

Parcel:
35-4S-17-09033-173 (33250)

Owner & Property Info

Result: 28 of 38

Owner ~~**5T WEALTH PARTNERS LP**~~
~~PO BOX 162121~~
~~ALTAMONTE SPRINGS, FL 32716~~

Site 1399 SE ALFRED MARKHAM St, LAKE CITY

Description* LOT 13 BLOCK D BRENT HEIGHTS S/D. 746-1532, 778-55, 783-1939, QC 1145-2193, TD 1356-20,

Area 0.51 AC

S/T/R 35-4S-17E

Use Code** AC/XFOB (9901)

Tax District 3

*M + J Simpson LLC
Deed Attached*

sales price 1,000.00
doc 98.00

PREPARED BY & RETURN TO:

Name: 5T WEALTH PARTNERS, LP
Address: 2055 US HWY 1
VERO BEACH, FLORIDA 32960
File No. 21-11022

Parcel No.: R09033-173

Inst: 202212000126 Date: 01/04/2022 Time: 2:17PM
Page 1 of 1 B: 1456 P: 630, James M Swisher Jr, Clerk of Court
Columbia, County, By: BR
Deputy Clerk/Doc Stamp Dead: 98.00

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

This **SPECIAL WARRANTY DEED**, made the 16th day of December, 2021, by 5T WEALTH PARTNERS LP, a Foreign Limited Partnership, hereinafter called the Grantor, to M AND J SAMPSON LLC, having its principal place of business at 830 W DUVAL STREET, LAKE CITY, FL 32055, hereinafter called the Grantee:

WITNESSETH: That the Grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the Grantee all that certain land situate in City of LAKE CITY, County of Columbia, State of Florida, viz:

Lot 13, Block D, BRENT HEIGHTS, a subdivision, according to the Plat thereof, recorded in Plat Book 6, Page(s) 51 and 51A of the Public Records of Columbia County, Florida.

TOGETHER WITH all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

SUBJECT TO TAXES FOR THE YEAR 2021 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.

TO HAVE AND TO HOLD the same in fee simple forever.

And the Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons claiming by, through or under the said Grantor, but not otherwise.

IN WITNESS WHEREOF, the said Grantor has caused these presents to be executed in its name and its corporate seal to be hereunto affixed by its proper officers thereunto duly authorized, the day and year first above written.

Signed, sealed and delivered in the presence of:

Alicia Swanson
Witness Signature
Printed Name: Alicia Swanson

Jana Greenston
Witness Signature
Printed Name: Jana Greenston

KITE TAX LIEN CAPITAL, LLC, SUB-ADVISER OF 5T WEALTH PARTNERS LP

By: Kelly P. Kite Jr L.S.
Name: KELLY P. KITE JR
Title: MANAGER

Address: 2055 US HWY 1, VERO BEACH, FL 32960

STATE OF FLORIDA
COUNTY OF INDIAN RIVER

The foregoing instrument was acknowledged before me by means of ☒ physical presence or ☐ online notarization, this 16th day of December, 2021, by KELLY P. KITE, JR, MANAGER OF KITE TAX LIEN CAPITAL, LLC SUB-ADVISER FOR 5T WEALTH PARTNERS LP, a Foreign Limited Partnership, on behalf of the Partnership. He (she) is personally known to me or has produced _____ as identification.



Alicia Swanson
Signature of Notary
Printed Name: Alicia Swanson
My commission expires: 04/08/2023

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM


APPLICATION NUMBER _____ CONTRACTOR Brent Strickland PHONE 386-365-7043

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

1399 SE Alfred Markham

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Christopher "Todd" Sampson</u> License #: <u>Owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u></u> Phone #: <u>386-865-8575</u>
MECHANICAL/ A/C	Print Name <u>Christopher "Todd" Sampson</u> License #: <u>Owner</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u></u> Phone #: <u>386-365-8575</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy. --Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

Page 1 of 2

IH 1104218

100

1399 5th ALPKP MICHIGAN ST
1399 5th ALPKP MICHIGAN ST

72K32

homme

100

2.



* interpolated from Rule 15C-1 pier spacing table.

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15058

44

Hinged

1

152

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152

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greater than 4 for

Pier pad size

IES

2. From

OTHER TIES

Number
24
$$\frac{24}{10}$$

4

PERMIT NUMBER

PERMIT WORKSHEET

page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psl or check here to declare 1000 lb. soil ✓ without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing ✓. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

B.S. Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Brent Strickland

Date Tested

12-21-21

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 29

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 25

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale ✓ Pad ✓ Other ✓

Fastening multi wide units

Floor: Type Fastener: 1095 Length: 5" Spacing: 16"
Walls: Type Fastener: 5/16" Length: 6" Spacing: 16"
Roof: Type Fastener: 5/16" Length: 6" Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials B.S.

Type gasket 5/16"

Pg. 25

Installed:

Between Floors Yes ✓

Between Walls Yes ✓

Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. ✓
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

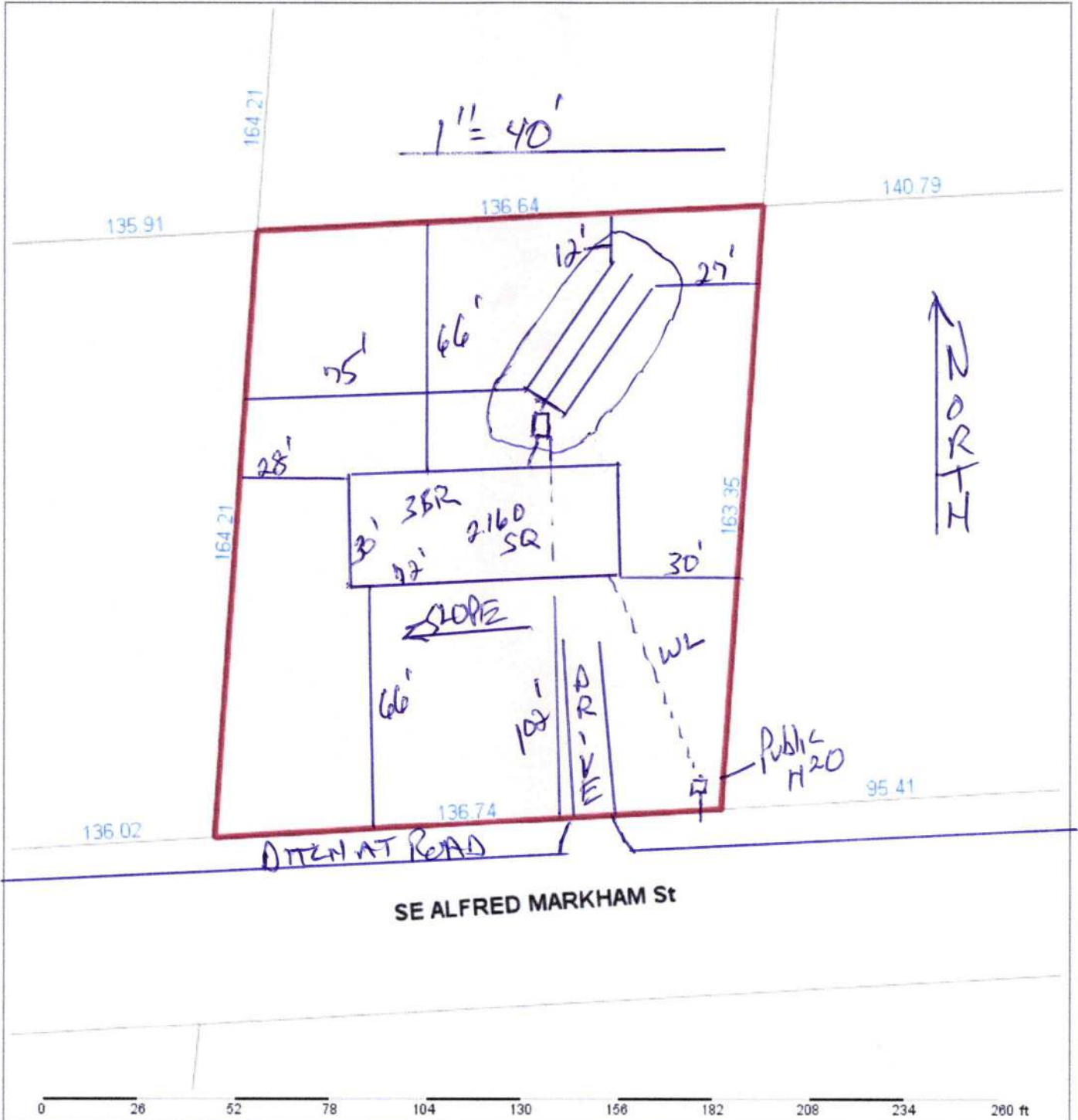
Miscellaneous


Skirting to be installed. Yes ✓ No ✓
Dryer vent installed outside of skirting. Yes ✓ N/A ✓
Range downflow vent installed outside of skirting. Yes ✓ N/A ✓
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other: ✓

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Brent Strickland

Date 12-21-22



Columbia County Property Appraiser										Jeff Hampton Lake City, Florida 386-758-1083	
PARCEL: 35-4S-17-09033-173 (33250) AC/XFOB (9901) 0.51 AC								NOTES:		 Columbia County, FL	
LOT 13 BLOCK D BRENT HEIGHTS S/D. 746-1532, 778-55, 783-1939, QC 1145-2193, TD 1356-20,											
ST WEALTH PARTNERS LP								2022 Working Values			
Owner: PO BOX 162121				Mkt Lnd	\$13,250	Appraised	\$13,550				
ALTAMONTE SPRINGS, FL 32716				Ag Lnd	\$0	Assessed	\$13,550				
Site: 1399 SE ALFRED MARKHAM St, LAKE CITY				Bldg	\$0	Exempt	\$0				
Sales				XFOB	\$300	county:	\$13,550				
Info				Just	\$13,550	Total	city:	\$0			
3/5/2018 \$8,600 I (U)						Taxable	other:	\$0			
3/18/2008 \$100 I (U)							school:	\$13,550			
12/20/1993 \$12,200 V (U)											
This information,, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.											
GrizzlyLogic.com											

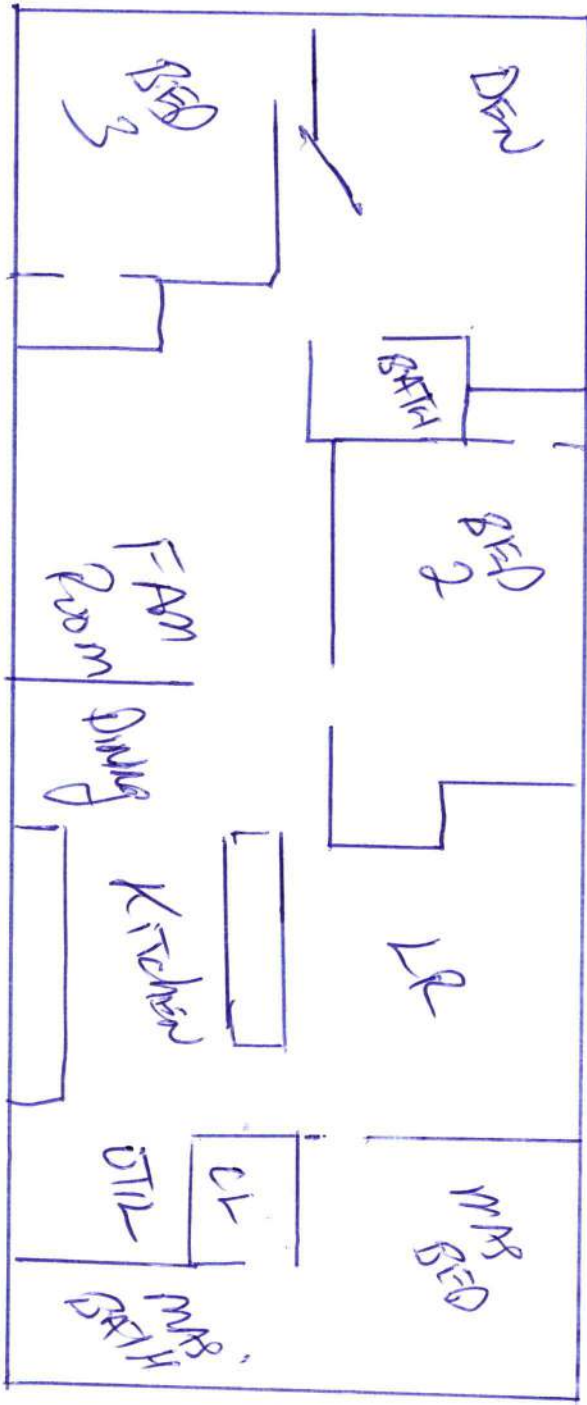
Proposed

50.

Mary & Stephen LLC

2160 SQ

72' x 30'



1/7/22





Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **6/22/2020 2:40:56 PM**
Address: **1399 SE ALFRED MARKHAM ST**
City: **LAKE CITY**
State: **FL**
Zip Code **32025**

Parcel ID **35-4S-17-09033-173**

REMARKS: **This address is a verified address in the county's addressing system.**

Verification ID: a4e9ce48-49f5-437b-b248-c60bd4f10719

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **GIS Specialist**

Columbia County GIS/911 Addressing Coordinator

Columbia County
Department of Information Technology
135 NE Hernando Ave. Lake City, FL 32055
Telephone 386-719-1456

Manufacturer Address

PALM HARBOR HOMES
605/609 South Frontage Road
Plant City, Florida 33566

Plant Number **09**

Date of Manufacture **2-27-96** HUD Label No.(s) **Fla. 587346/587347**

Manufacturer's Serial Number and Model Unit Designation

PH 098573A/BFL MODEL# **C6263B**

Design Approval by (D.A.P.I.A.)

PFS CORP. 2402 Daniels St. Madison, WI 53704

This manufactured home is designed to comply with the federal manufactured home construction and safety standards in force at time of manufacture.
(For additional information, consult owner's manual.)

The factory installed equipment includes:

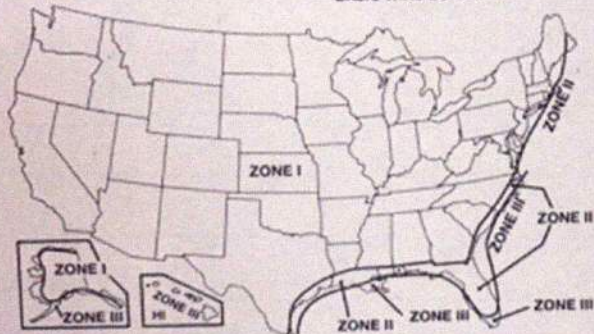
Equipment	Manufacturer	Model Designation
For heating		
For air cooling		
For cooking	GE	JBP24GV2WH
Refrigerator	GE	TFX20JRXAWH
Water Heater	STATE	SCI402HMT960P
Washer		
Clothes Dryer		
Dishwasher	GE	GSD650X68WB
Garbage Disposal	Frigidaire Eliminator	D-3000
Fireplace	Martin	SC36M
Smoke Detector	FIREX	H
Counter-Top Cook Unit	JENNAIRE	
Built-In Oven	GE	

HOME CONSTRUCTED FOR ☐ Zone I ☒ Zone II ☐ Zone III ☐ Exp. D.

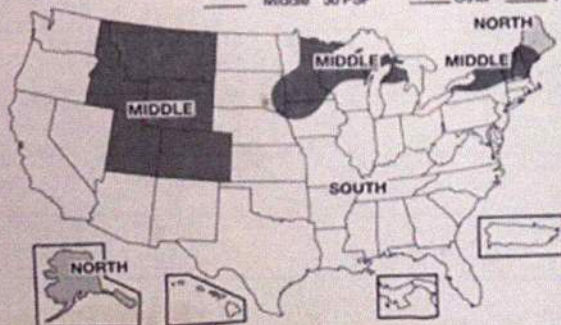
This home has not been designed for the higher wind pressure and anchoring provisions required for ocean/coastal areas and should not be located within 1500' of the coastline in Wind Zones II and III, unless the home and its anchoring and foundation system have been designed for the increased requirements specified for Exposure D in ANSI/ASCE 7-88.

This home has not been equipped with storm shutters or other protective coverings for windows and exterior door openings. For homes designed to be located in Wind Zones II and III, which have not been provided with shutters or equivalent covering devices, it is strongly recommended that the home be made ready to be equipped with these devices in accordance with the method recommended in manufacturer's printed instructions.

BASIC WIND ZONE MAP



DESIGN ROOF LOAD ZONE MAP North 40 PSF Middle 30 PSF South 20 PSF



COMFORT HEATING

This manufactured home has been thermally insulated to conform with the requirements of the federal manufactured home construction and safety standards for all locations within U/O value zone **1**. (See map at bottom)

Heating equipment manufacturer and model (see list at left)
The above heating equipment has the capacity to maintain an average 70° F temperature in

this home at outdoor temperatures of **NA**° F.

To maximize furnace operating economy, and to conserve energy, it is recommended that this home be installed where the outdoor winter design temperature (97 1/2%) is not higher than

NA degrees Fahrenheit.

The above information has been calculated assuming a maximum wind velocity of 15 mph at standard atmospheric pressure.

COMFORT COOLING

☐ Air conditioner provided at factory (Alternate I)

Air conditioner manufacturer and model (see list at left).

Certified capacity **NA** B.T.U./hour in accordance with the appropriate air conditioning and refrigeration institute standards.

The central air conditioning system provided in this home has been sized assuring an orientation of the front (pitch end) of the home facing **NA**. On this basis the system is designed to maintain an indoor temperature of 75° F when outdoor

temperatures are **NA**° F dry bulb and **NA**° F wet bulb.

The temperature to which this home can be cooled will change depending upon the amount of exposure of the windows of this home to the sun's radiant heat. Therefore, the home's heat gains will vary dependent upon its orientation to the sun and any permanent shading provided. Information concerning the calculation of cooling loads at various locations, window exposures and shadings are provided in Chapter 22 of the 1989 edition of the ASHRAE Handbook of Fundamentals.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this home.

☒ Air conditioner not provided at factory (Alternate II)

The air distribution system of this home is suitable for the installation of central air conditioning.

The supply air distribution system installed in this home is sized for a manufactured home central air conditioning system of up to **33475** B.T.U./hr. rated capacity which are certified in accordance with the appropriate air conditioning and refrigeration institute standards, when the air circulation of such air conditioners are rated at 0.3 inch water column static pressure or greater for the cooling air delivered to the manufactured home supply air duct system.

Information necessary to calculate cooling loads at various locations and orientations is provided in the special comfort cooling information provided with this manufactured home.

☐ Air conditioning not recommended (Alternate III)

The air distribution system of this home has not been designed in anticipation of its use with a central air conditioning system.

To determine the required capacity of equipment to cool a home efficiently and economically, a cooling load (heat gain) calculation is required. The cooling load is dependent on the orientation, location and the structure of the home. Central air conditioners operate most efficiently and provide the greatest comfort when their capacity closely approximates the calculated cooling load. Each home's air conditioner should be sized in accordance with Chapter 22 of the American Society of Heating, Refrigerating and Air Conditioning Engineers (ASHRAE) Handbook of Fundamentals 1989 edition, once the location and orientation are known.

**INFORMATION PROVIDED BY THE MANUFACTURER
NECESSARY TO CALCULATE SENSIBLE HEAT GAIN**

Walls (without windows and doors)	U-Factor	.061
Ceilings and roofs of light color	U-Factor	.034
Ceilings and roofs of dark color	U-Factor	.068
Floors	U-Factor	.099
Air ducts in floor	U-Factor	.24
Air ducts in ceiling	U-Factor	.24
Air ducts installed outside the home	U-Factor	.24
The following are the duct areas in this home:		
Air ducts in floor	sq. ft.	NA
Air ducts in ceiling	sq. ft.	169
Air ducts outside the home	sq. ft.	79

U/O VALUE ZONE MAP



IS EVIDENCED BY THIS LABEL NO. GEO 846709

THE MANUFACTURER CERTIFIES TO THE BEST OF THE
MANUFACTURER'S KNOWLEDGE AND BELIEF THAT THIS
MANUFACTURED HOME HAS BEEN INSPECTED IN ACCORD-
ANCE WITH THE REQUIREMENTS OF THE DEPARTMENT OF
HOUSING AND URBAN DEVELOPMENT AND IS CONSTRUCTED
IN CONFORMANCE WITH THE FEDERAL MANUFACTURED
HOME CONSTRUCTION AND SAFETY STANDARDS IN EFFECT
ON THE DATE OF MANUFACTURE. SEE DATA PLATE.

HUD TAG

DATA PLATE



COLUMBIA COUNTY BUILDING DEPARTMENT
PRELIMINARY MOBILE HOME INSPECTION REPORT

Application # _____

\$50.00 Fee Paid _____

DATE RECEIVED _____ BY _____ IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? No

OWNERS NAME M & J Sampson LLC PHONE _____ CELL 386-365-8575

ADDRESS 830 W Duval Street, Lake City, FL, 32055

MOBILE HOME PARK No SUBDIVISION Brent Heights

DRIVING DIRECTIONS TO MOBILE HOME Northeast corner of Jacobsen MH Lot

MOBILE HOME INSTALLER Brent Strickland PHONE _____ CELL 386-365-7043

MOBILE HOME INFORMATION

MAKE Palm Harbor YEAR 1996 SIZE 30 x 72 COLOR _____

SERIAL No. PH 098573A/BFL

WIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) - P= PASS F= FAILED

_____ SMOKE DETECTOR () OPERATIONAL () MISSING

_____ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____

_____ DOORS () OPERABLE () DAMAGED

_____ WALLS () SOLID () STRUCTURALLY UNSOUND

_____ WINDOWS () OPERABLE () INOPERABLE

_____ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING

_____ CEILING () SOLID () HOLES () LEAKS APPARENT

_____ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT
FIXTURES MISSING

EXTERIOR:

_____ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING

_____ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT

_____ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED _____ WITH CONDITIONS: _____

NOT APPROVED _____ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS _____

BUILDING INSPECTOR'S SIGNATURE _____ ID NUMBER _____ DATE _____