| This Per | I DIA COUNTY rmit Expires One Ye | ar From the Date | of Issue | PERMIT 000021765 |
|--|--|----------------------|----------------------|-------------------------|
| APPLICANT LAVONE COX | | PHONE | 755-7200 | EI 22025 |
| ADDRESS 456 SE ERMINE AVE OWNER BRENDA EDWARDS | 5 | LAKE CITY PHONE | | FL 32025 |
| ADDRESS 351 SW THOMPSON | LOOP | LAKE CITY | | FL 32025 |
| CONTRACTOR JAMES COX | | PHONE | | |
| LOCATION OF PROPERTY 41S, TR | ON CR242, TR ON THO | MPSON LOOP, ARO | JND CURVE, | |
| LOT ON | N RIGHT | | | |
| TYPE DEVELOPMENT SFD,UTILITY | EST | TIMATED COST OF C | CONSTRUCTION | 62400.00 |
| HEATED FLOOR AREA 1248.00 | TOTAL ARE | A 1328.00 | HEIGHT .0 | 0 STORIES 1 |
| FOUNDATION CONC WA | LLS FRAMED R | OOF PITCH 6/12 | 2 FLO | OR SLAB |
| The state of the s | TRAMED IN | | 3 | |
| LAND USE & ZONING A-3 | | | AX. HEIGHT 12 | |
| Minimum Set Back Requirments: STREE | T-FRONT 30.00 | REAR | 25.00 | SIDE 25.00 |
| NO. EX.D.U. 0 FLOOD ZONE | E <u>X</u> | DEVELOPMENT PE | RMIT NO. | 140 |
| PARCEL ID 21-4S-17-08640-011 | SUBDIVISION | N 242 VILLAGE | | |
| LOT 11 BLOCK A PHASE | UNIT | ТО | TAL ACRES .73 | |
| | | | | |
| 000000283 N | RR0066502 | Xau | onne Co. | 4 |
| Culvert Permit No. Culvert Waiver | Contractor's License Num | ber | Applicant/Owner/Co | ontractor |
| PERMIT 04-0417-N | BK | | RJ | |
| Driveway Connection Septic Tank Number | er LU & Zoning | g checked by A | pproved for Issuance | New Resident |
| FOR B | UILDING & ZONIN | G DEPARTMEN | Check # or Cas | h 8065 (footer/Slab) |
| Temporary Power | Foundation | | Monolithic | |
| date/app. by | | date/app. by | | date/app. by |
| Under slab rough-in plumbing | Slab | | Sheathing/Na | date/app. by |
| Framing | app. by | date/app. by | ad floor | date/app. by |
| date/app. by | Rough-in planfoling acc | we stab and below wo | | date/app. by |
| | Heat & Air Duct | | Peri. beam (Lintel) | |
| date/app. by | | date/app. by | - | date/app. by |
| Permanent power date/app. by | C.O. Final | ate/app. by | Culvert | date/app. by |
| M/H tie downs, blocking, electricity and plumbin | ng | | Pool | |
| Reconnection | date/app. Pump pole | by Utility P | ale | date/app. by |
| date/app. by | date/a | ipp. by | date/app. by | |
| M/H Pole Tı _ | ravel Trailerda | te/app. by | Re-roof | late/app. by |
| | | | | |
| BUILDING PERMIT FEE \$ 315.00 | CERTIFICATION FEE | \$ 6.64 | SURCHARGE F | EE\$ 6.64 |
| MISC. FEES \$ ZONING | G CERT. FEE \$ 50.00 | _ FIRE FEE S | WASTE F | EES |
| FLOOD ZONE DEVELOPMENT FEE \$ | CULVERT FE | E \$ 25.00 | TOTAL FEE | 403.28 |
| INSPECTORS OFFICE | 1/2 / | CI EDVO OPPICE | 1111 | |
| NOTICE: IN ADDITION TO THE PEOUR PARKET | | CLERKS OFFICE | | ADI C TO THE |
| NOTICE: IN ADDITION TO THE REQUIREMENT: PROPERTY THAT MAY BE FOUND IN THE PUB | LIC DECORDS OF THIS COL | MAT DE ADDITIONAL R | LEGIRIC HUNG APPLICA | MITS DECLUDED |

FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

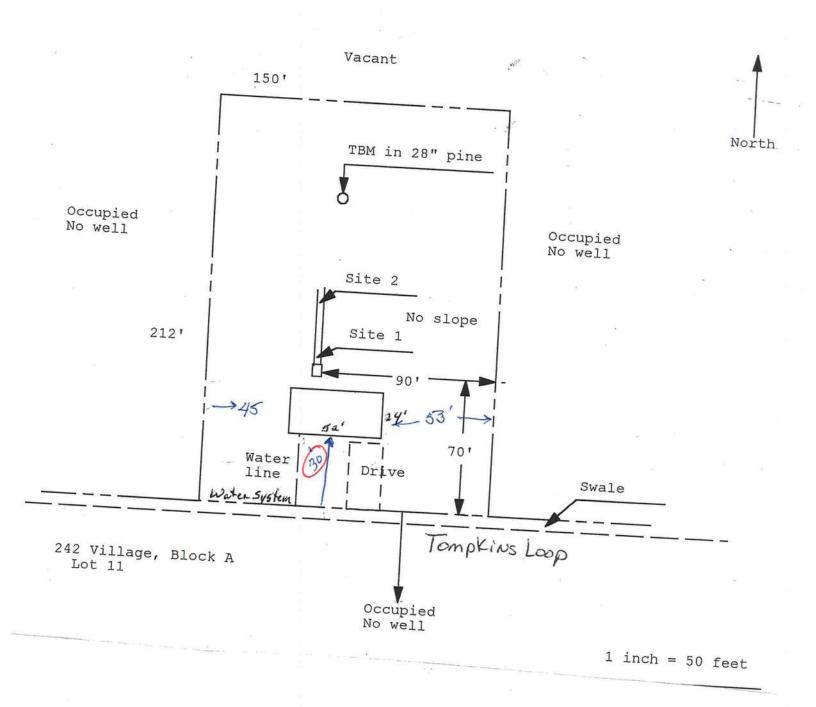
"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008, THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

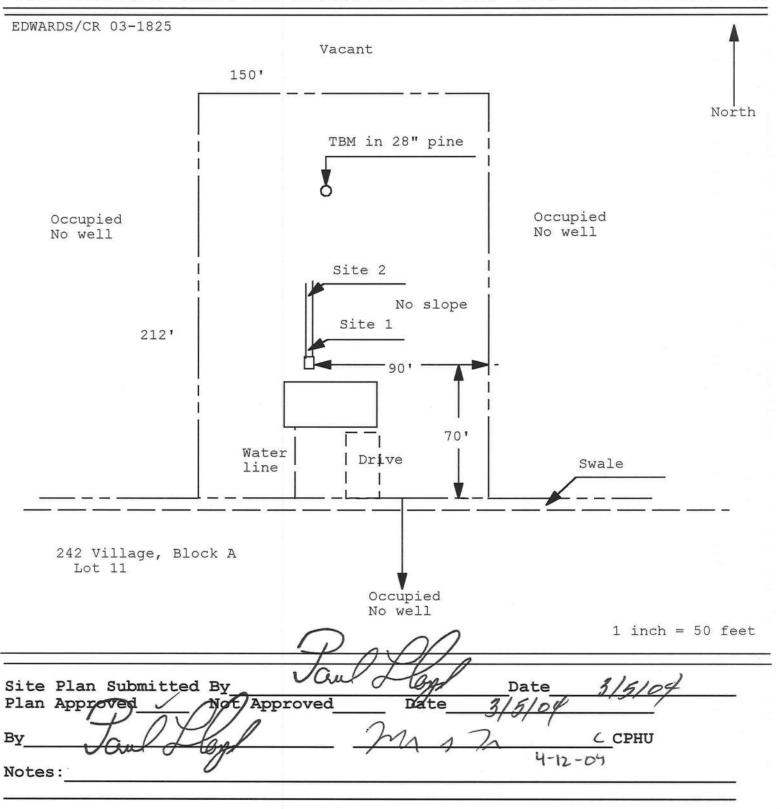
| 11 - | it Application 283/21765 |
|--|--|
| A | ed culrent Application No. 0404-38A |
| Applicants Name & Address (&3 Construction 456 SE ERmine Aug. Suite 101 Lalu | Phone 755 - 7200 |
| Owners Name & Address | o conace |
| Brenda: L. Edwards loles Sw Symphony | Loop lake City y. 32025 |
| Simple Owners Name & Address Drenda W. Edward | Phone NIA |
| Contractors Name & Address James R. Cox | 4. 32025 |
| HOLOSE ERMINE AND Lake City Horis | da 32025 Phone 75.5.7200 |
| Legal Description of Property Sot 11 Block A | 242 Village |
| Curve Lot on Right. | TR Right on Thompson loop around |
| Tax Parcel Identification No. 21 - 45 17 08640-011 | |
| Type of Development Residental | Cost of Construction & |
| Comprehensive Plan Map Category | Number of Existing Dwellings on Property Zoning Map Category A-3 |
| Building Height 12' Number of Stories 1 Floor Area | 1248 Total Acreage in Development 73 |
| Distance From Property Lines (Set Backs) Front 30 Sid | le 45/53 Rear 158 Street |
| Flood Zone X Certification Date Bonding Company Name & Address NA | Development Permit N/A |
| Architect/F | |
| Mortgage Lenders Name & Address USDA IRHS 10094 US H | 55-9021 |
| | |
| Application is hereby made to obtain a permit to do the work and installation commenced prior to the issuance of a permit and that all work will be performed construction in this jurisdiction. | ons as indicated. I certify that no work or installation has ormed to meet the standards of all laws regulating |
| | |
| OWNERS AFFIDAVIT: I hereby certify that all the foregoing inform with all applicable laws regulating construction and zoning. | nation is accurate and all work will be done in compliance |
| WARNING TO OWNER, VOUR EAST UPPE TO PEGGE | |
| WARNING TO OWNER: YOUR FAILURE TO RECORD RESULT IN YOU PAYING TWICE FOR IMPROVEMENT IF YOU INTEND TO ORTAIN FINANCING, CONSULT THE | A NOTICE OF COMMENCMENT MAY |
| IF YOU INTEND TO ORTAIN FINANCING CONSULT TY | S 10 YOUR PROPERTY. |
| RECORDING YOUR NOTICE OF COMMENCEMENT. | THE FOUR LENDER OR ATTORNEY BEFORE |
| | |
| (1, 1) | |
| James K. (A. | (t) () |
| Owner or Agent (including | Hames Ricol |
| Owner or Agent (including contractor) | Contractor |
| | PO Dall |
| | Contract R UD (e/o 5 02 |
| | Contractor License Number |
| TATE OF THE | |
| STATE OF FLORIDA | STATE OF FLORIDA |
| SWORD to (or officered) | COUNTY OF COLUMBIA |
| Sworn to (or affirmed) and subscribed before me his day of by | Sworn to (or affirmed) and subscribed before me |
| | this day of by |
| | |
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| ersonally KnownOR Produced Identification | Personally KnownOR Produced Identification |
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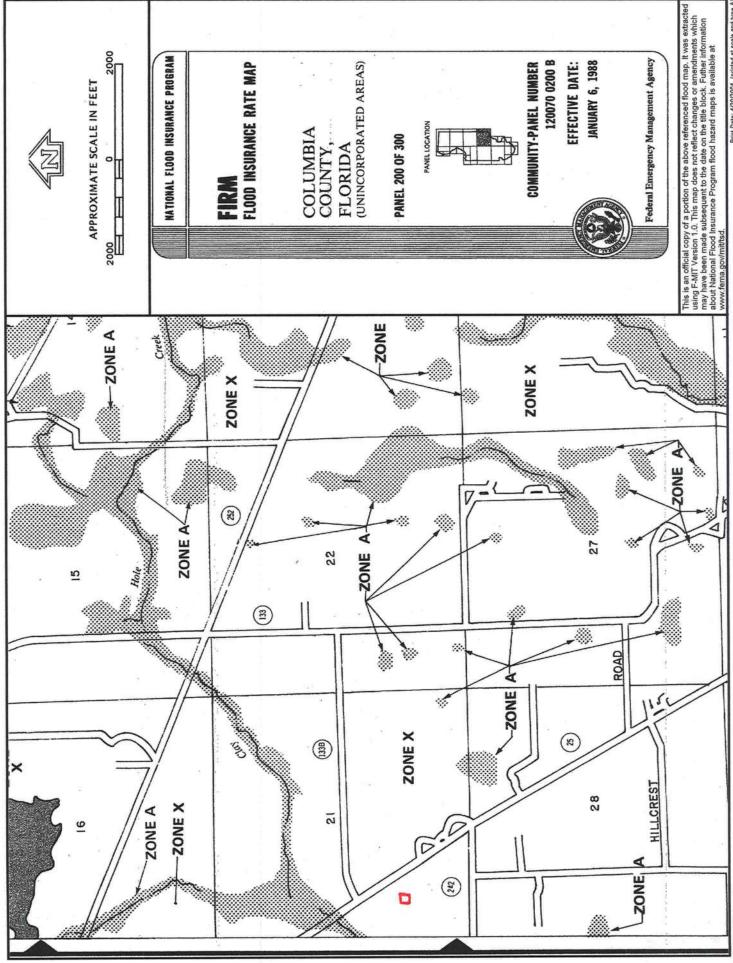
PLOT PLAN



Application for Onsite Sewage Disposal System Construction Permit. Part II Site Plan Permit Application Number:

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT





Print Date: 4/20/2004 (printed at scale and type A

COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. BOX 2949, LAKE CITY, FL 32056-2949 Telephone (904) 752-8787

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 99-11. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

| DATE ISSUED: 1-0-0- |
|--|
| the part for the property of the second of t |
| ENHANCED 9-1-1 ADDRESS: |
| 351 SW Thompkins Loop (Lake City. Fc) |
| a constitut at agent by with the first of a fet of the grit the time of the first the first of t |
| Addressed Location 911 Phone Number: |
| |
| OCCUPANT NAME: Brenda L. Edwards |
| - Programme in the control of the co |
| OCCUPANT CURRENT MAILING ADDRESS: 665 SW Symphony Loop |
| Apr 202 Lake City, Flounda 32025 |
| 1 p a vige cuy, Francia 32023 |
| PROPERTY APPRAISER MAP SHEET NUMBER: |
| the region of the common process against design the common process of the common process |
| PROPERTY APPRAISER PARCEL NUMBER: 21-45-17-08640-011 |
| and the property of |
| Other Contact Phone Number (If any): |
| ള് മുള് തിരുന്നത്. നേതു വിവുകള്. ഈ തിരുത്ത നിന്ന് ജിക്കായിയ വിക്ക |
| Building Permit Number (If known): |
| and the property of the state o |
| ADDRESSING DEPARTMENT ID#: |
| (Addressing Department Use Only, THIS IS NOT A ADDRESS) |
| The state of the s |
| Remarks: LUT 11 B1k A ,242 Village. |
| and the second to the second the |
| consist of page from the first page of the constitution of the section of |
| Address Issued By: Yht Out |
| Columbia County 9-1-1 Addressing Department |
| |
| |
| |

COME SERVICOLIZED BOTH FROM SERVICE

Project Name:

FLORIDA ENERGY EFFICIENCY CODE FOR BUILDING CONSTRUCTION

Florida Department of Community Affairs Residential Whole Building Performance Method A

Builder:

C&S CONSTRUCTION

| Address: City, State: Owner: Climate Zone: | | A COUNTY, STRUCTION | | | Permitting Office: Permit Number: 21 Jurisdiction Number: | 765 21000 | |
|--|-----------------|------------------------|-----------------------------|---------|---|-------------------|-----|
| New construction Single family or m | | | New Single family | | Cooling systems Central Unit | Cap: 27.1 kBtu/hr | |
| Number of units, i | - 5 | | 1 | _ " | | SEER: 12.00 | 100 |
| 4. Number of Bedroo | oms | | 4 | b | . N/A | | |
| Is this a worst case | ? | | Yes | | | | _ |
| Conditioned floor | area (ft²) | | 1248 ft ² | C. | . N/A | | _ |
| Glass area & type | | Single Pane | Double Pane | _ | | | _ |
| a. Clear glass, defaul | t U-factor | 0.0 ft ² | 144.0 ft ² | 13. | Heating systems | | |
| b. Default tint | | $0.0~\mathrm{ft}^2$ | $0.0 \mathrm{ft}^2$ | a | . Electric Heat Pump | Cap: 25.0 kBtu/hr | _ |
| c. Labeled U or SHO | GC . | 0.0 ft ² | 0.0 ft ² | | | HSPF: 8.00 | _ |
| Floor types | | | | _ b | . N/A | | _ |
| a. Slab-On-Grade Ed | ge Insulation | R=0 | 0.0, 152.0(p) ft | _ | | | _ |
| b. N/A | | | 72 | _ c | N/A | | _ |
| c. N/A | | | | | | | |
| 9. Wall types | | D-1 | 2.0.1072.0.02 | | Hot water systems | 0 500 11 | |
| a. Frame, Wood, Extb. N/A | erior | K=I | 3.0, 1072.0 ft ² | _ a | Electric Resistance | Cap: 50.0 gallons | _ |
| c. N/A | | | 12 | - . | . N/A | EF: 0.93 | |
| d. N/A | | | - | — b | . N/A | | |
| e. N/A | | | 10 | - _ | Conservation credits | | - |
| 10. Ceiling types | | | | C. | (HR-Heat recovery, Solar | | 1 |
| a. Under Attic | | R=3 | 0.0, 1248.0 ft ² | | DHP-Dedicated heat pump) | | |
| b. N/A | | K 3 | 0.0, 1240.0 1 | _ 15 | HVAC credits | CF, | |
| c. N/A | | | - | _ 13. | (CF-Ceiling fan, CV-Cross ventilation, | 10000000 | |
| 11. Ducts | | | | | HF-Whole house fan, | | |
| a. Sup: Unc. Ret: Co | n. AH: Interior | Sup. F | R=6.0, 125.0 ft | | PT-Programmable Thermostat, | | |
| b. N/A | | P | - 10.100 (T.T.) | _ | MZ-C-Multizone cooling, | | |
| ASCALOTANISTO | | | | | MZ-H-Multizone heating) | | |

Glass/Floor Area: 0.12

THE MELODY

Total as-built points: 20793 Total base points: 24328

PASS

| I hereby certify that the plans and specifications covered by this calculation are in compliance with the Florida Energy Code. PREPARED BY: 9 MAR. 2004 Mag 7001 | Review of the plans and specifications covered by this calculation indicates compliance with the Florida Energy Code. Before construction is completed this building will be inspected for |
|--|---|
| I hereby certify that this building, as designed, is in compliance with the Florida Energy Code. | compliance with Section 553.908 Florida Statutes. |
| OWNER/AGENT: | BUILDING OFFICIAL: |
| DATE: | DATE: |
| E 0 0 1 | 1 FLDODD A AAN |

EnergyGauge® (Version: FLRCPB v3.30)

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: -, COLUMBIA COUNTY, FL, PERMIT #:

| | | | 15 | 7 | | | | **** |
|---|-------------------------------|-------|--------------------|------------|--------|-------|------|------------|
| BASE | | - | AS-B | UILT | | | | - |
| GLASS TYPES .18 X Conditioned X BSPM = Points Floor Area | Type/SC (| Overh | nang | gt Area > | (SF | PM X | SOF | = Pointe |
| .18 1248.0 20.04 4501.8 | Double, Clear | | | | | - | | - i Oliits |
| | Double, Clear | | 2.0 4.8 7.0 4.8 | | | .87 | 0.71 | 767.9 |
| | Double, Clear | | | | | .87 | 0.48 | 512.7 |
| | Double, Clear | | | | | .20 | 0.87 | 747.5 |
| | Double, Clear | | | 뭐 그 그리게 하다 | | .20 | 0.77 | 132.5 |
| | | VV 2 | 2.0 8.9 | 30.0 | 38. | .52 | 0.93 | 1076.9 |
| | As-Built Total: | | | 144.0 | | | | 3237.4 |
| WALL TYPES Area X BSPM = Points | Туре | | R-Valu | ue Area | X | SPN | = | Points |
| Adjacent 0.0 0.00 0.0 Exterior 1072.0 1.70 1822.4 | Frame, Wood, Exterior | | 13.0 | 1072.0 | | 1.50 | | 1608.0 |
| Base Total: 1072.0 1822.4 | As-Built Total: | | | 1072.0 | | | | 1608.0 |
| DOOR TYPES Area X BSPM = Points | Туре | | | Area | Х | SPM | = | Points |
| Adjacent 0.0 0.00 0.0 | Exterior Wood | | | 20.0 | _ | 0.40 | | |
| Exterior 40.0 6.10 244.0 | Exterior Wood | | | 20.0 | | 6.10 | | 122.0 |
| | | | | 20.0 | | 6.10 | | 122.0 |
| Base Total: 40.0 244.0 | As-Built Total: | | | 40.0 | | | | 244.0 |
| CEILING TYPES Area X BSPM = Points | Туре | R-V | alue | Area X S | SPM | x sc | M = | Points |
| Under Attic 1248.0 1.73 2159.0 | Under Attic | | 30.0 | 1248.0 | 1.73) | (1.00 | | 2159.0 |
| Base Total: 1248.0 2159.0 | As-Built Total: | | | 1248.0 | | æ | | 2159.0 |
| FLOOR TYPES Area X BSPM = Points | Туре | ı | R-Value | e Area | Х | SPM | = | Points |
| Slab 152.0(p) -37.0 -5624.0 Raised 0.0 0.00 0.0 | Slab-On-Grade Edge Insulation | | 0.0 | 152.0(p | 3 | 41.20 | | -6262.4 |
| Base Total: -5624.0 | As-Built Total: | | | 152.0 | | | | -6262.4 |
| INFILTRATION Area X BSPM = Points | \$4.4. | | | Area | Х | SPM | - | Points |
| 1248.0 10.21 12742.1 | | | | 1248.0 | | 10.21 | | 12742.1 |

EnergyGauge® DCA Form 600A-2001

SUMMER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: -, COLUMBIA COUNTY, FL,

PERMIT #:

| | В | ASE | | | | | | | AS- | Bl | JILT | 15 | è _ | | |
|------------------------|-----|----------------------|---|-------------------|---------------------------|----|----------------------|------|----------------------|----|----------------|----|-----------------------|----|------------------------|
| Summer Bas | e P | oints: | | 15845.3 | Summer | As | -Built | Po | ints: | | | | y a | 13 | 728.2 |
| Total Summer Points | | System Multiplier | = | Cooling Points | Total Component | X | Cap Ratio | | Duct Multiplie | | Multiplier | X | Credit Multiplier | | Cooling Points |
| 15845.3 | (| 0.4266 | | 6759.6 | 13728.2 13728.2 | | 1.000 1.00 | (1.0 | 081 x 1.147 1.128 | | 0.284 0.284 | | 0.950 0.950 | | 185.2 18 5.2 |

EnergyGauge™ DCA Form 600A-2001

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

ADDRESS: -, COLUMBIA COUNTY, FL,

PERMIT #:

| BASE | | | | AS- | BUI | LT | | | | |
|---|---------------|------------------------------|---|---------------|-------|---------|------|--------|------|---------|
| GLASS TYPES .18 X Conditioned X BWPM = Point Floor Area | ints | Type/SC | | erhang Len | Hgt | Area X | WI | РМ Х | WOF | = Point |
| .18 1248.0 12.74 28 | 61.9 | Double, Clear | S | 2.0 | 4.8 | 30.0 | 13 | .30 | 1.43 | 571.6 |
| | 0700101000 | Double, Clear | s | 7.0 | 4.8 | 30.0 | 13 | .30 | 3.24 | 1291.3 |
| | | Double, Clear | N | 2.0 | 4.8 | 45.0 | 24 | .58 | 1.01 | 1113.7 |
| | | Double, Clear | N | 2.0 | 2.8 | 9.0 | 24 | .58 | 1.01 | 224.3 |
| | | Double, Clear | W | 2.0 | 8.9 | 30.0 | 20 | .73 | 1.02 | 633.3 |
| E | | As-Built Total: | | | | 144.0 | | | | 3834.2 |
| WALL TYPES Area X BWPM = F | Points | Туре | | R-V | /alue | Area | Х | WPN | 1 = | Points |
| Adjacent 0.0 0.00 Exterior 1072.0 3.70 | 0.0 3966.4 | Frame, Wood, Exterior | | | 13.0 | 1072.0 | | 3.40 | | 3644.8 |
| Base Total: 1072.0 | 3966.4 | As-Built Total: | | | | 1072.0 | | | | 3644.8 |
| DOOR TYPES Area X BWPM = 1 | Points | Туре | | | | Area | Х | WPN | 1 = | Points |
| Adjacent 0.0 0.00 | 0.0 | Exterior Wood | | | | 20.0 | | 12.30 | | 246.0 |
| Exterior 40.0 12.30 | 492.0 | Exterior Wood | | | | 20.0 | | 12.30 | | 246.0 |
| Base Total: 40.0 | 492.0 | As-Built Total: | | | | 40.0 | | | | 492.0 |
| CEILING TYPES Area X BWPM = I | Points | Туре | R | -Value | Ar | ea X W | PM | X W | CM = | Points |
| Under Attic 1248.0 2.05 | 2558.4 | Under Attic | | | 30.0 | 1248.0 | 2.05 | X 1.00 | | 2558.4 |
| Base Total: 1248.0 | 2558.4 | As-Built Total: | | | | 1248.0 | | | | 2558.4 |
| FLOOR TYPES Area X BWPM = I | Points | Туре | | R-\ | /alue | Area | Х | WPN | 1 = | Points |
| Slab 152.0(p) 8.9 | 1352.8 | Slab-On-Grade Edge Insulatio | n | | 0.0 | 152.0(p | | 18.80 | | 2857.6 |
| Raised 0.0 0.00 | 0.0 | | | | | 35 | | | | |
| Base Total: | 1352.8 | As-Built Total: | | | | 152.0 | | | | 2857.6 |
| INFILTRATION Area X BWPM = I | Points | Sec. | | | | Area | Х | WPN | 1 = | Points |
| 1248.0 -0.59 | -736.3 | | | | | 1248. | n | -0.5 | 3 | -736.3 |

EnergyGauge® DCA Form 600A-2001

WINTER CALCULATIONS

Residential Whole Building Performance Method A - Details

PERMIT #:

ADDRESS: -, COLUMBIA COUNTY, FL,

| | Е | BASE | | | | | | | AS- | BU | IILT | | | - |
|------------------------|---|---------------------|---------|-------------------|---------------------------|-----|----------------------|------|-------------------|--------|----------------------|-----------------------|----|------------------------|
| Winter Base | P | oints: | | 10495.2 | Winter As | s-B | uilt P | oir | nts: | 24.12 | | | 12 | 2650.6 |
| Total Winter Points | Х | System Multiplie | = er | Heating Points | Total Component | X | Cap Ratio | | Duct Multiplie | r | System Multiplier | Credit Multiplier | = | Heating Points |
| 10495.2 | | 0.6274 | | 6584.7 | 12650.6 12650.6 | | 1.000 1.00 | (1.0 | 060 x 1.169 : | x 0.93 | 0.426 0.426 | 1.000 1.000 | | 6214.1 214.1 |

EnergyGauge™ DCA Form 600A-2001

WATER HEATING & CODE COMPLIANCE STATUS

Residential Whole Building Performance Method A - Details

ADDRESS: -, COLUMBIA COUNTY, FL,

PERMIT #:

| 8 | В | ASE | | | | | | A | S-BUIL | _T | < : | | 2.700 |
|------------------------------------|-----------|------------|---|---------|---------------------|---------------|-----------------------|---|-----------------|------------|-----|--------------------|--------------------|
| WATER HEA Number of Bedrooms | TING X | Multiplier | = | Total | Tank Volume | EF | Number of Bedrooms | х | Tank X Ratio | Multiplier | х | Credit Multipli | = Total er |
| 4 | | 2746.00 | | 10984.0 | 50.0 As-Built To | 0.93 otal: | 4 | | 1.00 | 2598.37 | | 1.00 | 10393.5 10393.5 |

| | | | | CODE | CC | MPLI | ANCE | ST | ATUS | 3 | | | | | | | |
|-------------------|---|-------------------|---|---------------------|----|-----------------|-------------------|----|-------------------|---|---------------------|---|-----------------|--|--|--|--|
| BASE | | | | | | | | | AS-BUILT | | | | | | | | |
| Cooling Points | + | Heating Points | + | Hot Water Points | = | Total Points | Cooling Points | + | Heating Points | + | Hot Water Points | = | Total Points | | | | |
| 6760 | | 6585 | | 10984 | | 24328 | 4185 | | 6214 | | 10393 | | 20793 | | | | |

PASS



EnergyGauge™ DCA Form 600A-2001

Code Compliance Checklist

Residential Whole Building Performance Method A - Details

ADDRESS: -, COLUMBIA COUNTY, FL,

PERMIT #:

6A-21 INFILTRATION REDUCTION COMPLIANCE CHECKLIST

| COMPONENTS | SECTION | REQUIREMENTS FOR EACH PRACTICE | CHECK |
|-------------------------------|-----------------|--|-------|
| Exterior Windows & Doors | 606.1.ABC.1.1 | Maximum:.3 cfm/sq.ft. window area; .5 cfm/sq.ft. door area. | |
| Exterior & Adjacent Walls | 606.1.ABC.1.2.1 | Caulk, gasket, weatherstrip or seal between: windows/doors & frames, surrounding wall; foundation & wall sole or sill plate; joints between exterior wall panels at corners; utility penetrations; between wall panels & top/bottom plates; between walls and floor. EXCEPTION: Frame walls where a continuous infiltration barrier is installed that extends from, and is sealed to, the foundation to the top plate. | |
| Floors | 606.1.ABC.1.2.2 | Penetrations/openings >1/8" sealed unless backed by truss or joint members. EXCEPTION: Frame floors where a continuous infiltration barrier is installed that is sealed to the perimeter, penetrations and seams. | |
| Ceilings | 606.1.ABC.1.2.3 | Between walls & ceilings; penetrations of ceiling plane of top floor; around shafts, chases, soffits, chimneys, cabinets sealed to continuous air barrier; gaps in gyp board & top plate; attic access. EXCEPTION: Frame ceilings where a continuous infiltration barrier is installed that is sealed at the perimeter, at penetrations and seams. | |
| Recessed Lighting Fixtures | 606.1.ABC.1.2.4 | Type IC rated with no penetrations, sealed; or Type IC or non-IC rated, installed inside a sealed box with 1/2" clearance & 3" from insulation; or Type IC rated with < 2.0 cfm from conditioned space, tested. | |
| Multi-story Houses | 606.1.ABC.1.2.5 | Air barrier on perimeter of floor cavity between floors. | |
| Additional Infiltration reqts | 606.1.ABC.1.3 | Exhaust fans vented to outdoors, dampers; combustion space heaters comply with NFPA, have combustion air. | |

6A-22 OTHER PRESCRIPTIVE MEASURES (must be met or exceeded by all residences.)

| COMPONENTS | SECTION | REQUIREMENTS | |
|--------------------------|--------------|--|--|
| Water Heaters | 612.1 | Comply with efficiency requirements in Table 6-12. Switch or clearly marked circuit breaker (electric) or cutoff (gas) must be provided. External or built-in heat trap required. | |
| Swimming Pools & Spas | 612.1 | Spas & heated pools must have covers (except solar heated). Non-commercial pools must have a pump timer. Gas spa & pool heaters must have a minimum thermal efficiency of 78%. | |
| Shower heads | 612.1 | Water flow must be restricted to no more than 2.5 gallons per minute at 80 PSIG. | |
| Air Distribution Systems | 610.1 | All ducts, fittings, mechanical equipment and plenum chambers shall be mechanically attached, sealed, insulated, and installed in accordance with the criteria of Section 610. Ducts in unconditioned attics: R-6 min. insulation. | |
| HVAC Controls | 607.1 | Separate readily accessible manual or automatic thermostat for each system. | |
| Insulation | 604.1, 602.1 | Ceilings-Min. R-19. Common walls-Frame R-11 or CBS R-3 both sides. Common ceiling & floors R-11. | |

EnergyGauge™ DCA Form 600A-2001

THIS INSTRUMENT PREPARED BY AND RETURN TO: TITLE OFFICES, LLC 1089 SW MAIN BLVD. LAKE CITY, FLORIDA 32025

Parcel I.D. #:

08640-011

Inst:2004008003 Date:04/08/2004 Time:10:51

| NOTICE OF COMMENCEMENT STATE OF FLORIDA COUNTY OF COLUMBIA THE UNDERSIGNED hereby gives notice that improvement will be made to certain real property, and in accord chapter 713.13, Florida Statutes, the following information is provided in this Notice of Commencement. This No be void and of no force and effect if construction is not commenced within minety (90) days after recordation. 1. Description of property: (Legal description of property, and street address if available) SW THOMPKINS LOOP, LAKE CITY, FLORIDA 32055 Lot 11, Block A, 242 VILLAGE, according to the map or plat thereof as recorded in Plat Book 5, Page 5, of the Public Records of Columbia County, FLORIDA. 2. General description of improvement: single family dwelling 3. Owner information: a. Name and address: BRENDA LEDWARDS 665 SW SYMPHONY LOOP, LAKE CITY, FLORIDA 32025 b. Interest in property: Fee Simple c. Name and Address of Fee Simple Titleholder (if other than owner): 4. Contractor: (Name and Address) C. & S CONSTRUCTION 456 ERMINE AVE, LAKE CITY, FLORIDA 32025 Telephone Number: b. Amount of Bond \$ 6. Lender: (Name and Address) C. ERMINE AVE, LAKE CITY, FLORIDA 32025 Telephone Number: b. Amount of Bond \$ 6. Lender: (Name and Address) USDA RURAL DEVELOPMENT 10094 US Hwy 129, Live Oak, Florida 32060 Telephone Number: 7. Persons within the State of Florida designated by Owner upon whom notice or other documents may be se provided by Section 713.13(1)(a)7., Florida Statutes: (Name and Address) N/A 8. In addition to himself, Owner designates the following person(s) to receive a copy of the Lienor's Notice as pure in Section 713.13(1)(b), Florida Statutes: (Name and Address) USDA RURAL DEVELOPMENT 10084 US Hwy 129. Live Oak, Florida Statutes: (Name and Address) USDA RURAL DEVELOPMENT | - |
|---|-----------------------|
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| 10094 US Hwy 129, Live Oak, Florida 32060 Telephone Number: | ovided |
| 9. Expiration date of Notice of Commencement (the expiration date is 1 year from the date of recording u different date is specified) | less a |
| Frence & Edwards (SEA) | EAL} |
| Sworn to and subscribed before me this 8th day of April, 2004, by BRENDA L. EDWARDS, who is personally known to and subscribed before me this 8th day of April, 2004, by BRENDA L. EDWARDS, who is personally known to and subscribed before me this 8th day of April, 2004, by BRENDA L. EDWARDS, who is personally known to and subscribed before me this 8th day of April, 2004, by BRENDA L. EDWARDS, who is personally known to and subscribed before me this 8th day of April, 2004, by BRENDA L. EDWARDS, who is personally known to an interpretation of the produced as identification of the produced and interpretation of the produced as identification of the | |

TITLE OFFICES, LLC Address: 1089 SW MAIN BLVD. Inst:2004008005 Date:04/08/2004 Time:10:51 LAKE CITY, FLORIDA 32025 98.00 Doc Stamp-Deed : 04Y-03059KW DC,P.DeWitt Cason,Columbia County B:1011 P:2970 Parcel I.D. #: 08640-011 SPACE ABOVE THIS LINE FOR PROCESSING DATA SPACE ABOVE THIS LINE FOR RECORDING DATA THIS WARRANTY DEED Made the 8th day of April, A.D. 2004, by CARLTON LEWIS, hereinafter called the grantor, to BRENDA L. EDWARDS, SUNGLE whose post office address is 665 SW SYMPHONY LOOP, LAKE CITY, FLORIDA 32025, hereinafter called the grantee: (Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.) Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of FLORIDA, viz: Lot 11, Block A, 242 VILLAGE, according to the map or plat thereof as recorded in Plat Book 5, Page 5, of the Public Records of Columbia County, FLORIDA. THE ABOVE DESCRIBED PROPERTY IS NOT THE HOMESTEAD OF THE GRANTOR. Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining. To Have and to Hold the same in fee simple forever. And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003. In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written. Signed, sealed and delivered in the presence of: CARLPON LEWIS Address: RT. 6, BOX 520-C16, LAKE CITY, FLORIDA itness Signature avonne Printed Name STATE OF FLORIDA COUNTY OF COLUMBIA The foregoing instrument was acknowledged before me this 8th day of April, 2004, by CARLTON LEWIS, nown to me or who has produced La Druck Liche as identification.

> ublic My commission expires

This Instrument Prepared by & return to:

who is known to me or who has produced

Bonita Hadwin
COMMISSION # DD230004 EXPIRES

August 10, 2007

administrator, an employee of

Name:

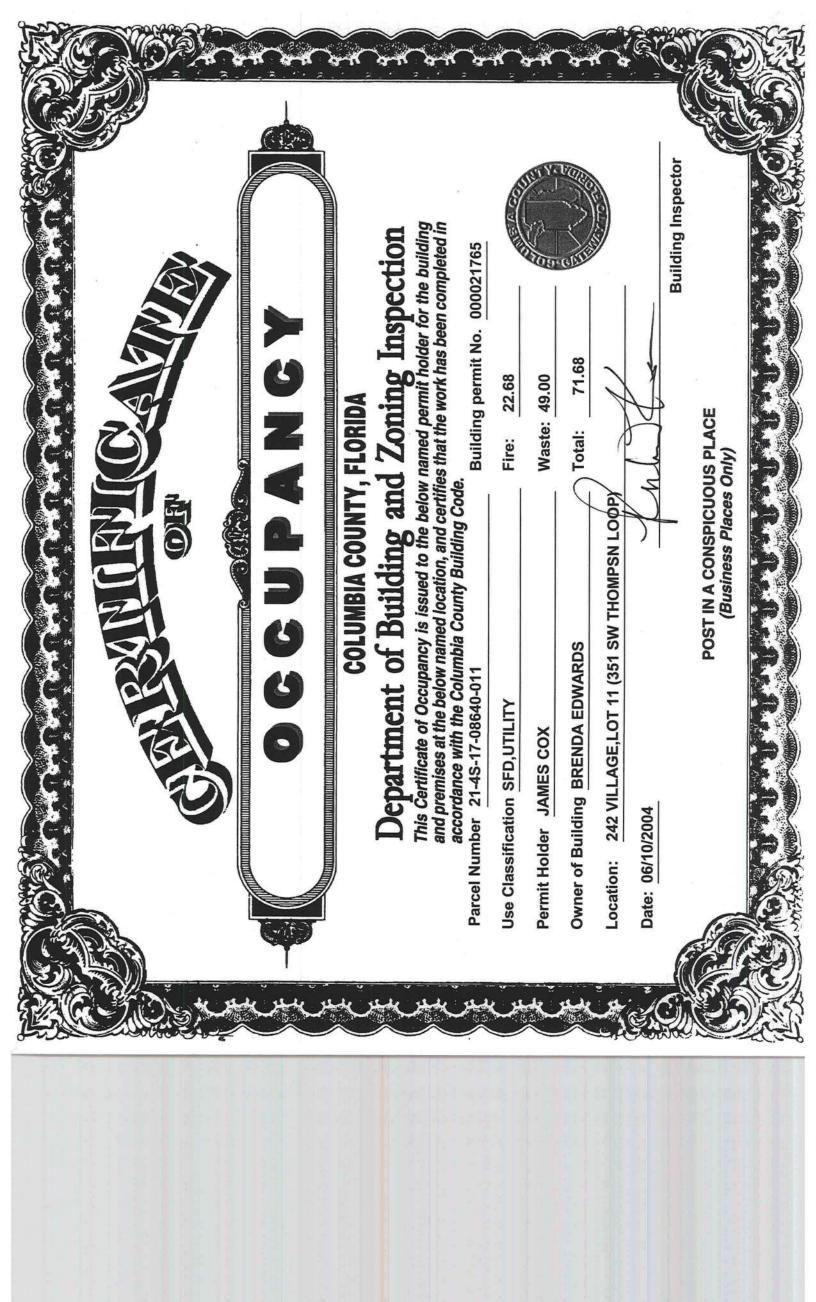
Columbia County Building Department Culvert Permit

Lake City, FL 32055

Phone: 386-758-1008 Fax: 386-758-2160

Culvert Permit No. 000000283

| DATE 04/2 | 1/2004 PARCEL II |) # <u>21-4S-17-08640-011</u> | |
|---------------|--|--|--|
| APPLICANT | LAVONE COX | PHONE 755-72 | 00 |
| ADDRESS _ | 456 SE ERMINE AVE, STE 101 | LAKE CITY | FL 32025 |
| OWNER BR | ENDA EDWARDS | PHONE | j |
| ADDRESS 35 | SW THOMPKINS LOOP | LAKE CITY | FL 32025 |
| CONTRACTO | R JAMES COX | PHONE | |
| OCATION O | F PROPERTY 41S, TR ON CR242, TI | R ON THOMPSON LOOP, AROUND CUI | RVE, LOT ON RIGHT |
| 0 | r v r | * ** | l v |
| - | | | |
| UBDIVISION | /LOT/BLOCK/PHASE/UNIT | · · · · · · · · · · · · · · · · · · · | |
| IGNATURE | Lavoure Ci | | · a · |
| | INSTALLATION REQUIREMI | ENTS | |
| X | Culvert size will be 18 inches in d | iameter with a total lenght of 32 fee mitered 4 foot with a 4:1 slope and | et, leaving 24 feet of d poured with a 4 inch |
| | b) the driveway to be served will Turnouts shall be concrete or r | existing driveway turnouts are paved be paved or formed with concrete. baved a minimum of 12 feet wide of whichever is greater. The width shall | the width of the |
| | Culvert installation shall conform t | to the approved site plan standards. | |
| | Department of Transportation Perm | nit installation approved standards. | |
| | Other | | |
| | 22 Y | | |
| | AFETY REQUIREMENTS SHOULD BE I | FOLLOWED | COLUMN TO STATE OF THE STATE OF |
| 135 NE Hernan | do Ave., Suite B-21 | mount Paid 25.00 | |



| No | otice of Treatmen | t _1000 | 3 | | | | | |
|---|-----------------------------|-------------------|-------|--|--|--|--|--|
| Applicator Name | Elpeina Post | -Control | | | | | | |
| Address | 536 SE BAY | IM AV. | | | | | | |
| City | ake City | Phone752- | 1703 | | | | | |
| | Site Location | | | | | | | |
| Lot # // Block # A Subdivision 242 Village Permit # 21765 | | | | | | | | |
| | W Tomkins | | | | | | | |
| | AREAS TREATED | | | | | | | |
| Date Time Gal. I | nit. Area Treated | Retreat Date Time | Init. | | | | | |
| 4-2804 810 250 1 | GB Main Body | | | | | | | |
| | Patio/s # | | | | | | | |
| | Stoop/s # | | | | | | | |
| | Porch/s # | | | | | | | |
| | Brick Veneer | | 4 | | | | | |
| | Extension Walls | · | | | | | | |
| | A/C Pad | | | | | | | |
| | Walk/s # | | | | | | | |
| | Exterior of Foundation | | | | | | | |
| | Driveway Curtain | | - | | | | | |
| | Out Building | | V | | | | | |
| | (Other) | | | | | | | |
| | (Other) | <u></u> | 1 | | | | | |
| Name of Chemical Applie Remarks Pret | ed Dursbanto Reat MAIN B | % used | 5% | | | | | |
| | | 1- | | | | | | |
| | | | | | | | | |
| Annlicator - White | Permit File - Canary | Permit Holder - | Dink | | | | | |