This Instrument Prepared By: Campus USA Credit Union 14007 NW 1st Road Jonesville, Florida 32669 (352) 335-9090	
After Recording Return To: CAMPUS USA CREDIT UNION 14007 NW 1st Road Jonesville, Florida 32669	Inst: 202512024852 Date: 10/29/2025 Time: 1:14PM Page 1 of 5 B: 1552 P: 2478, James M Swisher Jr, Clerk of Court Columbia, County, By: VC
	[Space Above This Line For Recording Data]
Permit No.:	Tax Folio No.: 17-4S-16-03051-005
NOTICE OF	COMMENCEMENT
STATE OF FLORIDA	
COUNTY OF Columbia	
The undersigned hereby gives notice that improvem Chapter 713, Florida Statutes, the following informations of the control of	ent will be made to certain real property, and in accordance with ation is provided in this Notice of Commencement.
1. Description of Property: SEE ATTACH	ED EXHIBIT A
2. General description of improvement: <u>SINGI</u>	E FAMILY RESIDENCE
3. Owner information or Lessee information if the	•
a. Name and address: Jennifer Heathe 3831 SW Birley Ave	rman, Timothy Heatherman
Lake City, Florida 32025	
FLORIDA NOTICE OF COMMENCEMENT FLNC3.CST 01/17/20	Page 1 of 5

Inst. Number: 202512024852 Book: 1552 Page: 2478 Page 1 of 5 Date: 10/29/2025 Time: 1:14 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida



		OTICE OF COMMENCEMENT 01/17/20 Page 2 of 5	☆DocMagic			
	b.	Phone number of person or entity designated by owner:				
		of to receive a copy of the Lienor's Notice as provided in Section 713.13 (1) (b), Florida Statues.				
8.	a.	In addition to himself, Owner designates				
	b.	Phone numbers of designated persons:				
	а.	Name and address:				
7.	as pro	Persons within the State of Florida designated by Owner upon whom notices or other document may be served as provided by Section 713.13 (1) (a) 7, Florida Statutes:				
	b.	Lenders phone number: <u>(352) 335-9090</u>				
6.	a.	Lender: _CAMPUS USA CREDIT UNION 14007 NW 1st Road Jonesville, Florida 32669				
	c.	Amount of bond:				
	b.	Phone Number:				
٥,	a.	Name and address:				
5.		y (if applicable, a copy of the payment bond is attached):				
	b.	(396) 207 0545				
4.	a.	Contractor (name and address): Trent Giebeig Const Inc				
	c.	Name and address of fee simple title holder (if other than Owner):				
	b.	Interest in property:				

Inst. Number: 202512024852 Book: 1552 Page: 2479 Page 2 of 5 Date: 10/29/2025 Time: 1:14 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida



Inst. Number: 202512024852 Book: 1552 Page: 2480 Page 3 of 5 Date: 10/29/2025 Time: 1:14 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida

9.	Expiration date of notice of commencement (the expiration date is 1 year)	from the date of recording unless a
	different date is specified):	_

WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.

Signature of Owner/Lessee Heatherman

Jennifer

Date

Signature of Owner/Lessee

Timothy

Date

Neatherman



		ļ	
		i	
State of FLORIDA County of COLUMBIA)))		
Sworn to (or affirmed) and subscribed before	ore me by means of:		
☐ Physical Presence,			
- OR -			
Online Notarization,		1	
this 23rd day of	October	, 2025	, b
Date Jennifer Heatherman AND Timothy Heatherman	Month	Year	
Netary Public State of Fic Stephan Fanning My Commission HH 616 Expires 12/2/2028	9904 ST	ture of Notary Public - State of Flow FPHAN FANN (NO of Notary Typed, Printed or Stamp) 1
(Place Notary Seal Stamp Above) Personally Known Produced Identification Type of Identification Produced:	- DRIVER LIC	EN8E	
FLORIDA NOTICE OF COMMENCEMENT FLNC3.CST 01/17/20	Page 4 of 5		☆DocMagi

Inst. Number: 202512024852 Book: 1552 Page: 2481 Page 4 of 5 Date: 10/29/2025 Time: 1:14 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida

Inst. Number: 202512024852 Book: 1552 Page: 2482 Page 5 of 5 Date: 10/29/2025 Time: 1:14 PM James M Swisher Jr Clerk of Courts, Columbia County, Florida

EXHIBIT A

LEGAL DESCRIPTION OF PROPERTY

Commence at the NW Corner of the NW 1/4 of the SE 1/4 of Section 17, Township
4 South, Range 16 East, Columbia County, Florida and run South 02 Degrees
04'39' East, along the West line thereof, 499,50 feet to the Point of
Beginning; thence North 88 Degrees 03'08' East, 1101,38 feet; thence South 02
Degrees 04'53' East, 348.75 feet; thence South 87 Degrees 56'41' West, 891.48
feet; thence North 02 Degrees 05'32' West, 228.42 feet; thence South 87
Degrees 57'12' West, 209.85 feet; thence North 02 Degrees 04'39' West, 122.37 feet to the Point of Beginning.
A.P.N. #: 17-4S-16-03051-005

FLORIDA NOTICE OF COMMENCEMENT FLNC3.CST 01/17/20

☆ DocMagic

