## Mobile Home Application #72427

## Tuesday, July 29, 2025 5:49 PM



| Checklist:  |   |                  |  |                          |
|---|---|------------------|--|--------------------------|
| AddressDrive/ROWSepticSite Use ApprovedDocs Reviewed/Accepted | Application inZoning ReviewPlans ReviewRequired Ins | w                | Legal Lot of Rec<br>Flood Zone<br>dFDEP Needed | ord                      |
| APPLICANT: BRODY PACK   |   |                  | <b>PHONE</b> : (503) 689-65                    | 63                       |
| ADDRESS: 6470 147TH ROAD LIVE OAK, F                          | FL 32060  |                  |  |                          |
| OWNER: HARDY DANIEL C, HARDY DONNA KAY PHON                   |   |                  | <b>PHONE:</b> (386) 397-91                     | 57                       |
| ADDRESS: 269 NW CRAWFORD CT WHIT                              | E SPRINGS, FL 32096                                 |                  | _  |                          |
| PARCEL ID: 13-2S-16-01603-103                                 | s   | UBDIVISION: NATU | JRE CONSERVANCY EAST                           | UNR                      |
| LOT: 24 BLOCK:  | PHASE:  |                  | JNIT:  | ACRES: 9.91              |
| CONTRACTOR  | TYPE  | LIC#             | BUSINESS NAME                                  |                          |
| LEWMAN JAMES  | Air Conditioner                                     | CAC1818558       | R&L HANDYMAN                                   |                          |
| HOLLINGSWORTH DONALD III                                      | Electrician   | EC13012104       | HOLLY ELECTRIC                                 |                          |
| GARY A BROCK III  | General   | IH1138289-1      | BROCKS MODULAR &                               | MOBILE SETUP             |
| MOBILE HOME DETAILS   |   | '                |  |                          |
| Is this a new or used home?                                   |   |                  |  | New                      |
| Mobile Home is a:   |   |                  |  | Double Wide              |
| Year Built  |   |                  |  | 2026                     |
| Color of mobile home?   |   |                  |  |                          |
| How many of bedrooms does this home have?                     |   |                  |  | 3                        |
| How many bathrooms does this home have?                       |   |                  |  | 2                        |
| Width (Ft.In)   |   |                  |  | 32                       |
| Length (Ft.In)  |   |                  |  | 64                       |
| Total Area (Ft.In)  |   |                  |  | 1941                     |
| Wind Zone?  |   |                  |  | 2                        |
| Serial #  |   |                  |  | FL261-00P-HA106644AB     |
| Installation Decal #  |   |                  |  | 90152                    |
| Power Company   |   |                  |  | Suwannee Valley Electric |
| Service Amps  |   |                  |  | 200                      |
| Estimated Mechanical Cost                                     |   |                  |  | 4000                     |
| Residential or Commercial Use?                                |   |                  |  | Residential              |
| Is this replacing an existing Home?                           |   |                  |  | Yes                      |
| Number of homes now on property?                              |   |                  |  | 2                        |
| Driveway access to home:                                      |   |                  |  | Existing Drive           |
| Relationship to property owner?                               |   |                  |  |                          |

| Name of person this mobile home home is for?    |         |
|---|---------|
| Resident's Phone #                              |         |
| Are you applying for a 5 year temporary permit? | No      |
| Special temporary use permit number:            |         |
| Septic # (00-0000) or (X00-000)                 | 25-0511 |
| Setback Info                                    |         |
| Site Plan Setbacks Front                        | 72'     |
| Site Plan Setbacks Side 1                       | 255'    |
| Site Plan Setbacks Side 2                       | 51'     |
| Site Plan Setbacks Rear                         | 1061'   |
| Optional Job Notes                              |         |

## **Review Notes:**