

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official ZMA

Building Official ZMA

AP# 1904-09

Date Received 4/3

By AW

Permit # 38020

Flood Zone X

Development Permit _____

Zoning A-3

Land Use Plan Map Category Ag

Comments _____

FEMA Map# _____

Elevation _____

Finished Floor 1650' MSL

River _____

In Floodway _____

☒ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0312 ☒ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 06-7S-17-09925-000

Subdivision Old Niblack Farms

Lot# 26

- New Mobile Home ☒ Used Mobile Home _____ MH Size 28 x 48 Year 2019
- Applicant Dale Burd Phone # 386-365-7674
- Address 20619 County Road 137, Lake City, FL, 32024
- Name of Property Owner Matthew St John Phone# 386-209-1551
- 911 Address 232 SW Osprey Terr. Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - (Clay Electric)
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Same Phone # Same
Address 4117 SW 20th Ave, Apt 250, Orange Park, FL, 32067
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 591 x 918 Total Acreage 10.67
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property US 441 South, TR CR18, TL Old Niblack Road, TL Heron Dr, TL Osprey Terr. 700' to access on left
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245, Lake City, FL, 32025
- License Number IH-1025386 Installation Decal # 56420

Dale is owner of what's needed 4.3.19

UH - Emailed Dale 4-18-19

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the Installer.
Submit the originals with the packet.

Installer Robert Shepard License # TH1025386

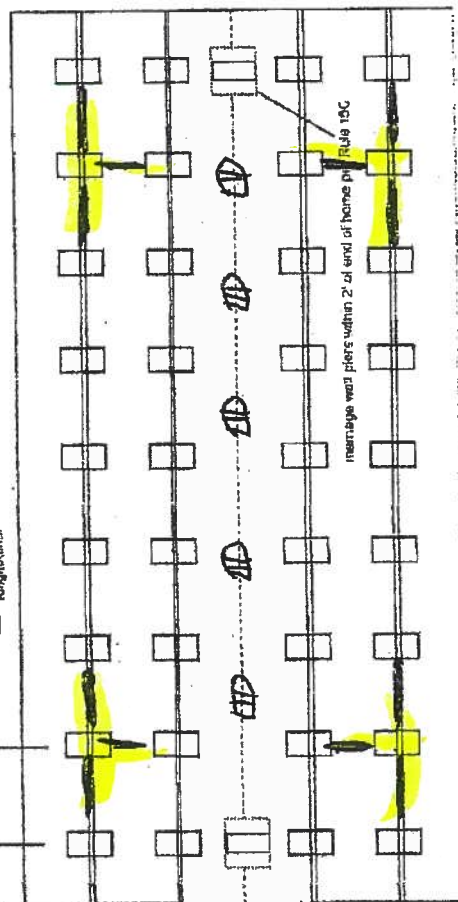
911 Address where home is being installed SW OAKLEY TERR
PO BOX 1173 FL 32038

Manufacturer LIVE OAK Length x width 48x108

NOTE: if home is a single wide fill out one half of the blocking plan
if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used)
where the sidewall ties exceed 5 ft 4 in

Installer's initials RS



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 56419

Triple/Quad ☐ Serial # LOHGA283336

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 DSI	3'	4'	4'	5'	6'	7'	8'
1500 DSI	4'	5'	5'	6'	7'	8'	8'
2000 DSI	5'	6'	6'	7'	8'	8'	8'
2500 DSI	6'	7'	7'	8'	8'	8'	8'
3000 DSI	7'	8'	8'	8'	8'	8'	8'
3500 DSI	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer Oliver 1101V

OTHER TIES

Number

26

Sidewall

Longitudinal

Marriage wall

Shearwall

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psi or check here to declare 1000 lb. soil without testing.

X 1500 X 1600 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1700 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 295 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 6 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 6 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Siggard

Date Tested

3/26/19

Electrical

Connect electrical conductions between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☒ Other ☐

Fastening multi-wide units

Floor: Type Fastener: 1095 Length: 5' Spacing: 16"
Walls: Type Fastener: 3025 Length: 4" Spacing: 16"
Roof: Type Fastener: 1095 Length: 6" Spacing: 16"
For used homes min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2' on center on both sides of the centerline.

Gasket (weatherstripping requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

RS

Type gasket Pg. 22

F-04M

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or lapped. Yes ☒
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☒
Range downflow vent installed outside of skirting. Yes ☒ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

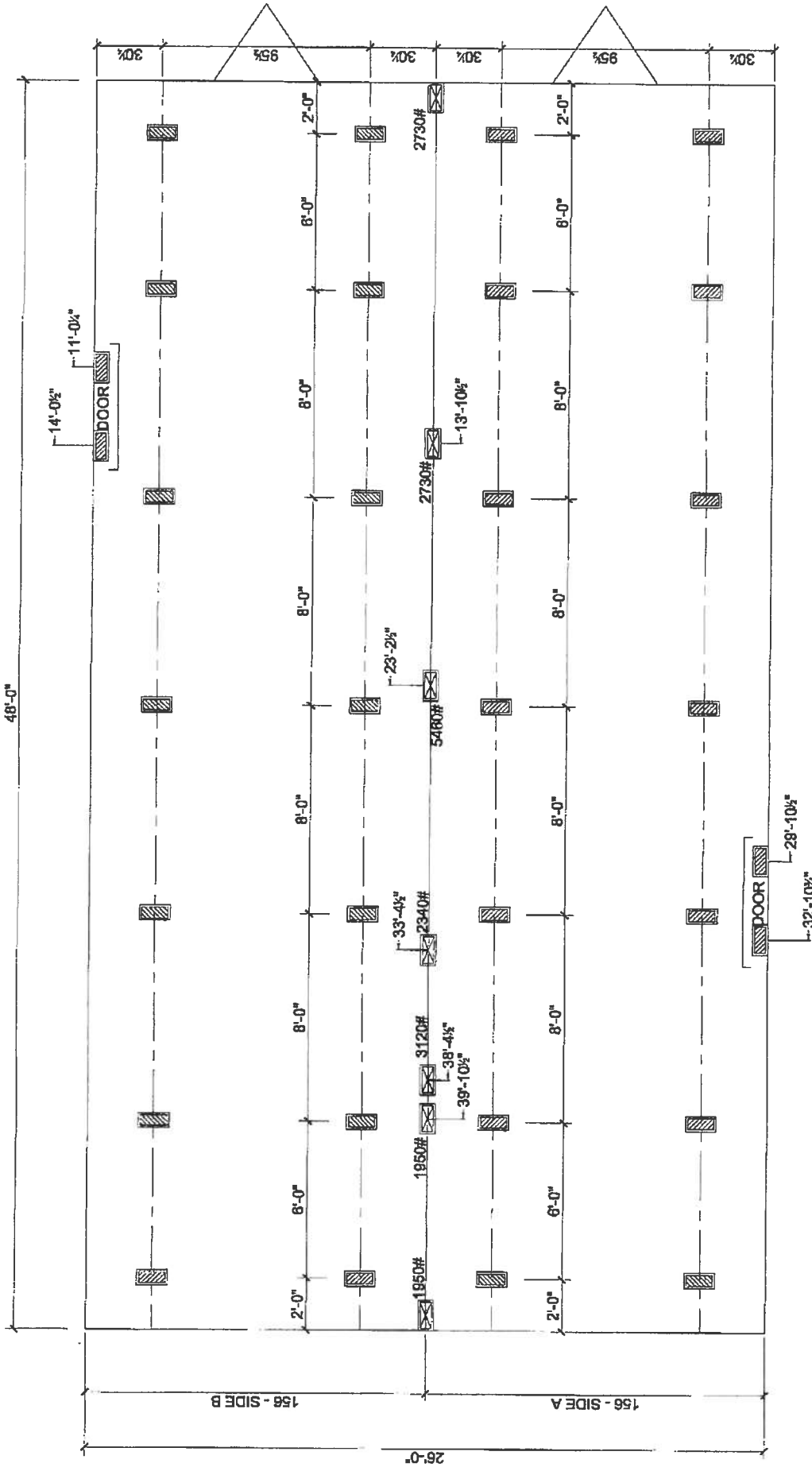
Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature

Robert Siggard

Date

3/26/19



MARRIAGE LINE OPENING SUPPORT PIERTYP.
 SUPPORT PIERTYP

FOUNDATION NOTES:

- THIS DRAWING IS DESIGNED FOR THE STANDARD WIND ZONE AND IS TO BE USED IN CONJUNCTION WITH THE INSTALLATION MANUAL AND ITS SUPPLEMENTS.
- FOOTINGS ARE SHOWN FOR EXAMPLE ONLY. QUANTITY AND SPACING MAY VARY BASED ON PAD TYPE, SOIL CONDITION, ETC.
- FOOTINGS ARE REQUIRED AT SUPPORT POSTS. SEE INSTALLATION MANUAL FOR REQUIREMENTS.

7-21-2018

Live Oak Homes
MODEL: L-24831 - 28 X 52
3-BEDROOM / 2-BATH

- | | |
|------------------------------|---|
| (A) MAIN ELECTRICAL | (G) DUCT CROSSOVER |
| (B) ELECTRICAL CROSSOVER | (H) SEWER DROPS |
| (C) WATER INLET | (I) RETURN AIR (W/OPT. HEAT PUMP OH DUCT) |
| (D) WATER CROSSOVER (IF ANY) | (J) SUPPLY AIR (W/OPT. HEAT PUMP OH DUCT) |
| (E) GAS INLET (IF ANY) | |
| (F) GAS CROSSOVER (IF ANY) | |

L-24831

Parcel: **06-7S-17-09925-000****Owner & Property Info**

Owner	NIBLACK JOEL S AS TRUSTEE 945 NW 255TH WAY NEWBERRY, FL 326693514		
Site	, FORT WHITE		
Description*	SW1/4 & SW1/4 OF NW1/4 & SE1/4 OF NW1/4, EX 10 AC DESC ORB 973-50, EX 10 AC DESC IN ORB 983-2681 & EX 10.13 AC DESC IN ORB 992-2577 & EX 10 AC DESC ORB 997-966 & EX 10 AC DESC IN ORB 996-2849 & EX 10 AC DESC ORB 998-530 & EX 10.08 AC DESC ORB 1003-1616 & E ...more>>>		
Area	10.67 AC	S/T/R	06-7S-17
Use Code**	TIMBERLAND (005600)	Tax District	3

*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

**The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

MATTHEW ST JOHN
Deed Attached

Property & Assessment Values

2018 Certified Values		2019 Working Values	
Mkt Land (0)	\$0	Mkt Land (0)	\$0
Ag Land (1)	\$5,112	Ag Land (1)	\$2,539
Building (0)	\$0	Building (0)	\$0
XFOB (0)	\$0	XFOB (0)	\$0
Just	\$59,781	Just	\$29,696
Class	\$5,112	Class	\$2,539
Appraised	\$5,112	Appraised	\$2,539
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$5,112	Assessed	\$2,539
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$5,112 city:\$5,112 other:\$5,112 school:\$5,112	Total Taxable	county:\$2,539 city:\$2,539 other:\$2,539 school:\$2,539

Legend

2016Aerials

Parcels

Addresses

Roads

Roads

others

Dirt

Interstate

Main

Other

Paved

Private

SectionTownshipAndRange

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

Site Specific Amendment to the Official Zoning Atlas (Rezoning)

100

Division of Land

Division of Land

Contours

default(Contours.shp)

DEFAULT

SRWMD Wetlands

0

DevZones1

others

A-1

A-2

A-3

CG

CHI

CI

CN

CSV

ESA-2

I

ILW

MUD-I

PRD

PRRD

RMF-1

RMF-2

RO

RR

RSF-1

RSF-2

RSF-3

RSF/MH-1

RSF/MH-2

RSF/MH-3

DEFAULT

Columbia County, FLA - Building & Zoning Property Map

Printed: Thu Apr 18 2019 18:17:10 GMT-0400 (Eastern Daylight Time)



Parcel Information

Parcel No: 06-7S-17-09925-000

Owner: NIBLACK JOEL S AS TRUSTEE

Subdivision: OLD NIBLACK FARM UNR

Lot:

Acres: 10.6011419

Deed Acres: 10.60 Ac

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3

Flood Zones:

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

Prepared by and return to:
JESSE CAEDINGTON

HOLDEN, CARPENTER & ROSCOW, PL
5608 NW 43rd Street
Gainesville, FL 32653
352-373-7788
File Number: 19-072.as
Will Call No.: ASHLEY

Inst: 201912087167 Date: 03/26/2019 Time: 11:32AM
Page 1 of 3 B: 1381 P: 427, P.DeWitt Cason, Clerk of Court
Columbia County, By: BD
Deputy Clerk Doc Stamp Deed: 294.00

12,000

[Space Above This Line For Recording Data]

Warranty Deed

This Warranty Deed made this 22nd day of March, 2019 between Kathryn Niblack, a single woman Individually and as Successor Trustee of the Revocable Inter-Vivos Trust of Joel S. Niblack dated September 22, 2011, as amended whose post office address is 1220 SW Bethlehem Avenue, Fort White, FL 32038, grantor, and MATTHEW G. ST. JOHN, a single man whose post office address is 4117 SW 20TH AVENUE, APT. 250, Orange Park, FL 32067, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

PARCEL 26 OF OLD NIBLACK FARMS, AN UNRECORDED SUBDIVISION LOCATED IN SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 6 FOR A POINT OF REFERENCE; THENCE ALONG THE NORTH LINE OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SAID SECTION 6, NORTH 89°37'58" EAST, A DISTANCE OF 922.50 FEET; THENCE DEPARTING FROM SAID NORTH LINE, SOUTH 00°10'43" WEST, A DISTANCE OF 1001.34 FEET, SAID POINT LYING IN THE CENTERLINE OF A 60.00 FEET WIDE INGRESS/EGRESS AND PUBLIC UTILITIES EASEMENT, TO THE POINT OF BEGINNING; THENCE CONTINUING ALONG THE CENTERLINE OF SAID EASEMENT, SOUTH 00°10'43" WEST, A DISTANCE OF 502.81 FEET; THENCE DEPARTING FROM SAID CENTERLINE, SOUTH 89°37'58" WEST, A DISTANCE OF 915.36 FEET TO THE WEST LINE OF SAID SECTION 6, ALSO BEING THE EAST LINE OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA; THENCE ALONG SAID WEST LINE AND THE EAST LINE, NORTH 01°10'43" EAST, A DISTANCE OF 131.04 FEET TO THE SOUTHEAST CORNER OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 16 EAST; THENCE NORTH 00°07'59" WEST, A DISTANCE OF 102.40 FEET TO THE NORTHWEST CORNER OF THE SOUTHWEST 1/4 OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST; THENCE NORTH 00°07'10" WEST, A DISTANCE OF 269.34 FEET; THENCE DEPARTING FROM SAID WEST LINE AND SAID EAST LINE NORTH 89°37'58" EAST, A DISTANCE OF 917.32 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH:

AN EASEMENT FOR INGRESS, EGRESS, AND PUBLIC UTILITIES OVER, UNDER, AND ACROSS A 60 FOOT WIDE STRIP OF LAND, SAID STRIP OF LAND LOCATED WITHIN 30 FEET OF AND ON BOTH SIDES OF THE FOLLOWING DESCRIBED CENTERLINE:

COMMENCE AT A CONCRETE MONUMENT AT THE NORTHWEST CORNER OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 6, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA FOR THE POINT OF REFERENCE AND RUN SOUTH

DoubleTime®

00°07'23" EAST, A DISTANCE OF 51.14 FEET TO A CONCRETE MONUMENT AT THE NORTHEAST CORNER OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA; THENCE RUN SOUTH 89°33'21" WEST, ALONG THE NORTH LINE OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, A DISTANCE OF 1318.64 FEET TO A CONCRETE MONUMENT AT THE NORTHWEST CORNER OF SAID SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1; THENCE RUN SOUTH 00°05'46" EAST, ALONG THE WEST LINE OF THE EAST 1/4 OF SAID SECTION 1, A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING OF SAID EASEMENT CENTERLINE, EASEMENT LINES WILL BE LENGTHENED OR SHORTENED TO BEGIN ON SAID WEST LINE OF THE EAST 1/4 OF SECTION 1; THENCE RUN NORTH 89°33'21" EAST, PARALLEL WITH AND 30.00 FEET SOUTH OF THE AFOREMENTIONED NORTH LINE OF THE SOUTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 1, A DISTANCE OF 378.74 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHWESTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE THROUGH AN ARC ANGLE OF 90°23'04", AN ARC DISTANCE OF 315.50 FEET (CHORD BEARING AND DISTANCE OF SOUTH 45°15'07" EAST, 283.79 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN SOUTH 00°03'35" EAST, A DISTANCE OF 274.04 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF 24°10'32", AN ARC DISTANCE OF 84.39 FEET (CHORD BEARING AND DISTANCE OF SOUTH 12°08'51" EAST, 83.76 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN SOUTH 24°14'07" EAST, A DISTANCE OF 91.92 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF 24°10'32", AN ARC DISTANCE OF 84.39 FEET (CHORD BEARING AND DISTANCE OF SOUTH 12°08'51" EAST, 83.76 FEET RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN SOUTH 00°03'35" EAST, A DISTANCE OF 915.87 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHEASTERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF 90°23'04", AN ARC DISTANCE OF 315.50 FEET (CHORD BEARING AND DISTANCE OF SOUTH 45°15'07" EAST, 283.79 FEET, RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN NORTH 89°33'21" EAST, A DISTANCE OF 398.52 FEET TO THE BEGINNING OF A CURVE CONCAVE SOUTHERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF 35°03'28", AN ARC DISTANCE OF 122.38 FEET (CHORD BEARING AND DISTANCE OF SOUTH 72°54'54" EAST, 120.48 FEET, RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN SOUTH 55°23'10" EAST, A DISTANCE OF 33.92 FEET TO THE BEGINNING OF A CURVE CONCAVE NORTHERLY, SAID CURVE HAVING A RADIUS OF 200.00 FEET; THENCE RUN SOUTHEASTERLY, ALONG SAID CENTERLINE AND WITH SAID CURVE, THROUGH AN ARC ANGLE OF 35°02'50", AN ARC DISTANCE OF 122.34 FEET (CHORD BEARING AND DISTANCE OF SOUTH 72°54'35" EAST, 120.44 FEET, RESPECTIVELY) TO THE END OF SAID CURVE; THENCE RUN NORTH 89°34'00" EAST, A DISTANCE OF 729.04 FEET TO A POINT DESIGNATED AS POINT "A" TO BE REFERRED TO LATER; THENCE RUN SOUTH 00°10'43" WEST, A DISTANCE OF 817.43 FEET TO A POINT DESIGNATED AS POINT "B" TO BE REFERRED TO LATER; THENCE CONTINUE SOUTH 00°10'43" WEST, A DISTANCE OF 630.41 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "B" AND RUN NORTH 89°34'00" EAST, A DISTANCE OF 802.08 FEET TO A POINT DESIGNATED AS POINT "C" TO BE REFERRED TO LATER; THENCE CONTINUE NORTH 89°34'00" EAST, A DISTANCE OF 283.87 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "C" AND RUN SOUTH 00°10'43" WEST, A DISTANCE OF 563.18 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "A" AND RUN NORTH 00°10'43" EAST, A DISTANCE OF 1182.88 FEET TO A POINT DESIGNATED AS POINT "D" TO BE REFERRED TO LATER; THENCE CONTINUE NORTH 00°10'43" EAST, A DISTANCE OF 350.08 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "D" AND RUN NORTH 89°37'58" EAST, A DISTANCE OF 796.39 FEET TO A POINT DESIGNATED AS POINT

"E" TO BE REFERRED TO LATER; THENCE CONTINUE NORTH 89°37'58" EAST, A DISTANCE OF 282.19 FEET TO A TERMINUS OF SAID CENTERLINE; THENCE RETURN TO THE AFOREMENTIONED POINT "E" AND RUN SOUTH 00°10'43" WEST, A DISTANCE OF 610.98 FEET TO THE TERMINUS OF SAID CENTERLINE.

Parcel Identification Number: 06-7S-17-09925-000

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2018.

In Witness Whereof, grantor has hereunto set grantor's hand and seal the day and year first above written.

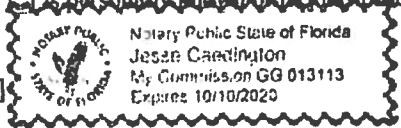
Signed, sealed and delivered in our presence:

Witness Name: Jesse Cardington
Witness Name: Brian M. Swager

Kathryn Niblack
KATHRYN NIBLACK, Successor Trustee

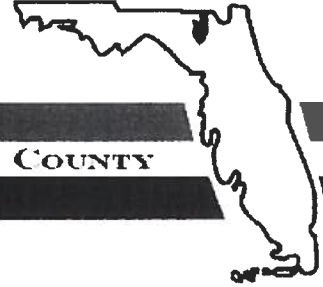
State of Florida
County of Alachua

The foregoing instrument was acknowledged before me this 22nd day of March, 2019 by KATHRYN NIBLACK, Successor Trustee, who ~~is~~ is personally known or ☒ has produced a driver's license as identification.

[Notary Seal] 

[Signature]
Notary Public
Printed Name: _____
My Commission Expires: _____

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Bucky Nash
District No. 4 - Toby Witt
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **4/3/2019 11:06:07 AM**
Address: **232 SW OSPREY Ter**
City: **FORT WHITE**
State: **FL**
Zip Code **32038**

Parcel ID **09925-000**

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

*JOEL NIBLACK,
TWO 5-86*



Columbia County, FL

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1904-09

CONTRACTOR

Robert Sheppard



PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Matthew St John

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

✓ ELECTRICAL 1503	Print Name <u>Leo Jackson</u> License #: <u>ES 12001176</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature  Phone #: <u>386-688-3821</u>
✓ MECHANICAL/ A/C 950	Print Name <u>Michael Boland</u> License #: <u>CAC1817716</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature  Phone #: <u>352-274-9326</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Lao G Jackson (license holder name), licensed qualifier for Country Electric LLC (company name), do certify that the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 488, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Davis Burd</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3. <u>LEO JACKSON JR</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employees(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

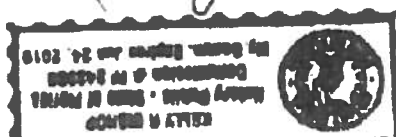
[Signature] License Number ES12001776 Date 4/20/16
Licensed Qualifiers Signature (Notarized)

NOTARY INFORMATION:
STATE OF: FLORIDA COUNTY OF: Columbia

The above license holder, whose name is Lao G Jackson personally appeared before me and is known by me or has produced identification (type of I.D.) FL DL on this 20 day of April, 2016.

[Signature]
NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

LICENSED QUALIFIER AUTHORIZATION

I, Michael A Boland (license holder name), licensed qualifier
for ACE A/C & OCA, LLC (company name), do certify that
the below referenced person(s) listed on this form is/are contracted/hired by me, the license
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said
person(s) is/are under my direct supervision and control and is/are authorized to purchase and
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>DAVE BIRD</u>	1. <u>[Signature]</u>
2. <u>Kelly Bishop</u>	2. <u>Kelly Bishop</u>
3. <u>Rocky Ford</u>	3. <u>[Signature]</u>
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done
under my license and fully responsible for compliance with all Florida Statutes, Codes, and
Local Ordinances. I understand that the State and County Licensing Boards have the power and
authority to discipline a license holder for violations committed by him/her, his/her agents,
officers, or employees and that I have full responsibility for compliance with all statutes, codes
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or
officer(s), you must notify this department in writing of the changes and submit a new letter of
authorization form, which will supersede all previous lists. Failure to do so may allow
unauthorized persons to use your name and/or license number to obtain permits.

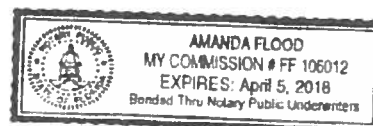
Michael A Boland License Number CAC1817716 Date 11/17/15
Licensed Qualifiers Signature (Notarized)

NOTARY INFORMATION:
STATE OF Florida COUNTY OF Marion

The above license holder, whose name is Michael A. Boland
personally appeared before me and is known by me or has produced identification
(type of I.D.) TM on this 17th day of November, 20 15

Amanda Flood
NOTARY'S SIGNATURE

(Seal/Stamp)



A & B Well Drilling, Inc.

5673 NW Lake Jeffery Road

Lake City, FL, 32055

(O) 386-758-3409

(F) 386-758-3410

(C) 386-623-3151

4/1/2019

To: Columbia County Building Department

Description of well to be installed for Customer: Matthew S. Fain
Located at Address: SW 05 Pr 1/2 4 Park FW

1 hp 15 GPM Submersible Pump, 1 1/4" drop pipe, 86 gallon captive tank and back flow prevention, With SRWMD permit.

Bruce Park
Sincerely
Bruce Park
President



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-2311
DATE PAID: 4/16/19
FEE PAID: 310.85
RECEIPT #: 14-09100

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Niblack Joel S as TrusteeAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: _____PROPERTY ID #: 06-78-17-09925-000 ZONING: _____ I/M OR EQUIVALENT: ☒ Y / ☐ NPROPERTY SIZE: 10.67 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ <=2000GPD ☐ >2000GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y / ☐ N DISTANCE TO SEWER: NA FTPROPERTY ADDRESS: Osprey Terr, Fort White, FL

DIRECTIONS TO PROPERTY: Head W. on NE Franklin St., FL onto US-41S,
TR onto SW Tuskenuggee Ave, TR onto SW Fellowship St,
TL onto SW Old Niblack Ave, continue onto SW Heron Dr,
Slight left onto SW Osprey Terr.

BUILDING INFORMATION ☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	3	1244	
2				
3				

1	SF Residential	3	1244	
2				
3				

☐ Floor/Equipment Drains ☒ Other (Specify) _____

SIGNATURE: Rocky D F DATE: 4/4/2019

DH 4015, 08/09 (Obsoletes previous editions which may not be used)
Incorporated 64E-6.001, FAC

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

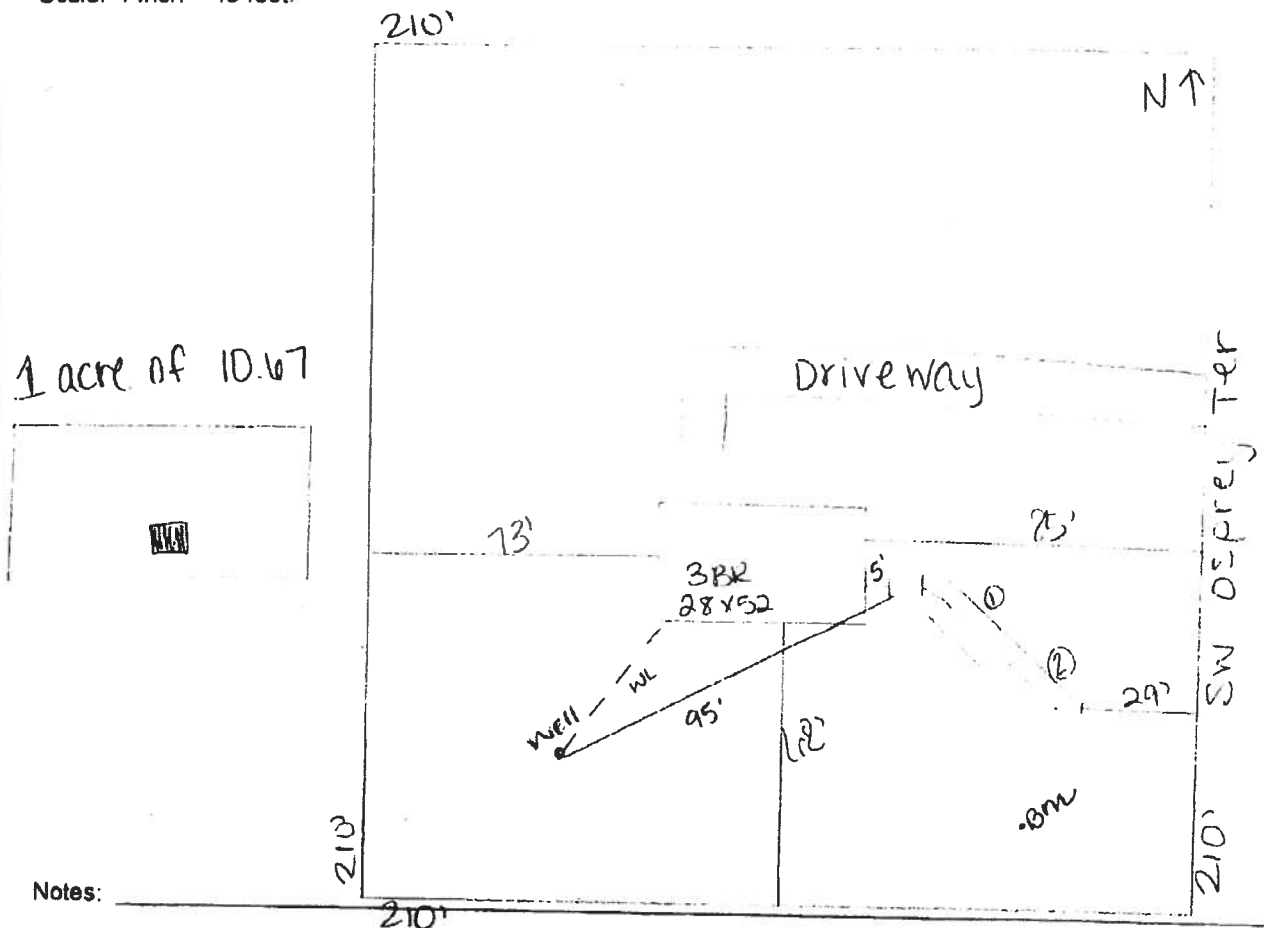
Permit Application Number

7-0312

Niblack Joel S as Trustee

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

1 acre of 10.67

Site Plan submitted by:

~~Koch, D. D.~~

4-4-19

MASTER CONTRACTOR

Plan Approved

Not Approved

Date 4.30.19

By

Not Approved
Sally Ford Env Health Director - Columbia

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT