

Need Trust Assignment Documents

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CE # 17560

For Office Use Only

(Revised 7-1-15)

Zoning Official BHS

Building Official

TM 10/9/17

AP# 1710-11

Date Received 10-3-17

By LH

Permit # 35863

Flood Zone X

Development Permit

Zoning A-3

Land Use Plan Map Category A

Comments Replacing Existing MH

FEMA Map#

Elevation

Finished Floor 1' above River

In Floodway

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 17-0617-E ☐ Well letter OR

☒ Existing well ☒ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # ☐ STUP-MH ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 31-1S-17-04609-002

Subdivision na

Lot#

▪ New Mobile Home X Used Mobile Home MH Size 30'4" x 52' Year 2018

▪ Applicant Dale Burd or Rocky Ford Phone # 386-497-2311

▪ Address 546 SW Dortch Street, Fort White, FL, 32038

▪ Name of Property Owner Robert Newell Family Trust Phone# 254-702-7355

▪ 911 Address 2275 NW Cansa Rd Lake City FL 32055

\* Circle the correct power company -  
(Circle One) - FL Power & Light - Clay Electric  
Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Marilyn Newell Phone # 254-702-7355

Address 2275 NW Cansa Road, Lake City, FL, 32055

\* Relationship to Property Owner Son-in-law to Robin N. Baggett, TREC

▪ Current Number of Dwellings on Property 2

▪ Lot Size 1660 x 310 (irregular) Total Acreage 45.68

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home Yes

▪ Driving Directions to the Property US 441 North, TL Spradley Road, TL Cansa Road, 7/10ths mile on left (high fence)

▪ Name of Licensed Dealer/Installer Ernest "Scott" Johnson Phone # 352-494-8099

▪ Installers Address 22204 SE US Hwy 301, Hawthorne, FL, 32640

▪ License Number IH-1025249 Installation Decal # 45328

LH spoke to Dale 10-4-17 - He is getting a Landowner Affidavit.

\$375.00

# COLUMBIA COUNTY PERMIT WORKSHEET

page 1 of 2

These worksheets must be completed and signed by the Installer.  
Submit the originals with the packet.

Installer Ernest S. Johnson License # TH 1025249

911 Address where home is being installed 2275 Newcastles Road

Manufacturer Town Home Length x width 52' x 32'

NOTE: If home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home

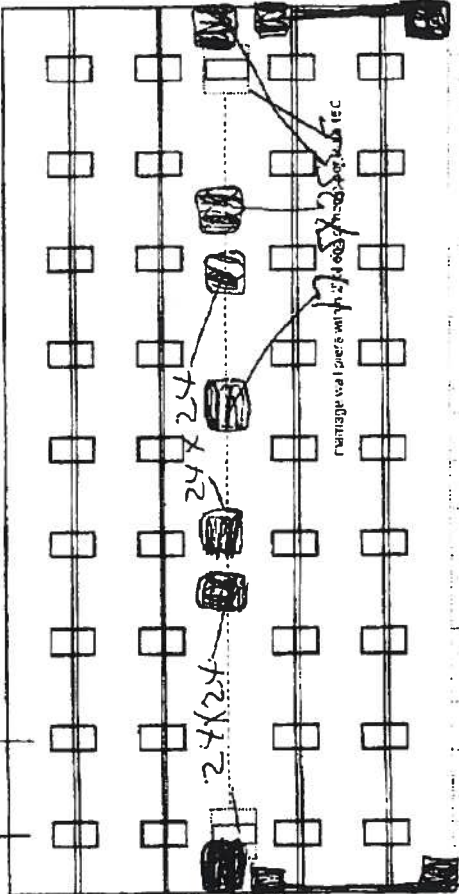
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials [Signature]

Typical pier spacing



Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



## PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity | Footer size (sq in) | 10' x 16" (256) | 18 1/2" x 18 1/2" (342) | 20' x 20" (400) | 22' x 22" (484)* | 24' x 24" (576)* | 26' x 26" (676) |
|-----------------------|---------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf              | 3'                  | 4'              | 4'                      | 5'              | 6'               | 7'               | 8'              |
| 1500 psf              | 4'6"                | 6'              | 6'                      | 7'              | 8'               | 8'               | 8'              |
| 2000 psf              | 6'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 2500 psf              | 7'6"                | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3000 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |
| 3500 psf              | 8'                  | 8'              | 8'                      | 8'              | 8'               | 8'               | 8'              |

\* interpolated from Rule 15C-1 pier spacing table

## PIER PAD SIZES

I-beam pier pad size 23x31 7x  
Perimeter pier pad size 16x18  
Other pier pad sizes (required by the mfg) \_\_\_\_\_

Draw the approximate locations of mamage wall openings 4 foot or greater. Use this symbol to show the piers

List all mamage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size  
17.5x25.5 17.5x25.5  
17.5x25.5 24x24  
24x24 24x24

## ANCHORS

4 ft / 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" OC

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)  
Manufacturer Oliver  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Oliver

## OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall  
Number 24  
24  
24

# COLUMBIA COUNTY PERMIT WORKSHEET

page 2 of 2

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf here if you are declaring 1000 lb soil \_\_\_\_\_ without testing.

x 1000 x 1000 x 1000

## POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer
3. Using 500 lb increments, take the lowest reading and round down to that increment

x 1000 x 1000 x 1000

## TORQUE PROBE TEST

The results of the torque probe test is \_\_\_\_\_ inch pounds or check here if you are declaring 5' anchors without testing \_\_\_\_\_ A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Ernest S. Johnson  
Date Tested Assumed Oliver 11/01  
Uses 4x8 foot Anchors

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units Pg \_\_\_\_\_

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg \_\_\_\_\_  
Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg \_\_\_\_\_

## Site Preparation

Debris and organic material removed \_\_\_\_\_  
Water drainage. Natural \_\_\_\_\_ Swale \_\_\_\_\_ Pad \_\_\_\_\_ Other \_\_\_\_\_

## Fastening multi wide units

Floor: Type Fastener 1/4" x 2" Length: 4 1/2" Spacing: 20"  
Walls: Type Fastener 1/4" x 2" Length: 4 1/2" Spacing: 16"  
Roof: Type Fastener 1/4" x 2" Length: 4 1/2" Spacing: 20"  
For used homes, a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with gal. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marrage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket R 11

Installed:  
Between Floors Yes  
Between Walls Yes  
Bottom of ridgebeam Yes

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes

## Miscellaneous

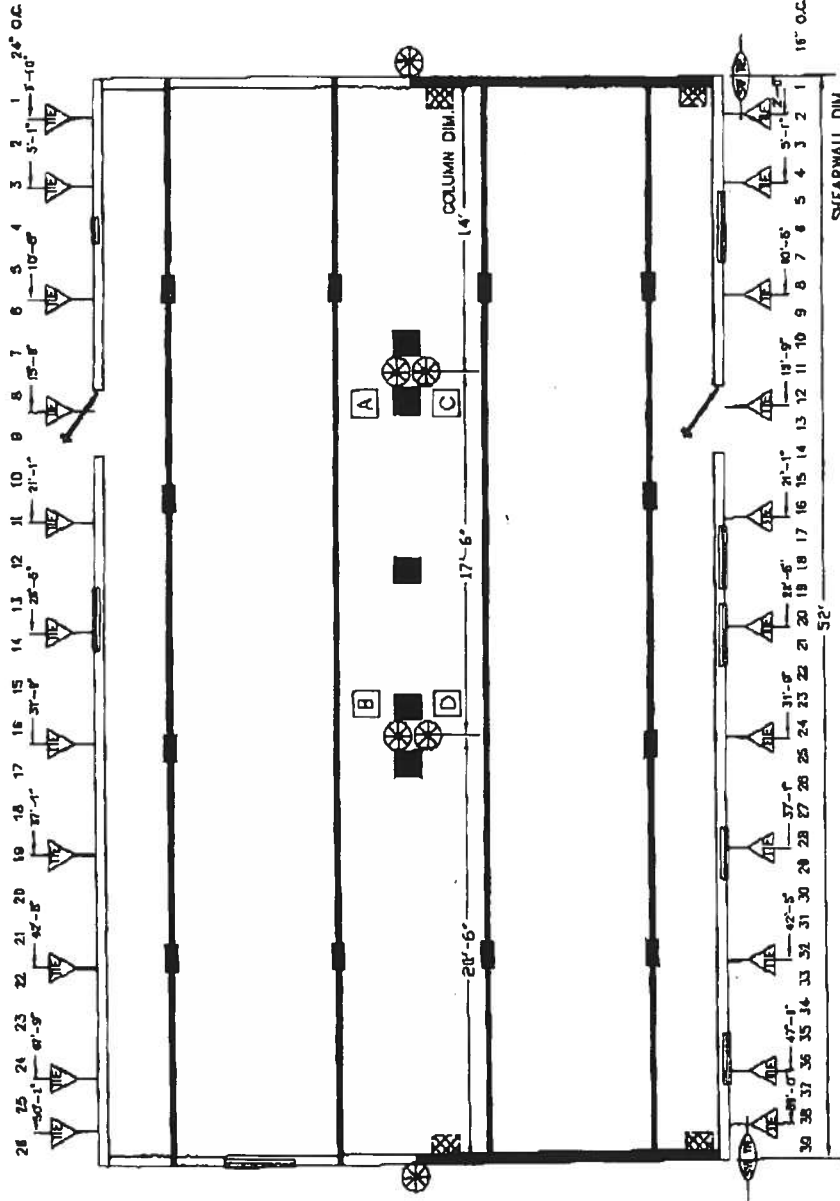
Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ No \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ No \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_ No \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the

Installer Signature Ernest S. Johnson Date \_\_\_\_\_

Newell

32x52 - 2018 - TownHomes



BLOCKING LEGEND:

- 1) ALL EXTERIOR DOORS, BAY WINDOWS, RECESSED SOWALLS AND EXTERIOR WALL OPENINGS 48" OR GREATER, WILL REQUIRE BLOCKING ON EACH SIDE
- 2) 32" WIDE HOMES REQUIRED TO BE BLOCKED MIN 8'-0" ON CENTER BETWEEN COLUMNS

1) BEAM BLOCKING SEE SOIL BEARING CAPACITY CHARTS FOR SPACING

2) COLUMN BLOCKING SEE SOIL BEARING CAPACITY CHARTS FOR PAD SIZE

3) SHEARWALL BLOCKING

4) SHEARWALL FRAME TIE

5) CENTER LINE TIES

6) VERTICAL TIE MAX. SPACING 9'-8" CENTER TO CENTER

7) LONGITUDINAL TIES

|                                                           |                      |
|-----------------------------------------------------------|----------------------|
| TownHomes<br>P.O. BOX 1086<br>LAKE CITY, FLORIDA<br>35006 |                      |
| Order: 4-1-08                                             | Code: 3237A          |
| Dr'n: ROB                                                 | Block: 3252-192      |
| Parent: NEW                                               | Print: BLOCKING PLAN |
| Order: T (08)                                             | Model: 3252-192      |

Page



# COLUMBIA COUNTY

## 911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055

Telephone: (386) 758-1125 x 1 \* Fax: (386) 758-1365 \* Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

|                   |                      |
|-------------------|----------------------|
| Date/Time Issued: | 10/5/2017 9:16:07 AM |
| Address:          | 2275 NW CANSA Rd     |
| City:             | LAKE CITY            |
| State:            | FL                   |
| Zip Code          | 32055                |

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|           |           |
|-----------|-----------|
| Parcel ID | 04609-002 |
|-----------|-----------|

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REMARKS: Reissue of existing address for replacement structure on parcel.

Address Issued By: Signed:/ Ronal N. Croft

Columbia County GIS/911 Addressing Department

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

R. NEWELL  
Family  
TRUST

Columbia County Property Appraiser

updated: 9/20/2017

**2016 Tax Year**

Parcel: 31-1S-17-04609-002

**Owner & Property Info**

<< Prev      Search Result: 2 of 3      Next >>

|                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                            |              |       |
|------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------|-------|
| Owner's Name     | NEWELL ROBERT E FAMILY TRUST                                                                                                                                                                                                                                                                                                                                                                                                                               |              |       |
| Mailing Address  | 304 FOREST AVE<br>ALTAMONTE SPRINGS, FL 32701                                                                                                                                                                                                                                                                                                                                                                                                              |              |       |
| Site Address     | 2275 NW CANSA RD                                                                                                                                                                                                                                                                                                                                                                                                                                           |              |       |
| Use Desc. (code) | IMPROVED A (005000)                                                                                                                                                                                                                                                                                                                                                                                                                                        |              |       |
| Tax District     | 3 (County)                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Neighborhood | 31117 |
| Land Area        | 45.680 ACRES                                                                                                                                                                                                                                                                                                                                                                                                                                               | Market Area  | 03    |
| Description      | NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.<br><br>NW1/4 OF NE1/4, EX 2 AC IN NE COR & ALSO 5 AC IN NE COR OF NE1/4 OF NW1/4 & SW1/4 OF NE1/4, EX 1 AC IN NW COR & EX BEG AT NE COR OF NW1/4 OF NE1/4, RUN S 211.52 FT TO NWRLY R/W LINE OF NW CANSA RD RUN SW ALONG R/W, 1602.71 FT, N 61 DG W 353.29 FT, N 778.72 FT, W 466.69 FT, N 466.69 FT, E TO POB. ORB 497-516, 613-218 THRU 222. |              |       |



**Property & Assessment Values**

| 2016 Certified Values |                                                    |              |
|-----------------------|----------------------------------------------------|--------------|
| Mkt Land Value        | cnt: (2)                                           | \$4,963.00   |
| Ag Land Value         | cnt: (3)                                           | \$14,431.00  |
| Building Value        | cnt: (2)                                           | \$19,370.00  |
| XFOB Value            | cnt: (1)                                           | \$1,350.00   |
| Total Appraised Value |                                                    | \$40,114.00  |
| Just Value            |                                                    | \$135,589.00 |
| Class Value           |                                                    | \$40,114.00  |
| Assessed Value        |                                                    | \$40,114.00  |
| Exempt Value          |                                                    | \$0.00       |
| Total Taxable Value   | Cnty: \$40,114<br>Other: \$40,114   Schl: \$40,114 |              |

| 2017 Working Values   |                                                    |              | (...Hide Values) |
|-----------------------|----------------------------------------------------|--------------|------------------|
| Mkt Land Value        | cnt: (2)                                           | \$4,963.00   |                  |
| Ag Land Value         | cnt: (3)                                           | \$14,922.00  |                  |
| Building Value        | cnt: (2)                                           | \$19,757.00  |                  |
| XFOB Value            | cnt: (1)                                           | \$1,350.00   |                  |
| Total Appraised Value |                                                    | \$40,992.00  |                  |
| Just Value            |                                                    | \$135,976.00 |                  |
| Class Value           |                                                    | \$40,992.00  |                  |
| Assessed Value        |                                                    | \$40,992.00  |                  |
| Exempt Value          |                                                    | \$0.00       |                  |
| Total Taxable Value   | Cnty: \$40,992<br>Other: \$40,992   Schl: \$40,992 |              |                  |

**NOTE: 2017 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.**

**Sales History**

| Sale Date | OR Book/Page | OR Code | Vacant / Improved | Qualified Sale | Sale RCode | Sale Price |
|-----------|--------------|---------|-------------------|----------------|------------|------------|
| NONE      |              |         |                   |                |            |            |

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## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1710-11 CONTRACTOR Ernest Johnson PHONE 352-494-8099

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

|                        |                                                             |                                                                                              |
|------------------------|-------------------------------------------------------------|----------------------------------------------------------------------------------------------|
| ELECTRICAL<br><br>1338 | Print Name <u>Michael Reader</u>                            | Signature  |
|                        | License #: <u>ES 13002315</u>                               | Phone #: <u>850-973-0111</u>                                                                 |
|                        | Qualifier Form Attached <input checked="" type="checkbox"/> |                                                                                              |
| MECHANICAL/<br>A/C 950 | Print Name <u>Michael Boland</u>                            | Signature  |
|                        | License #: <u>CAC 1817716</u>                               | Phone #: <u>352-274-9326</u>                                                                 |
|                        | Qualifier Form Attached <input type="checkbox"/>            |                                                                                              |

Newell

*Qualifier Forms cannot be submitted for any Specialty License.*

| Specialty License | License Number | Sub-Contractors Printed Name | Sub-Contractors Signature |
|-------------------|----------------|------------------------------|---------------------------|
| MASON             |                |                              |                           |
| CONCRETE FINISHER |                |                              |                           |

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

# LICENSED QUALIFIER AUTHORIZATION

I, Michael A Boland (license holder name), licensed qualifier  
for ACE A/C & OCA, LLC (company name), do certify that

the below referenced person(s) listed on this form is/are contracted/hired by me, the license holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and control and is/are authorized to purchase and sign permits; call for inspections and sign subcontractor verification forms on my behalf.

| Printed Name of Person Authorized | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| 1. <u>Dale Reed</u>               | 1. <u>[Signature]</u>          |
| 2. <u>Kelly Bishop</u>            | 2. <u>Kelly Bishop</u>         |
| 3. <u>Leah Ford</u>               | 3. <u>[Signature]</u>          |
| 4.                                | 4.                             |
| 5.                                | 5.                             |

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances. I understand that the State and County Licensing Boards have the power and authority to discipline a license holder for violations committed by him/her, his/her agents, officers, or employees and that I have full responsibility for compliance with all statutes, codes and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or officer(s), you must notify this department in writing of the changes and submit a new letter of authorization form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to use your name and/or license number to obtain permits.

[Signature] License Qualifiers Signature (Notarized) License Number CAC1817716 Date 11/17/15

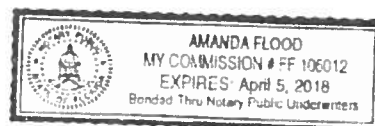
## NOTARY INFORMATION

STATE OF Florida COUNTY OF Marion

The above license holder whose name is Michael A. Boland  
personally appeared before me and is known by me or has produced identification  
(type of I D ) \_\_\_\_\_ on this 17th day of November, 2015

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)







COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Michael Reader (license holder name), licensed qualifier  
for Madison Services LLC (company name), do certify that  
the below referenced person(s) listed on this form is/are contracted/hired by me, the license  
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an  
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said  
person(s) is/are under my direct supervision and control and is/are authorized to purchase and  
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

| Printed Name of Person Authorized | Signature of Authorized Person |
|-----------------------------------|--------------------------------|
| 1. <u>Richard Ford</u>            | 1. <u>[Signature]</u>          |
| 2. <u>Nate R. Snel</u>            | 2. <u>[Signature]</u>          |
| 3.                                | 3.                             |
| 4.                                | 4.                             |
| 5.                                | 5.                             |

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or  
officer(s), you must notify this department in writing of the changes and submit a new letter of  
authorization form, which will supersede all previous lists. Failure to do so may allow  
unauthorized persons to use your name and/or license number to obtain permits.

Michael Reader License Number EL137M2S15 Date 11/2/15  
Licensed Qualifiers Signature (Notarized)

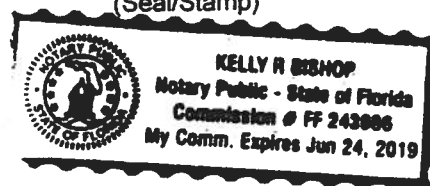
#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Michael Reader,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 2 day of Nov, 2015.

Kelly Bishop  
NOTARY'S SIGNATURE

(Seal/Stamp)





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 17-06017E  
DATE PAID: 9/26/17  
FEE PAID: 20.00  
RECEIPT #: L308389

APPLICATION FOR:

☐ New System ☒ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Robert Newell Family Trust

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: na BLOCK: na SUB: Metes & Bounds PLATTED: UWA

PROPERTY ID #: 31-1S-17-04609-002 ZONING:            I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 45.68 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER:            FT

PROPERTY ADDRESS: 2275 NW Cansa Rd, LC

DIRECTIONS TO PROPERTY: US 441 North, TL NW Spradley Rd, TL NW Cansa Road, 7/10ths  
mile on left (High Fence)

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

| Unit No | Type of Establishment | No. of Bedrooms | Building Area Sqft | Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC |
|---------|-----------------------|-----------------|--------------------|--------------------------------------------------------------------|
| 1       | SF Residential        | 3               | 1577               | (3 BR existing)                                                    |
| 2       |                       |                 |                    |                                                                    |
| 3       |                       |                 |                    |                                                                    |

☒ Floor/Equipment Drains ☒ Other (Specify)           

SIGNATURE: Rocky Ford DATE: 9/26/2017

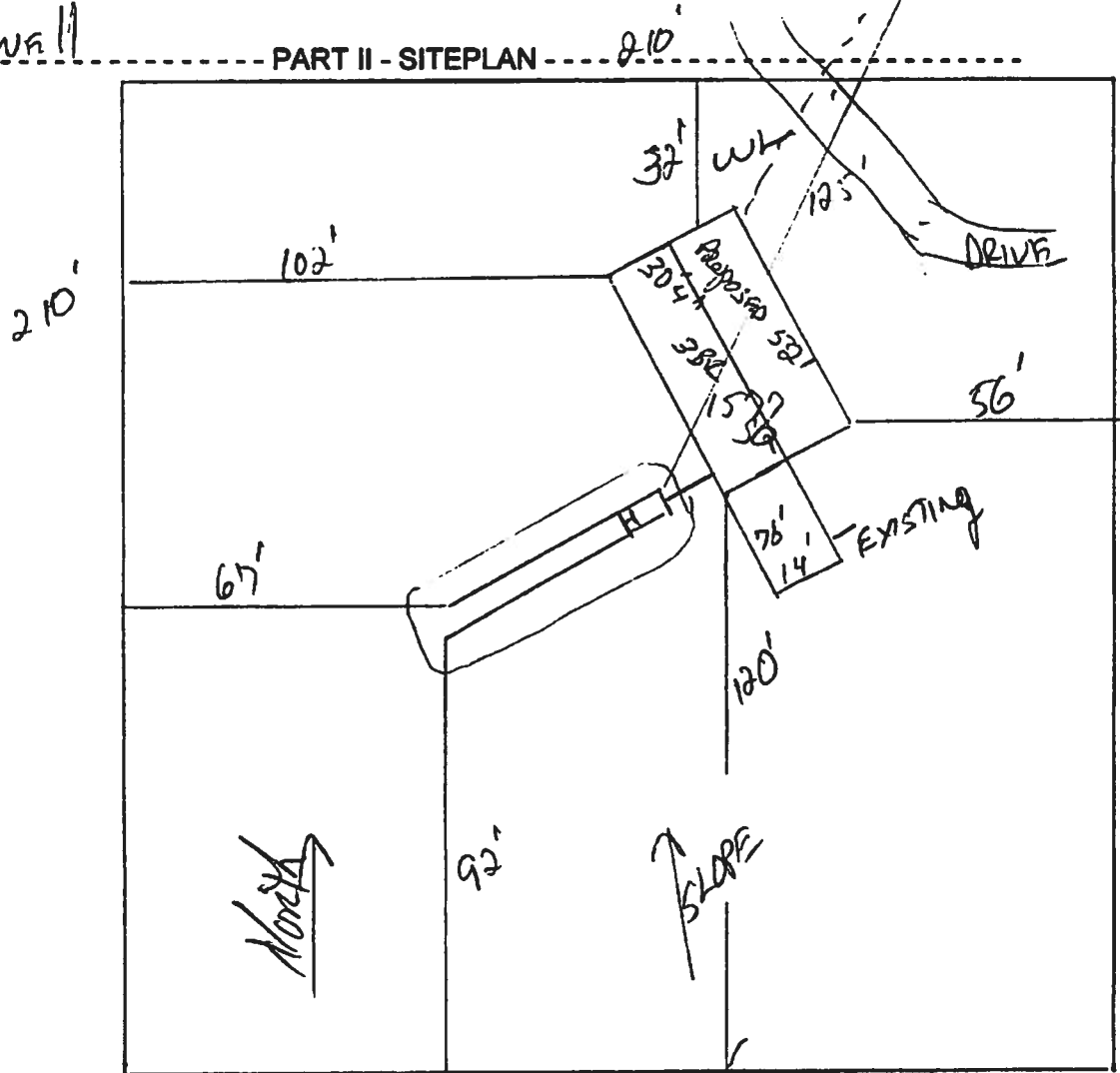
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

WFLH  
17-0617

-----  
PART II - SITEPLAN  
-----

Scale: 1 inch = 40 feet.



Notes:

1 of 45.68 Acres SEE ATTACHED  
No other SIGNIFICANT improvements WITHIN 75' of Property

Site Plan submitted by:

*Rocky D F*

MASTER CONTRACTOR

Plan Approved

Not Approved

Date 6/14/17

By

*[Signature]*

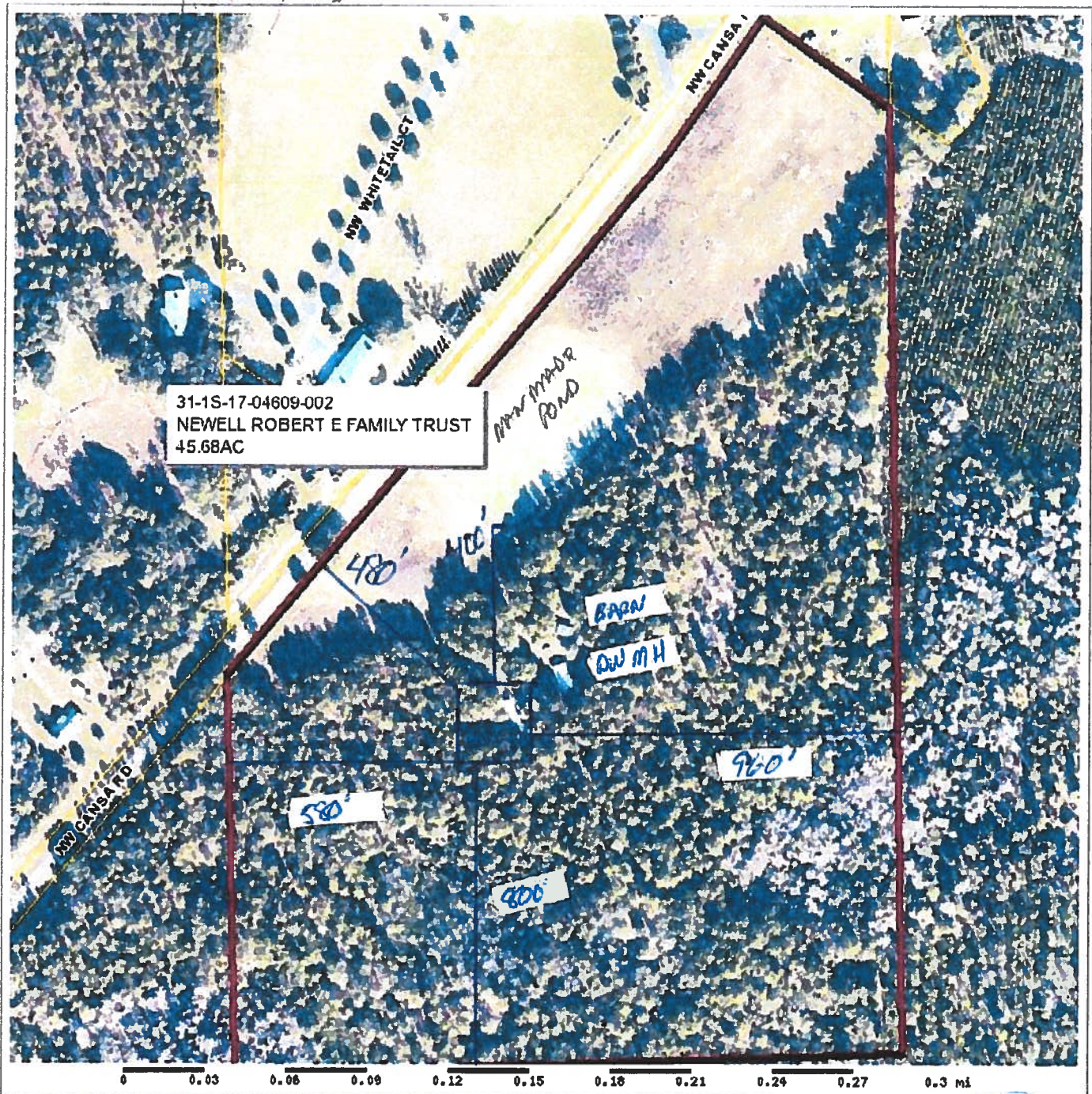
*C. Cuba*

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



SEP 26 2017



31-1S-17-04609-002  
NEWELL ROBERT E FAMILY TRUST  
45.68AC

**Columbia County Property Appraiser**  
Jeff Hampton - Lake City, Florida 32055 | 386-758-1083



**PARCEL: 31-1S-17-04609-002 - IMPROVED A (005000)**  
NW 1/4 OF NE 1/4, EX 2 AC IN NE COR & ALSO 3 AC IN NE COR OF NE 1/4 OF NW 1/4 & SW 1/4 OF NE 1/4, EX 1 AC IN NW COR & EX BEG AT NE COR OF NW 1/4 OF NE 1/4, RU

|                                    |                                  |
|------------------------------------|----------------------------------|
| Name: NEWELL ROBERT E FAMILY TRUST | <b>2016 Certified Values</b>     |
| Site: 2275 NW CANSA RD             | Land \$4,963.00                  |
| 304 FOREST AVE                     | Bldg \$19,370.00                 |
| Mail: ALTAMONTE SPRINGS, FL 32701  | Assd \$40,114.00                 |
| Sales Info: NONE                   | Exmpt \$0.00                     |
|                                    | Cnty: \$40,114                   |
|                                    | Other: \$40,114   Schl: \$40,114 |

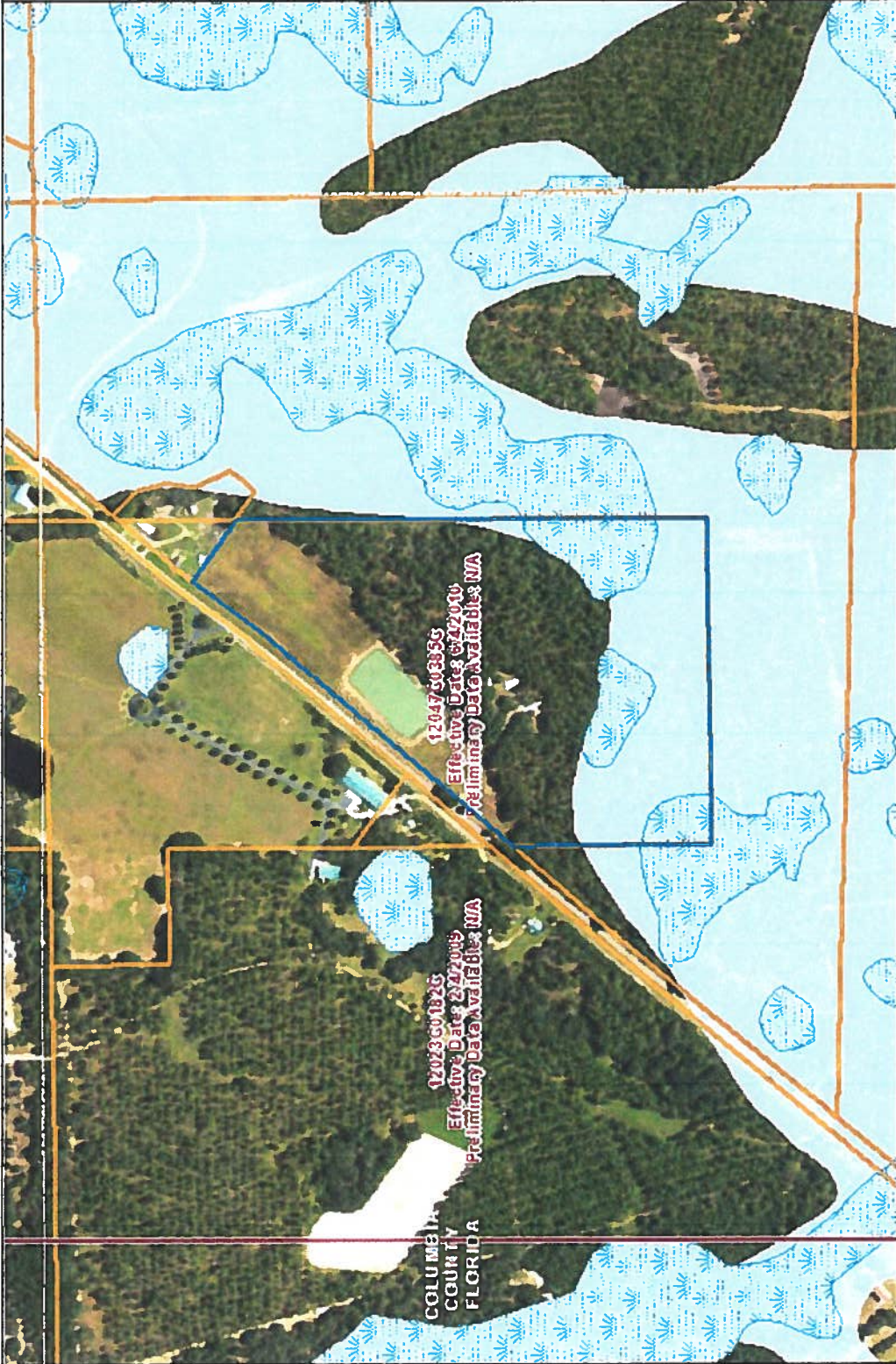
**NOTES:**

This information, updated: 9/20/2017, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, its use, or its interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office. The assessed values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

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Suwannee River Water Management District  
Effective Flood Information Report



- Effective Flood Zones described on Page 2
- SFHA - Zone VE
  - SFHA - AE w/Floodway
  - SFHA - Zones AE, AH, AO
  - Wetlands
  - FIRM Panel
  - State Lands
  - Counties
  - SRWMD
  - Parcels
  - Depressions
  - BFE
  - Cross Sections

LOCATION

Date: 9-26-2017  
Parcel: 31-1S-17-04609-002  
County: COLUMBIA  
STR: S031 T01 R17  
Columbia Flood Hazard Areas Status  
Effective: 02/04/2009

FLOOD INFORMATION

Special Flood Hazard Area?  
(SFHA): Yes  
Flood Zone(s): A  
Floodway: No  
1% Annual Chance  
Flood Elev (BFE): Not Applicable  
10% Annual Chance  
Flood Elev: Not Applicable  
50% Annual Chance  
Flood Elev: Not Applicable  
Note: Elevations are based on NAVD88  
FIRM Panel(s): 12023C0182C

The Federal Emergency Management Agency (FEMA) maintains information about map features, such as street locations and names, in or near designated flood hazard areas. The information herein represents the best available data as of the effective date shown. The applicable Flood Insurance Study and a Digital Flood Insurance Rate Map is available online (<http://www.srwmdfloodreport.com>). To obtain more detailed information in areas where Base Flood Elevations (BFEs) and/or floodways have been determined, users are encouraged to also consult the FEMA Map Service Center at 1-800-358-9616 (<http://www.msc.fema.gov>) for information on available products associated with this FIRM panel. Available products from the Map Service Center may include previously issued Letters of Map Change. Requests to revise flood information in or near designated flood hazard areas may be provided to FEMA during the community review period on preliminary maps, or through the Letter of Map Change process for effective maps.

Rec. 5.11  
Dec. 47.7

This instrument was prepared by:

EX 0613 PQ21R

✓ TERRY McDAVID  
222 North Marion Street  
LAKESIDE, FLORIDA 32066

**Warranty Deed** OFFICIAL RECORDS  
(STATUTORY FORM—SECTION 689.02 F.S.)

This Instrument, Made this 23rd day of December 1986, Between  
ARZELLA BRYANT ADAMS

of the County of Kalamazoo, State of Michigan, grantor, and  
ROBERT E. NEWELL, as Trustee of the ROBERT E. NEWELL FAMILY TRUST, dated  
December 4, 1985,

whose post office address is 1759 East Altamonte Drive, Altamonte Springs, FL 32701  
of the County of Seminole, State of Florida, grantee.

Witnesseth, That said grantor, for and in consideration of the sum of  
Ten and no/100 Dollars,  
and other good and valuable considerations to said grantor in hand paid by said grantee, the receipt whereof is hereby  
acknowledged, has granted, bargained and sold to the said grantee, and grantee's heirs and assigns forever, the following  
described land, situate, lying and being in Columbia County, Florida, to-wit:

TOWNSHIP 1 SOUTH - RANGE 17 EAST

SECTION 30: SW 1/4 of SE 1/4.

SECTION 31: NW 1/4 of NE 1/4, LESS AND EXCEPT 2 acres in NE Corner; 5 acres  
off NE Corner of NE 1/4 of NW 1/4; and SW 1/4 of NE 1/4, LESS AND EXCEPT 1 acre in  
NW Corner.

DOCUMENTARY STAMP 47.25  
INTANGIBLE TAX  
MARY E. CHILDS, CLERK OF  
COURTS, COLUMBIA COUNTY  
BY [Signature] D.C.

97-10772

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all  
persons whomsoever.  
\* "Grantor" and "grantee" are used for singular or plural, as context requires.

In Witness Whereof, Grantor has hereunto set grantor's hand and seal the day and year first above written.  
Signed, sealed and delivered in our presence:

[Signature] (Seal)  
Arzella Bryant Adams (Seal)  
[Signature] (Seal)  
[Signature] (Seal)

STATE OF MICHIGAN  
COUNTY OF KALAMAZOO  
I HEREBY CERTIFY that on this day before me, an officer duly qualified to take acknowledgments, personally appeared  
ARZELLA BRYANT ADAMS

to me known to be the person described in and who executed the foregoing instrument and acknowledged before me that  
she executed the same.  
WITNESS my hand and official seal in the County and State last aforesaid this 23 day of Dec  
19 86  
My commission expires:  
X [Signature] Notary Public



Copy

# AFFIDAVIT

STATE OF FLORIDA  
COUNTY OF Seminole

Before the undersigned, an officer duly commissioned by the laws of the State of Florida, on this 10<sup>th</sup> day of March, 2009, personally appeared ROBERT E. NEWELL, who having been first duly sworn deposes and says:

The Trust and other estate documents prepared by Belford S. Lester, P.A. name my daughter as Marjorie A. Newell. Her married name is Marjorie A. Pollard.

Under penalties of perjury, I declare that I have read this Affidavit and that the facts stated are true.

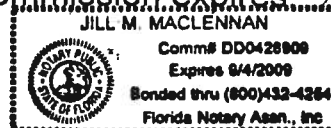
Dated: March 10, 2009  
Robert E. Newell  
ROBERT E. NEWELL

STATE OF FLORIDA  
COUNTY OF Orange

I HEREBY CERTIFY that on this day before me, an officer duly authorized in the state and county aforesaid to take acknowledgments, personally appeared **ROBERT E. NEWELL** who ☒ is personally known to me or ☐ who has produced a Florida driver's license as identification, and she acknowledged to and before me that she executed the foregoing Affidavit for the purposes therein expressed, and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid on this 10<sup>th</sup> day of March, 2009.

Jill M. MacLennan  
Notary Public  
My Commission expires: 9/4/09



STATE OF FLORIDA  
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Robin N. Baggett TTEE  
Robert E. Newell Living Trust 4A98  
as the owner of the below described property:

Property tax Parcel ID number 31-15-17-04069-002

Subdivision (Name, lot, Block, Phase) LP

Give my permission for MARILYN NEWELL <sup>PL</sup> to place a

Circle one - Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /  
Barn - Shed - Garage / Culvert / Other

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Robin N. Baggett TTEE 10/4/2017  
Owner Signature Date

Owner Signature Date

Owner Signature Date

Sworn to and subscribed before me this 4 day of October, 2017. This

(These) person(s) are personally known to me or produced ID 7141B230731588000  
(Type)

Rene A. Maldonado Rene A. Maldonado  
Notary Public Signature Notary Printed Name

Notary Stamp/

