

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 7-1-15)

Zoning Official _____ Building Official _____

AP# _____ Date Received _____ By _____ Permit # _____

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments _____

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☐ EH # _____ ☐ Well letter OR

☐ Existing well ☐ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☐ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App

☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☐ Sub VF Form

Property ID # 02-45-15-00330-008 Subdivision _____ Lot# _____

▪ New Mobile Home ☒ Used Mobile Home _____ MH Size 16x66 Year 2020

▪ Applicant loan for Judith Delbene Phone # 386 688-2345

▪ Address 1154 NW Nagel Rd Lake City FL 32055

▪ Name of Property Owner Judith Delbene Phone# 386-755-5891

▪ 911 Address _____

▪ Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

▪ Name of Owner of Mobile Home Judith Delbene Phone # 386-755-5891

Address 192 SW Sagewood Aven Lake city FL

▪ Relationship to Property Owner Spouse

▪ Current Number of Dwellings on Property 0

▪ Lot Size _____ Total Acreage 5.18

▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)

▪ Is this Mobile Home Replacing an Existing Mobile Home NO

▪ Driving Directions to the Property Take 90 to Ironville Ave. TL on SW Ironville 2.1 miles property on R.

▪ Name of Licensed Dealer/Installer Ernest Scott Johnson Phone # 352-494-8099

▪ Installers Address 22004 SE Lishway 301 Hawthorne, FL 32640

▪ License Number TH-1025249 Installation Decal # _____

PURCHASE AGREEMENT

Page 1 of 3

278 SW Deputy J. Davis Ln.
Lake City, Florida 32024



752-3743 or
752-3744



Fax: 386-755-2386
Email: cgmfgfhomes@comcast.net

C & G MANUFACTURED HOMES

Locally Owned and Operated

SOLD TO <u>Edith A Delbene</u>		PHONE <u>386-755-5891</u>		DATE <u>5-4-20</u>	
ADDRESS <u>192 SW Sagemore Blvd. Lake City, FL 32024</u>		COUNTY <u>Columbia</u>		EMAIL	
In consideration of and subject to the terms and conditions stated in this purchase agreement Seller agrees to sell and Buyers agree to purchase the following described property:					
MAKE <u>Scottbilt</u>	MODEL <u>Grand Slam</u>	B. ROOMS <u>2</u>	FLOOR SIZE <u>L 66 W 16</u>	HITCH SIZE <u>L 70 W 16</u>	
SERIAL NUMBER <u>SBH6A22002080</u>	<input checked="" type="checkbox"/> NEW <input type="checkbox"/> USED	COLOR	SALESMAN		
OPTIONAL EQUIPMENT, LABOR AND ACCESSORIES			PRICE OF UNIT		\$ <u>54,450</u>
<u>Set/Up & Del</u>					
<u>AC</u>			SALES TAX		<u>3,311</u>
<u>Skirting</u>			NON-TAXABLE ITEMS		<u>250</u>
<u>Steps</u>			VARIOUS FEES		
<u>1) Replace Cylindrical with round light</u>			I. CASH PRICE		\$ <u>58,011</u>
<u>2) Add outside gft</u>			TRADE-IN ALLOWANCE		\$
<u>3) No Carpet</u>			LESS BAL. DUE ON ABOVE		\$
			NET ALLOWANCE		
			CASH DOWN PAYMENT		
			2. LESS TOTAL CREDITS		
			3. UNPAID BALANCE OF CASH SALE PRICE		\$
			Title to said unit shall remain in the Seller until the agreed purchase price therefor is paid in full in cash or by the execution of a Retail Installment Contract, or a Security Agreement and its acceptance by a financing agency; thereupon title to the within described unit passes to the buyer as of the date of either full cash payment or on the signing of said credit instruments even though the actual physical delivery may not be made until a later date.		
			IT IS MUTUALLY UNDERSTOOD THAT THIS AGREEMENT IS SUBJECT TO NECESSARY CORRECTIONS, AND ADJUSTMENTS CONCERNING CHANGES IN NET PAYOFF ON TRADE-IN TO BE MADE AT THE TIME OF SETTLEMENT.		
FOR THE PURPOSE OF THIS AGREEMENT THE TERM (BUYER) OR (BUYERS) MAY BE USED INTERCHANGEABLE AND MAY REPRESENT SINGULAR OR PLURAL IN MEANING.			Buyer represents he/she examined the unit and found it suitable for his/her particular needs, and that it is of acceptable quality and that buyer relied upon his/her judgement and inspection in making this determination.		
Seller is not permitted to make plumbing or electrical connections, or connecting of certain natural gas or propane appliances where state or local ordinances require a licensed plumber or electrician so to do. Special building ordinances or laws requiring plumbing, electrical or construction changes are not the responsibility of Seller or the manufacturer. Seller is not responsible for obtaining health or sanitation permits, nor for local, county or state permits involving restrictive zoning. (COST OF CHANGES NEEDED FOR COMPLIANCE MUST BE BORNE BY BUYER. IT IS SOLELY THE BUYERS RESPONSIBILITY TO ASSURE THEIR CHOSEN HOME SITE IS ACCEPTABLE FOR HOME PLACEMENT WITHOUT VIOLATION OF ANY LOCAL, STATE, OR FEDERAL GUIDELINES.)			There is no assurance a mobile home can remain level when placed, upon any surface other than of level blacktop or concrete.		
Seller is not responsible or liable for any delays caused by the manufacturer, accidents, strikes, fires, Acts of God or any other cause beyond Seller's control.			Buyers warrant that they have read, fully understand, and agree to this purchase agreement and the additional terms and conditions; that buyers are of statutory age or older; or have been legally emancipated; that the within described unit, the optional equipment and accessories thereon and, insurance if included, has been voluntarily purchased. The Buyers warrant that the property being traded in is free from all encumbrances whatsoever, except as noted above. Buyer agrees each paragraph and provision of this contract is severable; if one portion thereof is invalid the remaining portion shall, nevertheless, remain in full force and effect.		
C & G MANUFACTURED HOMES DEALER Not Valid Unless Signed and Accepted by an officer of the Company			BUYERS HERBY ACKNOWLEDGE RECEIPT OF A COPY OF THE PURCHASE AGREEMENT AND ADDITIONAL TERMS AND CONDITIONS SIGNED X <u>Edith A Delbene</u> BUYER		

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER _____ CONTRACTOR _____ PHONE _____

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL	Print Name <u>Whittington Electric</u> License #: <u>EC 13009957</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
MECHANICAL/ A/C _____	Print Name <u>Shuttleworth Air</u> License #: <u>CDC057875</u> Qualifier Form Attached <input checked="" type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 496 8224</u>

F. S. 440.103 Building permits; identification of minimum premium policy.--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

LIMITED POWER OF ATTORNEY

I, Judith Dalbene, do hereby authorize Kimberly Moon to be
my representative and act on my behalf in all aspects of applying for a mole on
permit to be placed on my property described as: Sec 02 Twp. 4 S
Rge 15 E Tax Parcel No. 00330-008.

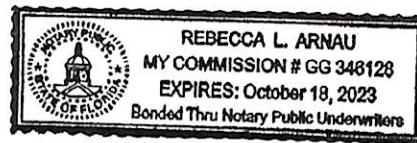
Judith Dalbene
(Property Owner Signature)

6/29/2020
(Date)

Sworn to and subscribed before me this 29th day of June, 20 20.

Rebecca L. Arnaud
Notary Public

My Commission expires: _____
Commission No. _____
Personally known: _____
Produced ID (Type) _____



WHITTINGTON ELECTRIC INC

164 QUEENS COUNTRY RD, INTERLACHEN FLORIDA 32148

PHONE: 386-684-4601 CELL: 386-972-1700 OR 1701

FAX: 386-684-3906 E-FAX#:866-496-3066 EMAIL:-whitt1954@gmail.com

This letter is to state that I, Glenn Whittington, state certified electrical contractor #EC13002957 authorize Kimberly koon to act on my behalf in obtaining permits in any county or city in the state of florida.

This authorization is to remain in effect indefinitely, unless cancelled by me in writing.

Glenn Whittington

Sworn to and subscribed to before me this 19 day of Aug 2019 by Glenn Whittington who is personally known to me.

Susan M. Pahl

Notary public

My commission expires 11-30-21.





SHATTO HEATING & AIR, INC.
595 WEST MAIN STREET
LAKE BUTLER, FL 32054
Office (386)496-8224 Fax (386)496-9065
service@shattoair.com

Contractor Affidavit for Agency:

DATE: 08/31/2018

I hereby authorize: Kimberly Koon, to be my
Authorized Agent for: C & G Homes
(Name of Company)

This authorization becomes effective of the date this affidavit is notarized.

This authorization acts a Durable Power of Attorney ONLY for the purpose of applying and signing for the HVAC (Mechanical) permit for: _____

The undersigned understands the liabilities involved in the granting of this agency and accepts full responsibility for any and all of the actions of the agent named related to this acquisition for the aforementioned company.

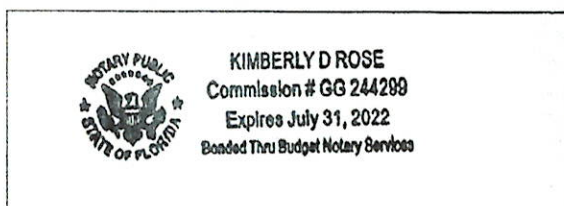
Timothy D. Shatto
(Print Name)
Timothy D. Shatto
(Qualifiers Signature)

08/31/2018
Date:
Owner
(Title)

STATE OF FLORIDA
COUNTY OF: UNION

The foregoing instrument was acknowledged before me this 31st day of August, 2018 by
_____, who is personally known to me ☒ - or has produced
_____ as identification.

Kimberly D. Rose
Notary Signature
Kimberly D. Rose
Notary Printed Signature

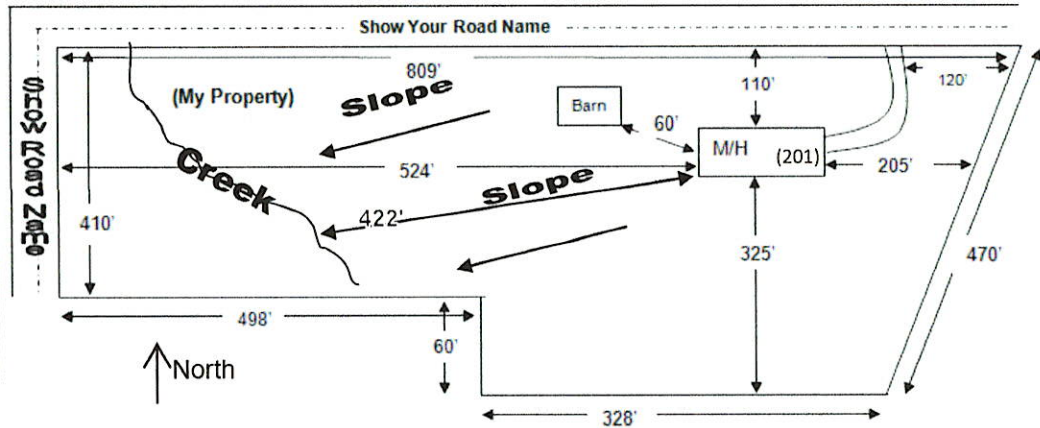


SITE PLAN CHECKLIST

- ☐ 1) Property Dimensions
- ☐ 2) Footprint of proposed and existing structures (including decks), label these with existing addresses
- ☐ 3) Distance from structures to all property lines
- ☐ 4) Location and size of easements
- ☐ 5) Driveway path and distance at the entrance to the nearest property line
- ☐ 6) Location and distance from any waters; sink holes; wetlands; and etc.
- ☐ 7) Show slopes and or drainage paths
- ☐ 8) Arrow showing North direction

SITE PLAN EXAMPLE

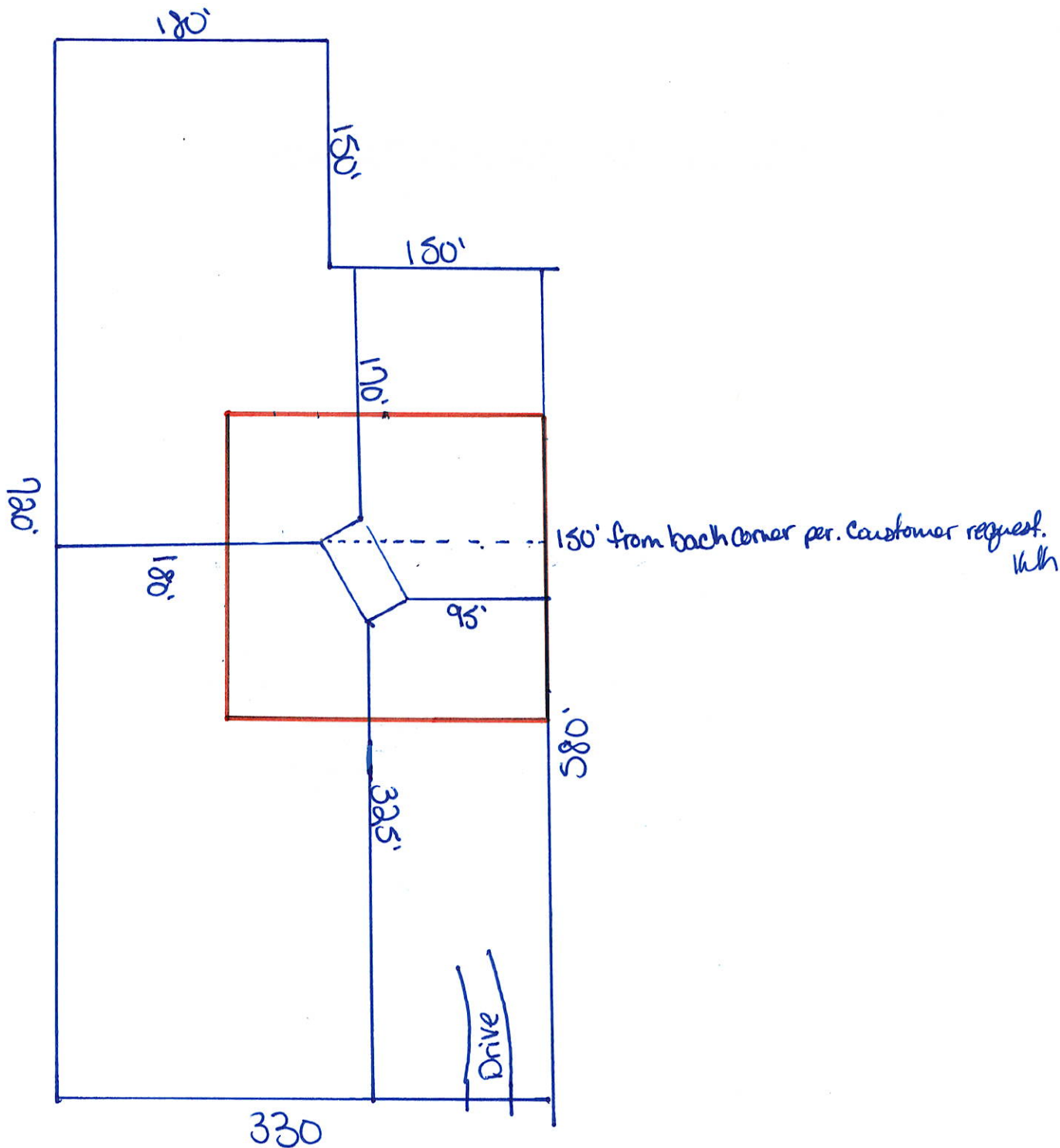
Revised 7/1/15



NOTE:

This site plan can be copied and used with the 911 Addressing Dept. application forms.

See Attached



Swanville Ave

□ = loc of 5.18

Judith Delbene
02-45-15-00330-008
Kinkleyhen

1" = 100'

↑
north



Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 02-4S-15-00330-008 | VACANT (000000) | 5.18 AC
COMM SE COR OF NW1/4 OF NW1/4, RUN W 732.49 FT, N 178.72 FT, E 151.68 FT, N 150 FT, E 580.80 FT, S 328.18 FT TO POB. ALSO COMM NW COR OF NE1/4 OF NW1/4

DELBENE TIMOTHY A & JUDITH A
Owner: 192 SW SAGEWOOD GLN
LAKE CITY, FL 32024

Site:
Sales Info 2/1/1995 \$2,500 V (U)

2020 Working Values			
Mkt Lnd	\$32,048	Appraised	\$32,048
Ag Lnd	\$0	Assessed	\$32,048
Bldg	\$0	Exempt	\$0
XFOB	\$0	Total	county:\$32,048 city:\$32,048
Just	\$32,048	Taxable	other:\$32,048 school:\$32,048

NOTES:
1" = 100'
↑
North



This information, was derived from data which was compiled by the Columbia County Property Appraiser Office solely for the governmental purpose of property assessment. This information should not be relied upon by anyone as a determination of the ownership of property or market value. No warranties, expressed or implied, are provided for the accuracy of the data herein, it's use, or it's interpretation. Although it is periodically updated, this information may not reflect the data currently on file in the Property Appraiser's office.

