

STATE OF FLORIDA DEPARTMENT OF HEALTH ONSITE SEWAGE TREATMENT AND DISPOSAL SYSTEM APPLICATION FOR CONSTRUCTION PERMIT

| PERMIT NO. | 23-0,490 |
|------------|----------|
| DATE PAID: | 7/7/23 |
| FEE PAID: | (20,00 |
| RECEIPT #: | AT |

| APPLICATION FOR: [] New System [] Ex [] Repair [] Ak | xisting Syst | | | ing Tank orary | | Innovative Like for like |
|--|---|--|---|---------------------|---|---|
| APPLICANT: Rodney & Leslie Prit | chard | | | | | |
| AGENT: Kimberly Koon | | | | TE | LEPHONE: | : 386-688-2345 |
| MAILING ADDRESS:1154 NW No | | | | | | |
| TO BE COMPLETED BY APPLICANT BY A PERSON LICENSED PURSUANT APPLICANT'S RESPONSIBILITY TO PLATTED (MM/DD/YY) IF REQUEST | OR APPLICANT TO 489.105 O PROVIDE DO | T'S AUTHOR (3) (m) OR CUMENTATION CRATION OF | ZED AGE 489.552, N OF THE STATUTOR | FLORIDA DATE THE | TEMS MUS STATUTE LOT WA ATHER PR | S. IT IS THE AS CREATED OR ROVISIONS. |
| PROPERTY INFORMATION | | | | | | |
| LOT:BLOCK: | SUBDIVISION | : | | | | PLATTED: |
| PROPERTY ID #: 19-7S-17-10026- | 007 | ZONING | }: | I/M O | R EQUIV | ALENT: [Y / N] |
| PROPERTY SIZE: 5.01 ACRES IS SEWER AVAILABLE AS PER 38: PROPERTY ADDRESS: 1817 | 1.0065, FS? SW US Hwy | [Y/N] 27 Fort Wh | te FL 32 | DISTA | NCE TO | SEWER:FT |
| TL onto US-27, 5.9 miles prop | | South, head | I right at | ramp for l | =L-47 to | wards Fort white. |
| | [X] RESI | | | COMMERC | | al Custom Design |
| Unit Type of No Establishment | No. of Bedrooms | | | | | al System Design , FAC |
| 1 Existing to be removed | 3 | 1568 | | | | |
| New/ Replacement | 3 | 1980 | | | | |
| 4 | | | | | | |
| [] Floor/Equipment Drains SIGNATURE: | [] Oth | ner (Specif | (1) | | DATE: | 7/5/23 |

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated 64E-6.001, FAC

STATE OF FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 23-0490

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| - Waland Wasa Mulled Vacen 7/2/ | | 55 | | |
| - Walnut War Kuller Vacen 7/7/ | | | | |
| | | J | No AA. A. Maa | MINIO |
| Plan submitted by: Y WYWO Y Y WO P PAGE 1 | Not Approved Date 7/14/23 | e Plan submitted by: Nimberty M | an kully been | 11.1192 |

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.