



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0674
DATE PAID: 9/21/23
FEE PAID: 318.00
RECEIPT #: 2001959

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: DENISE WILLIAMS

EMAIL: nflseptic@comcast.net

AGENT: ROBERT FORD III- NORTH FLORIDA SEPTIC TANK INC

TELEPHONE: 386-755-6372

MAILING ADDRESS: 741 SE STATE ROAD 100, LAKE CITY FL 32025

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3) (m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y / N]

LOT: 46 BLOCK: U-2 SUBDIVISION: SHADOW WOOD PLATTED: _____

PROPERTY ID #: 27-6S-17-09784-146 ZONING: _____ I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y / ☒] DISTANCE TO SEWER: _____ FT

PROPERTY ADDRESS: 175 221 SE STARDUST PL, LAKE CITY FL

DIRECTIONS TO PROPERTY: TAKE 41S FROM LAKE CITY, TL ON MEMORY LN,
PROCEED TO THE FIRST STOP SIGN, TR ON SHADOW WOOD TER, TR AT THE FIRST STOP

ALIGN PROPERTY ON RIGHT

BUILDING INFORMATION

☒ RESIDENTIAL

☐ COMMERCIAL

Unit No.	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
<u>Latera</u>	<u>NEW HOME</u>	<u>3</u>	<u>1500</u>	<u>future home</u>
<u>2</u>	<u>✓ STORAGE UNIT (TO BE BUILT)</u>	<u>0</u>	<u>1500</u>	<u>100 PER DAY</u>
<u>3</u>				<u>5'x8' Shower Room</u>
<u>4</u>				

☐ Floor/Equipment Drains ☐ Other (Specify) _____

SIGNATURE: Robert Ford III

DATE: 9/21/23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

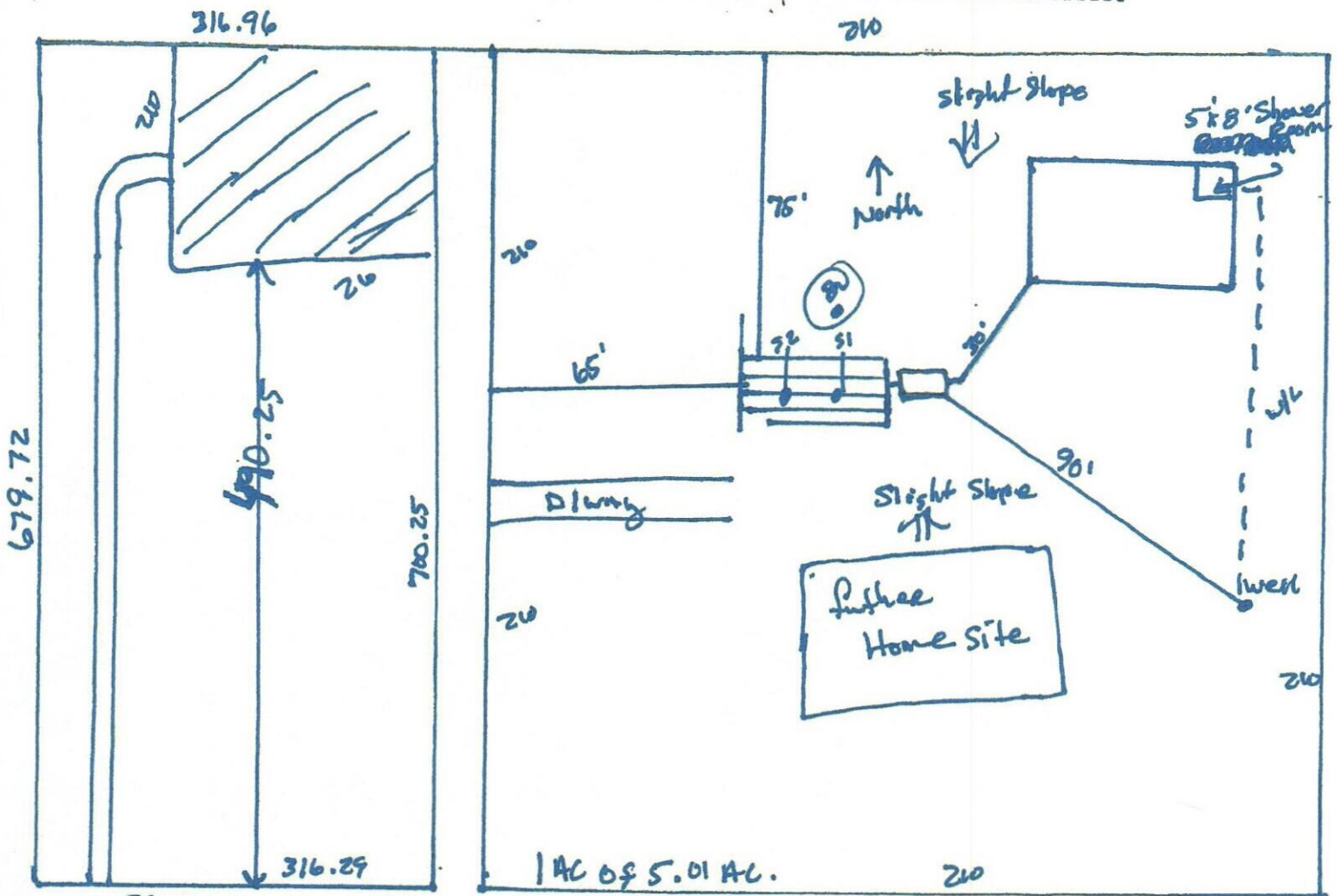
Incorporated 62-6.004, FAC

$$1'' = 40'$$

23-0474

Williams

PART II - SITEPLAN



Notes: SE Sparrow + pl.

Date: 9-21-2023

~~Not Approved~~

Date 9/29/23

County Health Department

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)