

Revised Application  
Columbia County New Building Permit Application

2nd Application

For Office Use Only Application # 43764 Date Received 12/18/19 By LH Permit # 39086  
Zoning Official BS/LH Date 12/18/19 Flood Zone X Land Use AR Zoning A-3  
FEMA Map # \_\_\_\_\_ Elevation \_\_\_\_\_ MFE 1' sh River \_\_\_\_\_ Plans Examiner TC Date 12/11/19  
Comments 2nd home on property Dedicating 10.0 ac to each home  
☒ NOC ☒ EH ☒ Deed or PA ☐ Site Plan ☐ State Road Info ☒ Well letter ☒ 911 Sheet ☐ Parent Parcel # \_\_\_\_\_  
☐ Dev Permit # \_\_\_\_\_ ☐ In Floodway ☐ Letter of Auth. from Contractor ☐ F W Comp. letter  
☐ Owner Builder Disclosure Statement ☐ Land Owner Affidavit ☐ Ellisville Water ☒ App Fee Paid ☒ Sub VF Form

Septic Permit No. 19-0718 OR City Water ☐ Fax \_\_\_\_\_

Applicant (Who will sign/pickup the permit) Sam Keen SLK Const, Inc. Phone 386 365 3646

Address 764 SW Riverside Ave Ft White FL 32038

Owners Name (Paul Messina) Circle M Ranch LLC Phone \_\_\_\_\_

911 Address 4363 SW Wilson Springs Rd Ft White FL 32038

Contractors Name ~~SLK Construction Inc~~ Guy Williams Phone 386 365 3646

Address 764 SW Riverside Ave Ft White FL 32038

Contractor Email SLKConstruction@hotmail.com \*\*\*Include to get updates on this job.

Fee Simple Owner Name & Address N/A

Bonding Co. Name & Address N/A

Architect/Engineer Name & Address Mark Disoway PE 163 SW Midtown Place Lake City FL 32038

Mortgage Lenders Name & Address N/A

Circle the correct power company ☐ FL Power & Light ☒ Clay Elec. ☐ Suwannee Valley Elec. ☐ Duke Energy

Property ID Number 04153000 (07-75-16) Estimated Construction Cost 195,000.00

Subdivision Name N/A Lot \_\_\_\_\_ Block \_\_\_\_\_ Unit \_\_\_\_\_ Phase \_\_\_\_\_

Driving Directions from a Major Road 47 South to Wilson Springs Rd, Right down past Sharp 90° turn to left down to 2nd gate on Left Look for Sign SLK Const.

Construction of House Commercial OR ☒ Residential

Proposed Use/Occupancy \_\_\_\_\_ Number of Existing Dwellings on Property \_\_\_\_\_

Is the Building Fire Sprinkled? \_\_\_\_\_ If Yes, blueprints included \_\_\_\_\_ Or Explain \_\_\_\_\_

Circle Proposed ☐ Culvert Permit or ☐ Culvert Waiver or ☐ D.O.T. Permit or ☒ Have an Existing Drive

Actual Distance of Structure from Property Lines - Front 270 Side 200 Side 75 Rear 325  
from fences

Number of Stories 1 Heated Floor Area 1260 Total Floor Area 1504 Acreage 222.0

Zoning Applications applied for (Site & Development Plan, Special Exception, etc.) \_\_\_\_\_

LH-Spoke to Sammy 12-18-19

**CODE: Florida Building Code 2017 and the 2014 National Electrical Code.**

Application is hereby made to obtain a permit to do work and installations as indicated. I certify that no work or installation has commenced prior to the issuance of a permit and that all work be performed to meet the standards of all laws regulating construction in this jurisdiction.

**TIME LIMITATIONS OF APPLICATION:** An application for a permit for any proposed work shall be deemed to have been abandoned 180 days after the date of filing, unless pursued in good faith or a permit has been issued.

**TIME LIMITATIONS OF PERMITS:** Every permit issued shall become invalid unless the work authorized by such permit is commenced within 180 days after its issuance, or if the work authorized by such permit is suspended or abandoned for a period of 180 days after the time work is commenced. A valid permit receives an approved inspection every 180 days. Work shall be considered not suspended, abandoned or invalid when the permit has received an approved inspection within 180 days of the previous approved inspection.

**FLORIDA'S CONSTRUCTION LIEN LAW: Protect Yourself and Your Investment:** According to Florida Law, those who work on your property or provide materials, and are not paid-in-full, have a right to enforce their claim for payment against your property. This claim is known as a construction lien. If your contractor fails to pay subcontractors or material suppliers or neglects to make other legally required payments, the people who are owed money may look to your property for payment, even if you have paid your contractor in full. This means if a lien is filed against your property, it could be sold against your will to pay for labor, materials or other services which your contractor may have failed to pay.

**NOTICE OF RESPONSIBILITY TO CONTRACTOR AND AGENT:** YOU ARE HEREBY NOTIFIED as the recipient of a building permit from Columbia County, Florida, you will be held responsible to the County for any damage to sidewalks and/or road curbs and gutters, concrete features and structures, together with damage to drainage facilities, removal of sod, major changes to lot grades that result in ponding of water, or other damage to roadway and other public infrastructure facilities caused by you or your contractor, subcontractors, agents or representatives in the construction and/or improvement of the building and lot for which this permit is issued. No certificate of occupancy will be issued until all corrective work to these public infrastructures and facilities has been corrected.

**WARNING TO OWNER:** YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOU PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT.

**OWNERS CERTIFICATION:** I CERTIFY THAT ALL THE FOREGOING INFORMATION IS ACCURATE AND THAT ALL WORK WILL BE DONE IN COMPLIANCE WITH ALL APPLICABLE LAWS REGULATING CONSTRUCTION AND ZONING.

**NOTICE TO OWNER:** There are some properties that may have deed restrictions recorded upon them. These restrictions may limit or prohibit the work applied for in your building permit. You must verify if your property is encumbered by any restrictions or face possible litigation and or fines.

Paul M. MESSIAH  
Print Owners Name

[Signature]  
Owners Signature

**\*\*Property owners must sign here before any permit will be issued.**

**\*\*If this is an Owner Builder Permit Application then, ONLY the owner can sign the building permit when it is issued.**

**CONTRACTORS AFFIDAVIT:** By my signature I understand and agree that I have informed and provided this written statement to the owner of all the above written responsibilities in Columbia County for obtaining this Building Permit including all application and permit time limitations.

Angie N. Williams  
Contractor's Signature

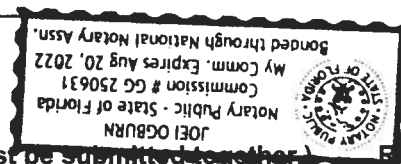
Contractor's License Number CBC 050690  
Columbia County  
Competency Card Number 548

Affirmed under penalty of perjury to by the Contractor and subscribed before me this 26 day of November 2019.

Personally known ☒ or Produced Identification \_\_\_\_\_

[Signature]  
State of Florida Notary Signature (For the Contractor)

SEAL:



# NOTICE OF COMMENCEMENT

Tax Parcel Identification Number:

57 75 R 16 East  
04153000

Clerk's Office Stamp

Inst: 201912027585 Date: 11/26/2019 Time: 9:11AM  
Page 1 of 1 B: 1399 P: 2224, P. DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy Clerk

THE UNDERSIGNED hereby gives notice that improvements will be made to certain real property, and in accordance with Section 713.13 of the Florida Statutes, the following information is provided in this NOTICE OF COMMENCEMENT.

1. Description of property (legal description): Sub 2 2 South Page 16 East  
a) Street (job) Address: 4303 SW Wilson Springs Rd Ft White FL 32038
2. General description of improvements: new home
3. Owner information or Lessee information if the Lessee contracted for the improvements:  
a) Name and address: Paul Messina 4204 Central Ave Tampa FL 33624  
b) Name and address of fee simple titleholder (if other than owner):  
c) Interest in property: owner
4. Contractor Information  
a) Name and address: SLK Construction Inc, 204 SW Riverside Ave Ft White FL 32038  
b) Telephone No.: \_\_\_\_\_
5. Surety Information (if applicable, a copy of the payment bond is attached):  
a) Name and address: N/A  
b) Amount of Bond: \_\_\_\_\_  
c) Telephone No.: \_\_\_\_\_
6. Lender  
a) Name and address: N/A  
b) Phone No.: \_\_\_\_\_
7. Person within the State of Florida designated by Owner upon whom notices or other documents may be served as provided by Section 713.13(1)(a)7, Florida Statutes:  
a) Name and address: N/A  
b) Telephone No.: \_\_\_\_\_
8. In addition to himself or herself, Owner designates the following person to receive a copy of the Lienor's Notice as provided in Section 713.13(1)(b), Florida Statutes:  
a) Name: N/A OF \_\_\_\_\_  
b) Telephone No.: \_\_\_\_\_
9. Expiration date of Notice of Commencement (the expiration date will be 1 year from the date of recording unless a different date is specified): \_\_\_\_\_

**WARNING TO OWNER: ANY PAYMENTS MADE BY THE OWNER AFTER THE EXPIRATION OF THE NOTICE OF COMMENCEMENT ARE CONSIDERED IMPROPER PAYMENTS UNDER CHAPTER 713, PART I, SECTION 713.13, FLORIDA STATUTES, AND CAN RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY; A NOTICE OF COMMENCEMENT MUST BE RECORDED AND POSTED ON THE JOB SITE BEFORE THE FIRST INSPECTION. IF YOU INTEND TO OBTAIN FINANCING, CONSULT YOUR LENDER OR AN ATTORNEY BEFORE COMMENCING WORK OR RECORDING YOUR NOTICE OF COMMENCEMENT.**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

10. Paul Messina  
Signature of Owner or Lessee, or Owner's or Lessee's Authorized Office/Director/Partner/Manager  
Paul Messina, Pres.  
Printed Name and Signatory's Title/Office

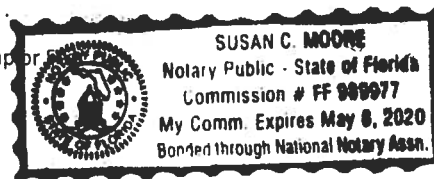
The foregoing instrument was acknowledged before me, a Florida Notary, this 11th day of November, 2019, by:  
Paul Messina as Pres. for Circle K  
(Name of Person) (Type of Authority) (name of party on behalf of whom instrument was executed)

Personally Known X OR Produced Identification \_\_\_\_\_ Type \_\_\_\_\_

Notary Signature

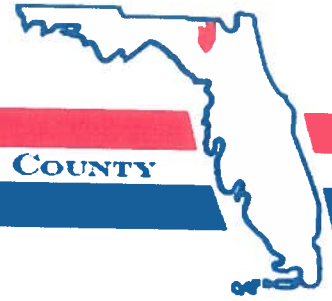
Susan C Moore

Notary Stamp or Seal



District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy

**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**



**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **10/1/2019 6:53:18 PM**  
Address: **4363 SW WILSON SPRINGS Rd**  
City: **FORT WHITE**  
State: **FL**  
Zip Code **32038**

Parcel ID **04153-001**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



## Legend

Water Lines

Others

CANAL / DITCH

CREEK

STREAM / RIVER

Addresses

2018 Aerials

SRWMD Wetlands

Section Township And Range

Roads

Roads

others

Dirt

Interstate

Main

Other

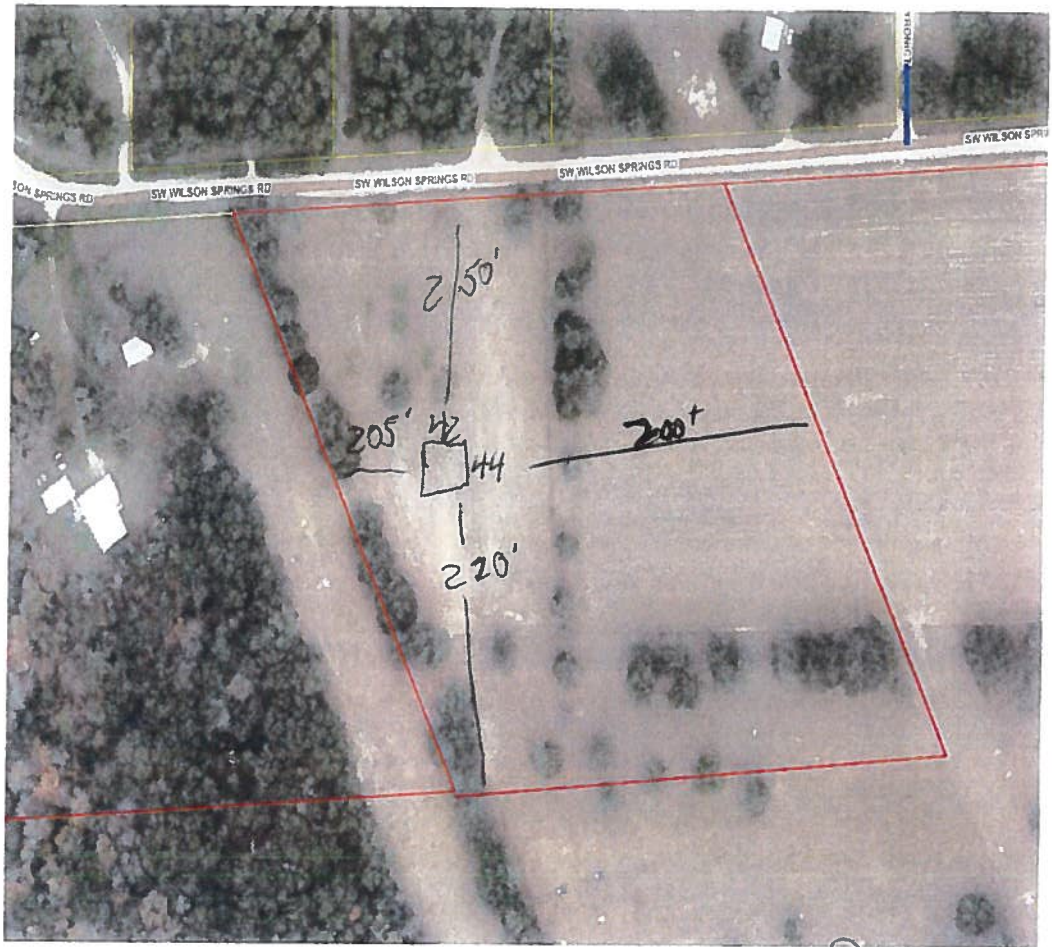
Paved

Private

Parcels

# Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Dec 18 2019 09:20:04 GMT-0500 (Eastern Standard Time)



(Dedicating 10 Acres for Home site.)

## Parcel Information

Parcel No: 07-7S-16-04153-000

Owner: CIRCLE M RANCH LLC

Subdivision:

Lot:

Acres: 218.173264

Deed Acres: 222 Ac *Entire Parcel*

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3, Environmentally Sensitive Areas - 1

Flood Zones: AE, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD

Official Zoning Atlas: A-3, ESA-2

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.

## Legend

- Water Lines
  - Others
  - CANAL / DITCH
  - CREEK
  - STREAM / RIVER
- SRWMD Wetlands
- Addresses
- 2018 Aerials
- SectionTownshipAndRange
- Roads
  - Roads
  - others
  - Dirt
  - Interstate
  - Main
  - Other
  - Paved
  - Private
- Parcels

# Columbia County, FLA - Building & Zoning Property Map

Printed: Wed Dec 18 2019 09:10:03 GMT-0500 (Eastern Standard Time)



## Parcel Information

Parcel No: 07-7S-16-04153-000

Owner: CIRCLE M RANCH LLC

Subdivision:

Lot:

Acres: 218.173264

Deed Acres: ~~222.4~~ 10.01 Acres for homesite

District: District 2 Rocky Ford

Future Land Uses: Agriculture - 3, Environmentally Sensitive Areas -1

Flood Zones: AE, 0.2 PCT ANNUAL CHANCE FLOOD HAZARD

Official Zoning Atlas: A-3, ESA-2

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**Columbia County Property Appraiser**

Jeff Hampton

**2019 Preliminary Certified Values**

updated: 8/14/2019

Parcel: &lt;&lt; 07-7S-16-04153-000 &gt;&gt;

Aerial Viewer Pictometry Google Maps

**Owner & Property Info**

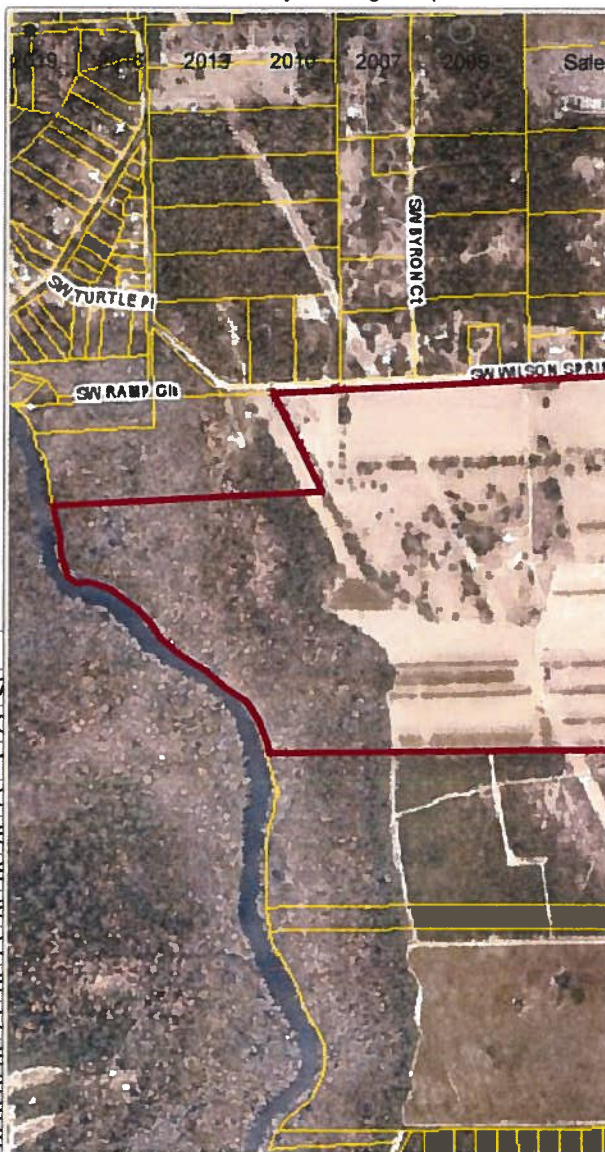
Owner	CIRCLE M RANCH LLC 4204 CARTNAL AVE TAMPA, FL 33624		
Site	4245 WILSON SPRINGS RD, FT WHITE		
Description*	N1/2 LYING E OF SANTA FE RIVER EX, BEG NE COR OF NW1/4 OF NW1/4, RUN S 200 FT, W 854.25 FT TO RIVER, NWLY ALONG RIVER BANK 260 FT TO N SEC LINE, E 979.10 FT TO POB & EX 25 AC DESC IN ORB 1285-555. 434-731, 462-267, 899-2653,		
Area	222 AC	S/T/R	07-7S-16
Use Code**	IMPROVED A (005000)	Tax District	3

\*The Description above is not to be used as the Legal Description for this parcel in any legal transaction.

\*\*The Use Code is a FL Dept. of Revenue (DOR) code and is not maintained by the Property Appraiser's office. Please contact your city or county Planning & Zoning office for specific zoning information.

**Property & Assessment Values**

2018 Certified Values		2019 Preliminary Certified	
Mkt Land (2)	\$3,847	Mkt Land (2)	\$4,597
Ag Land (3)	\$61,884	Ag Land (3)	\$62,610
Building (1)	\$161,840	Building (1)	\$175,021
XFOB (6)	\$17,780	XFOB (6)	\$17,780
Just	\$733,617	Just	\$747,548
Class	\$245,351	Class	\$260,008
Appraised	\$245,351	Appraised	\$260,008
SOH Cap [?]	\$0	SOH Cap [?]	\$0
Assessed	\$245,351	Assessed	\$260,008
Exempt	\$0	Exempt	\$0
Total Taxable	county:\$245,351 city:\$245,351 other:\$245,351 school:\$245,351	Total Taxable	county:\$260,008 city:\$260,008 other:\$260,008 school:\$260,008

**▼ Sales History**

Sale Date	Sale Price	Book/Page	Deed	V/I	Quality (Codes)	RCode
3/24/2000	\$600,000	899/2653	WD	I	Q	

**▼ Building Characteristics**

Bldg Sketch	Bldg Item	Bldg Desc*	Year Blt	Base SF	Actual SF	Bldg Value
<a href="#">Sketch</a>	2	SINGLE FAM (000100)	2015	2030	2800	\$175,021

\*Bldg Desc determinations are used by the Property Appraisers office solely for the purpose of determining a property's Just Value for ad valorem tax purposes and should not be used for any other purpose.

**▼ Extra Features & Out Buildings (Codes)**

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0030	BARN,MT	0	\$7,050.00	1.000	40 x 40 x 0	(000.00)
0252	LEAN-TO W/	2014	\$665.00	1.000	0 x 0 x 0	(000.00)



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

## Detail by Entity Name

Florida Limited Liability Company

**CIRCLE M RANCH, LLC**

### Filing Information

**Document Number** L00000003187  
**FEI/EIN Number** 26-7252462  
**Date Filed** 03/21/2000  
**State** FL  
**Status** ACTIVE

### Principal Address

4204 CARTNAL AVENUE  
TAMPA, FL 33618

Changed: 06/29/2005

### Mailing Address

4204 CARTNAL AVENUE  
TAMPA, FL 33618

Changed: 06/29/2005

### Registered Agent Name & Address

**MESSINA, PAUL M**  
4204 CARTNAL AVENUE  
TAMPA, FL 33618

Address Changed: 06/29/2005

### Authorized Person(s) Detail

#### **Name & Address**

Title P

MESSINA, PAUL M  
4204 CARTNAL AVENUE  
TAMPA, FL 33618

### Annual Reports

<b>Report Year</b>	<b>Filed Date</b>
2017	02/10/2017
2018	03/26/2018
2019	02/26/2019



Documentary Stamp \$4200.00  
Intangible Tax  
P. DOWNS Green  
Clerk of Court  
By SMK P.S.

FILED AND RECORDED IN PUBLIC  
RECORDS OF COLUMBIA COUNTY, FL.

Prepared by BK 0899 PG 2653  
Benjamin W. Hardin, Jr.  
Attorney at Law  
Benjamin W. Hardin, Jr. & Associates, P.A.  
3001 Bartow Road  
Lakeland, Florida 33803  
863-667-0229  
File Number: 00-0048  
Will Call No.:

00-05712

'00 APR -3 PM 2:28

RECORD VERIFIED

[Space Above This Line For Recording Data]

## Warranty Deed

This Warranty Deed made this 24th day of March, 2000 between Richard C. Cole whose post office address is 1045 Caravan Loop, Polk City, Florida 33868, grantor, and Circle M Ranch, LLC, a Florida limited liability corporation whose post office address is 4204 Cartnal Avenue, Tampa, Florida 33624, grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, trusts and trustees)

Witnesseth, that said grantor, for and in consideration of the sum of TEN AND NO/100 DOLLARS (\$10.00) and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby acknowledged, has granted, bargained, and sold to the said grantee, and grantee's heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida to-wit:

TOWNSHIP 7 SOUTH, RANGE 16 EAST

SECTION 7: N 1/2, also described as Government Lots Nos. 1 and 2, and Government Lot No. 3, LESS AND EXCEPT THE FOLLOWING.

Begin at the Northeast corner of the NW 1/4 of NW 1/4 of said Section and run South 2°15'56" East 200 feet to a concrete monument; thence South 87°44'04" West and parallel to the North line of said Section 7 a distance of 850.35 feet to a concrete monument on the top of the East or Right Bank of Santa Fe River; thence continue South 87°44'04" West along same line 4 feet more or less to the waters edge; thence Northwesterly along the waters edge and with the meander of said river 260 feet more or less to the North line of said Section; thence North 87°44'04" East along said North line 3 feet more or less to a concrete monument on top of said East or Right Bank; thence continue North 87°44'04" East along said North line 976.10 feet to said Northeast corner and POINT OF BEGINNING.

Parcel Identification Numbers: 07-7S-                    , 07-7S-                     and 07-7S-                    

Subject to taxes for 2000 and subsequent years; covenants, conditions, restrictions, easements, reservations and limitations of record, if any.

Subject property is not the homestead property of the grantor as he resided at: 1045 Caravan Loop, Polk City, FL 33868.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple; that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title to said

DoubleTimes

Prepared by and Return to:  
Anthony J. Messina, Esq.  
Hale & Messina Law, PLLC  
9735 US Highway 19  
Port Richey, Florida 34668

Parcel I.D. Number: 07-7S-16-04153-000

Deeding back the 4.26 AC  
into the original 222 AC

**For official use by Clerk's office only**

**QUIT CLAIM DEED**

THIS INDENTURE made this 28<sup>th</sup> day of October, 2019, by Upper "30" LLC, a Florida limited liability company ("Grantor"), in favor of Circle M Ranch, LLC, a Florida limited liability company ("Grantee").

*(Whenever used herein the terms "Grantor" and "Grantee" shall include singular and plural, heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or acquires.)*

**WITNESSETH:** That Grantor, for Ten Dollars (\$10.00), and other good and valuable consideration, receipt of which is hereby acknowledged, hereby grant, bargain, sell, alien, remise, release, convey and confirm unto Grantee, all that certain land situate in Columbia County, Florida, to wit:

COMMENCE AT THE NORTHEAST CORNER OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 7 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S. 86°30'56" W., ALONG THE NORTH LINE OF THE NORTHWEST 1/4 OF SAID SECTION 7, 26.57 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE S. 86°30'56" W., 459/48 FEET, THENCE S. 26°63'27" E., 579.40 FEET, THENCE N. 88°05'32" E., 234.34 FEET, THENCE N. 03°43'47" W., 539.31 FEET TO THE POINT OF BEGINNING. CONTAINING 4.26 ACRES, MORE OR LESS.

**Subject to:** covenants, restrictions, easements and reservations of record, if any, and taxes for the current year and years subsequent.

**TOGETHER** with all tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

**TO HAVE AND TO HOLD**, the same in fee simple forever.

This Quit Claim Deed was prepared without the benefit of a title search on the foregoing property, nor is any title insurance being issued in connection with this instrument.

This is not homestead real property of Grantor. Grantor further confirm this is a conveyance which is not pursuant to a sale and no mortgage encumbers the property and, therefore, only minimal documentary stamps are affixed hereto.

IN WITNESS WHEREOF, Grantor has set his hand and seal this 28<sup>th</sup> day of October, 2019.

WITNESSES:

Mark Tate

Witness #1 Signature

Print Name: Mark T. Tate

Susan C Moore

Witness #2 Signature

Print Name: Susan C. Moore

GRANTOR:

UPPER "30" LLC

By Anthony J. Scionti, Sr.  
Anthony J. Scionti, Sr., Manager

STATE OF FLORIDA )  
COUNTY OF HILLSBOROUGH )

The foregoing instrument was acknowledged before me this 28<sup>th</sup> day of October, 2019, by  
**Anthony J. Scionti, Sr., as Manager of Upper "30" LLC**, who is personally known to me or who  
has produced driver's licenses as identification.

Susan C Moore

Printed Name: Susan C. Moore

Notary Public, State of Florida at Large

Commission No.:

My Commission Expires







E-MAILED



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0718  
DATE PAID: 9/27/19  
FEE PAID: 310.85  
RECEIPT #: 1435315

APPLICATION FOR:

☒ New System    ☐ Existing System    ☐ Holding Tank    ☐ Innovative  
☐ Repair    ☐ Abandonment    ☐ Temporary    ☐

APPLICANT: Circle M Ranch

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: \_\_\_\_\_

PROPERTY ID #: 07-7S-16-04153-000 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: [ Y / N ]

PROPERTY SIZE: 222 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [ Y / ☒ N ] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: Wilson Springs Rd Fort White FL

DIRECTIONS TO PROPERTY: 47 South through Fort White Right on Wilson Springs Rd  
to address on Left

BUILDING INFORMATION

☒ RESIDENTIAL    ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	2	1260	*Site location out of log-r Flood.
2				
3				

☐ Floor/Equipment Drains    ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Rocky Ford DATE: 9/24/2019

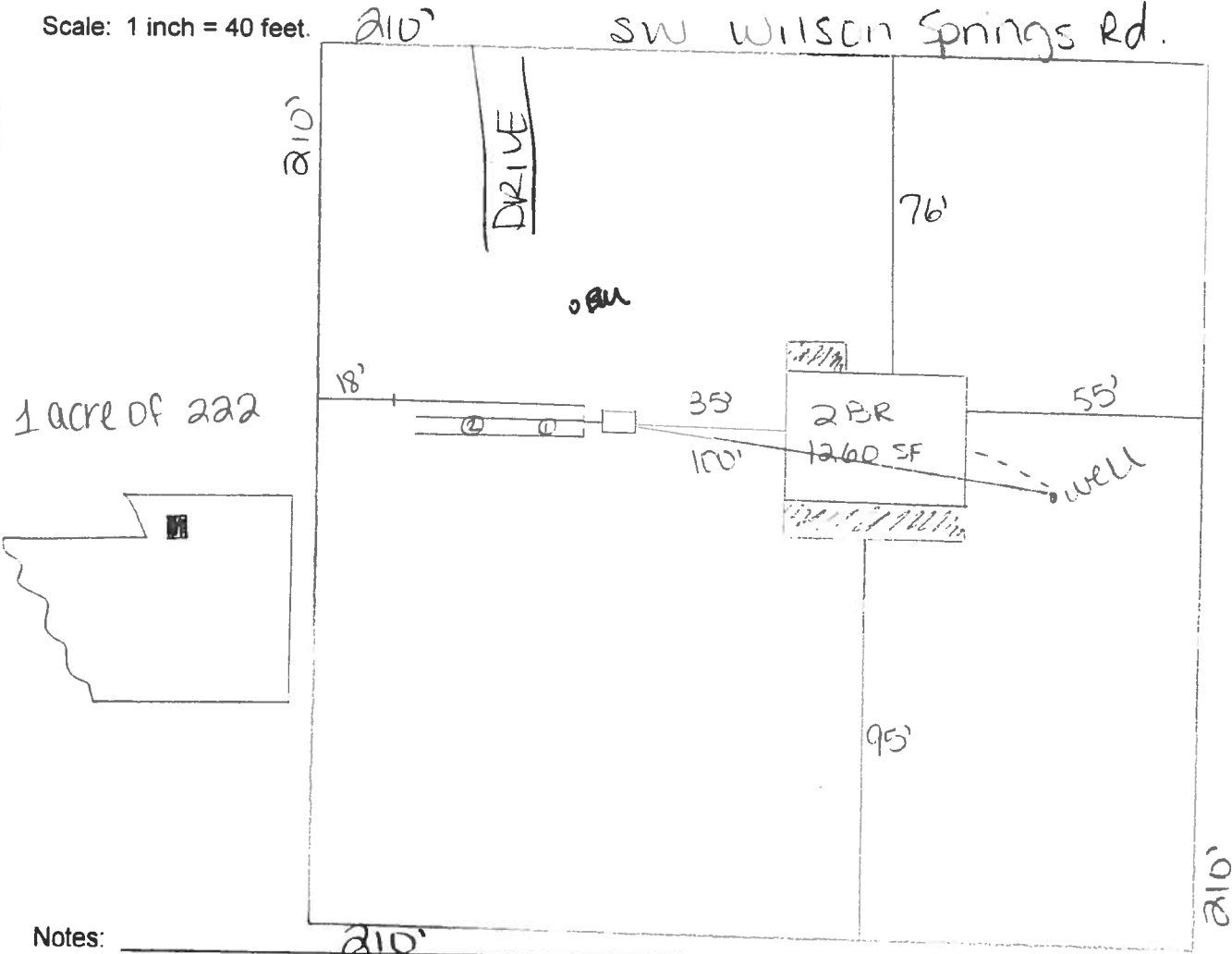
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 19-0718

Circle m Ranch

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

1 acre of 222

Site Plan submitted by: Rodney D. F.

Plan Approved [Signature]

Not Approved [Signature]

MASTER CONTRACTOR

Date 9-24-19

By [Signature] 6/2/19 County Health Department

**ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT**

# SUBCONTRACTOR VERIFICATION

APPLICATION/PERMIT #

43764

JOB NAME

~~Unit~~ ~~Home~~

Tony Scionti

THIS FORM MUST BE SUBMITTED BEFORE A PERMIT WILL BE ISSUED

Columbia County issues combination permits. One permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the general contractors permit.

**NOTE:** It shall be the responsibility of the general contractor to make sure that all of the subcontractors are licensed with the Columbia County Building Department.

**Use website to confirm licenses:** <http://www.columbiacountyfla.com/PermitSearch/ContractorSearch.aspx>

**NOTE:** If this should change prior to completion of the project, it is your responsibility to have a corrected form submitted to our office, before that work has begun.

Violations will result in stop work orders and/or fines.

<b>ELECTRICAL</b> <input checked="" type="checkbox"/>	Print Name <u>Donald R. Hollingsworth</u> Signature <u>[Signature]</u>	<b>Need</b> - Lic - Liab - W/C - EX - DE
CC# <u>37</u>	Company Name: <u>Holly Electric Inc</u> License #: <u>EC13005429</u> Phone #: <u>386-755-5944</u>	
<b>MECHANICAL/A/C</b> <input checked="" type="checkbox"/>	Print Name <u>Harry Mosley</u> Signature <u>Harry Mosley</u>	<b>Need</b> - Lic - Liab - W/C - EX - DE
CC# <u>327</u>	Company Name: <u>Harry's Heating &amp; AC Inc</u> License #: <u>RA 0030316</u> Phone #: <u>386-752-2308</u>	
<b>PLUMBING/GAS</b> <input checked="" type="checkbox"/>	Print Name <u>Cody Barro</u> Signature <u>Cody Barro</u>	<b>Need</b> - Lic - Liab - W/C - EX - DE
CC# <u>715</u>	Company Name: <u>Barro Plumbing</u> License #: <u>CFC 1427145</u> Phone #: <u>386-023-0507</u>	
<b>ROOFING</b> <input checked="" type="checkbox"/>	Print Name <u>Darin L. Summerlin</u> Signature <u>Darin L. Summerlin</u>	<b>Need</b> - Lic - Liab - W/C - EX - DE
CC# <u>534</u>	Company Name: <u>Summerlin Roofing Inc.</u> License #: <u>CCC1326192</u> Phone #: <u>386-288-5426</u>	
<b>SHEET METAL</b> <input type="checkbox"/>	Print Name _____ Signature _____	<b>Need</b> - Lic - Liab - W/C - EX - DE
CC# _____	Company Name: _____ License #: _____ Phone #: _____	
<b>FIRE SYSTEM/SPRINKLER</b> <input type="checkbox"/>	Print Name _____ Signature _____	<b>Need</b> - Lic - Liab - W/C - EX - DE
CC# _____	Company Name: _____ License #: _____ Phone #: _____	
<b>SOLAR</b> <input type="checkbox"/>	Print Name _____ Signature _____	<b>Need</b> - Lic - Liab - W/C - EX - DE
CC# _____	Company Name: _____ License #: _____ Phone #: _____	
<b>STATE SPECIALTY</b> <input type="checkbox"/>	Print Name _____ Signature _____	<b>Need</b> - Lic - Liab - W/C - EX - DE
CC# _____	Company Name: _____ License #: _____ Phone #: _____	