

DATE 08/27/2007

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000026174

APPLICANT CAROLYN PARLATO PHONE 386.963.1373
ADDRESS 7161 152ND STREET WELLBORN FL 32094
OWNER LEONARD & PAMELA JOHNSON PHONE 386.758.0969
ADDRESS 1348 SW OLD BELLAMY ROAD FT. WHITE FL 32038
CONTRACTOR MICHAEL J. PARLATO PHONE 386.758.0969
LOCATION OF PROPERTY 41-S TO OLD BELLAMY ROAD,TR AND IT'S NEXT TO LAST LOT ON THE
JUST BEFORE SCRUBTOWN ROAD.(FLAGS @ DRIVE)

TYPE DEVELOPMENT M/H/UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 05-7S-17-09898-004 SUBDIVISION
LOT BLOCK PHASE UNIT TOTAL ACRES 1.10

000001439 IH0000336
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
WAIVER 07-0668 CFS JTH N
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR ONE FOOT ABOVE THE ROAD. LEGAL NON-CONFOMING LOT THROUGH HEIRS.

Check # or Cash 3770

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by
Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by
Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by
Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by
Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by
M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by
Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by
M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 11.16 WASTE FEE \$ 33.50
FLOOD DEVELOPMENT FEES \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 319.66
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

3770

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 9-22-06) Zoning Official afs 7/31/07 Building Official OK JTH 7-26-07

AP# 0707-73 Date Received 7/25/07 By CH Permit # 1439-26174

Flood Zone X Development Permit — Zoning A-3 Land Use Plan Map Category A-3

Comments panel 2600 legal non-conforming lot through heirs.

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☒ Site Plan with Setbacks Shown ☒ EH Signed Site Plan ☐ EH Release ☒ Well letter ☐ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner ☐ Letter of Authorization from installer

☒ State Road Access ☐ Parent Parcel # _____ ☐ STUP-MH _____

Property ID # 05-75-17-09898-004 Subdivision _____

- New Mobile Home ☒ Used Mobile Home _____ Year 2008
- Applicant Carolyn A. Paelato Phone # 386-963-1373
- Address 7161 152nd St. Wellborn, FL 32094
- Name of Property Owner Leonard & Pamela Johnson Phone # 386-758-0969
- 911 Address 1348 SW Old Bellamy Rd. Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Leonard & Pamela Johnson Phone # 386-758-0969
Address 295 SW Rock Way Rd. Ft. White, FL 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size _____ Total Acreage 1.1 3769
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO may not need culvert (OWES)
- Driving Directions to the Property Hwy 41 South to "SW Old Bellamy Rd"
Turn (R) go to next to last lot on the (left) just before
"SW Scrubdown Rd"
"look for flag @ drive"
- Name of Licensed Dealer/Installer Michael J. Paelato Phone # 386-963-1373
- Installers Address 7161 152nd St. Wellborn, FL 32094
- License Number IF0000336 Installation Decal # 287135

1061 260

also called Carolyn 7.31.07

PERMIT NUMBER

PERMIT WORKSHEET

Installer Michael S. Roberts License # 1H0000336

Address of home being installed 1348 SW Old Bellamy Road Ft. White, FL 32038

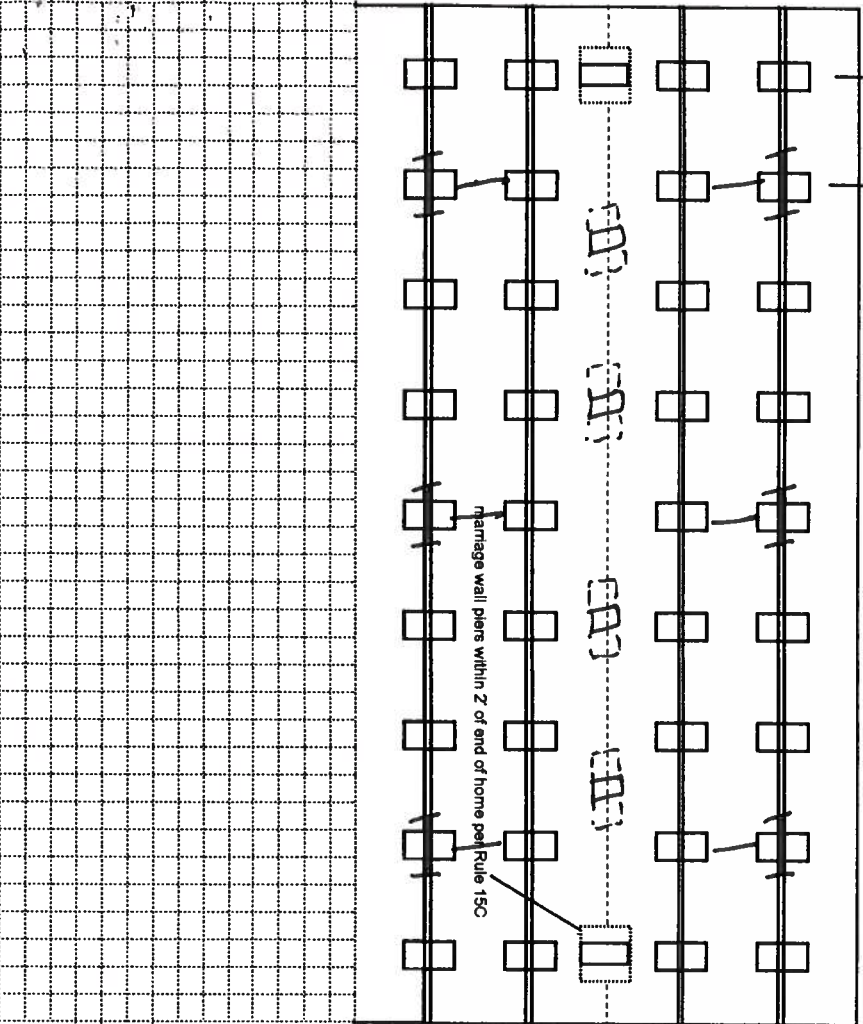
Manufacturer Fleetwood Length x width 32 x 80

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

[Signature]



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 287135

Triple/Quad ☐ Serial # 79129 A1B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'		4'	5'	6'	7'	8'
1500 psf	4' 6"		6'	7'	8'	8'	8'
2000 psf	6'		8'	8'	8'	8'	8'
2500 psf	7' 6"		8'	8'	8'	8'	8'
3000 psf	8'		8'	8'	8'	8'	8'
3500 psf	8'		8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 22

Perimeter pier pad size 17 x 22

Other pier pad sizes (required by the mfg.) 34 x 22

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

17'6" 34x22

ANCHORS

4 ft 5 ft

FRAME TIES

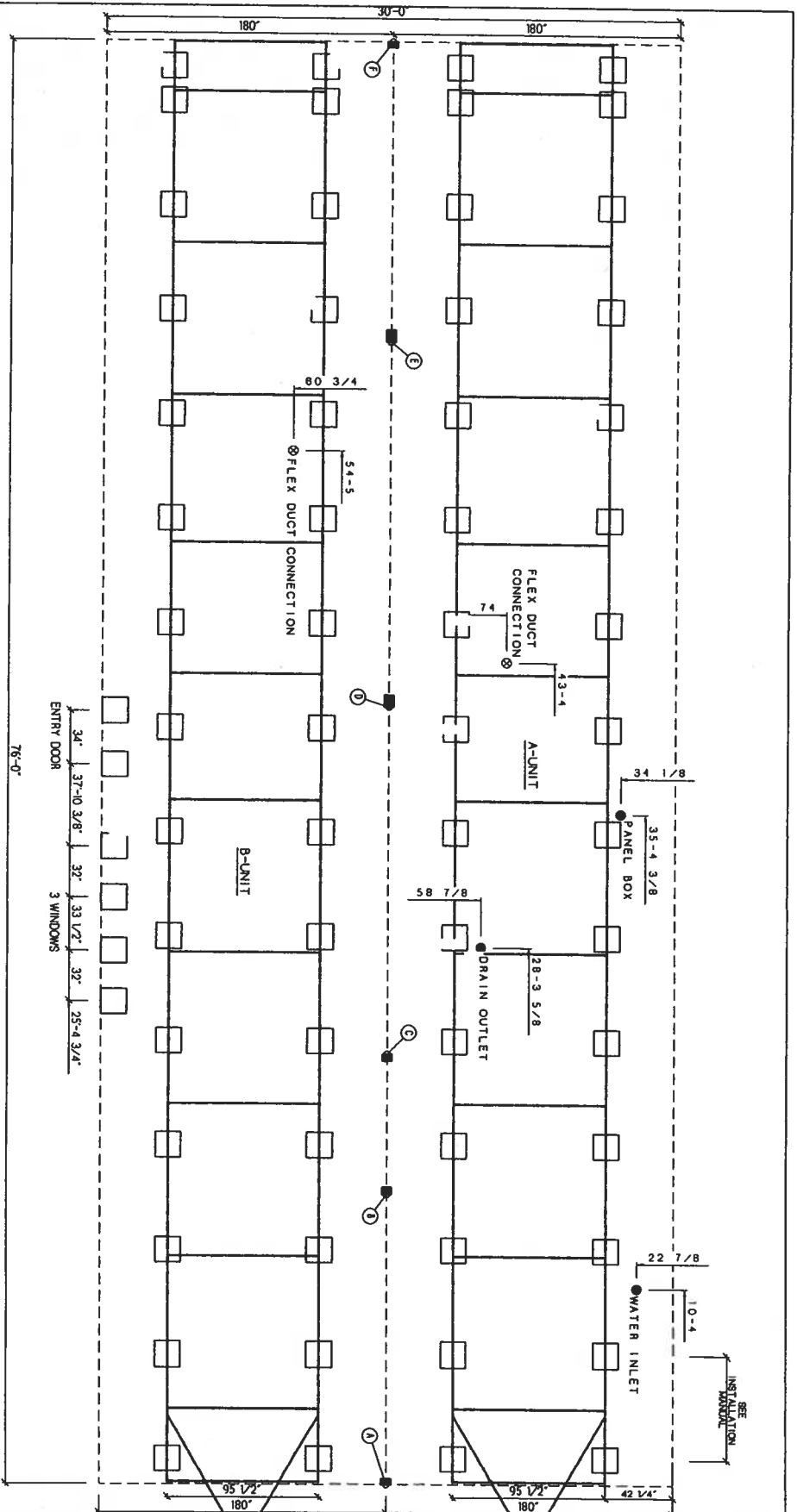
within 2' of end of home spaced at 5' 4" o.c.

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer 1101V 64 Divers

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall Number 1014 1015 1016 1017 1018 1019



POST DATA		
LIVE LOAD: 20 LBS.		
UNIT	LOCATION	PIER LOAD*
A	A	3300
B	B	5800
C	C	5400
D	D	8800
E	E	8800
F	F	3100

3300
5800
5400
8800
8800
3100

CHASSIS	INFO
M. R. SPACING	95 1/2"
I-BEAM SIZE	12"

DATE	03/04/04
DRAWN BY	MARIBEL L.
REV	SP. I.C.1

PROJECT NAME
FESTIVAL
WILLACOOO-EE
34-1

MODEL NO.
0764F

DRAWING TITLE
PIER LAYOUT
20' ROOF LOAD

LEGEND
STANDARD FOOTING

NOTES
1. THIS DRAWING IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
2. FOOTINGS ARE SPOWN FOR EARTH CONDITIONS. MAY VARY BASED ON PAD TYPE, SOIL CONDITIONS, ETC.

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 2000 X 2000 X 2000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 2000 X 2000 X 2000

TORQUE PROBE TEST

The results of the torque probe test is 280 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewalk locations. 1 understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Michael J. Baldo

Date Tested 7-13-07

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 14

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 14

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 108 Length: 36x16 Spacing: 20"
Walls: Type Fastener: 108 Length: 36x16 Spacing: 20"
Roof: Type Fastener: 108 Length: 36x16 Spacing: 20"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket 2000

Installed: Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 21
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature 7-13-07 Date 7-23-07

Johnson

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 6/27/2007 DATE ISSUED: 6/28/2007

ENHANCED 9-1-1 ADDRESS:

1348 SW OLD BELLAMY RD

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

05-7S-17-09898-004

Remarks:

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

Approved Address

830

JUN 28 2007

911Addressing/GIS Dept

LYNCH WELL DRILLING, INC.

RT. 6 BOX 464
LAKE CITY, FL 32025
PHONE (386) 752-6677
FAX (386) 752-1477

RESIDENTIAL WATER WELL BUILDING PERMIT INFORMATION

Building Permit # _____ Owners Name _____

Well Depth 180 Ft. Casing Depth 130 Ft. Water Level 120 Ft.

Casing Size 4 PVC _____ Steel X

Pump Installation: Submersible X Deep Well Jet _____ Shallow Well _____

Pump Make Aermotor Pump Model # 920-100 Hp 1

System Pressure (PSI) _____ On 30 Off 50 Avg. Pressure _____
(PSI)

Pumping System GPM at average pressure and pumping level 20 (GPM)

Tank Installation: Precharged (Baldder) X Atmospheric (Galvanized)

Make Challenger Model PC 244 Size 81 Gallon

Tank Draw-down per cycle at system pressure 25.1 Gallons

**I HEREBY CERTIFY THAT THIS WATER WELL SYSTEM HAS BEEN
INSTALLED AS PER ABOVE INFORMATION.**

Lynch Well Drilling
Signature

Lynch Well Drilling, Inc.
Print Name

1274 or 2609
License Number

Date



PARTIES AND DESCRIPTION OF PROPERTY

1. SALE AND PURCHASE: LOUISE JAMES ("Seller")
and LEONARD D. & PAMELA N. JOHNSON & FREEDOM HOMES ("Buyer")

agree to sell and buy on the terms and conditions specified below the property ("Property") described as:

Address: 1.1 ACRES COLUMBIA COUNTY

Legal Description: PARCEL#05-7S-17-09898-004

THE E 200 FT OF THE FOLLOWING PARCEL, EX THE S645FT :COM SE COR OF NE 1/4 , RUN W 852.25 FT FOR POB, CONT W 411.63 FT TO E R/W SCRUBTOWN RD ,RUN N ALONG E R/W OF RD A DIST OF 933.92FT TO S R/W OF BELLAMY RD, RUN E 374.86, S857-19FT TO POB. ORB775-1028

including all improvements and the following additional property: NONE

PRICE AND FINANCING

2. PURCHASE PRICE: \$ 23,000.00 payable by Buyer in U.S. funds as follows:

(a) \$ 300.00 Deposit received (checks are subject to clearance) on February 7th, 2007 by [Signature] for delivery to DANIEL CRAPPS ("Escrow Agent")
Signature Name of Company

(Address of Escrow Agent)
(Phone # of Escrow Agent)

(b) \$ _____ Additional deposit to be delivered to Escrow Agent by _____, _____ or _____ days from Effective Date (10 days if left blank).

(c) 22,700.00 Total financing (see Paragraph 3 below) (express as a dollar amount or percentage)

(d) \$ _____ Other: _____

(e) \$ 22,700.00 Balance to close (not including Buyer's closing costs, prepaid items and prorations). All funds paid at closing must be paid by locally drawn cashier's check, official check or wired funds.

☐ (f) (complete only if purchase price will be determined based on a per unit cost instead of a fixed price) The unit used to determine the purchase price is ☐ lot ☐ acre ☐ square foot ☐ other (specify: _____) prorating areas of less than a full unit. The purchase price will be \$ _____ per unit based on a calculation of total area of the Property as certified to Buyer and Seller by a Florida-licensed surveyor in accordance with Paragraph 8(c) of this Contract. The following rights of way and other areas will be excluded from the calculation: _____

3. CASH/FINANCING: (Check as applicable) ☐ (a) Buyer will pay cash for the Property with no financing contingency.

☐ (b) This Contract is contingent on Buyer qualifying and obtaining the commitment(s) or approval(s) specified below (the "Financing") within _____ days from Effective Date (if left blank then Closing Date or 30 days from Effective Date, whichever occurs first) (the "Financing Period"). Buyer will apply for Financing within _____ days from Effective Date (5 days if left blank) and will timely provide any and all credit, employment, financial and other information required by the lender. If Buyer, after using diligence and good faith, cannot obtain the Financing within the Financing Period, either party may cancel this Contract and Buyer's deposit(s) will be returned after Escrow Agent receives proper authorization from all interested parties.

☒ (1) New Financing: Buyer will secure a commitment for new third party financing for \$ _____ or _____ % of the purchase price at the prevailing interest rate and loan costs based on Buyer's creditworthiness. Buyer will keep Seller and Broker fully informed of the loan application status and progress and authorizes the lender or mortgage broker to disclose all such information to Seller and Broker.

☐ (2) Seller Financing: Buyer will execute a ☐ first ☐ second purchase money note and mortgage to Seller in the amount of \$ _____, bearing annual interest at _____ % and payable as follows: _____

The mortgage, note, and any security agreement will be in a form acceptable to Seller and will follow forms generally accepted in the county where the Property is located; will provide for a late payment fee and acceleration at the mortgagee's

Buyer (____) (____) and Seller (____) (____) acknowledge receipt of a copy of this page, which is Page 1 of 7 Pages.



@ CAM112M01 S CamaUSA Appraisal System
 7/25/2007 13:42 Legal Description Maintenance
 Year T Property Sel
 2007 R 05-7S-17-09898-004 ...

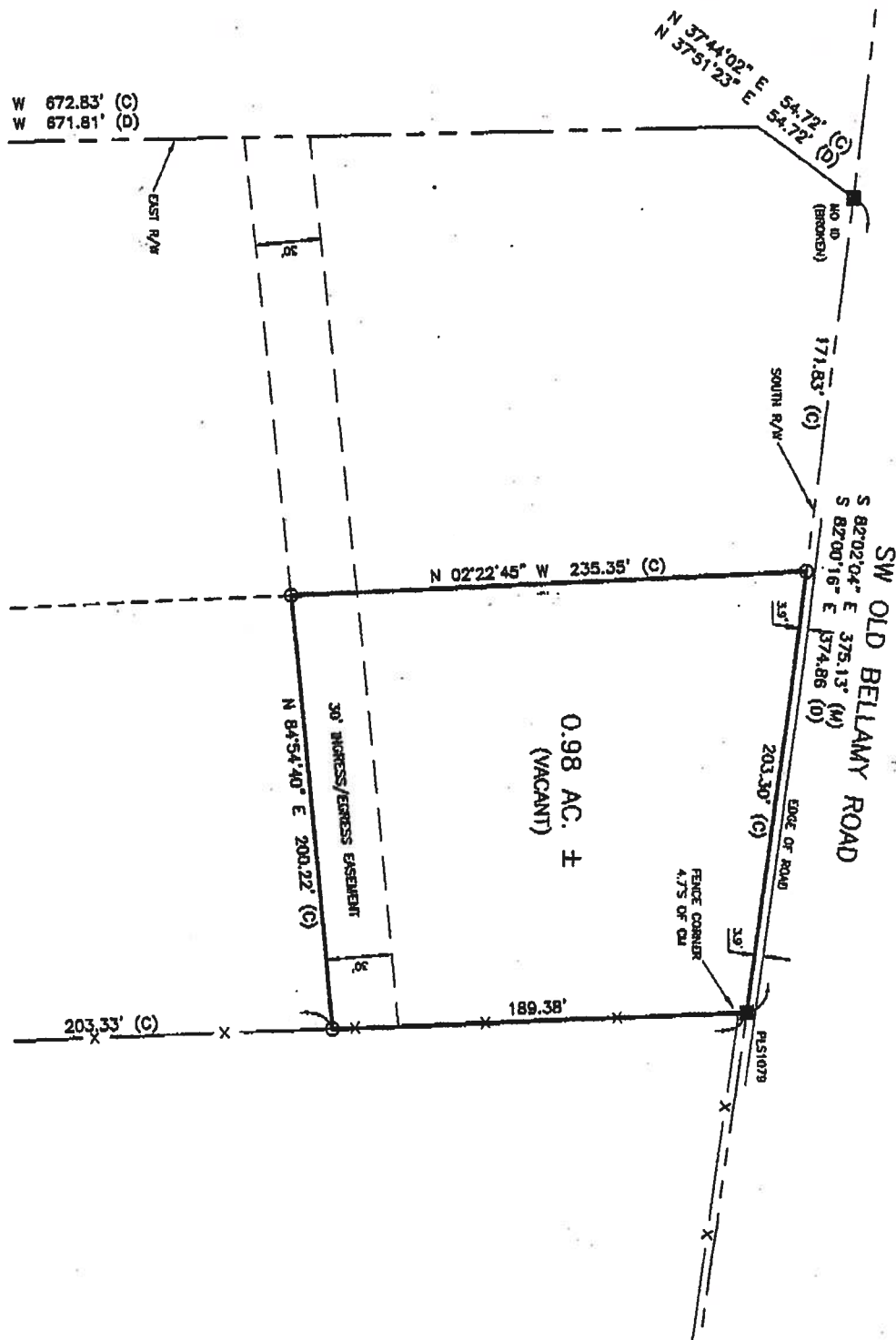
Columbia County
 14520 Land 001
 AG 000
 Bldg 000
 Xfea 000
 14520 TOTAL B*

JAMES LOUISE

1	THE E 200 FT OF THE FOLLOWING	PARCEL, EX THE S 645 FT:	2
3	COMM SE COR OF NE1/4, RUN W	852.25 FT FOR POB, CONT W	4
5	411.63 FT TO E R/W SCRUB TOWN	RD, RUN N ALONG E R/W OF RD	6
7	A DIST OF 933.92 FT TO S R/W	OF BELLAMY RD, RUN E 374.86	8
9	FT, S 857-19 FT TO POB.	ORB 775-1028,	10
11			12
13			14
15			16
17			18
19			20
21			22
23			24
25			26
27			28

Mnt 4/03/1997 TERR

F1=Task F3=Exit F4=Prompt F10=GoTo PgUp/PgDn F24=More

**DESCRIPTION:**

THE EAST 200 FEET
A PART OF THE N
FOLLOWING: COMMEN
852.25 FEET FOR
LINE OF SCRUB TO
CONTINUE ALONG :
LINE N 37°51'23"
ALONG S&D SOUTH
BEGINNING. COU
SUBJECT TO AN IN

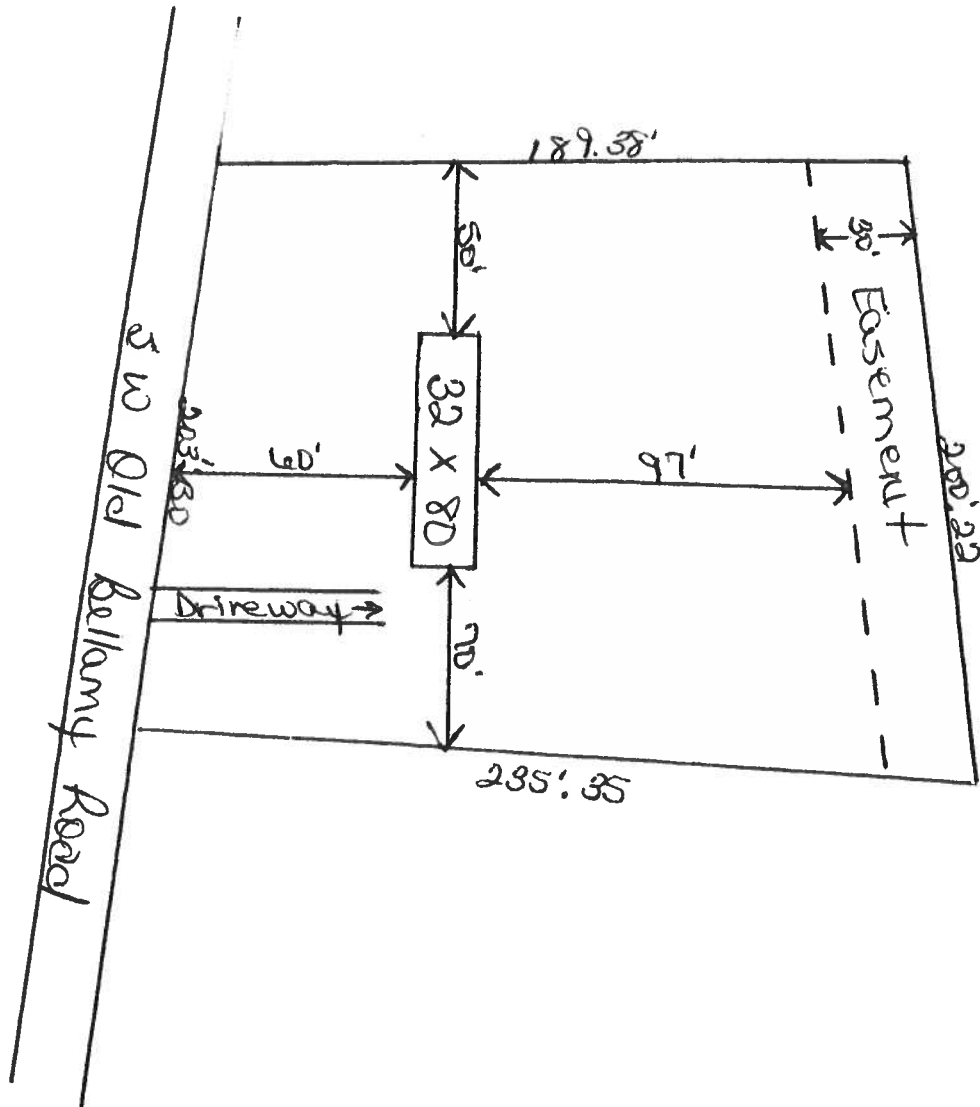
NOTES:

1. BEARINGS ARE BA
2. SUBJECT PROPERTY
MAP COORDINATE
FROM FLOOD WSK
3. ONLY THOSE VSB
LOCATED AS SHD
NOT VISIBLE OR 1
4. THIS SURVEY WAS
WETTER RESEARCH
5. CLOSURE EXCEEDS
6. SCALE AND GRAP

Q5-75-17-09898-004

"Johnson"

1.1 acre



THIS INSTRUMENT WAS PREPARED BY:

2775 161928
 TERRY McDAVID
 POST OFFICE BOX 1328
 LAKE CITY, FL 32056-1328

RETURN TO:

TERRY McDAVID
 POST OFFICE BOX 1328
 LAKE CITY, FL 32056-1328

Grantee #1 S.S. No. 261-44-5793

Property Appraiser's
 Parcel Identification No.

DOCUMENTARY STAMP 176
 INTANGIBLE TAX 1.00
 P. DEWITT CASOM, CLERK OF
 COURTS, COLUMBIA COUNTY
P. Dewitt Casom

WARRANTY DEED

THIS INDENTURE, made this 12 day of May, 1993,
 BETWEEN ELLA MAE RANDOLPH, FLORENCE McCLOUD, JAMES ZIMMERMAN,
 TOMMIE LEE ZIMMERMAN, RUDOLPH ZIMMERMAN, VERLENE GRIFFIN, LOUISE
JAMES and ROBERT LEE ZIMMERMAN, whose post office address is Route
 2, Box 150, High Springs, Florida 32643, of the County of Alachua,
 State of Florida, grantor*, and ROBERT LEE ZIMMERMAN, whose post
 office address is 519 Mull Street, Lakeland, Florida 33805, of the
 County of Polk, State of Florida, grantee*.

WITNESSETH: that said grantor, for and in consideration of
 the sum of Ten Dollars (\$10.00), and other good and valuable
 considerations to said grantor in hand paid by said grantee, the
 receipt whereof is hereby acknowledged, has granted, bargained and
 sold to the said grantee, and grantee's heirs and assigns forever,
 the following described land, situate, lying and being in Columbia
 County, Florida, to-wit:

The parcel described in Schedule A attached, less and
 except the South 645 feet and less and except the East
 200 feet.

SUBJECT TO an easement over the South 30 feet.

SUBJECT TO: Restrictions, easements and outstanding
 mineral rights of record, if any, and taxes for the
 current year.

and said grantor does hereby fully warrant the title to said land,
 and will defend the same against the lawful claims of all persons
 whomsoever.

**Grantor" and "grantee" are used for singular or plural, as
 context requires.

IN WITNESS WHEREOF, grantor has hereunto set grantor's hand

and seal the day and year first above written.

Signed, sealed and delivered
in our presence:

0775 1029

Laura A. Butler
(First Witness)
Laura A. Butler
Printed Name

Theresa M. Harris
(Second Witness)
Theresa M. Harris
Printed Name

Laura A. Butler
(First Witness)
Laura A. Butler
Printed Name

Theresa M. Harris
(Second Witness)
Theresa M. Harris
Printed Name

Margaret Rowe
(First Witness)
Margaret Rowe
Printed Name

Janet Daniels
(Second Witness)
Janet Daniels
Printed Name

Laura A. Butler
(First Witness)
Laura A. Butler
Printed Name

Theresa M. Harris
(Second Witness)
Theresa M. Harris
Printed Name

Margaret Rowe
(First Witness)
Margaret Rowe
Printed Name

Janet Daniels
(Second Witness)
Janet Daniels
Printed Name

Ella Mae Randolph (SEAL)
Grantor
Ella Mae Randolph
Printed Name

Florence McCloud (SEAL)
Grantor
Florence McCloud
Printed Name

James Zimmerman (SEAL)
Grantor
James Zimmerman
Printed Name
JAMES ZIMMERMAN

Tommie L. Zimmerman (SEAL)
Grantor
Tommie Lee Zimmerman
Printed Name

Rudolph Zimmerman (SEAL)
Grantor
Rudolph Zimmerman
Printed Name
Rudolph Zimmerman

Laura A. Butler
(First Witness)
Laura A. Butler
Printed Name

Verlene Griffin (SEAL)
Grantor
Verlene Griffin
Printed Name

William M. Harris
(Second Witness)
William M. Harris
Printed Name

Laura A. Butler
(First Witness)
Laura A. Butler
Printed Name

Louise James (SEAL)
Grantor
Louise James
Printed Name

William M. Harris
(Second Witness)
William M. Harris
Printed Name

Eddie White
(First Witness)
Eddie White
Printed Name

Robert Lee Zimmerman (SEAL)
Grantor
Robert Lee Zimmerman
Printed Name
Robert Lee Zimmerman

Herbert L. Allen
(Second Witness)
Herbert L. Allen
Printed Name

99775 101030

OFFICIAL RECORD

STATE OF FLORIDA
COUNTY OF COLUMBIA Polk

The foregoing instrument was acknowledged before me this 21 day of May, 1993, by ELLA MAE ZIMMERMAN, who is personally known to me or who has produced driver's license as identification and who did not take an oath.

My Commission Expires:

Janice T. Fowler CC094978
Notary Public
Printed, typed, or stamped name:

Janice T. Fowler

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 11 day of May, 1993, by FLORENCE McCLOUD, who is personally known to me or who has produced _____ as identification and who did not take an oath.

My Commission Expires:

Janice T. Fowler CC094978
Notary Public
Printed, typed, or stamped name:

Janice T. Fowler

STATE OF FLORIDA
COUNTY OF COLUMBIA

0775 01031

The foregoing instrument was acknowledged before me this 27
day of May, 1993, by JAMES ZIMMERMAN, who is
personally known to me or who has produced DRIVER'S LICENSE
as identification and who did not take an oath.

My Commission Expires:

Diana J. Brewer
Notary Public
Printed, typed, or stamped name:
Diana J. Brewer

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 21
day of May, 1993, by TOMMIE LEE ZIMMERMAN, who is
personally known to me or who has produced Driver's License as
identification and who did not take an oath.

My Commission Expires:

Notary Public
Printed, typed, or stamped name:

Janice T. Fowler CC094978
Notary Public
Printed, typed, or stamped name:

Janice T. Fowler

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 27th
day of May, 1993, by RUDOLPH ZIMMERMAN, who is
personally known to me or who has produced Driver's License
as identification and who did not take an oath.

My Commission Expires:

Diana J. Brewer
Notary Public
Printed, typed, or stamped name:
Diana J. Brewer

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 21
day of May, 1993, by VERLENE GRIFFIN, who is
personally known to me or who has produced _____
as identification and who did not take an oath.

My Commission Expires:

Janice T. Fowler CC094978
Notary Public
Printed, typed, or stamped name:

Janice T. Fowler

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 21
day of May, 1993, by LOUISE JAMES, who is personally
known to me or who has produced _____ as
identification and who did not take an oath.

My Commission Expires:

Janice T. Fowler CC094978
Notary Public
Printed, typed, or stamped name:

STATE OF FLORIDA
COUNTY OF ~~Polk~~ *Polk*

The foregoing instrument was acknowledged before me this *7th*
day of *May*, 1993, by ROBERT LEE JIMMERMAN, who is
personally known to me or who has produced *Business License*
as identification and who did not take an oath.

My Commission Expires: *12/28/94*

Notary Public, State of Florida at Large
My Commission Expires Dec. 28, 1994

Cathryn Browne Briggs
Notary Public
Printed, typed, or stamped name:

Cathryn Browne Briggs
#CC077120

Notary Public, State of Florida at Large
My Commission Expires Dec. 28, 1994

93-06117

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

333 JUN -2 AM 8:45

C. H. Morris
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY *[Signature]*

0775 161032

OFFICIAL RECORD

0775 1033

OFFICIAL

A PART OF THE NE $\frac{1}{4}$ OF SECTION 5, TOWNSHIP 7 SOUTH, RANGE 17 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SAID NE $\frac{1}{4}$ AND RUN S $88^{\circ}16'07''$ W, ALONG THE SOUTH LINE THEREOF, 852.25 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE S $88^{\circ}16'07''$ W, 411.63 FEET TO THE EAST RIGHT-OF-WAY LINE OF SCRUB TOWN ROAD; THENCE N $06^{\circ}33'24''$ W, ALONG SAID EAST RIGHT-OF-WAY LINE 207.39 FEET; THENCE CONTINUE ALONG SAID EAST LINE N $00^{\circ}26'54''$ W, 671.81 FEET; THENCE CONTINUE ALONG SAID EAST RIGHT-OF-WAY LINE N $37^{\circ}51'23''$ E, 54.72 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF BELLAMY ROAD; THENCE S $82^{\circ}00'16''$ E, ALONG SAID SOUTH RIGHT-OF-WAY LINE 374.86 FEET; THENCE S $02^{\circ}22'45''$ E, 857.19 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

Inst. Number: 200712018770 Book: 1138 Page: 1640 Date: 8/17/2007 Time: 3:48:07 PM

758-2187

Septic
Permit #
07-0668-1

This instrument prepared by & return to:
Name: KIM WATSON, an employee of
TITLE OFFICE, LLC
Address: 340 NW COLE TERRACE, SUITE 101
LAKE CITY, FLORIDA 32055
File No. 97K-0001670

Parcel I.D. #: 02892-004

Inst: 200712018770 Date: 8/17/2007 Time: 3:48 PM
Doc Stamp: 0000101.00
S&P: D.G.P. DeMott Cason, Columbia County Page 1 of 2

THIS WARRANTY DEED Made the 13th day of August, A.D. 2007, by **LOUISE JAMES, HARRIES**, hereinafter called the grantor, to **LEONARD D. JOHNSON and PAMELA N. JOHNSON, HIS WIFE, and FREEDOM MOBILE HOMES SALES, INC., a FLORIDA CORPORATION**, whose post office address 466 SW DEPUTY J DAVIS LANE, LAKE CITY, FL 32055 hereinafter called the grantees:

(Wherever used herein the words "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10,00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

THE EAST 200 FEET LESS AND EXCEPT THE SOUTH 641 FEET OF THE FOLLOWING DESCRIBED PARCEL:

A PART OF THE NE 1/4 OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 17 EAST, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SE CORNER OF SAID NE 1/4 AND RUN S 88°16'07" W, ALONG THE SOUTH LINE THEREOF, 852.25 FEET FOR A POINT OF BEGINNING; THENCE CONTINUE S 88°16'07" W, 411.63 FEET TO THE EAST RIGHT-OF-WAY LINE OF SCRUB TOWN ROAD; THENCE N 08°15'24" W, ALONG SAID EAST RIGHT-OF-WAY LINE, 207.39 FEET; THENCE CONTINUE ALONG SAID EAST LINE N 00°26'54" W, 671.81 FEET; THENCE CONTINUE ALONG SAID EAST RIGHT-OF-WAY LINE N 37°51'23" E, 14.72 FEET TO THE SOUTH RIGHT-OF-WAY LINE OF BELLAMY ROAD; THENCE S 87°00'16" E, ALONG SAID SOUTH RIGHT-OF-WAY LINE 174.56 FEET; THENCE S 02°22'45" E, 837.19 FEET TO THE POINT OF BEGINNING. COLUMBIA COUNTY, FLORIDA.

SUBJECT TO AN EASEMENT OVER THE SOUTH 30 FEET.

THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

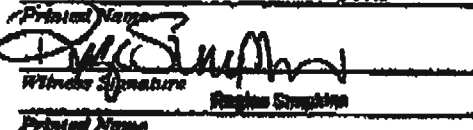
To Have and to Hold the same in fee simple forever.


And the grantor hereby covenants with said grantees that she is lawfully seised of said land in fee simple that she has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whatsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2007.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:


Witness Signature
PAMELA N. JOHNSON

Printed Name

Witness Signature
PAMELA N. JOHNSON
Printed Name


LOUISE JAMES
Address:
340 SW ACIE JAMES ROAD, HIGH SPRINGS,
FLORIDA 32643

08/27/2007 10:13 13869635840

C M SETUPS

PAGE 03/03

AUG-23-2007(THU) 10:12 FREEDOM MOBILE MUMLS

(PHX)386 152 4151

P.002/002

Rx Date/line

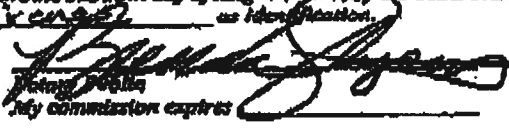
AUG-23-2007(THU) 10:09

P.003

Inst. Number: 200712018770 Book: 1128 Page: 1641 Date: 8/17/2007 Time: 3:48:07 PM

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

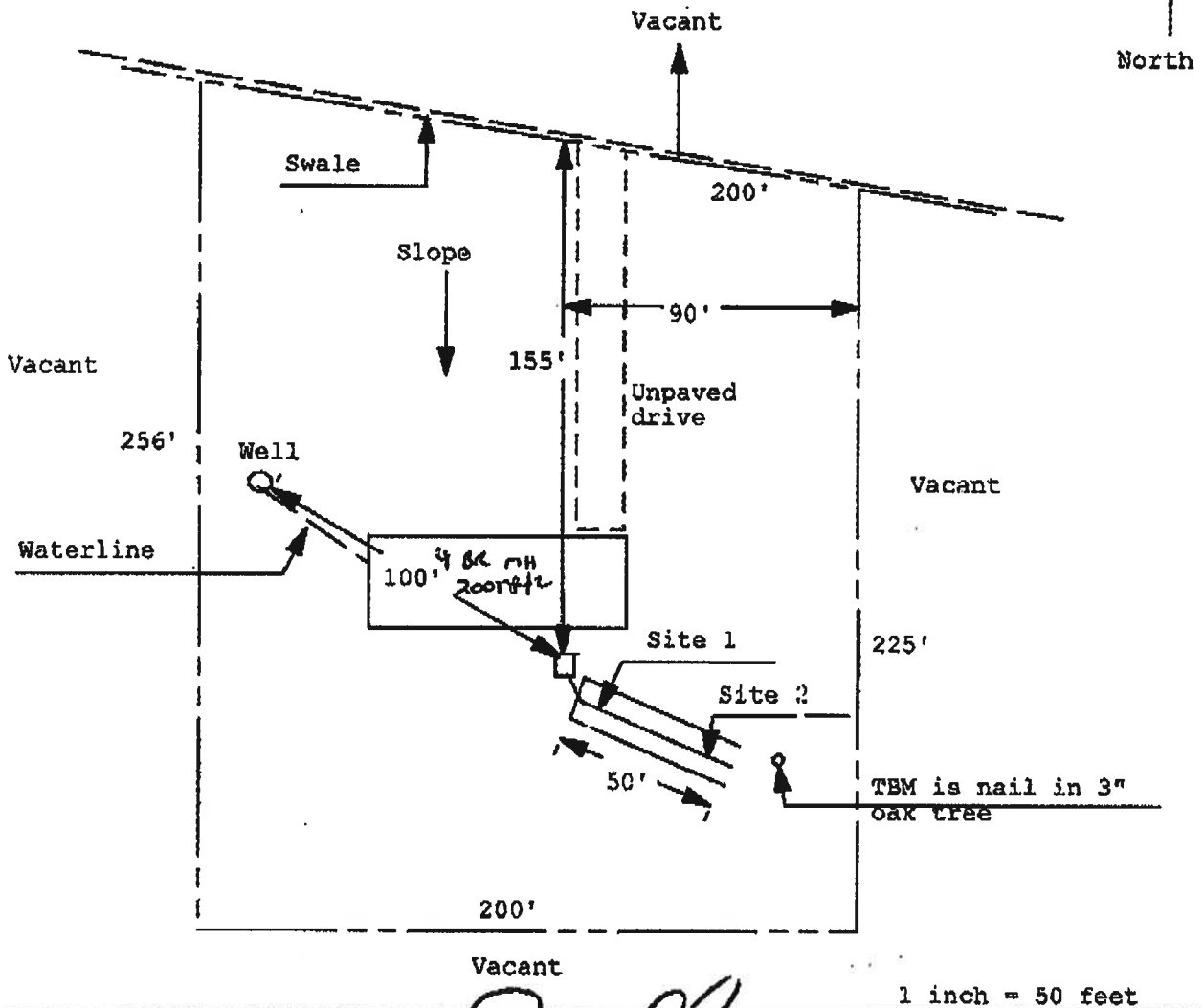
The foregoing instrument was acknowledged before me this 15th day of August, 2007, by LOUISE JAMES,
who is known to me or who has produced driver's license as Identification.


Notary Public
My commission expires _____

**Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan**
Permit Application Number: 07-668

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

JOHNSON/CR 07-4079



1 inch = 50 feet

Site Plan Submitted By Paul L. [Signature]

Date 8/3/07

Plan Approved [Signature]

Not Approved

Date 8/23/07

By [Signature]

APPROVED

Columbia CHD CPHU

Notes: _____

JHN: WEEG: E.

**Columbia County Building Department
Culvert Waiver**

**Culvert Waiver No.
000001439**

DATE: 08/27/2007

BUILDING PERMIT NO. 26174

APPLICANT CAROLYN PARLATO

PHONE 386.963.1373

ADDRESS 7161 152ND STREET

WELLBORN

FL 32094

OWNER LEONARD & PAMELA JOHNSON

PHONE 386.758.0969

ADDRESS 13485 SW OLD BELLAMY ROAD

FT. WHITE

FL 32038

CONTRACTOR MICHAEL J. PARLATO

PHONE 386.758.0969

LOCATION OF PROPERTY 41-S TO OLD BELLAMY ROAD, TR AND IT'S NEXT TO LAST LOT ON THE L
JUST BEFORE SCRUBTOWN ROAD.(FLAGS @ DRIVE)

SUBDIVISION/LOT/BLOCK/PHASE/UNIT _____

PARCEL ID # 05-7S-17-09898-004

I HEREBY CERTIFY THAT I UNDERSTAND AND WILL FULLY COMPLY WITH THE DECISION OF THE COLUMBIA COUNTY PUBLIC WORKS DEPARTMENT IN CONNECTION WITH THE HEREIN PROPOSED APPLICATION.

SIGNATURE: _____

A SEPARATE CHECK IS REQUIRED
MAKE CHECKS PAYABLE TO BCC

Amount Paid 50.00

PUBLIC WORKS DEPARTMENT USE ONLY

I HEREBY CERTIFY THAT I HAVE EXAMINED THIS APPLICATION AND DETERMINED THAT THE
CULVERT WAIVER IS:

✓ APPROVED _____ NOT APPROVED - NEEDS A CULVERT PERMIT

COMMENTS: _____

SIGNED: _____

DATE: 8-31-07

ANY QUESTIONS PLEASE CONTACT THE PUBLIC WORKS DEPARTMENT AT 386-752-5955.

135 NE Hernando Ave., Suite B-21
Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160



CERTIFICATE OF COMPLIANCE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 05-7S-17-09898-004

Building permit No. 000026174

Permit Holder MICHAEL J. PARLATO

Owner of Building LEONARD & PAMELA JOHNSON

Location: 1348 SW OLD BELLAMY RD, FT. WHITE, FL

Date: 10/04/2007

Harry Dickie

Building Inspector



POST IN A CONSPICUOUS PLACE
(Business Places Only)