

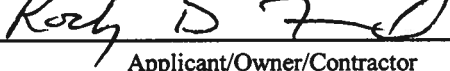
DATE 08/23/2006

Columbia County Building Permit

PERMIT  
000024901

This Permit Expires One Year From the Date of Issue

APPLICANT	ROCKY FORD	PHONE	386.754.5029
ADDRESS	POB 39	FT. WHITE	FL 32038
OWNER	AUBREY & EUNICE DYKES	PHONE	386.754.5029
ADDRESS	347 SW SEBASTIAN CIRCLE	LAKE CITY	FL 32024
CONTRACTOR	DALE HOUSTON	PHONE	386.752.7814
LOCATION OF PROPERTY	47-S TO BEDROCK RD,TR TO SEBASTIAN CIRCL,TL ND IT'S THE 3RD HOME ON L.		
TYPE DEVELOPMENT	M/H/UTILITY	ESTIMATED COST OF CONSTRUCTION	0.00
HEATED FLOOR AREA	TOTAL AREA	HEIGHT	STORIES
FOUNDATION	WALLS	ROOF PITCH	FLOOR
LAND USE & ZONING	A-3	MAX. HEIGHT	
Minimum Set Back Requirments:	STREET-FRONT 30.00	REAR 25.00	SIDE 25.00
NO. EX.D.U.	1	FLOOD ZONE	X
DEVELOPMENT PERMIT NO.			
PARCEL ID	22-5S-16-03671-023	SUBDIVISION	SOUTHERN HILLS
LOT	23	BLOCK	A
PHASE		UNIT	
TOTAL ACRES		4.10	

		IH0000040		
Culvert Permit No.	Culvert Waiver	Contractor's License Number	Applicant/Owner/Contractor	
EXISTING	06-072-MD	BLK	JTH	N
Driveway Connection	Septic Tank Number	LU & Zoning checked by	Approved for Issuance	New Resident
COMMENTS: 1 FOOT ABOVE ROAD.REMOVE EXISTING M.H. DISCONNECT CAMPER FROM SEPTIC & POWER BEFORE FINAL POWER TURNED ON.				
			Check # or Cash	13455

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power	Foundation	Monolithic
date/app. by	date/app. by	date/app. by
Under slab rough-in plumbing	Slab	Sheathing/Nailing
date/app. by	date/app. by	date/app. by
Framing	Rough-in plumbing above slab and below wood floor	
date/app. by	date/app. by	
Electrical rough-in	Heat & Air Duct	Peri. beam (Lintel)
date/app. by	date/app. by	date/app. by
Permanent power	C.O. Final	Culvert
date/app. by	date/app. by	date/app. by
M/H tie downs, blocking, electricity and plumbing		Pool
	date/app. by	date/app. by
Reconnection	Pump pole	Utility Pole
date/app. by	date/app. by	date/app. by
M/H Pole	Travel Trailer	Re-roof
date/app. by	date/app. by	date/app. by

BUILDING PERMIT FEE \$	0.00	CERTIFICATION FEE \$	0.00	SURCHARGE FEE \$	0.00
MISC. FEES \$	200.00	ZONING CERT. FEE \$	50.00	FIRE FEE \$	11.84
WASTE FEE \$	24.50	FLOOD DEVELOPMENT FEE \$		CULVERT FEE \$	
FLOOD ZONE FEE \$	25.00	TOTAL FEE		311.34	
INSPECTORS OFFICE	CLERKS OFFICE				

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

# PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

**For Office Use Only** (Revised 6-23-05)      Zoning Official af 9/14/06      Building Official \_\_\_\_\_

AP# 0608-44      Date Received 8/11      By JD      Permit # 24901

Flood Zone X      Development Permit NA      Zoning A-3      Land Use Plan Map Category A-3

Comments Call 13455      Remove existing MH      Disconnect camper from      Call 13455 septic & power before final power turned on.

FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor \_\_\_\_\_ River \_\_\_\_\_ In Floodway \_\_\_\_\_

☒ Site Plan with Setbacks Shown      ☒ EH Signed Site Plan      ☒ EH Release      ☒ Well letter      ☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner      ☐ Letter of Authorization from installer

- Property ID # 22-55-16-03671-023      Must have a copy of the property deed
  - New Mobile Home X      Used Mobile Home \_\_\_\_\_      Year 2006
  - Applicant Dale Burdick, Ford      Phone # 386-497-2311
  - Address PO Box 39 Ft White, FL 32058
  - Name of Property Owner AUBREY OR EUNICE DYKES      Phone# 386-754-5029
  - 911 Address 347 SW SEBASTIAN CIR, LAKE CITY, FL 32024
  - Circle the correct power company -      FL Power & Light      -      Clay Electric
  - (Circle One) -      Suwannee Valley Electric      -      Progress Energy
  - Name of Owner of Mobile Home SAME      Phone # \_\_\_\_\_
  - Address \_\_\_\_\_
  - Relationship to Property Owner SAME
  - Current Number of Dwellings on Property 1 TO BE REMOVED
  - Lot Size 320 X 460      Total Acreage 4.1
  - Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver (Circle one)
  - Is this Mobile Home Replacing an Existing Mobile Home YES
  - Driving Directions to the Property 47 South, TR on Badrock, TL on SEBASTIAN CIR, 3RD HOUSE ON LEFT
  - Name of Licensed Dealer/Installer Dale Houston      Phone # 386-752-7814
  - Installers Address 136 SW BARKS GLEN, LC, FL, 32024
  - License Number TH0000040      Installation Decal # 269247
- Call 13455

# PERMIT WORKSHEET

P.05/06

PERMIT NUMBER

Letter

Dale House

License # I House 4

Address of home  
being installed

347 SW SEASTIAN CIR  
Fort White FL 32038

Manufacturer

Horizon

Length x width

16x32

NOTE:

If home is a single wide RM and one half of the floating plate  
if house is a triple or quad wide sketch in remainder of home

Understand Lateral Air Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

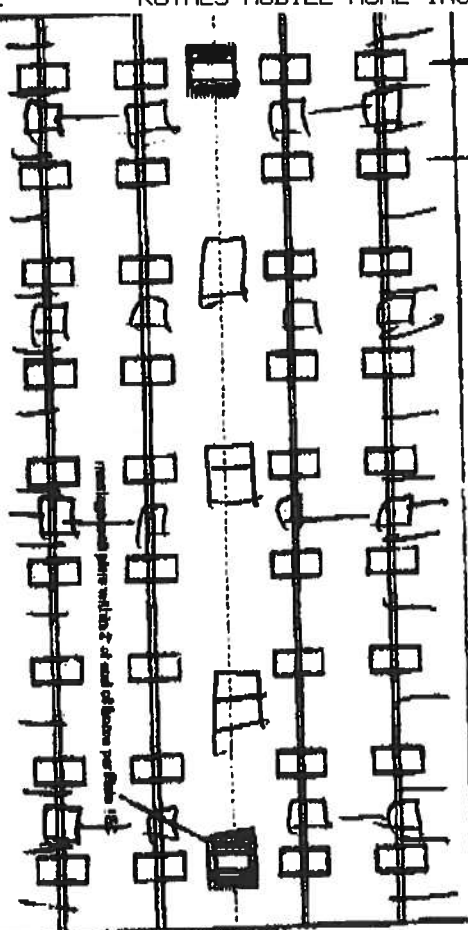
Installer's initials

[Signature]

Vertical pier spacing



Show locations of Longitudinal and Lateral Systems  
(use dash lines to show these locations)



Interlocking piers with in 2' of end of beams per Rule 12

32x16 - 1010x1012 - 2383

PIERS - 13 piers with 6 0 0 0

ANCHORS - 15 per side 54x616

Longitudinal w/ 54x616

New Home ☒

Used Home ☐

Home installed in the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Decal #

269247

Triple wide ☐

Serial #

11215389 g44

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	Feeder size (200)	18" x 16" (200)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 sq ft	3"	4"	4"	5"	5"	5"	5"
1500 sq ft	4"	5"	5"	6"	6"	6"	6"
2000 sq ft	5"	6"	6"	7"	7"	7"	7"
2500 sq ft	6"	7"	7"	8"	8"	8"	8"
3000 sq ft	7"	8"	8"	9"	9"	9"	9"
3500 sq ft	8"	9"	9"	10"	10"	10"	10"

Interpolated from Rule 15-C: 1 pier spacing table.

## PIER PAD SERIES

I-beam pier pad size

Perforated pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage well openings 4 foot or greater. Use the symbol to show the piers.

List all marriage well openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

## POPULAR PIER PAD SIZES

Pier Size	Sq ft
16" x 16"	256
18" x 18"	324
18.5" x 18.5"	342
18" x 22.5"	405
17" x 22"	374
13" 1/4" x 20" 1/4"	308
20" x 20"	400
17" 3/8" x 25" 3/8"	441
17" 1/2" x 25" 1/2"	448
26" x 26"	676
26" x 26"	676

## ANCHORS

4 ft

5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

## OTHER TIES

Number

## TIEDOWN COMPONENTS

Longitudinal Securing Device (LSD)

Manufacturer

Manufacturer

Oliver Technologies

# PERMIT WORKSHEET

PERMIT NUMBER

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to the nearest whole number without testing or check here to declare 1000 lb. soil

X 1000 X 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using ECO 8x increments, take the lowest reading and round down to find incremental.

X 1000 X 1000

## TORQUE PROBE TEST

The results of the torque probe test is 1000 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the exterior locations. 1 undersized 6 ft anchors are required at all centerline points where the torque test reading is 275 or less and where the section home manufacturer may require anchors with 2000 lb. loading capacity. Installer's initials: [Signature]

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

DALE FOUSH

Date Tested

8/14/06

## Insulation

Connect electrical conductors between multi-wire units, but not to the main power source. This includes the bonding wire between multi-wire units. Pg. 39

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 40

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg. 40

## Site Preparation

Debris and organic material removed ☒ Sidel ☐ Pad ☐ Other ☐

## Foundation and walls

Floor: Type Fastener: 4x8 Length: Max 24"  
Wall: Type Fastener: 3x8 Length: Max 24"  
Roof: Type Fastener: 3x8 Length: Max 24"  
For used houses a min. 30 gauge, 5" wide, galvanized metal strip will be centered over the peak of the roof and fastened with soft roofing nails at 2' on center on both sides of the centerline.

## Qualified (seal) waterproofing treatment

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, rot and buckled materials will be a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials: DF

Type gasket form: form

Installed: ☒ Between Floors ☒ Between Walls ☒ Bottom of Ridgebeam ☒

## Weatherstripping

The bottomboard will be replaced and/or taped. ☒ Pg. 13  
Sealing on units is installed to manufacturer's specifications. ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. ☒

## Electrical

Switch to be installed: ☒ Yes ☒ No ☒ N/A  
Dryer vent installed outside of siding: ☒ Yes ☒ No ☒ N/A  
Range/dishwasher vent installed outside of siding: ☒ Yes ☒ No ☒ N/A  
Dish lines supported at 4 foot intervals: ☒ Yes ☒ No ☒ N/A  
Electrical coverings protected: ☒ Yes ☒ No ☒ N/A  
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's instructions and or code 15C-3.2.

Installer Signature

Dale Foush

Date: 8/14/06

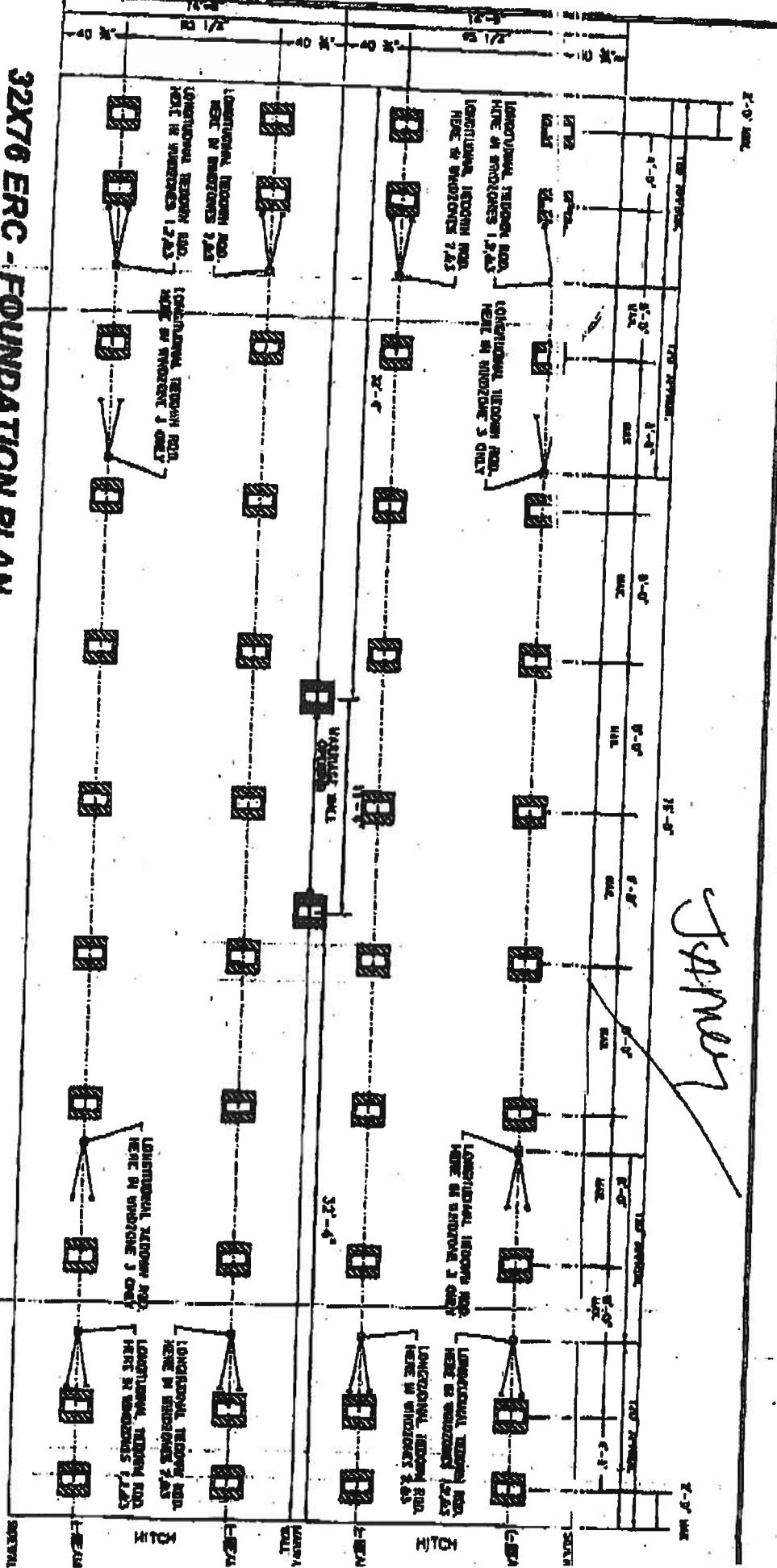
# 32X76 ERC - FOUNDATION PLAN

## NOTES:

1. THIS FOUNDATION DRAWING IS FOR 95' X 1-BEAM SPACING ONLY.
2. ADDITIONAL PERS ARE REQUIRED AT EXTERIOR WALL OPENINGS (8" MIN WIDH OR GREATER (E.G. GLASS SLIDING DOORS AND DOUBLE WINDOWS WITHOUT CENTER SUPPORT POST).
3. ADDITIONAL PERS ARE REQUIRED AT ENDS OF ALL SHEARWALLS IN ACCORDANCE WITH THE SETUP MANUAL. SHEARWALLS ARE MARKED ON HOUSE WITH GREEN 'X' DOWN ARROWS. REFER TO SETUP MANUAL FOR ADDITIONAL INFORMATION.
4. MARRIAGE WALL PERS (WALL UNIT HOMES ONLY) ARE REQUIRED AT MARRIAGE WALL OPENINGS 48" MIN WIDH OR GREATER. VARIANCE WILL PER LOCATIONS SHOWN ON PLAN ARE OFFSET 12" MAX TO ALLOW FOR VERTICAL ANCHORS.
5. MARRIAGE PIER SPACING IS 6'-0". ACTUAL REQUIRED PIER SPACING WILL VARY ACCORDING TO FOOTING SIZE AND SOIL CAPACITY. REFER TO SETUP SET ABOVE DRAWING. REFER TO LONGITUDINAL FRAME YIELDING INSTALLATION INFORMATION IN THE SETUP MANUAL.
6. LONGITUDINAL ANCHORS ARE REQUIRED ON ALL HOMES. LOCATION AND QUANTITY OF LONGITUDINAL ANCHORS WILL VARY ACCORDING TO WINDZONES. THIS PLAN IS APPLICABLE FOR H.O.G. CODE HOMES ONLY AND IS ONLY INTENDED FOR THE MODEL NAMED. THIS PLAN MAY NOT BE APPLICABLE FOR CUSTOM VARIATIONS OF THIS MODEL. REFER TO SETUP MANUAL FOR ALL SETUP INFORMATION.

## PLAN KEY

- INDICATES TRUSS (I-BEAM) FOR (SHEARWALL I-BEAM) - REFER TO SETUP MANUAL FOR INFORMATION.
- INDICATES TRUSS (I-BEAM) FOR (MARRIAGE WALL I-BEAM) WITH VERTICAL ANCHOR (WALL ONLY) - REFER TO SETUP MANUAL FOR INFORMATION.
- INDICATES TRUSS (I-BEAM) FOR (LONGITUDINAL TIE I-BEAM) - REFER TO SETUP MANUAL FOR INFORMATION.



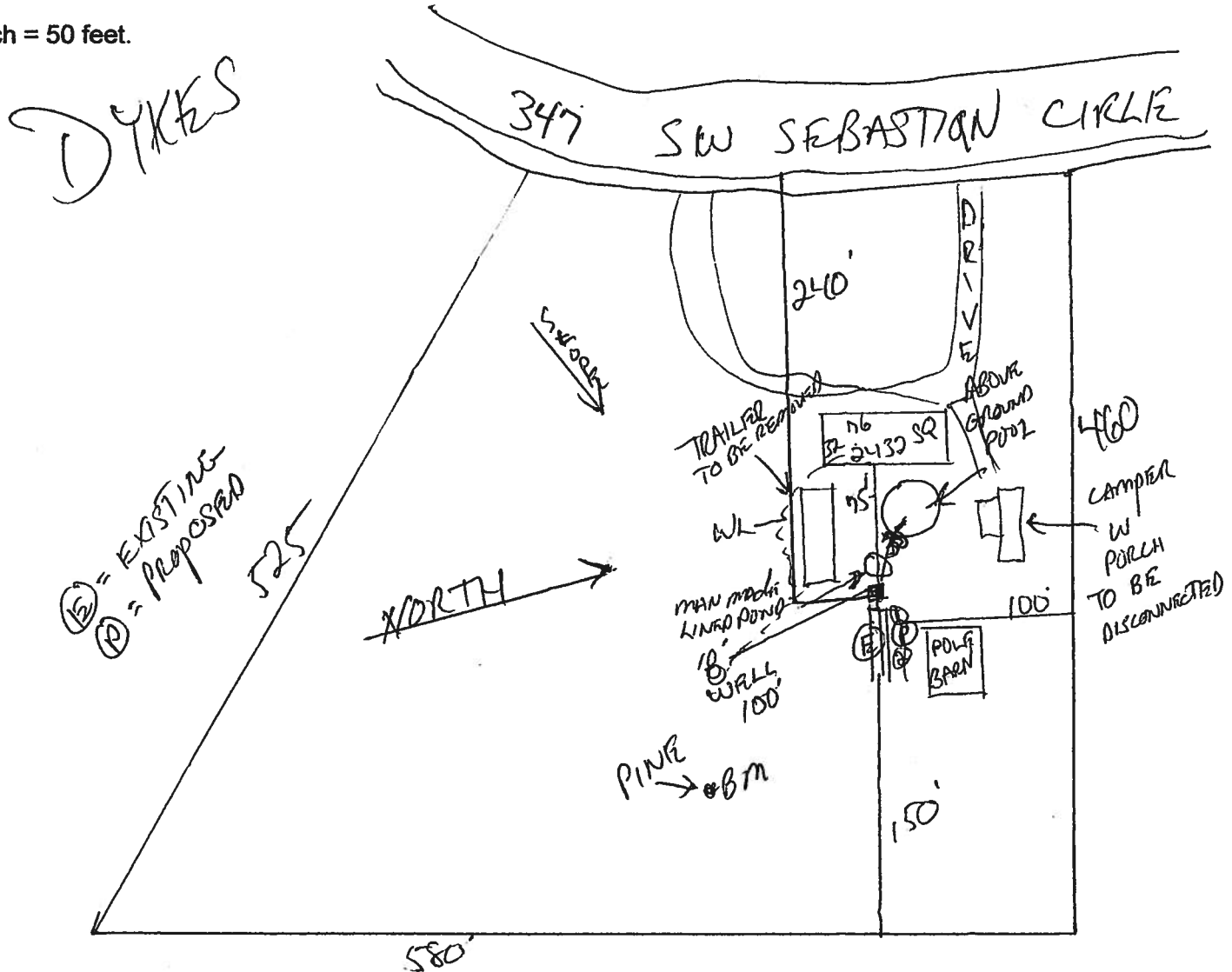


STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number \_\_\_\_\_

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet.



Notes: \_\_\_\_\_

Site Plan submitted by: Rock D 7-0

MASTER CONTRACTOR

Plan Approved \_\_\_\_\_

Not Approved \_\_\_\_\_

Date \_\_\_\_\_

By \_\_\_\_\_ County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**



## MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said License shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Dale Houston, license number IH 0000040 do

herby state that the installation of the manufactured home for (applicant)

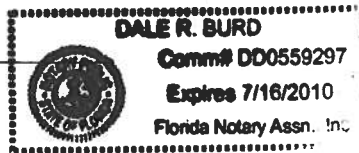
Dale Burdon Rockyford (customer name) DYKES in  
Columbia County will be done under my supervision.

Dale Houston  
Signature

Sworn to and subscribed before me this 8 day of Aug, 2000.6

Notary Public: [Signature]

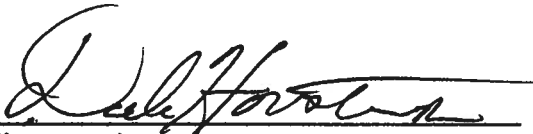
My Commission Expires: \_\_\_\_\_





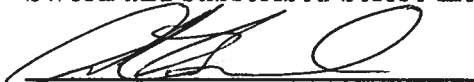
## LIMITED POWER OF ATTORNEY

I, Dale Houston, License # IH-0000040 do hereby authorize Dale Burd, Rocky Ford  
or Kelly Ford to be my representative and act on my behalf in all aspects of  
applying for a **MOBILE HOME PERMIT** to be installed in Hamilton County,  
Florida.

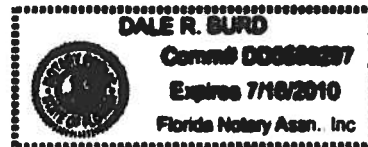
  
(Signature)

6/13/06  
(Date)

Sworn and subscribed before me this 13 day of JUN, 2006.

  
Notary Public

Personally Known: ✓  
Produced ID (Type): \_\_\_\_\_



**NATIONAL FLOOD INSURANCE PROGRAM**

**FIRM**

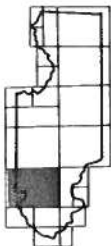
**FLOOD INSURANCE RATE MAP**

**COLUMBIA  
COUNTY,  
FLORIDA**

(UNINCORPORATED AREAS)

**PANEL 225 OF 290**

PANEL LOCATION



**COMMUNITY-PANEL NUMBER**

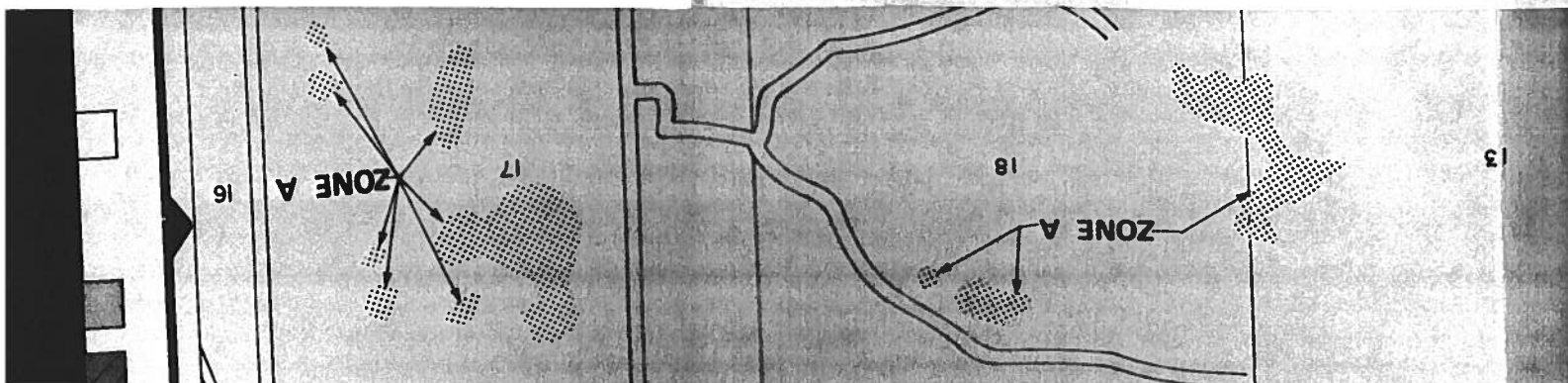
**120070 0225 B**

**EFFECTIVE DATE:**

**JANUARY 6, 1988**



**Federal Emergency Management Agency**





Prepared by and return to:

Home Town Title of North Florida  
2744 US Highway 90 West  
Lake City, FL 32055  
386-754-7175  
File Number: 2006-2531

Inst:2006019375 Date:08/15/2006 Time:15:26

Doc Stamp-Deed : 173.60

J. J. DC, P. DeWitt Cason, Columbia County B:1092 P:2492

[Space]

## Warranty Deed

**This Warranty Deed** made this **4th** day of **August**, between **Shirley Bennett** whose address is **3108 Old Wire Road, Ft. White, Florida 32038**, grantor, and **Aubrey H. Dykes and Eunice G. Dykes, husband and wife** whose post office address is **347 SW Sebastian Circle, Lake City, FL 32024**, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

**Witnesseth**, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in **Columbia County, Florida** to-wit:

**Lot 23, Block A, Southern Hills Subdivision, a subdivision as recorded in Plat Book 5, pages 63 and 63a, public records of Columbia County, Florida.**

**Parcel Identification Number: 22-5S-16-03671-023**

**Together** with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**To Have and to Hold**, the same in fee simple forever.

**And** the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to 2005.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

MARIA BONESIO  
Witness **MARIA BONESIO**

Shirley Bennett  
Shirley Bennett

April C. Drawing  
Witness **APRIL C. DREWING**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County last aforesaid to take acknowledgments personally appeared Shirley Bennett. She executed before me the foregoing deed and acknowledged before me that she executed the same. (FI drivers License) or Personally Known to me.

WITNESS my hand and official seal in the County and State last aforesaid this 4th day of August 2006.

April C. Drawing  
Notary Public, State of Florida



Inst:2006019375 Date:08/15/2006 Time:15:26

Doc Stamp-Deed : 173.60

DC, P. Dewitt Cason, Columbia County B:1092 P:2493

**COLUMBIA COUNTY  
FLORIDA**

**M/H OCCUPANCY**

**COLUMBIA COUNTY, FLORIDA**

**Department of Building and Zoning Inspection**

*This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.*

Parcel Number 22-5S-16-03671-023

Building permit No. 000024901

Permit Holder DALE HOUSTON

Owner of Building AUBREY & EUNICE DYKES

Location: 347 SW SEBASTIAN CIRCLE(SOUTHERN HILLS, LOT 23)



Date: 09/20/2006

*Tracy Dykes*

Building Inspector

**POST IN A CONSPICUOUS PLACE  
(Business Places Only)**