Inc Document ☑
AFFADAVIT ☑ Left a message for Wendy to bring for us for be Cop

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 1-11) Zoning Official RLK 14 Aug. 2012 Building Official T.C. 8-10-12

AP# 1208-03 Date Received 8/2 By TC Permit # 030414

Flood Zone X Development Permit N/A Zoning A-3 Land Use Plan Map Category A-3

Comments Current dwelling is accessory use for caretaker.
MH for Pastor also an accessory use

FEMA Map# N/A Elevation N/A Finished Floor Palatka River N/A In Floodway N/A

☐ Site Plan with Setbacks Shown ☑ EH # 12-0357 ☐ EH Release ☐ Well letter ☑ Existing well SHARED

☐ Recorded Deed or Affidavit from land owner ☐ Installer Authorization ☐ State Road Access ☑ 911 Sheet

☐ Parent Parcel # ☐ STUP-MH ☐ F W Comp. letter ☑ VF Form

IMPACT FEES: EMS Fire Corr ☐ Out County ☐ In County

Road/Code School = TOTAL Impact Fees Suspended March 2009

Property ID # 30-7S-17-10068-036 Subdivision Sassafrass Acres Lot 36

- New Mobile Home ✓ Used Mobile Home MH Size 28x52 Year 2012
- Applicant Wendy Grennell Phone # 386-288-2428
- Address 3104 SW old Wire Rd Ft White FL 32038
- Name of Property Owner Pentecostal Church of God Phone# 386-288-9273
- 911 Address 1494 SW Bobcat Drive Ft White FL 32038
- Circle the correct power company - (Circle One) - FL Power & Light - Clay Electric - Suwannee Valley Electric - Progress Energy
- Name of Owner of Mobile Home Dorothy Johnson Phone # 386-288-9273
  Address 1543 SW Bobcat Dr. Ft White FL 32038
- Relationship to Property Owner Pastor
- Current Number of Dwellings on Property 1
- Lot Size Total Acreage 1.74
- Do you : Have Existing Drive (Currently using) or Private Drive (Blue Road Sign) or need Culvert Permit (Putting in a Culvert) or Culvert Waiver (Not existing but do not need a Culvert) (Circle one)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property Hwy 47 S, TL on US Hwy 27 TR on CR 138, TR on Bobcat, 1/4 mile 2nd lot on (L) past Fox Place
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32025
- License Number IH1025386 Installation Decal # 114666

- $375.xx.

Tc spoke w/ Wendy 8.14.12
Left a message for Wendy 8-22-12

386-7551439

COLUMBIA COUNTY PERMIT WORKSHEET

These worksheets must be completed and signed by the installer.
Submit the originals with the packet.

Installer Robert Sheppard License # IH1025386

911 Address where home is being installed. SW Bobcat DR. Ft White FL 32038

Manufacturer Homes of merit Length x width 28x52

NOTE: ***If home is a single wide fill out one half of the blocking plan***
if home is a triple or quad wide sketch in remainder of home

New Home ☑ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☑

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☑ Wind Zone III ☐

Double wide ☑ Installation Decal # 11466

Triple/Quad ☐ Serial # ordered

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS

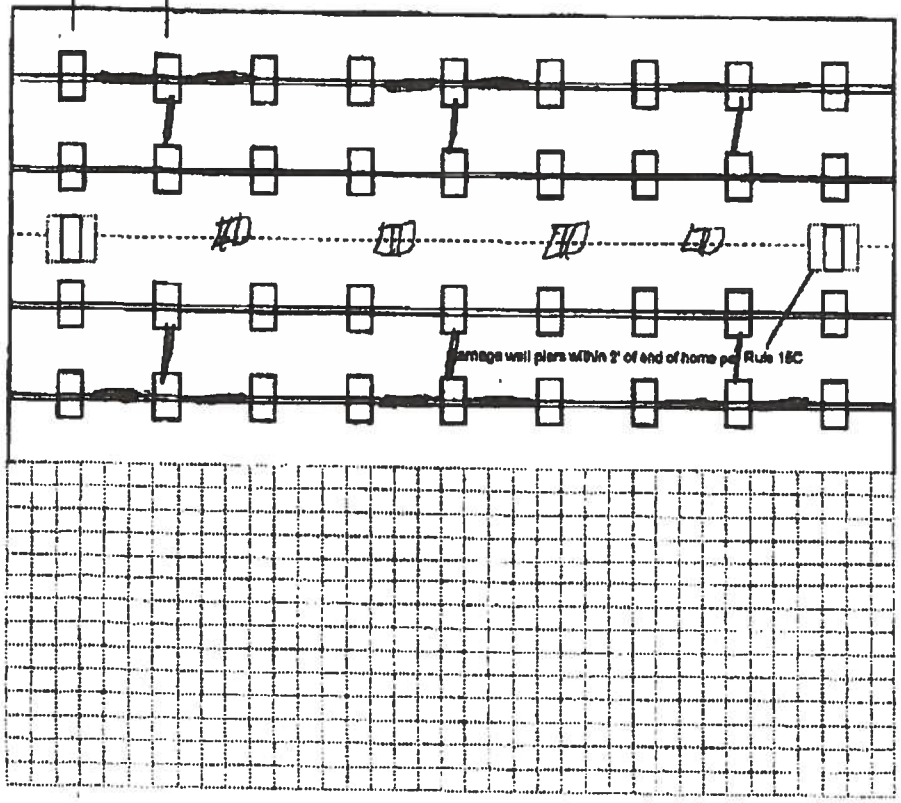
Typical pier spacing

2' 6'0

lateral

longitudinal

Show locations of Longitudinal and Lateral Systems (use dark lines to show these locations)



PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" X 24" (576)*	26" x 26" (676)
1000 psf		3'	4'	5'	6'	7'	8'
1500 psf		4' 8"	6'	7'	8'	8'	8'
2000 psf		6'	8'	8'	8'	8'	8'
2500 psf		7' 6"	8'	8'	8'	8'	8'
3000 psf		8'	8'	8'	8'	8'	8'
3500 psf		8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x2.5

Perimeter pier pad size 17x25

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size

POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ✓ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ✓

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver 1101V

OTHER TIES

	Number
Sidewall	24
Longitudinal	6
Marriage wall	8
Shearwall	4

COLUMBIA COUNTY PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

x 1600 x 1600 x 1700

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 600 lb. increments, take the lowest reading and round down to that increment.

x 1600 x 1700 x 1700

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Sheppard

Date Tested 7-24-12

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between mult-wide units. Pg. 22

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 24

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural _____ Swale _____ Pad ✓ Other _____.

Fastening multi wide units

Floor:	Type Fastener: lags	Length: 5	Spacing: 16"
Walls:	Type Fastener: screws	Length: 4	Spacing: 16"
Roof:	Type Fastener: lags	Length: 6	Spacing: 16"

For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Foam
Pg. 22

Installed:
Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No _____
Dryer vent installed outside of skirting. Yes _____ N/A ✓
Range downflow vent installed outside of skirting. Yes _____ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other : _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Robert Sheppard Date 7-24-12

>> Print as PDF <<

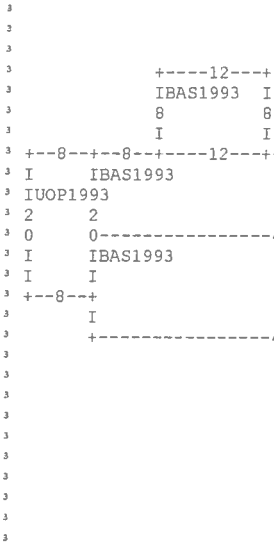
LOT 36 SASSAFRAS ACRES S/D
ORB 654-207, 722-062, 755-180, 755-181, 801-2380 JTWRS, 860-1329

PENTECOSTAL CHURCH OF GOD
1543 SW BOBCAT DR
FT WHITE, FL 32038

30-7S-17-10068-036

Columbia County 2012 R
CARD 001 of 001
PRINTED 5/02/2012 15:22 BY JEFF
APPR 3/29/2004 TW

BUSE 000800 MOBILE HME AE? Y 1358 HTD AREA 113.900 INDEX 30717.04 SASSAFRAS PUSE 007100 CHURCHES
MOD 2 MOBILE HME BATH 2.00 1398 EFF AREA 26.197 E-RATE 100.000 INDX STR 30- 7S- 17
EXW 26 ALM SIDING FIXT 36623 RCN 1972 AYB MKT AREA 02 7,324 BLDG
% N/A BDRM 2 20.00 %GOOD 7,324 B BLDG VAL 1972 EYB (PUD1 3,160 XFOB
RSTR 03 GABLE/HIP RMS AC 1.740 16,315 LAND
RCVR 12 MODULAR MT UNTS FIELD CK: HX AppYr 1999 NTCD 0 CLAS
% N/A C-W% LOC: 1490 BOBCAT DR SW APPR CD 0 MKTUSE
INTW 04 PLYWOOD HGHT CNDO 26,799 JUST
% N/A PMTR SUBD 26,799 APPR
FLOR 14 CARPET STYS 1.0 BLK
10% 08 SHT VINYL ECON LOT 0 SOHD
HTTP 04 AIR DUCTED FUNC MAP# 0 ASSD
A/C 03 CENTRAL SPCD 02 0 EXPT
QUAL 05 05 DEPR 09 TXDT 003 0 COTXBL
FNDN N/A UD-1 N/A
SIZE N/A UD-2 N/A
CEIL N/A UD-3 N/A
ARCH N/A UD-4 N/A
FRME 01 NONE UD-5 N/A
KTCH 01 01 UD-6 N/A
WNDO N/A UD-7 N/A
CLAS N/A UD-8 N/A
OCC N/A UD-9 N/A
COND 03 03 % N/A



BLDG TRAVERSE
BAS1993=W8 UOP1993=W8 S20 E8 N20$ S12 BAS 1993=S12 E44 N12 W44$ E44 N12 BAS1993=N14 W13 S10 W6 S4 E19$ W24 BAS1993=N8 W12 S8 E12$ W12$.

SUB	A-AREA	%	E-AREA	SUB VALUE
BAS93	1358	100	1358	7114
UOP93	160	25	40	210
TOTAL	1518		1398	7324

PERMITS

NUMBER	DESC	AMT	ISSUED

SALE

BOOK	PAGE	DATE	PRICE
860	1329	6/11/1998 Q I	28000

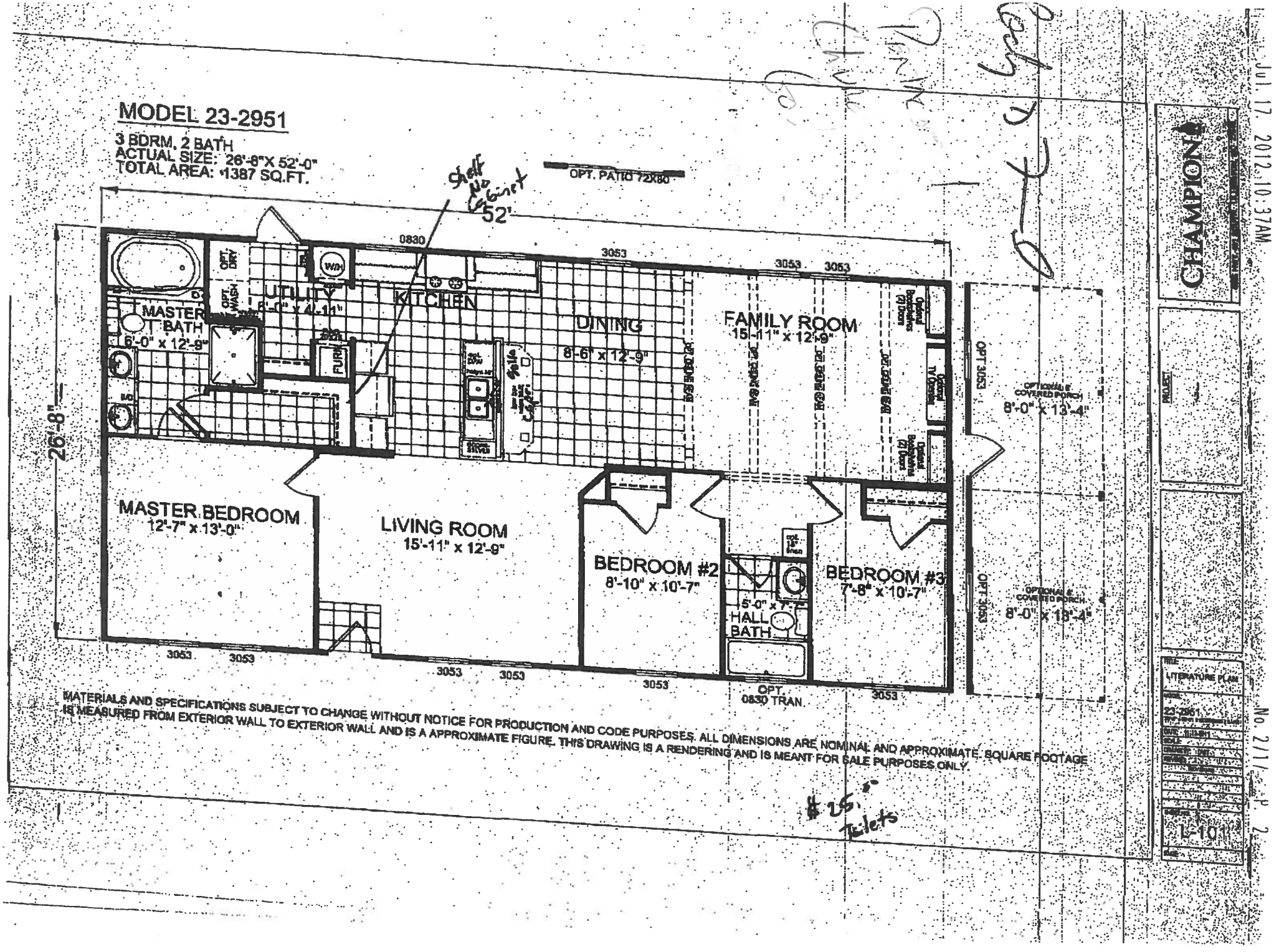
GRANTOR SHORR CHARLES ROBERT
GRANTEE PENTECOSTAL CHURCH OF GOD
801 2380 2/15/1995 U I
GRANTOR DORETHA C SHORR
GRANTEE CHARLES ROBERT & ROBERTW SHORR

EXTRA FEATURES

AE	BN	CODE	DESC	LEN	WID	HGHT	QTY	QL	YR	ADJ	UNITS	UT	PRICE	ADJ UT PR	SPCD %	%GOOD	XFOB VALUE
Y		0200	GARAGE F	16	20		1		0000	1.00	1.000	UT	2720.000	2720.000		100.00	2,720
Y		0294	SHED WOOD/VI	22	8		1		0000	1.00	1.000	UT	200.000	200.000		100.00	200
Y		0296	SHED METAL	6	8		1		2003	1.00	48.000	SF	5.000	5.000		100.00	240

FIELD CK:

AE	LAND CODE	DESC	ZONE	TOPO	ROAD UTIL	{UD1 {UD2	{UD3 {UD4	FRONT	DEPTH	BACK	DT	ADJUSTMENTS	UNITS	UT	PRICE	ADJ UT PR	LAND VALUE
N	007100	CHURCH	00	0002 0002	0002 0003			1.00	1.00	1.00	1.00		1.740	AC	8227.490	8227.49	14,315
Y	009945	WELL/SEPT	00	0002 0002	0002 0003			1.00	1.00	1.00	1.00		1.000	UT	2000.000	2000.00	2,000

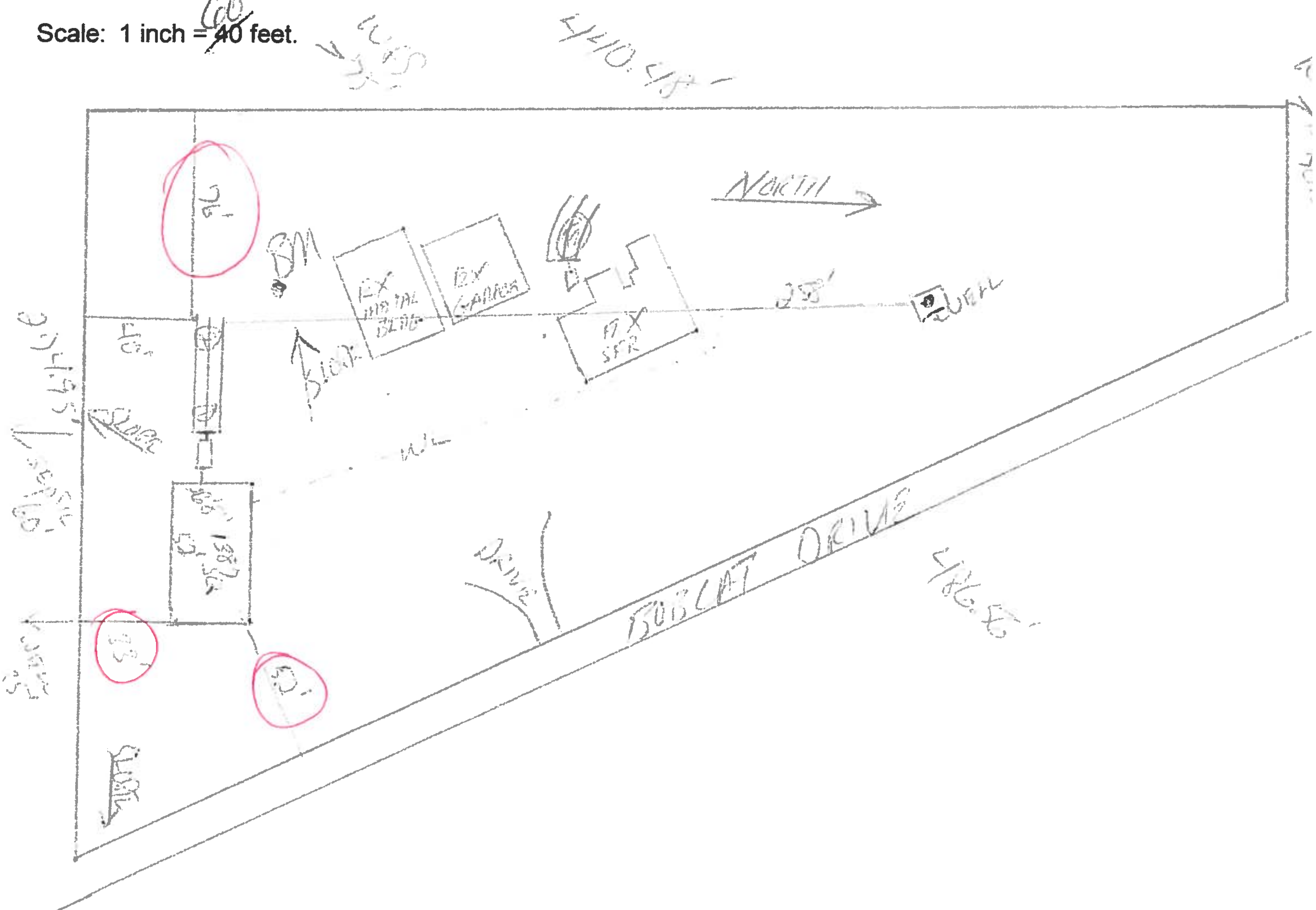

MODEL 23-2951
3 BDRM. 2 BATH
ACTUAL SIZE: 26'-8"X 52'-0"
TOTAL AREA: 1387 SQ.FT.
OPT. PATIO 72X80
52'
26'-8"
0830
3053
MASTER BATH
6'-0" x 12'-9"
OPT. DRY
OPT. WASH
WH
UTILITY
5'-0" x 4'-11"
KITCHEN
DINING
8'-6" x 12'-9"
FAMILY ROOM
15'-11" x 12'-9"
OPT 3053
OPTIONAL COVERED PORCH
8'-0" x 13'-4"
MASTER BEDROOM
12'-7" x 13'-0"
LIVING ROOM
15'-11" x 12'-9"
BEDROOM #2
8'-10" x 10'-7"
BEDROOM #3
7'-8" x 10'-7"
5'-0" x 7'-7"
HALL BATH
OPT. 0830 TRAN.
MATERIALS AND SPECIFICATIONS SUBJECT TO CHANGE WITHOUT NOTICE FOR PRODUCTION AND CODE PURPOSES. ALL DIMENSIONS ARE NOMINAL AND APPROXIMATE. SQUARE FOOTAGE IS MEASURED FROM EXTERIOR WALL TO EXTERIOR WALL AND IS A APPROXIMATE FIGURE. THIS DRAWING IS A RENDERING AND IS MEANT FOR SALE PURPOSES ONLY.
Shelf No Cabinet
#25 Toilets
CHAMPION
PROJECT
L-101
Jul. 17. 2012 10:37AM
No. 2/1

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION F0R ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number______________

Pentacostal Church of God ---------------- PART II - SITEPLAN ----------------------------

Scale: 1 inch = ~~40~~ 60 feet.



Notes: ____

Site Plan submitted by: ______________________ MASTER CONTRACTOR

Plan Approved______ Not Approved______ Date______________

By____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787
PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 7/25/2012 **DATE ISSUED:** 6/26/2012

ENHANCED 9-1-1 ADDRESS:

1494 SW BOBCAT DR

FORT WHITE FL 32038

PROPERTY APPRAISER PARCEL NUMBER:

30-7S-17-10068-036

Remarks:

ADDRESS FOR PROPOSED STRUCTURE ON PARCEL. 2ND LOCATION ON PARCEL.

Address Issued By: SIGNED: / RONAL N. CROFT

Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

2320

App # 1208-03

AFFIDAVIT

STATE OF FLORIDA
COUNTY OF ~~COLUMBIA~~ Hillsborough

This is to certify that I, (We). Pentecostal Church of God Florida District
owner of the below described property:

Tax Parcel No. 018 654-207, 722-062, 715-080, 715-181, 701-2310, 700-1329

Subdivision (name, lot, block, phase) 1543 SW Bobcat Dr. Ft. White, FL. 32038

Give my permission to Derrick Johnson, Calvary Family _____ **to place a** ~~mobile home/manufactured trailer/single~~ **family home (circle one) on the above mentioned property.**

I (We) understand that this could result in an assessment for solid waste and fire protection services levied on this property.

Owner
District Bishop/President

Owner
Dist. Sec/Treas.

SWORN AND SUBSCRIBED before me this 20th day of August
20 12. This (these) person(s) are personally known to me or produced
ID _____

Notary Signature

NOTARY LAW
MY COMMISSION # EE 009470
EXPIRES November 5, 2014

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

Detail by Entity Name

Florida Non Profit Corporation

THE PENTECOSTAL CHURCH OF GOD OF AMERICA, FLORIDA DISTRICT, INC.

Filing Information

Document Number	719452
FEI/EIN Number	592470237
Date Filed	10/05/1970
State	FL
Status	ACTIVE
Last Event	NAME CHANGE AMENDMENT
Event Date Filed	06/20/1973
Event Effective Date	NONE

Principal Address

10320 MAIN ST
THONOTOSASSA FL 33592

Changed 01/19/2000

Mailing Address

PO BOX 1426
THONOTOSASSA FL 33592

Changed 03/03/2010

Registered Agent Name & Address

CATALFU, LOUIS
7523 CAROLTON CIRCLE
TAMPA FL 33619 US

Name Changed: 01/11/2011

Address Changed: 01/16/2007

Officer/Director Detail

Name & Address

Title SD

HOWARD, LEMEL
1223 APRIL AVE
LABELLE FL 33935

Title PD

CATALFU, LOUIS
7523 CAROLTON CIRCLE
TAMPA FL 33619

Title VD

ATCHISON, THOMAS
14618 VILLAGE GLEN CIR.
TAMPA FL 33624

Annual Reports

Report Year	Filed Date
2010	03/03/2010
2011	01/11/2011
2012	01/10/2012

Document Images

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07/23/2010 -- FEI#	View image in PDF format
03/03/2010 -- ANNUAL REPORT	View image in PDF format
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05/16/1997 -- ANNUAL REPORT	View image in PDF format
06/10/1996 -- ANNUAL REPORT	View image in PDF format
04/25/1995 -- ANNUAL REPORT	View image in PDF format

Note: This is not official record. See documents if question or conflict.

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Recording Fees: $_____
Documentary Stamps: $_____
Total $

Prepared By And Return To
SOUTHEAST TITLE GROUP, LLP
Address 2015 So First Street
Lake City, Fl 32056
SE File #98Y-05150KW/KIM WATSON
Property Appraisers Parcel I D. Number(s)
R10068-036
Grantee(s) S.S.#(s): 44-0612817

FK 0860 PG 1329
OFFICIAL RECORDS

FILE NUMBER 98-09490
FILED AND RECORDED IN THE OFFICIAL RECORDS
OF COLUMBIA COUNTY, FLORIDA
6-15 1998 AT 3:28 O'CLOCK P M
RECORD VERIFIED
P. DeWitt Cason
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: MCK D.C.

WARRANTY DEED

THIS WARRANTY DEED made and executed the 11th day of June, 1998 by CHARLES ROBERT SHORR, AN UNREMARRIED WIDOWER and ROBERT W. SHORR, A SINGLE MAN hereinafter called the Grantor, to THE PENTECOSTAL CHURCH OF GOD OF AMERICA, FLORIDA DISTRICT, INC., whose post office address is: 7401-D E. Temple Terrace Hwy., Tampa, Fl 33637 hereinafter called the Grantee:

(Wherever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

WITNESSETH: That the Grantor, for and in consideration of the sum of TEN DOLLARS ($10.00) and other valuable considerations, receipt whereof is hereby acknowledged, by these presents does grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate, lying and being in COLUMBIA County, State of Florida, viz:

me/CH

LOT 36 OF SASSAFRAS ACRES, A SUBDIVISION LOCATED IN SECTIONS 19 AND 30, TOWNSHIP 7 SOUTH, RANGE 17 EAST, COLUMBIA COUNTY, FLORIDA, AS RECORDED IN PLAT BOOK 4, PAGE 8 AND 8A OF THE PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

SUBJECT TO: RESTRICTIVE COVENANTS AS RECORDED IN O.R. BOOK 321, PAGE 272 AND O.R. BOOK 325, PAGE 385.

TOGETHER with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

TO HAVE AND TO HOLD the same in fee simple forever.

AND the Grantor hereby covenants with said Grantee that the Grantor is lawfully seized of said land in fee simple; that the Grantor has good right and lawful authority to sell and convey said land, and hereby warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except easements, restrictions and reservations of record if any, and taxes accruing subsequent to December 31, 1998.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered
in the presence of:

Witness: Susan R. Sweet

Witness: Kim Watson

Witness:

Witness:

Charles Robert Shorr
CHARLES ROBERT SHORR
Address: P.O. Box 2146
High Springs, Florida 32655

Address:

Documentary Stamps $ 196.00
Intangible Tax $ -0-
P. DeWitt Cason
Clerk of Court
By MCK D.C.

STATE OF FLORIDA
COUNTY OF Columbia

I hereby certify that on this day, before me, an officer duly authorized in the State and County aforesaid to take acknowledgements, personally appeared CHARLES ROBERT SHORR, who produced the identification described below, and who acknowledged before me that they executed the foregoing instrument.

Witness my hand and official seal in the county and state aforesaid this 11th day of June, 1998.

Susan R. Sweet
Notary Public:
Identification Examined: FL Drivers License

SUSAN R. SWEET
MY COMMISSION # CC 448697
EXPIRES: January 14, 1999
Bonded Thru Notary Public Underwriters

\F\WDIND.DEE

Sandra Ricca
witness Sandra Ricca

Kyle Roof
witness Kyle Roof

Robert W. Shorr

OR 0860 PG 1330
OFFICIAL RECORDS

State of FLORIDA

County of PALM SPRINGS

I hereby certify that on this day before me, an officer duly qualified to take acknowledgments, personally appeared

Robert W. Shorr, a single man

to me the person(s) described in and who executed the foregoing instrument, who acknowledged before me that he executed the same, that I relied upon the following form(s) of identification of the above-named person(s):

drivers license

Witness my hand and official seal in the County and State last aforesaid this day of June 10, 1998.

Anne T Jones
Notary Public
My Commission Expires:

ANNE T. JONES
MY COMMISSION # CC 570882
EXPIRES: October 27, 2000
Bonded Thru Notary Public Underwriters

App# 1208-03

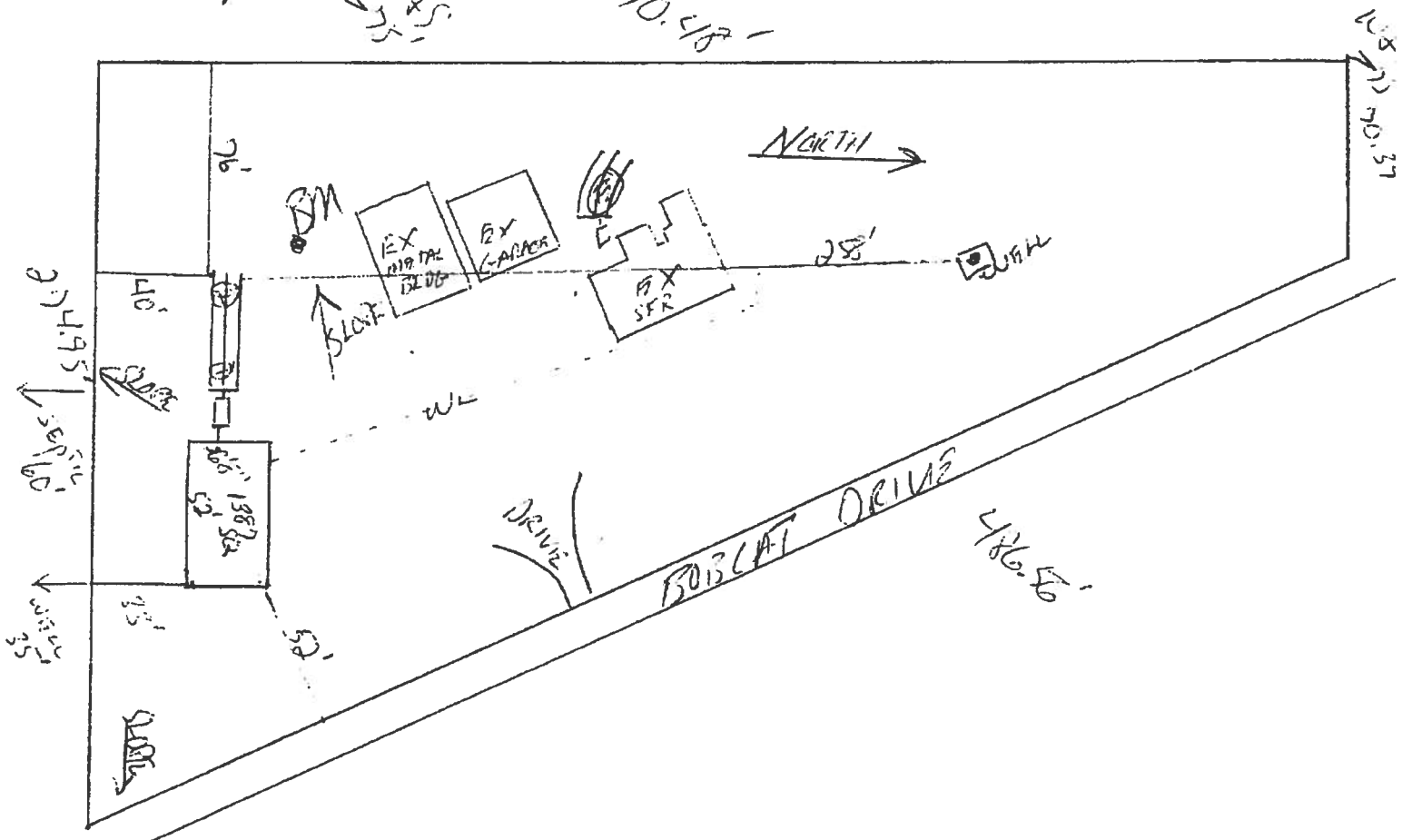
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 12-0357

Pentecostal Church of God

PART II - SITEPLAN

Scale: 1 inch = ~~40~~ 60 feet.



Notes: _____

Site Plan submitted by: _____ MASTER CONTRACTOR

Plan Approved ✓ Not Approved ____ Date 8/9/12

By _____ Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

SF

Dorothy Johnson/Pentecostal Church

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1208-03 CONTRACTOR Robert Skipper PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL 234	Print Name Michael Lawson License #: ER13013192	Signature Michael Lawson Phone #: 386-365-2005
MECHANICAL/ A/C 701	Print Name Robert Grant License #: CAC1814931	Signature Robert Grant Phone #: 800-359-3708
PLUMBING/ GAS 678	Print Name Robert Skipper License #: JH1025386	Signature Robert Skipper Phone #: 386-623-2203

MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Contractor Name: Subcontractor Form 1/11