



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 25-04143
DATE PAID: 5/22/25
FEE PAID: 60.00
RECEIPT #: 222165A

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Susan Hodson

EMAIL: provisionpermitting@gmail.com

AGENT: Scarp North 813 517-5701

TELEPHONE: 203-837-6729

MAILING ADDRESS: 335 Sw Randolph Ct Fort White FL

32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 5 BLOCK: _____ SUBDIVISION: Sandy Pines PLATTED: _____

PROPERTY ID #: 14-7S-16-01011-005 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 4 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / N] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 335 Sw Randolph Ct Fort White FL

DIRECTIONS TO PROPERTY: 47 to Fort White on SR 27, turn
on Shilo Rd, turn on Randolph property on R

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>mobile Home</u>	<u>4</u>	<u>1840</u>	<u>New</u> <u>original '87</u>
2	<u>SFR</u>	<u>4</u>	<u>1749</u>	<u>old</u> <u>Repair '99</u>
3				
4				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Scarp North

DATE: 5/21/25

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

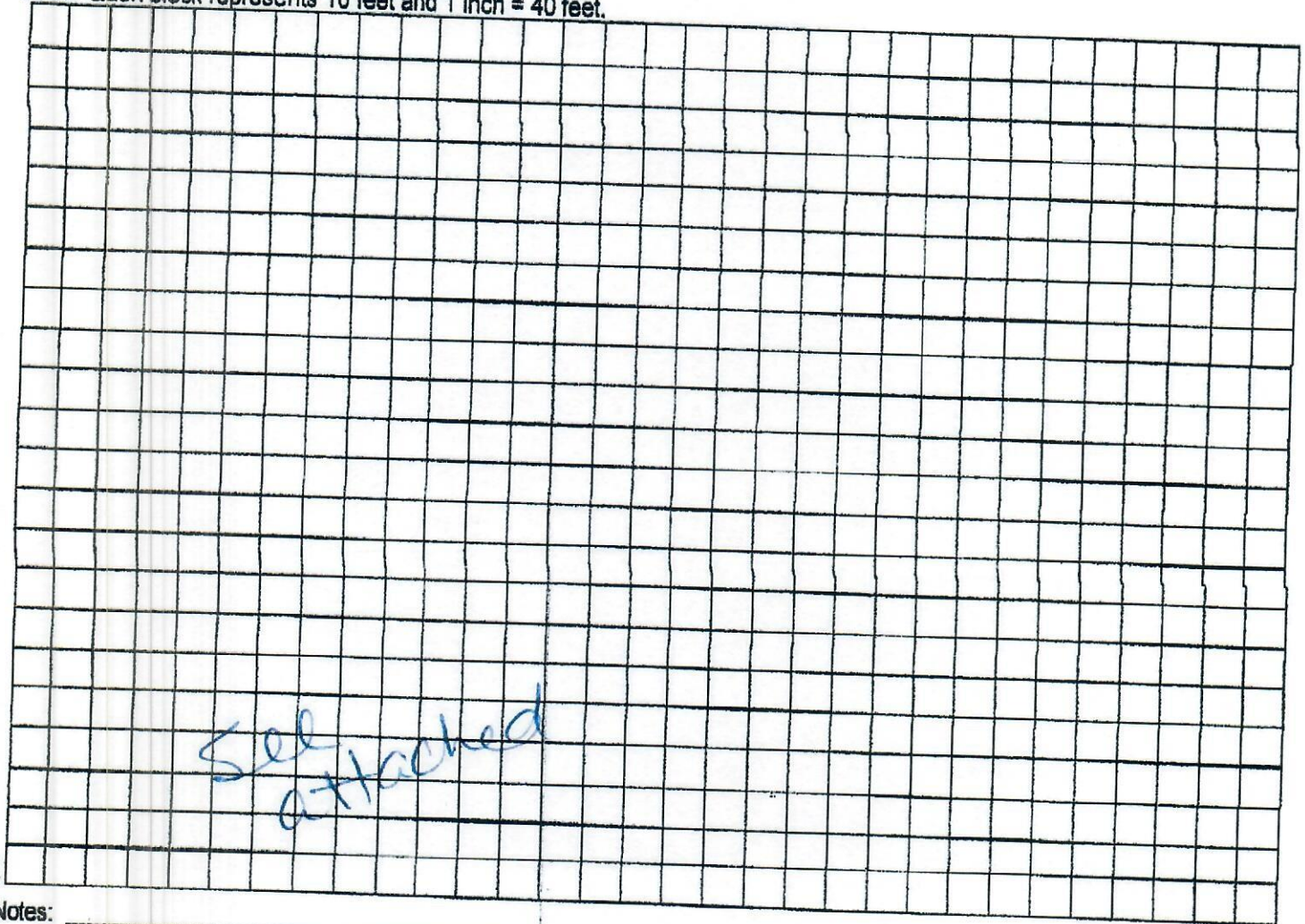
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STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 25-0463

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



See attached

Notes: _____

Site Plan submitted by: Sonja North

Plan Approved _____ Not Approved _____ Date 6/6/25
By [Signature] Columbia County Health Department

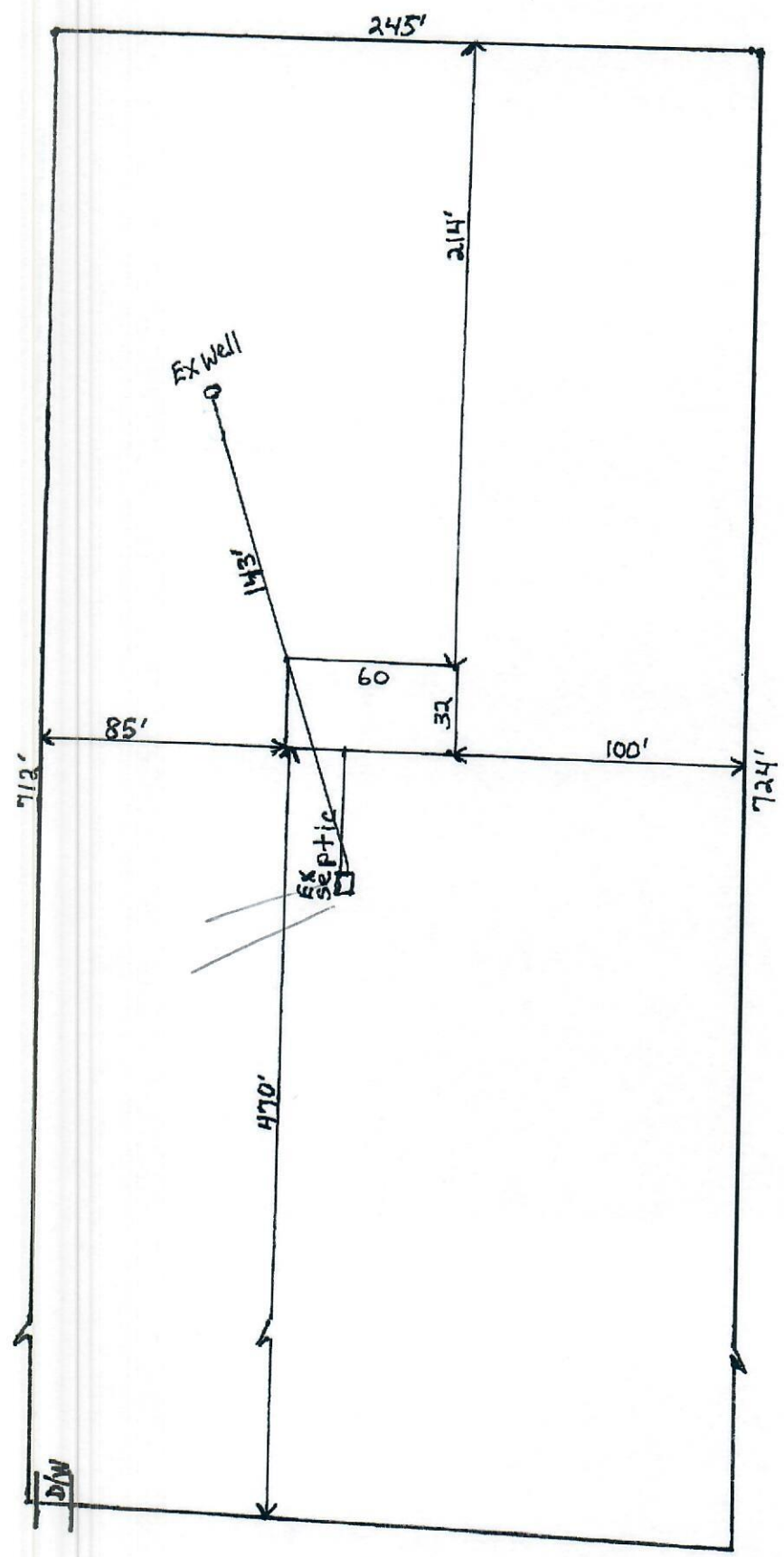
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 82-8.004, F.A.C.

1" = 60'
 = 200'

25-0423



SW Randolph Ct

Song North
 5/21/25

Hodson