

Fire Report Rec'd - No Charge for Permit

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official John Building Official John
AP# 1811-48 Date Received 11-15-18 By LH Permit # 37719
Flood Zone X Development Permit _____ Zoning LS-MH-2 Land Use Plan Map Category R10
Comments Need Elevation Confirmation Letter before Permit
FEMA Map# _____ Elevation _____ Finished Floor 181 ^{1 per flat} River _____ In Floodway _____
☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0870 ☐ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App ok to use map
☐ Ellisville Water Sys ☒ Assessment paid ☐ Out County ☒ In County ☒ Sub VF Form John

Property ID # 05-35-17-04853-101 Subdivision ANDERSON ACRES Lot# 1

- New Mobile Home ☒ Used Mobile Home _____ MH Size 16/76 Year 2019
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner COTHRAN, ROGER & MARY Phone# 386-406-0215
- 911 Address 127 N.W. WHITNEY GLN, LAKE CITY, FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home COTHRAN, ROGER & MARY Phone # 386-406-0215
Address 127 NW. WHITNEY GLN, LAKE CITY, FL 32055
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 122 x 183 Total Acreage ± 0.5
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home YES
- Driving Directions to the Property US 441 NORTH TO N.W. WHITNEY GLN
T/L SITE ON RIGHT. ~~GO~~ N.W. CORNER OF WHITNEY GLN &
US-441
- Name of Licensed Dealer/Installer PAUL E ALBRIGHT Phone # 386 365-8153 ~~5314~~
- Installers Address 199 SW THOMAS TERR, LAKE CITY, FL 32024
- License Number 1H 102 5239 Installation Decal # 54830

LH spoke to Paul 11-27-18

LH spoke to Paul 12-17-18 & 1-7-19

SCANNED

PERMIT NUMBER

PERMIT WORKSHEET

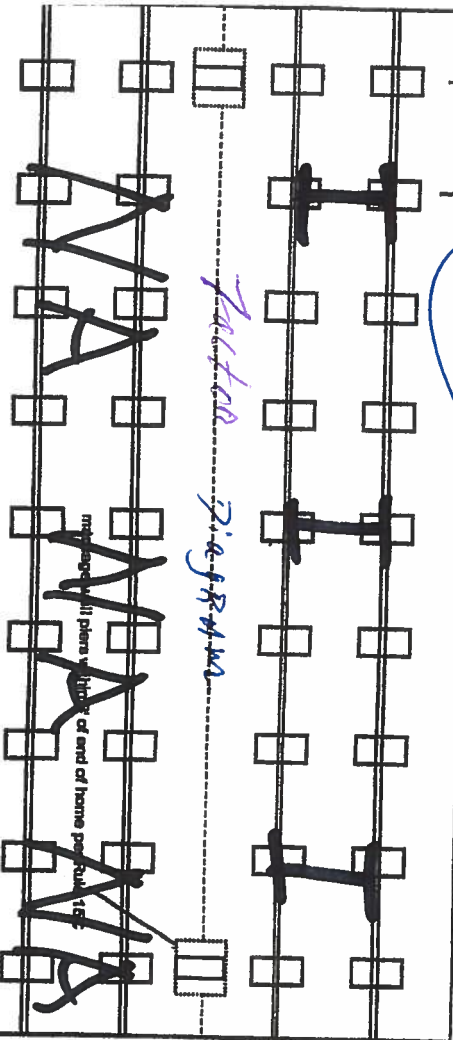
Installer Paul ALBRIGHT License # 1H1035239
 Installer Mobile Phone # 386-365-5314
 Address of home being installed 127 NW WHITEY LN
LAKE CITY, FL 32055

Manufacturer LIVE OAK Length x width 16 x 76/80

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.

Installer's initials PA



New Home ☒ Used Home ☐
 Home installed to the Manufacturer's Installation Manual ☒
 Home is installed in accordance with Rule 15-C ☐
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 54830
 Triple/Quad ☐ Serial # 1916A 11819366

Roof System:

Typical Hinged

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16' x 16' (256)	18 1/2" x 18 1/2" (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 dsf	3'	4'	5'	6'	7'	8'	8'
1500 dsf	4'	5'	6'	7'	8'	8'	8'
2000 dsf	6'	8'	8'	8'	8'	8'	8'
2500 dsf	7'	8'	8'	8'	8'	8'	8'
3000 dsf	8'	8'	8'	8'	8'	8'	8'
3500 dsf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Opening Pier pad size



TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) 3
 Manufacturer Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer Manufacturer

OTHER TIES

Number 18
 Sidewall Longitudinal
 Marriage wall Shearwall

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

ANCHORS

4 ft 5 ft Shearwalls

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil _____ without testing

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 265 inch pounds or check here if you are declaring 5' anchors without testing _____ At test showing 275 inch pounds or less will require 5 foot anchors

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline the points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

X 265 Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1504

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 1504

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1504

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener Lags Length 6" Spacing 24"
Walls: Type Fastener Self Length 4" Spacing 24"
Roof: Type Fastener Lags Length 6" Spacing 24"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials PG

Type gasket factory installed

Installed: ☒
Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 1504
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed Yes ☐ No ☒
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒

Boatwright

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Date

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 285 inch pounds or check here if you are declaring 5 inch anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

PAH Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

connected electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 1118

Plumbing

connected all sewer drains to an existing sewer tap or septic tank. Pg. 1118

connected all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 1118

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☒

Fastening multi wide units

Floor: Type Fastener: NA Length: NA Spacing: NA
Walls: Type Fastener: NA Length: NA Spacing: NA
Roof: Type Fastener: NA Length: NA Spacing: NA
For used NA a min. 3/8" gauge, 8" wide galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket Weatherstripping requirements

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

Type gasket: NA Installed: NA
Pg. NA Between floors: Yes ☒
Between walls: Yes ☒
Bottom of ridgebeam: Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. NA
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ NO ☒
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: NA

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Paul E. Hargrave Date 11/18

License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT

Order #: 3507	Label #: 54830	Manufacturer: Live Oak	(Check Size of Home)
Homeowner: Cothran	Year Model: 2018	Single	_____
Address: N.W. Whitley Glen	Length & Width: 16' x 8' 5254	Double <input checked="" type="checkbox"/>	_____
City/State/Zip: Lake City	Type Longitudinal System: _____	Triple _____	_____
Phone #: _____	Type Lateral Arm System: 4	HUD Label #: _____	_____
Date Installed: _____	New Home: <input checked="" type="checkbox"/> Used Home: _____	Soil Bearing / PSF: 1500.	_____
Installed Wind Zone: 2	Data Plate Wind Zone: 2	Torque Probe / in-lbs: 285	_____
Note: _____	Permit #: _____	_____	_____

STATE OF FLORIDA
INSTALLATION CERTIFICATION LABEL

54830

LABEL #

DATE OF INSTALLATION

PAUL E. ALBRIGHT

NAME

IH / 1025239 / 1

3507

LICENSE #

ORDER #

CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS
IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325
AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.

INSTRUCTIONS

PLEASE WRITE DATE OF
INSTALLATION AND AFFIX
LABEL NEXT TO HUD LABEL.
USE PERMANENT INK PEN
OR MARKER ONLY.
COMPLETE INFORMATION
ABOVE AND KEEP ON FILE
FOR A MINIMUM OF 2 YEARS.
YOU ARE REQUIRED TO
PROVIDE COPIES WHEN
REQUESTED.

This Instrument Prepared by & return to:
Name: **ROGER COTHRAN**
Address: **121 NW WHITLEY GLN
LAKE CITY FL 32055**

Inst: 201812020969 Date: 10/12/2018 Time: 10:16AM
Page 1 of 2 B: 1370 P: 1066, P. DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp-Deed: 0.70

Parcel I.D. #: **04853-101**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 11th day of **October, A.D. 2018**, by **ALORALEE D. AVERY, A SINGLE WOMAN**, and **MARICEL R. AVERY, A MARRIED WOMAN**, both conveying non-homestead property, hereinafter called the grantors, to **ROGER COTHRAN and MARY COTHRAN, HIS WIFE**, whose post office address is **127 NW WHITLEY GLEN, LAKE CITY, FL 32055**, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in **Columbia County, State of Florida**, viz:

See Exhibit "A"

This deed is being recorded as the fulfillment of that certain agreement recorded in O.R. book 1313 page 2333 in the official records of Columbia county, Florida.

This deed was prepared without the benefit of a title search or survey and makes no warranties against same.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warranty the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature [Signature]
Printed Name **Tyler Rogers**

Witness Signature [Signature]
Printed Name **Patricia Long**

[Signature] L.S.
ALORALEE D. AVERY
Address:
131 NW ALORA GLEN, LAKE CITY, FL 32055

[Signature] L.S.
MARICEL R. AVERY
Address:
131 NW ALORA GLEN, LAKE CITY, FL 32055

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 11th day of **October, 2018**, by **ALORALEE D. AVERY and MARICEL R. AVERY**, who are known to me or who have produced Driver's License as identification.



[Signature]
Notary Public
My commission expires [Signature]

2312575

1248-12

Columbia County Property Appraiser

Jeff Hampton

2018 Tax Roll Year

updated: 11/1/2018

Parcel: << **05-3S-17-04853-101** >>

Aerial Viewer Pictometry Google Maps

Owner & Property Info

Owner	LEGLAN ROGER & MARY 127 NW WHITLEY GLN LAKE CITY, FL 32055		
Site	127 WHITLEY GLN, LAKE CITY		
Description*	LOT 1 ANDERSON ACRES S/D. LOT 1 ANDERSON ACRES S/D. CT 1033-275, WD 1062-262, CT 1033-275, WD 1062-262, WD 1087-206, CT 1283-245, SWD WD 1087-206, CT 1283-245, SWD 1284-2334, SWD 1292- 810, 1284-2334, SWD 1292-810, AG 1313- 2333, AG 1313-2333, WD 1370-1066,		
Area	0.5 AC	S/T/R	05-3S-17E
Use Code**	MOBILE HOM (000200)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (2)	\$14,185	Mkt Land (2)	\$14,185
Ag Land (0)	\$0	Ag Land (0)	\$0
Building (1)	\$20,792	Building (1)	\$19,858
XFOB (2)	\$1,250	XFOB (2)	\$1,250
Just	\$36,227	Just	\$35,293
Class	\$0	Class	\$0
Appraised	\$36,227	Appraised	\$35,293
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$36,227	Assessed	\$35,293
Exempt	HX H3 \$25,000	Exempt	HX H3 \$25,000
Total	county:\$11,227	Total	county:\$10,293
Taxable	city:\$11,227	Taxable	city:\$10,293
	other:\$11,227		other:\$10,293
	school:\$11,227		school:\$10,293



Sales History

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
10/11/2018	\$100	1370/1066	WD	I	U	34
4/22/2016	\$43,000	1313/2333	AG	I	U	21
3/20/2015	\$19,900	1292/0810	WD	I	U	18
11/17/2014	\$100	1284/2334	WD	I	U	18
10/1/2014	\$100	1283/0245	CT	I	U	18
6/15/2006	\$74,700	1087/0206	WD	I	Q	
9/16/2005	\$24,000	1062/0262	WD	V	Q	
12/1/2004	\$16,000	1033/0275	CT	V	U	01

Building Characteristics

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1811-48 CONTRACTOR Paul Albright PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

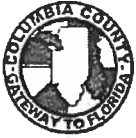
ELECTRICAL ✓	Print Name <u>WHITTINGTON ELECTRIC</u>	Signature <u>[Signature]</u>
	License #: <u>EC13002957</u>	Phone #: <u>386 972 1700</u>
	Qualifier Form Attached <input type="checkbox"/>	
MECHANICAL A/C ✓	Print Name <u>STYLECREST</u>	Signature <u>[Signature]</u>
	License #: <u>CAE1817658</u>	Phone #: <u>850-769-1453</u>
	Qualifier Form Attached <input type="checkbox"/>	

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E ALBRIGHT, give this authority and I do certify that the below
Installers Name

referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL BARNEY	<i>Paul Barney</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREE DOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license
holder for violations committed by him/her or by his/her authorized person(s) through this
document and that I have full responsibility for compliance granted by issuance of such permits.

Paul E Albright
License Holders Signature (Notarized)

TH1025239
License Number

11-8-17
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E ALBRIGHT,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 8 day of NOVEMBER, 20 17.

Paul Barney
NOTARY'S SIGNATURE

(Seal/Stamp)



PAUL A BARNEY
MY COMMISSION # GG 040180
EXPIRES: October 19, 2020
Bonded Thru Budget Notary Services

Legend

Parcels

Roads

- Roads
- others
- Dirt
- Interstate
- Main
- Other
- Paved
- Private
- 2016Aerials
- Addresses

Addressing:2018 Base Flood Elevation

2018 Base Flood Elevations

DEFAULT

Base Flood Elevations

2018 Base Flood Elevation Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-I

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Nov 15 2018 17:58:00 GMT-0500 (Eastern Standard Time)



Parcel Information

Parcel No: 05-3S-17-04853-101

Owner: COTHRAN ROGER & MARY

Subdivision: ANDERSON ACRES

Lot: 1

Acres: 0.5058286

Deed Acres:

District: District 1 Ronald Williams

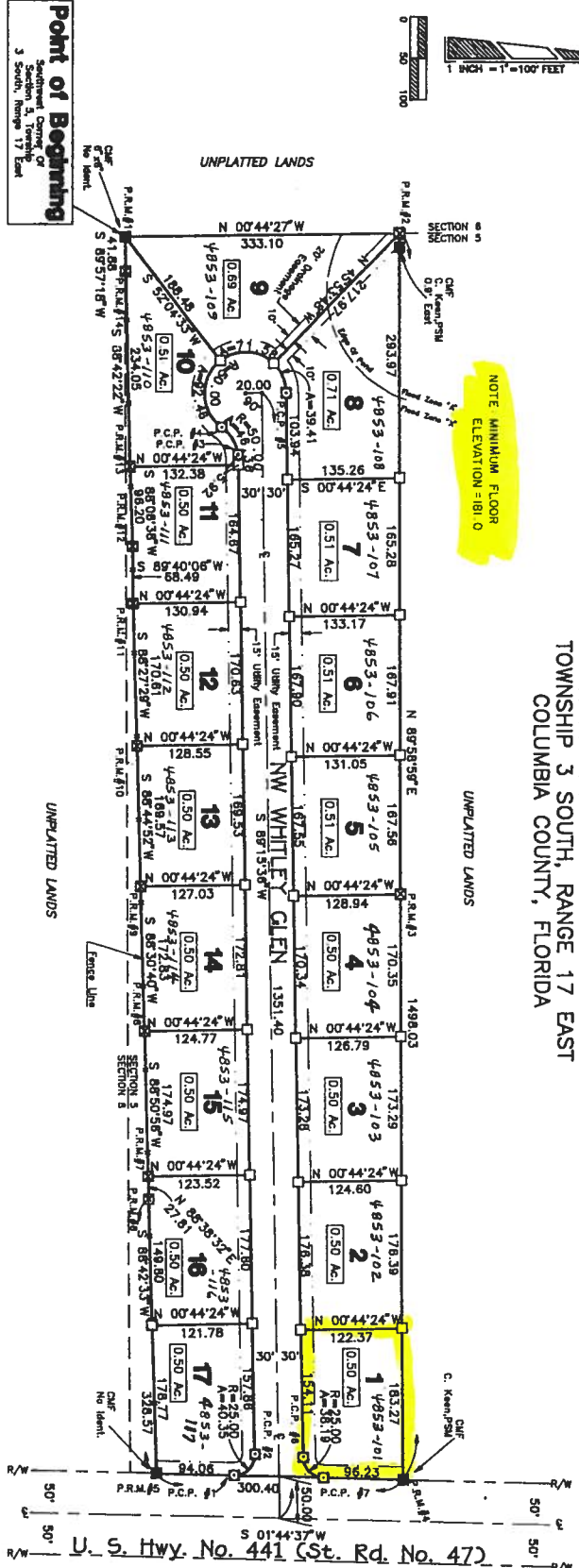
Future Land Uses: Residential - Low

Flood Zones:

Official Zoning Atlas: RSF/MH-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Point of Beginning



ANDERSON ACRES

A SUBDIVISION IN SECTION 5
TOWNSHIP 3 SOUTH, RANGE 17 EAST
COLUMBIA COUNTY, FLORIDA

CLERK'S
CERTIFICATE

THIS PLAT having been approved by the Columbia County Board of Commissioners is hereby approved for filing and recording this 19th day of May, 1997, in Plat Book Page 180.

DATE: 5/19/97

SIGNED: *David A. Carson* ATTEST: *David A. Carson*
Clerk of Circuit Court Clerk

ACCEPTANCE FOR MAINTENANCE

I HEREBY CERTIFY that the improvements have been accepted by the Columbia County Board of Commissioners in accordance with County specifications and that a performance bond or instrument in the amount of \$ has been posted to assure completion of all required improvements and maintenance in case of default.

SIGNED: *David A. Carson* DATE: 5/19/97
Director of Public Works

COUNTY ATTORNEY'S CERTIFICATE

I HEREBY CERTIFY that I have examined the foregoing Plat and that it complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED: *David A. Carson* DATE: 5/19/97
County Attorney, Columbia County

NOTICE: There may be additional restrictions that are not recorded on this Plat that may be found in the Public Records of this County.

NOTICE: All utility easements shown on this Plat shall constitute easements for the construction, installation, maintenance, and use of electric, gas, water, sewer, telephone, cable, and other public utilities which may serve the lands encompassed by this Plat.

DEDICATION

KNOW ALL MEN BY THESE PRESENTS, that Substanty Limited Partnership, as owner, has caused the lands hereon shown to be dedicated to the public for the purpose of use and enjoyment as a public right-of-way and easement for the public for proper uses and purposes as hereon shown.

ACKNOWLEDGEMENT

I HEREBY CERTIFY that on this 19th day of May, 1997, before me personally appeared Bradley N. Dicks, General Partner of Substanty Limited Partnership, as owner, to me known to be the individual described in and who executed the foregoing dedication and he acknowledged execution thereof.

WITNESS MY HAND AND SEAL OF SAID STATE OF FLORIDA, THIS 22nd DAY OF May, 1997.

NOTARY PUBLIC, STATE OF FLORIDA
By: *David A. Carson* 977

DESCRIPTION

BEGIN at the Southwest corner of Section 5, Township 3 South, Range 17 East, Columbia County, Florida and run N00°44'27"W along the West line of said Section 5, a distance of 333.10 feet; thence S01°44'37"W along the West line of said Section 5, a distance of 300.40 feet to a point on a fence line; thence Westerly along said fence line the following courses:
S88°42'33"W 328.57 feet
S88°48'32"W 327.81 feet
S88°50'38"W 172.81 feet
S88°44'52"W 168.57 feet
S88°27'29"W 170.81 feet
S88°40'08"W 88.49 feet
S88°08'36"W 98.20 feet
S88°42'22"W 234.05 feet
to a point on the South line of said Section 5, thence S88°37'16"W along said South line 41.88 feet to the Point of Beginning. Containing 10.85 acres, more or less.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY this to be a true and correct representation of the lands surveyed and shown hereon, that the Survey was made under my responsible supervision, direction and control, that Permanent Reference Monuments have been set as shown and that survey data complies with the Columbia County Subdivision Ordinance and Chapter 177 of the Florida Statutes.

SIGNED

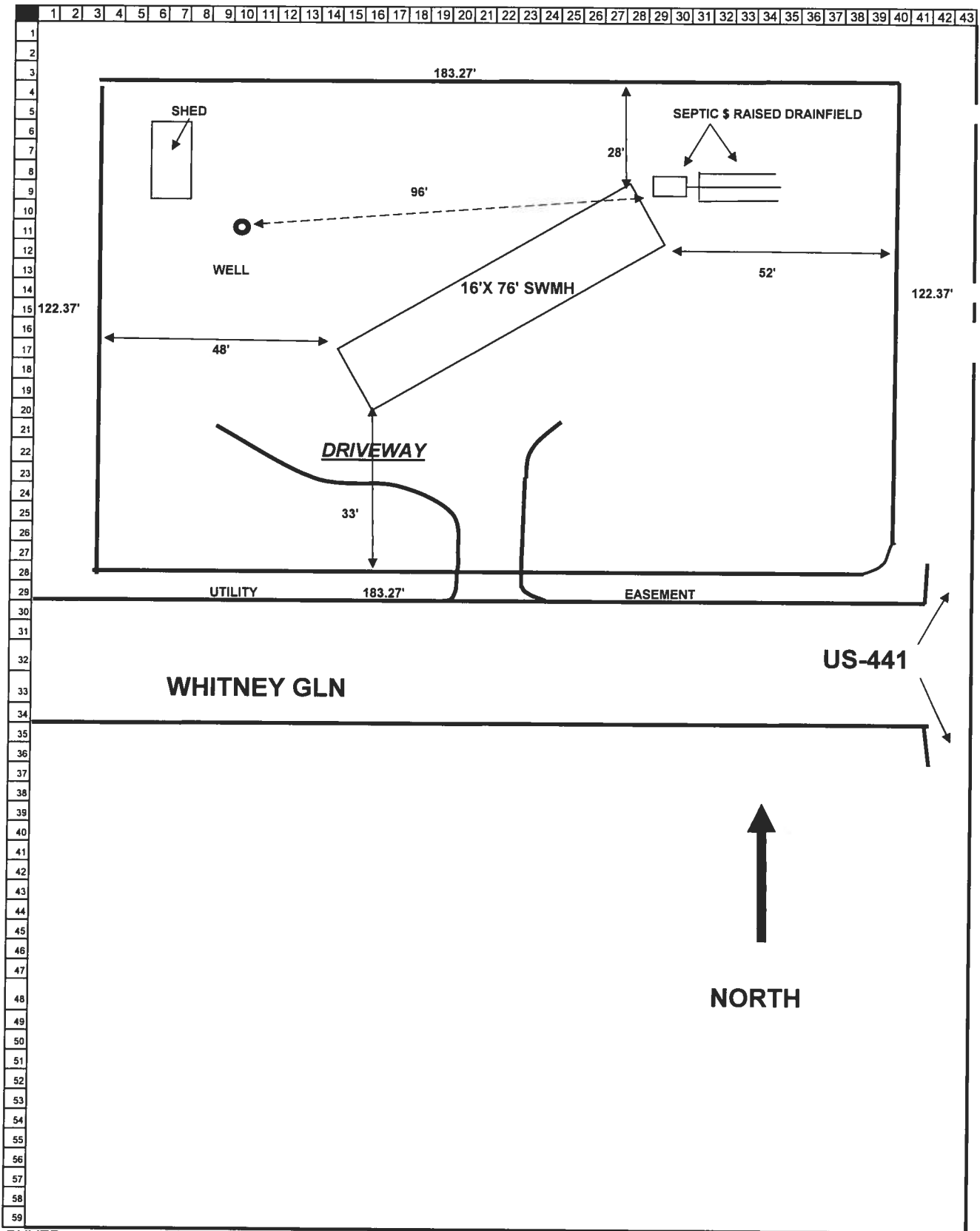
Donald F. Lee, P.S.M.
Florida Registered Cart. No. 3628
DATE: 5/19/97

LEGEND + NOTES

- 1) ☒ = P.R.M. set with brass cap stamped PLS 3628
- 2) ☐ = 4" x 4" Concrete Monument set, PLS 3628
- 3) ☐ = Concrete monument found in place from prior survey.
- 4) ☐ = P.C.P. set with brass cap stamped PLS 3628.
- 5) Boundary based on client instruction, monumentation found, prior Survey by Curtis Keene, FSM and description furnished.
- 6) Boundary projected from prior work on above referenced description furnished.
- 7) Interior improvements or underground encroachments, if present, were not located with this survey.
- 8) Survey closure precision exceeds the requirements of the Minimum Technical Standards for Land Surveying in Florida.
- 9) According to the Official Flood Maps (FPM) of Columbia County, the portion of this Plat within Flood Zone "X" has been determined to be outside of the 500 year flood plain. (SEE NOTE 12)
- 10) Preliminary approval: March 8, 1997.
- 11) Water and Sewerage disposal to be provided by individual lot owners, subject to County approval.
- 12) MINIMUM FLOOR ELEVATION= 81.0

PREPARED BY: Donald F. Lee and Associates, Inc.

ENGINEERS
980 South Ridgeway Drive, Lake City, Florida 32005
Phone: (904) 753-8188 FAX: (904) 753-8187



BUYER COTHRAN PARCEL ID# 05-3S-17-04853-101 DATE DRAWN 11/12/2018
ACREAGE 0.5 DEALER: FREEDOM HOMES 386-752-5355

A 29091 FL 09 11 2018 42 18-8004162 000		NFIRS -1 Basic	
B Location* <input checked="" type="checkbox"/> Street address 127 NW WHITLEY <input type="checkbox"/> Intersection <input type="checkbox"/> In front of <input type="checkbox"/> Rear of <input type="checkbox"/> Adjacent to <input type="checkbox"/> Directions LAKE CITY FL 32055			
C Incident Type * 121 Fire in mobile home used as fixed residence		E1 Date & Times Midnight is 0000 Alarm * 09 11 2018 18:04:32 Arrival * 09 11 2018 18:13:13 Controlled Last Unit Cleared 09 11 2018 19:21:45	
D Aid Given or Received* 1 <input type="checkbox"/> Mutual aid received 2 <input type="checkbox"/> Automatic aid recvd. 3 <input type="checkbox"/> Mutual aid given 4 <input type="checkbox"/> Automatic aid given 5 <input type="checkbox"/> Other aid given N <input checked="" type="checkbox"/> None		E2 Shift & Alarms A D42 E3 Special Studies	
F Actions Taken * 11 Extinguishment by fire service personnel 12 Salvage & overhaul		G1 Resources * <input checked="" type="checkbox"/> Apparatus 0007 Personnel 0010 EMS Other G2 Estimated Dollar Losses & Values LOSSES: Property \$ 060,000 Contents \$ 010,000 PRE-INCIDENT VALUE: Property \$ 070,000 Contents \$ 020,000	
Completed Modules <input checked="" type="checkbox"/> Fire-2 <input checked="" type="checkbox"/> Structure-3 <input type="checkbox"/> Civil Fire Cas.-4 <input type="checkbox"/> Fire Serv. Cas.-5 <input type="checkbox"/> EMS-6 <input type="checkbox"/> HazMat-7 <input type="checkbox"/> Wildland Fire-8 <input checked="" type="checkbox"/> Apparatus-9 <input checked="" type="checkbox"/> Personnel-10 <input type="checkbox"/> Arson-11		H1* Casualties None Deaths Injuries Fire Service Civilian H2 Detector <input type="checkbox"/> Detector alerted occupants <input type="checkbox"/> Detector did not alert them <input type="checkbox"/> Unknown	
H3 Hazardous Materials Release N <input type="checkbox"/> None 1 <input type="checkbox"/> Natural Gas: slow leak, no evacuation or HazMat actions 2 <input type="checkbox"/> Propane gas: <21 lb tank (as in home BBQ grill) 3 <input type="checkbox"/> Gasoline: vehicle fuel tank or portable container 4 <input type="checkbox"/> Kerosene: fuel burning equipment or portable storage 5 <input type="checkbox"/> Diesel fuel/fuel oil: vehicle fuel tank or portable 6 <input type="checkbox"/> Household solvents: home/office spill, cleanup only 7 <input type="checkbox"/> Motor oil: from engine or portable container 8 <input type="checkbox"/> Paint: from paint cans totaling < 55 gallons 9 <input type="checkbox"/> Other: Special HazMat actions required or spill > 55gal. Please complete the HazMat form		I Mixed Use Property NN <input type="checkbox"/> Not Mixed 10 <input type="checkbox"/> Assembly use 20 <input type="checkbox"/> Education use 33 <input type="checkbox"/> Medical use 40 <input type="checkbox"/> Residential use 51 <input type="checkbox"/> Row of stores 53 <input type="checkbox"/> Enclosed mall 58 <input type="checkbox"/> Bus. & Residential 59 <input type="checkbox"/> Office use 60 <input type="checkbox"/> Industrial use 63 <input type="checkbox"/> Military use 65 <input type="checkbox"/> Farm use 00 <input type="checkbox"/> Other mixed use	
J Property Use* Structures 131 <input type="checkbox"/> Church, place of worship 161 <input type="checkbox"/> Restaurant or cafeteria 162 <input type="checkbox"/> Bar/Tavern or nightclub 213 <input type="checkbox"/> Elementary school or kindergarten 215 <input type="checkbox"/> High school or junior high 241 <input type="checkbox"/> College, adult education 311 <input type="checkbox"/> Care facility for the aged 331 <input type="checkbox"/> Hospital Outside 124 <input type="checkbox"/> Playground or park 655 <input type="checkbox"/> Crops or orchard 669 <input type="checkbox"/> Forest (timberland) 807 <input type="checkbox"/> Outdoor storage area 919 <input type="checkbox"/> Dump or sanitary landfill 931 <input type="checkbox"/> Open land or field		341 <input type="checkbox"/> Clinic, clinic type infirmary 342 <input type="checkbox"/> Doctor/dentist office 361 <input type="checkbox"/> Prison or jail, not juvenile 419 <input checked="" type="checkbox"/> 1-or 2-family dwelling 429 <input type="checkbox"/> Multi-family dwelling 439 <input type="checkbox"/> Rooming/boarding house 449 <input type="checkbox"/> Commercial hotel or motel 459 <input type="checkbox"/> Residential, board and care 464 <input type="checkbox"/> Dormitory/barracks 519 <input type="checkbox"/> Food and beverage sales 936 <input type="checkbox"/> Vacant lot 938 <input type="checkbox"/> Graded/care for plot of land 946 <input type="checkbox"/> Lake, river, stream 951 <input type="checkbox"/> Railroad right of way 960 <input type="checkbox"/> Other street 961 <input type="checkbox"/> Highway/divided highway 962 <input type="checkbox"/> Residential street/driveway 539 <input type="checkbox"/> Household goods, sales, repairs 579 <input type="checkbox"/> Motor vehicle/boat sales/repair 571 <input type="checkbox"/> Gas or service station 599 <input type="checkbox"/> Business office 615 <input type="checkbox"/> Electric generating plant 629 <input type="checkbox"/> Laboratory/science lab 700 <input type="checkbox"/> Manufacturing plant 819 <input type="checkbox"/> Livestock/poultry storage (barn) 882 <input type="checkbox"/> Non-residential parking garage 891 <input type="checkbox"/> Warehouse 981 <input type="checkbox"/> Construction site 984 <input type="checkbox"/> Industrial plant yard Property Use 419 1 or 2 family dwelling	

NFIRS-1 Revision 03/11/99

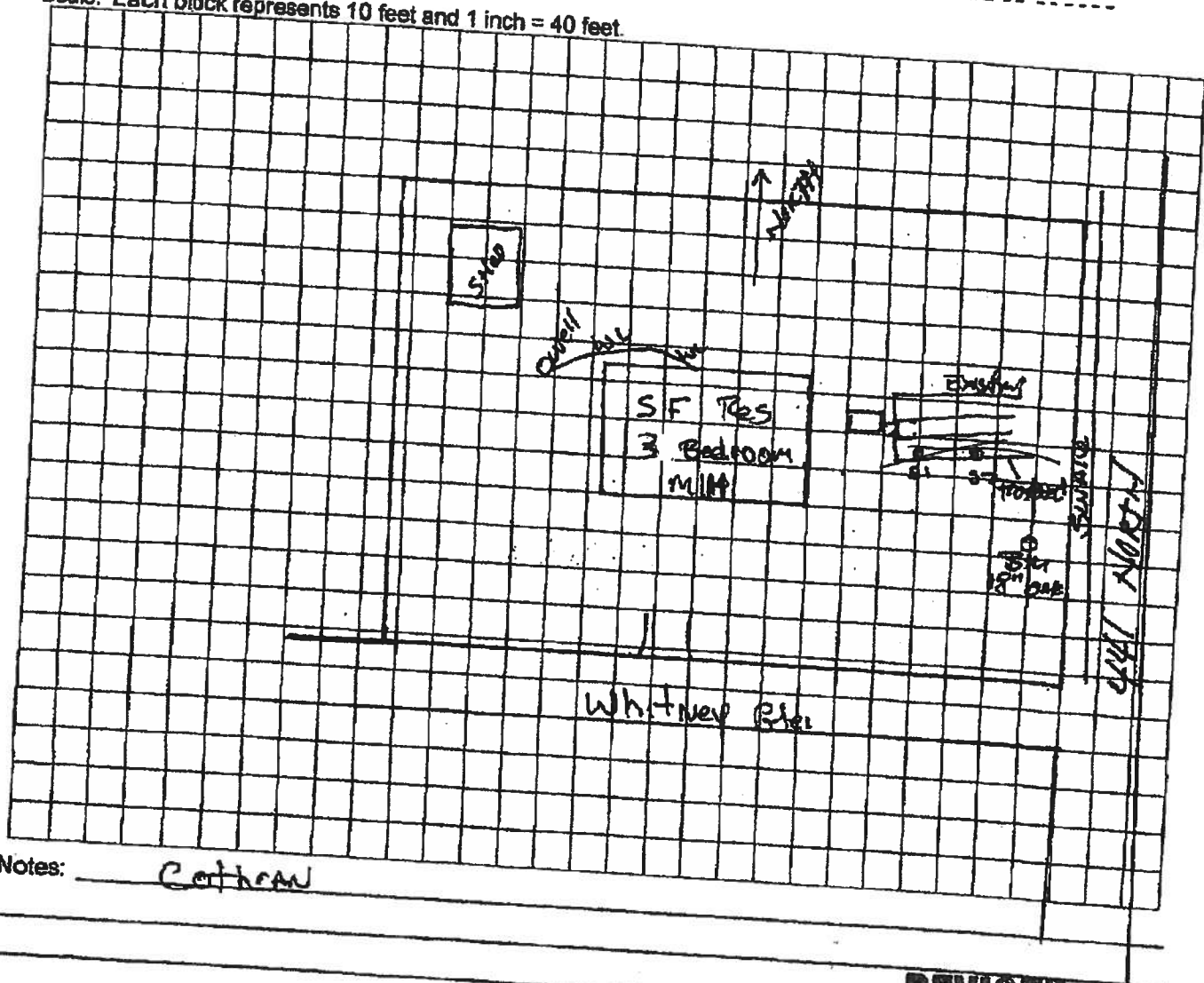
#2312575 1248-12

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 18-0870
Cothran

PART II - SITEPLAN

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: COTHAN

REVISED

2/5/19

SH

Site Plan submitted by: Rakent W. Ford Jr. Date 10/30/18

Plan Approved ☒

Not Approved ☐

By Gene [Signature]

ES

Columbo

Date 11/5/18

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
(Stock Number: 5744-002-4015-6)

Modification
columbia



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO: 18-384C
DATE PAID: 10/31/18
FEE PAID: 265.00
RECEIPT #: 1371376

APPLICATION FOR:

☐ New System
☐ Repair

☐ Existing System
☐ Abandonment

☐ Holding Tank
☐ Temporary

☐ Innovative
☒ Modification

APPLICANT: Rogar & Mary Cothran
AGENT: Robert W Ford Jr HFST INC.

MAILING ADDRESS: 741 SE STATE RD 100 LC FLA 32025
TELEPHONE: 386 755-6372

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 1 BLOCK: 2 SUBDIVISION: Anderson Acres PLATTED: 1998
PROPERTY ID #: 05-35-17-04853-101 ZONING: M/H I/M OR EQUIVALENT: ☐ Y ☐ N

PROPERTY SIZE: 0.6 ACRES WATER SUPPLY: ☒ PRIVATE ☐ PUBLIC ☐ <=2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0063, FS? ☒ Y ☐ N DISTANCE TO SEWER: N/A FT

PROPERTY ADDRESS: 127 NW Whitley Glen Lake City
DIRECTIONS TO PROPERTY: Hwy 441 N to Whitney Glen + L
1st Lot on Right

BUILDING INFORMATION

Unit No. Type of Establishment

☒ RESIDENTIAL

☐ COMMERCIAL

No. of Bedrooms

Building Area Sqft

Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC

1 M/H

2 3

1130 ^{sq}

Life for Life

3

4

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Robert W Ford Jr

REVISED
2/6/19

DATE: 10/30/18

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC