNTY
OFFICE
OF
PLANNING AND ZONING

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 15-4S-17-08355-336

Building permit No. 000021659

Permit Holder BERNIE THRIFT

Owner of Building JOHN WOOD

Location: 464 SE BENNIE LANE, LAKE CITY, FL 32025

Date: 04/08/2004

John Wood



Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)