

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____ Building Official _____

AP# _____ Date Received _____ By _____ Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 13-4S-15-00352-000 Subdivision _____ Lot# _____

▪ New Mobile Home X Used Mobile Home _____ MH Size 31.1' Year 40'

▪ Applicant Daniel Burnham Phone # 919-738-4054

▪ Address 1 Perimeter Parks 145 Birmingham AL 35243

▪ Name of Property Owner Jones Lucy Estate Phone# 386-292-1803

▪ 911 Address 1844 SW Brim St Lake City FL 32024

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Ellis Manda Phone # 386-292-1803

Address 1844 SW Brim St Lake City FL 32024

▪ Relationship to Property Owner _____

▪ Current Number of Dwellings on Property 1

▪ Lot Size _____ Total Acreage 155.72

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home YES

▪ Driving Directions to the Property _____

Head east on SW Brim St/Godbold Rd toward SW Jafus Ave 164 ft Turn left at the 1st cross street onto SW Jafus Ave 1.0 mi Turn right onto Pinemount Rd

Turn right onto SW Deputy J Davis Ln 0.9 mi Turn left onto Co Rd 252B

Turn right at the 1st cross street onto US-90 E Pass by Domino's Pizza (on the right in 1.6 mi) 3.9 mi Turn left onto NE Hernando Ave Destination will be on the right

▪ Name of Licensed Dealer/Installer Daniel Burnham Phone # 919-738-4054

▪ Installers Address 1 Perimeter Parks 145 Birmingham AL 35243

▪ License Number IH1107837 Installation Decal # _____

District No. 1 - Ronald Williams
District No. 2 - Rocky Ford
District No. 3 - Robby Hollingsworth
District No. 4 - Toby Witt
District No. 5 - Tim Murphy

**BUILDING AND ZONING
DEPARTMENT**




BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

**MOBILE HOME INSTALLER
OBLIGATION LETTER**

I, Daniel Burnham, of Timberline Construction Group, LLC, license number
(Print Name) (Company Name)

IH 1107837, do hereby agree to affix the installation decal onto this manufactured home as required by law and provide a copy of this decal to the permitting authority.

I further understand that once these decals become available I must provide them to obtain any further permits in Columbia County, Florida.

 9/24/21
Signature – Licensed Mobile Home Installer Date

Job Information

Job Name: Ellis Manda

Location: 1844 SW Brim St. Lake county FL 32024

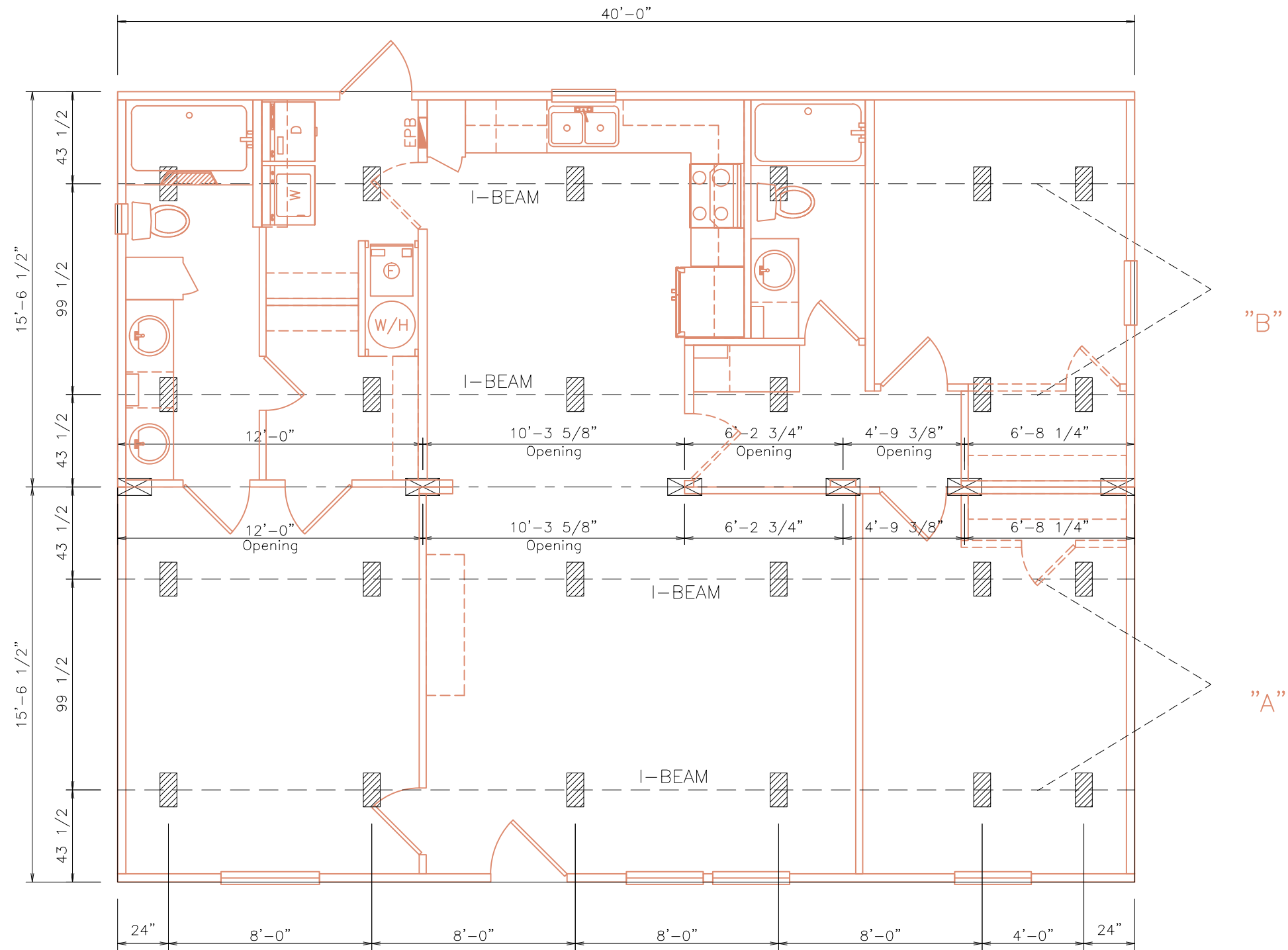
Application or Permit #: _____

BOARD MEETS FIRST AND THIRD THURSDAY AT 5:30 P.M.

P.O. BOX 1529

LAKE CITY, FLORIDA 32056-1529

PHONE (386) 755-4100



- ▨ = SUPPORT PIER
- ⊠ = MARRIAGE LINE OPENING SUPPORT PIER

FOUNDATION NOTES:

1. PIER LOCATIONS INDICATED ARE FOR REFERENCE ONLY. REFER TO INSTALLATION MANUAL FOR ADDITIONAL REQUIRED LOCATIONS SUCH AS FOR OPTIONAL ITEMS LIKE FIREPLACES OR ALTERNATIVE PIER SPACINGS AND ROOF LOADS.
2. SINGLE STACKED PIERS LESS THAN 36" HIGH.
3. DOUBLE STACKED PIERS 36" TO 67" HIGH.
4. UTILITY LOCATIONS ARE "GENERAL" AND IF AN EXACT DIMENSION IS REQUIRED PLEASE VERIFY WITH SPECIFIC HOME SERIAL NUMBER.

Legacy Housing

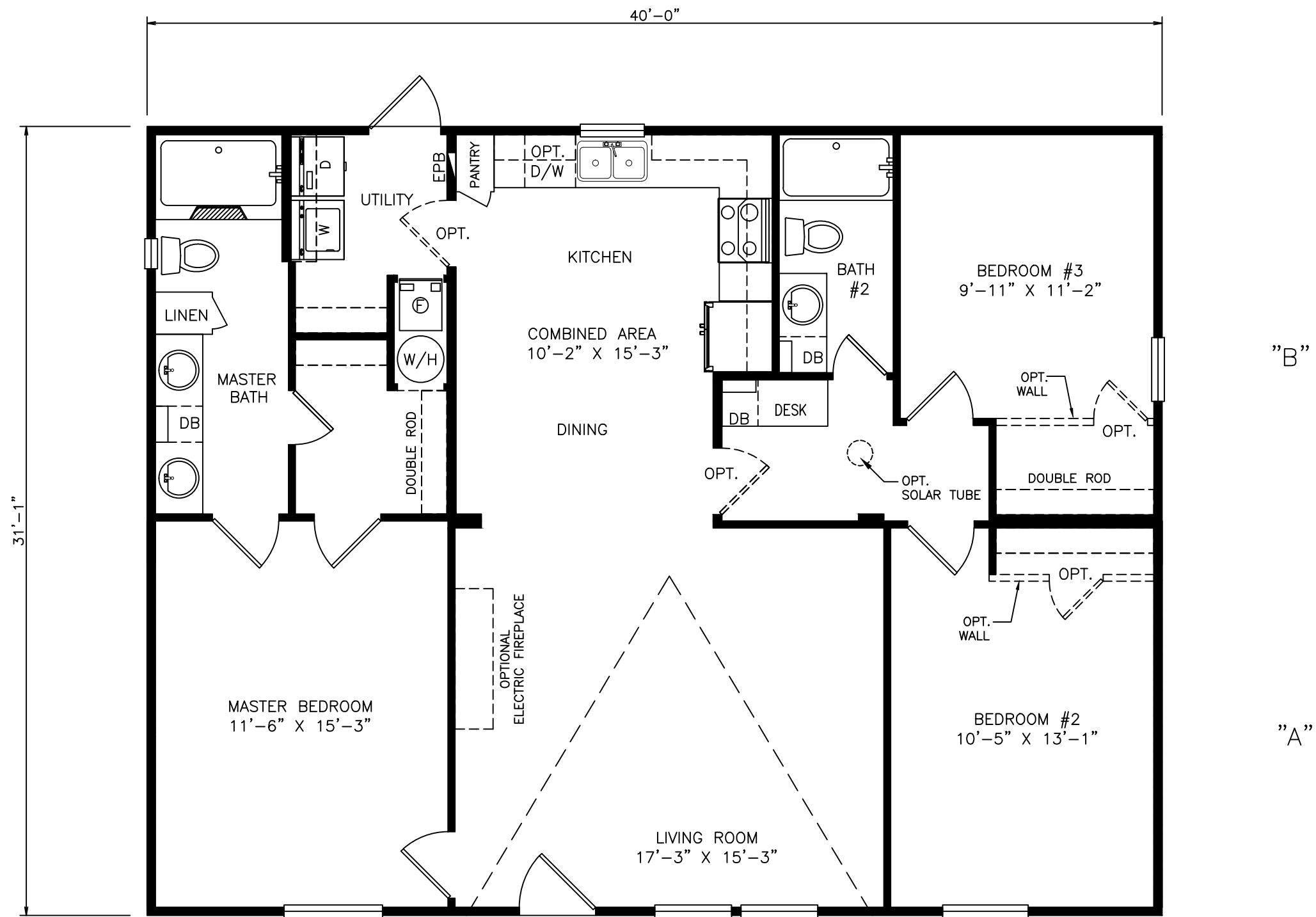
DATE: 02/12/2016
SCALE: NTS

MODEL: 3244-32A
DRAWN BY: JMS

TITLE: FOUNDATION PLAN

REF #	DESCRIPTION	DATE	REVISED BY:
-	-	-	-
-	-	-	-

DWG #:



MODEL C-3244-32A
 BOX SIZE=31'-1" x 40'-0"
 3 BEDROOMS / 2 BATH (1248 SQ. FT.)

Legacy Housing

DATE: 02/12/2016
 SCALE: NTS

MODEL: 3244-32A
 DRAWN BY: JMS

TITLE: LITERATURE

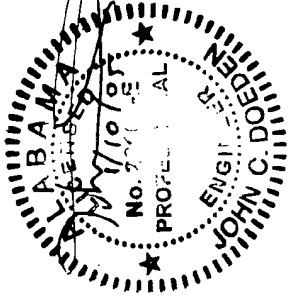
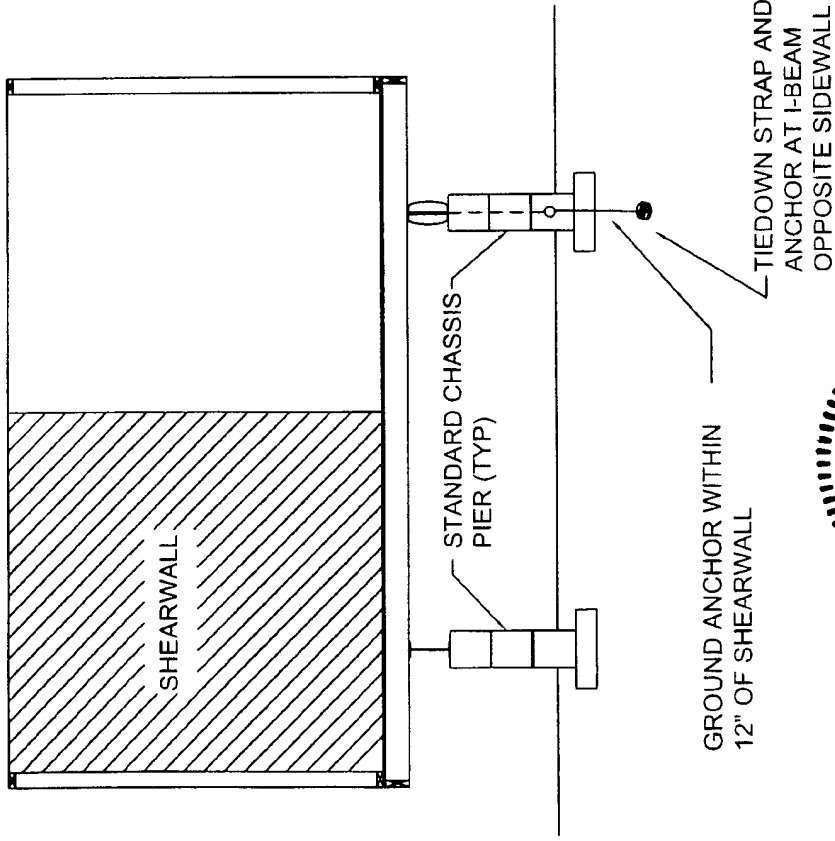
(ALTERNATE WINDOWS)

DWG #:

REF #	DESCRIPTION	DATE	REVISED BY:

TYPICAL SHEARWALL TIEDOWN INSTALLATION

WIND ZONE 1



APPROVED BY

NIA INC.

Jun 10, 2005

FEDERAL MANUFACTURED HOME
CONSTRUCTION AND SAFETY STANDARDS

NOTES:
1. SHEARWALL LOCATIONS ARE IDENTIFIED BY FACTORY INSTALLED TAGS OR PAINT OR SHIP
LOOSE FLOOR PLANS.

LEGACY HOUSING
ON-SITE CONNECTION DETAILS
WIND ZONE I (15 PSF LATERAL)

MAX 210" FLOOR 35 WIDE — 99 1/2" I-BEAM SPACING
84" MAX WALL HEIGHT
20 DEGREE MAX. ROOF SLOPE
(2.5 ON 12 MINIMUM SLOPE)

ATTACH ROOF SHEATHING TO
TOP RAIL OR RIDGEBEAM WITH
7/16"x16 GA STAPLES WITH
1" PENETRATION SPACED PER
CHART

ENDWALL AT CENTERLINE
#8x3" SCREWS AT 6" OC
(MAX)(MAYBE "TOED")

RIDGE INTERCONNECTION PER CHART

16d (.135"x3 1/2") NAILS
OR #8x4" SCREWS
OR 3/8"x4" LAGS
SPACED PER CHART

DOUBLE HEAD
ANCHOR

GRADE

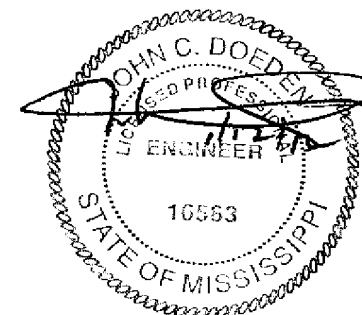
6" MAX
INSET

NOTES:

1. ANCHOR EQUIPMENT AND DEVICES, INCLUDING STRAPS, TO BE RATED AT 3150# (4725# ULTIMATE).

MAXIMUM FASTENER SPACING CHART 84" SIDEWALL HEIGHT		
CONNECTION		WIND ZONE I
SHEATHING TO TOP RAILS OR RIDGEBEAM		5" o.c.
RIDGE INTERCONNECTION #10x4" SCREWS OR 3/8"x5" LAG SCREWS		18" o.c. 30" o.c.
CENTERLINE STRAPS AT FLOOR		N/A
CENTERLINE FASTENING AT FLOOR	NAILS SCREWS LAGS	32" o.c. 32" o.c. 38" o.c.

MAXIMUM UNIT LENGTH = 76'-0"



APPROVED BY

NIA INC.
FEDERAL MANUFACTURED HOME
CONSTRUCTION AND SAFETY STANDARDS

Jan 20, 2012