

DATE 04/30/2008

Columbia County Building Permit
This Permit Must Be Prominently Posted on Premises During Construction

PERMIT
000026958

APPLICANT KELLY BISHOP PHONE 497-2311
ADDRESS P.O. BOX 39 FT. WHITE FL 32038
OWNER NICHOLAS VERCHER PHONE 752-4339
ADDRESS 146 NW JEEP DRIVE WELLBORN FL 32094
CONTRACTOR CHESTER KNOWLES PHONE 755-6441
LOCATION OF PROPERTY LAKE JEFFREY, INTO SUWANNEE COUNTY, TR ADAMS, TR 27TH LANE,
TR 84TH TERR, TL 25TH DR., 1/2 MILE ON RIGHT, FOLLOW EASEMENT
TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 0.00
HEATED FLOOR AREA TOTAL AREA HEIGHT STORIES
FOUNDATION WALLS ROOF PITCH FLOOR
LAND USE & ZONING A-3 MAX. HEIGHT
Minimum Set Back Requirments: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 23-2S-15-00074-101 SUBDIVISION DEER RUN ACRES UNREC
LOT 1 BLOCK PHASE UNIT TOTAL ACRES 20.00

IH0000509
Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor Kelly Bishop
PRIVATE 08-328 CS JH Y
Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: ONE FOOT ABOVE THE ROAD,

Check # or Cash 3058

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by
Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by
Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$ 0.00 CERTIFICATION FEE \$ 0.00 SURCHARGE FEE \$ 0.00
MISC. FEES \$ 300.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 73.26 WASTE FEE \$ 100.50
FLOOD DEVELOPMENT FEE \$ FLOOD ZONE FEE \$ 25.00 CULVERT FEE \$ TOTAL FEE 548.76
INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

EVERY PERMIT ISSUED SHALL BECOME INVALID UNLESS THE WORK AUTHORIZED BY SUCH PERMIT IS COMMENCED WITHIN 180 DAYS AFTER ITS ISSUANCE, OR IF THE WORK AUTHORIZED BY SUCH PERMIT IS SUSPENDED OR ABANDONED FOR A PERIOD OF 180 DAYS AFTER THE TIME THE WORK IS COMMENCED. A VALID PERMIT RECIEVES AN APPROVED INSPECTION EVERY 180 DAYS. WORK SHALL BE CONSIDERED TO BE IN ACTIVE PROGRESS WHEN THE PERMIT HAS RECIEVED AN APPROVED INSPECTION WITHIN 180 DAYS.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CP# 3058

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

(Revised 11-30-07)

Zoning Official

Building Official

AP# 0804-46

Date Received

4-23-08

By

CH

Permit #

26958

Flood Zone

X

Development Permit

—

Zoning

AG3

Land Use Plan Map Category

AG 3

Comments

FEMA Map#

Elevation

Finished Floor

River

In Floodway

☒ Site Plan with Setbacks Shown

☒ EH #

08-328

☐ EH Release

☐ Well letter

☒ Existing well

☒ Copy of Recorded Deed or Affidavit from land owner

☒ Letter of Authorization from installer

☐ State Road Access

☐ Parent Parcel #

☐ STUP-MH

☐ Unincorporated area

☐ Incorporated area

☐ Town of Fort White

☐ Town of Fort White Compliance letter

Property ID #

23-25-15-00074-101

Subdivision

Lot 1 s/d
Deer Run Acres UNR

☒ New Mobile Home

☐ Used Mobile Home

Year

2006

Applicant

Dan Bird, Rockford on Kelly Bishop

Phone #

386-497-2811

Address

PO Box 39, Fort White, FL 32038

Name of Property Owner

BKL Investments / Nicholas Vercher

Phone #

752-4339

911 Address

146 NW JEEP DR., Wellborn, FL 32094

Circle the correct power company -

FL Power & Light

Clay Electric

(Circle One) -

Suwannee Valley Electric

Progress Energy

Name of Owner of Mobile Home

NICHOLAS VERCHER

Phone #

623-7251

Address

172 NW OGLETHORPE TERR

Relationship to Property Owner

Contract for Deed ATTACHED

Current Number of Dwellings on Property

0

Lot Size

1329 x 664

Total Acreage

20.2

Do you : Have Existing Drive or Private Drive or need Culvert Permit

(Currently using)

(Blue Road Sign)

(Putting in a Culvert)

Culvert Waiver (Circle one)

(Not existing but do not need a Culvert)

Is this Mobile Home Replacing an Existing Mobile Home

NO

OWE

Driving Directions to the Property

Lake Dade Hwy into Suwannee County, TR
on Adams Road, TR on 27TH LANE, TR on 84TH TERR, TL
on 25TH DRIVE, 1/2 MILE ON RIGHT FOLLOW BASEMENT TO
SITE

Name of Licensed Dealer/Installer

JL CHESTER KNOWLES

Phone #

755-6441

Installers Address

5801 SW SR 47 LE FL 32024

License Number

JH-0000509

Installation Decal #

296456

(RKL) Spoke to Lisa 4/29/08

Columbia County Property Appraiser

DB Last Updated: 4/15/2008

2008 Proposed Values

Tax Record

Property Card

Interactive GIS Map

Print

Parcel: 23-2S-15-00074-101

Owner & Property Info

Search Result: 1 of 1

Owner's Name	BKL INVESTMENT CO.		
Site Address			
Mailing Address	672 E DUVAL ST LAKE CITY, FL 32055		
Use Desc. (code)	NO AG ACRE (009900)		
Neighborhood	23215.00	Tax District	3
UD Codes	MKTA03	Market Area	03
Total Land Area	20.250 ACRES		
Description	LOT 1 DEER RUN ACRES S/D UNREC DESCRIBED AS FOLLOWS, W1/2 OF THE NW1/4 OF THE SW1/4. WD 1080-1985.		

GIS Aerial



Property & Assessment Values

Mkt Land Value	cnt: (1)	\$64,800.00
Ag Land Value	cnt: (0)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$64,800.00

Just Value	\$64,800.00
Class Value	\$0.00
Assessed Value	\$64,800.00
Exempt Value	\$0.00
Total Taxable Value	\$64,800.00

Sales History

Sale Date	Book/Page	Inst. Type	Sale VImp	Sale Qual	Sale RCode	Sale Price
4/14/2006	1080/1985	WD	V	U	01	\$75,000.00

Prepared By and Return To:
Deas Bullard Properties
672 East Duval Street
Lake City, Florida 32055

Inst:2006009241 Date:04/17/2006 Time:16:05
Doc Stamp-Deed : 525.00
DC, P. Dewitt Cason, Columbia County B:1080 P:1985

WARRANTY DEED

This Warranty Deed made this 14th day of April 2006 by DEAS BULLARD PARTNERSHIP, a Florida general partnership, hereinafter referred to as Grantor to BKL INVESTMENT CO., a Florida corporation whose post office address is 672 East Duval Street, Lake City, Florida 32055, hereinafter referred to as the Grantee.

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situated in Columbia and Suwannee Counties, Florida.

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Parcel Identification Numbers: 23-2s- [REDACTED]

N.B.: Warranty Deed to be recorded first in Columbia County, Florida where Documentary Stamps will be paid and following in Suwannee County, Florida.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land: that the grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances except as noted above and taxes accruing subsequent to December 31, 2005.

Page 2

Inst:2006009241 Date:04/17/2006 Time:16:05

Doc Stamp-Deed : 525.00

DC, P. DeWitt Cason, Columbia County B:1080 P:1986

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Connie B. Roberts
Witness: Connie B. Roberts

Sue D. Lane
Witness: Sue D. Lane

DEAS BULLARD PROPERTIES, a Florida
general partnership

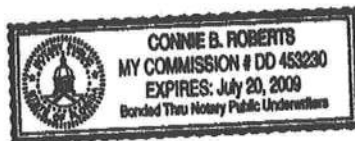
Audrey S. Bullard L.S.
By: Audrey S. Bullard, general partner

State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State and County last aforesaid to take acknowledgments personally appeared Audrey S. Bullard, Partner on behalf of Deas Bullard Properties, a Florida general partnership. She is personally known to me and who executed before me the foregoing deed and acknowledged before me that he executed the same.

WITNESSES my hand and official seal in the County and State last aforesaid this 14th day of April 2006.

Connie B. Roberts
Connie B. Roberts
Notary Public, State of Florida



SCHEDULE "A"

DEER RUN ACRES, AN UNRECORDED SUBDIVISION IN COLUMBIA AND SUWANNEE COUNTIES.

DESCRIPTION:

PARCEL 1

THE WEST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA.

CONTAINING 20.25 ACRES MORE OR LESS.

SUBJECT TO AN EASEMENT FOR UTILITIES OVER AND ACROSS THE NORTH AND EAST 10.00 FEET THEREOF.

TOGETHER WITH A 60.00 FOOT EASEMENT FOR INGRESS AND EGRESS BEING MORE PARTICULARLY

DESCRIBED AS FOLLOWS:

PART OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, OF SECTION 23, TOWNSHIP 2 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: FOR POINT OF BEGINNING COMMENCE AT THE SOUTHWEST CORNER OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4, THENCE RUN NORTH 01°01'09" EAST ALONG THE WEST LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4, A DISTANCE OF 421.62 FEET; THENCE RUN NORTH 66°33'06" EAST, A DISTANCE OF 65.92 FEET; THENCE RUN SOUTH 01°01'09" WEST, A DISTANCE OF 388.33 FEET; THENCE RUN SOUTH 89°32'15" EAST, A DISTANCE OF 702.07 FEET; THENCE RUN SOUTH 0°27'45" WEST, A DISTANCE OF 60.00 FEET TO THE SOUTH LINE OF SAID SOUTHWEST 1/4 OF THE NORTHWEST 1/4; THENCE RUN ALONG SAID SOUTH LINE NORTH 89°32'15" WEST, A DISTANCE OF 762.52 FEET TO THE POINT OF BEGINNING TOGETHER WITH THE SOUTH 60.00 FEET OF LOT 13, PARK FOREST, AS RECORDED IN PLAT BOOK 1, PAGE 288, OF THE PUBLIC RECORDS OF SUWANNEE COUNTY, FLORIDA.

Inst:2006009241 Date:04/17/2006 Time:16:05

Doc Stamp-Deed : 525.00

_____, DC, P. DeWitt Cason, Columbia County B:1080 P:1987

Prepared By and Return To:
BKL Investment Co.
672 E. Duval St.
Lake City FL 32055

CONTRACT FOR DEED

THIS CONTRACT FOR DEED, made this ¹⁴6 day of February A.D. 2008, between **BKL INVESTMENT CO., a Florida Corporation**, whose mailing address is 672 E. Duval St., Lake City, Florida 32055, hereinafter referred to as "Seller"; and **NICHOLAS ADAM VERCHER AND AMANDA VICTORIA VERCHER**, his wife whose mailing address is 172 NW Oglethorpe Terrace, Lake City, Florida 32055 hereinafter referred to as "Purchaser".

WITNESSETH, that if the Purchaser shall first make the payments and perform the covenants hereinafter mentioned on his part to be made and performed, the Seller hereby covenants and agrees to convey and assure to said Purchaser their heirs, executors administrators or assigns, in fee simple, clear of all encumbrances whatever, by a good and sufficient Warranty Deed, the following described property, situated in the County of Columbia, State of Florida, known and described as follows, to wit: Property Identification No. 23-2s-15-00074-101

SEE SCHEDULE "A" ATTACHED HERETO AND MADE A PART HEREOF.

Well and septic tank sold in "AS IS CONDITION"

This Contract For Deed is given subject to oil, gas, mineral rights and easements of record, if any.

The total agreed upon purchase price of the property shall be **Eighty three thousand three hundred and no/100---(\$83,300.00) Dollars**, payable at the times and in the manner following: **One thousand and no/100---(\$1000.00) Dollars** down, receipt of which is hereby acknowledged, and the balance of **\$82,300.00** payable monthly beginning **March 15, 2008**, in the amount of **\$801.00** per month with interest at the rate of **10.9 percent** from **February 15, 2008**, and continuing until all principal and accrued interest has been paid in full. Purchaser shall have the right to make prepayment at any time without penalty.

"Seller" and "Purchaser" are used for singular or plural, as context requires.

At such time as the Purchaser shall have paid the full amount due and payable under this Contract, or at other times as provided herein, the Seller promises and agrees to convey the above described property to the Purchaser by good and sufficient Warranty Deed, subject to restrictions as set forth in this Contract For Deed.

The Seller warrants that the title to the property can be fully insured by a title insurance company authorized to do business in the State of Florida.

The Purchaser shall be permitted to go into possession of the property covered by this Contract immediately, and shall assume all liability for all Property Taxes and Special Assessments from this date hereafter. The Seller may, at any time, pay the Property Taxes and Special Assessments without waiving or affecting any right under this Contract and the full amount becomes immediately due and payable and shall, at Seller's option, bear interest from the date thereof until paid at the maximum legal rate per annum and, together with such interest shall be secured by the lien of this Contract.

The time of payment shall be of the essence and in the event of any default of payment of any of the purchase money as and when it becomes due, or in performance of any other obligations assumed by the Purchaser in this Contract, including the payment of Property Taxes and Special Assessments, and in the event that the default shall continue for a period of thirty (30), then the Seller may, at its option and without notice of demand, either declare the entire unpaid balance under this Contract immediately due and payable. Said principal sum and said accrued interest shall both bear interest at the maximum legal rate from such default until paid or the Seller may rescind this Contract retaining the cash consideration paid for it as liquidated damages, and this Contract then shall become null and void and the Seller shall have the right to re-enter and immediately take possession of the property covered by this Contract. Failure to exercise this option shall not constitute a waiver of the right to exercise the same in the event of any subsequent default. In the event that it is necessary for the Seller to enforce this Contract by foreclosure proceedings, or otherwise, all costs of the proceedings, including a reasonable attorney's fees shall be paid by the Purchaser. Installments not paid within ten (10) days after becoming due under the terms of this Contract shall be subject to, and it is agreed Seller shall collect a late charge in the amount of Ten Percent (10%) of the monthly payment per month upon such delinquent installments. **ANY PAYMENT MADE BY CHECK AND WHICH IS RETURNED UNPAID BY THE BANK WILL REQUIRE PURCHASER TO PAY A \$35.00 PENALTY FOR DISHONORED CHECK.**

In the event this Contract is assigned, sold, devised, transferred, quit-claimed or in any way conveyed to another by the Purchaser, then in that event, all of the then remaining balance shall be come immediately due and payable and collectible.

Page 2

Purchaser acknowledges that they have personally inspected subject property and found it to be as represented. Purchaser acknowledges receipt of this Contract. Purchaser further agrees that the property is suitable for the purpose for which it is being purchased.

Sellers make no claim as to this property's specific land use as specified in the County's Land Use Plan in which this property is located. Purchaser should consult the County's Zoning Department to determine specific land use.

Sellers make no warranty on flood plan. Purchasers should note flood plan designation on survey. Purchaser acknowledges that they are aware of designated wetlands, if any.

DEED RESTRICTIONS

For a period of twenty years from date hereof, no junk of any kind or description, including junk automobiles, junk electrical appliances, or worn out or discarded machinery, can be kept or placed upon this property.

No campers, motor homes, tents, buses, or similar type temporary housing may be occupied as a permanent residence. Mobile homes may not be placed on this property solely for rental purposes.

No defacement of property, such as a borrow pit, is allowed.

Goats, sheep and swine are not allowed.

The developer may waive any of these restrictions for sufficient cause and good reason.

These restrictions terminate after 20 years unless approved in writing unanimously by the owners within the subdivision to extend for another 20 years.

Only one mobile home per ten acres permitted.

IT IS MUTUALLY AGREED, by and between the parties hereto, that the time of each payment shall be an essential part of the Contract, and that all covenants and agreements herein contained shall extend to and be obligatory upon the heirs, executors, administrators and assigns of the respective parties

IN WITNESS WHEREOF, the parties of these presents have hereunto set their hands and seals the day and year first above written. Before I (we) signed this Contract, I (we) received a copy of the restrictions and I (we) personally inspected the above referenced property.

Holly C. Hanover
Witness as to Seller: Holly C. Hanover

Sue D. Lane
Witness as to Seller: Sue D. Lane

Holly C. Hanover
Witness as to Purchaser: Holly C. Hanover

Sue D. Lane
Witness as to Purchaser: Sue D. Lane

BKL INVESTMENT CO., a Florida Corporation

By: Martha Jo Khachigan L.S.
Martha Jo Khachigan, President

Nicholas Adam Vercher L.S.
Purchaser: Nicholas Adam Vercher

Amanda Victoria Vercher L.S.
Purchaser: Amanda Victoria Vercher

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 6 day of February 2008, by Martha Jo Khachigan, President, on behalf of BKL Investment Co., a Florida Corporation. She is personally known to me.



Holly C. Hanover
Commission # DD553935
Expires May 18, 2010

Bonded TROY FAN - Insurance, Inc. 800-395-7019

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 6 day of February 2008, by Nicholas Adam Vercher and Amanda Victoria Vercher, who produced identification of:

Holly C. Hanover
Holly C. Hanover
Notary Public, State of Florida
My Commission Expires: 5/18/10



Holly C. Hanover
Commission # DD553935
Expires May 18, 2010

Bonded TROY FAN - Insurance, Inc. 800-395-7019

Holly C. Hanover
Holly C. Hanover
Notary Public, State of Florida
My Commission Expires: 5/18/10

SCHEDULE "A"

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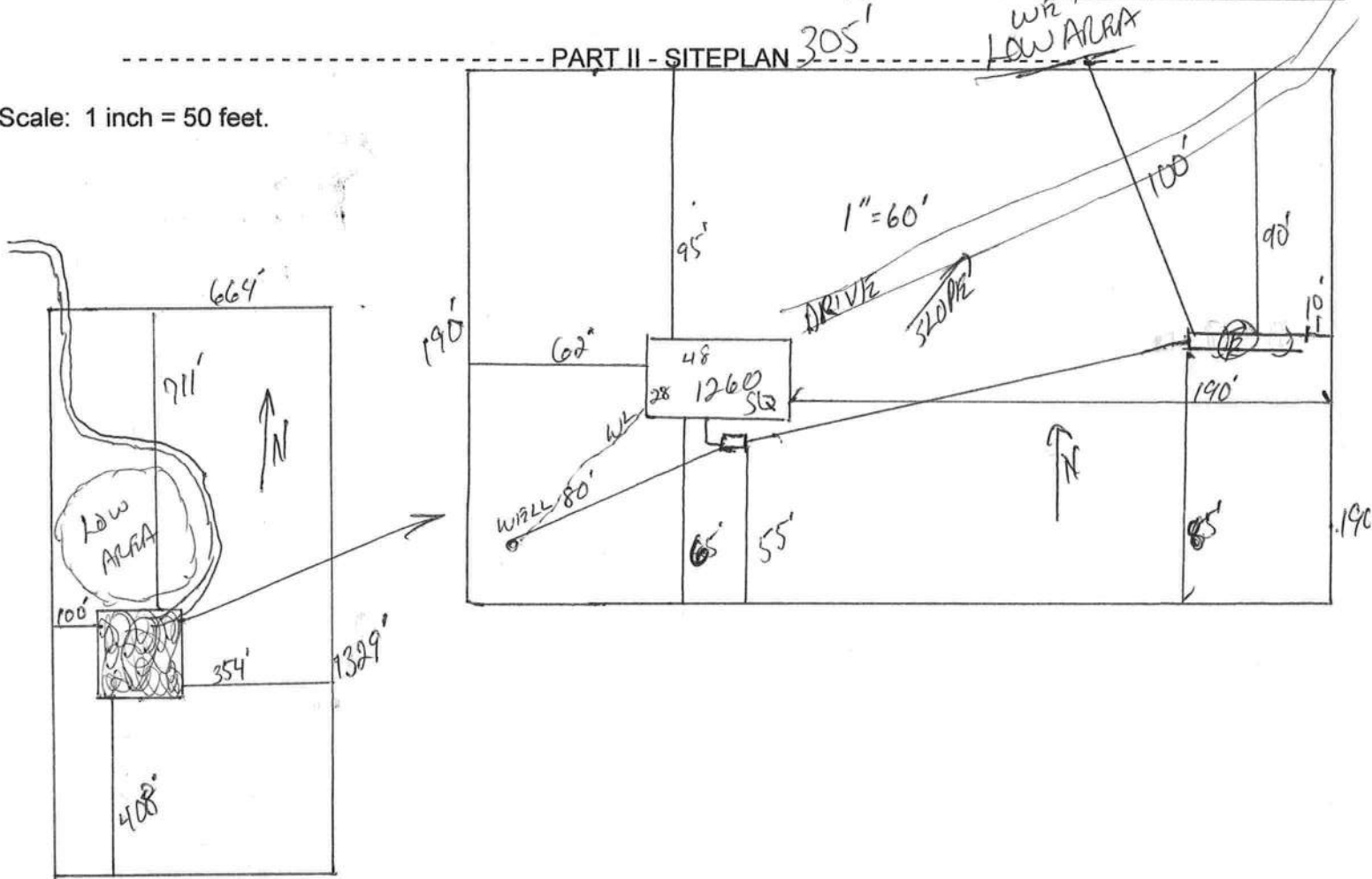
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**STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT**

Permit Application Number T

Scale: 1 inch = 50 feet.



Notes: 1 of 20 Acres

Site Plan submitted by: Rock D 7-0 MASTER CONTRACTOR
 Plan Approved _____ Not Approved _____ Date _____
 By _____ County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

LIMITED POWER OF ATTORNEY

I, Jessie "Chester" Knowles, license # HH0000500 hereby authorize Dale Burd, Field on Kelly Bishop to be my representative and act on my behalf in all aspects of applying for a mobile home permit to be placed on the following described property located in Columbia County, Florida.

Property Owner: BLK INVESTMENTS / VRAUCHAL
911 Address: _____
Parcel ID #: 00074-101
Sect: 28 Twp: 2 Rge: 15

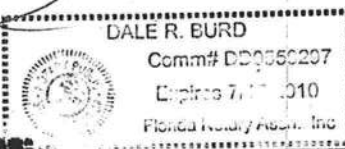
Jessie "Chester" Knowles
Mobile Home Installer Signature

4.22-08

Date

Sworn to and subscribed before me this 22 day
of April, 2008.

[Signature]
Notary Public



My Commission expires: _____

Commission Number: _____

Personally known: ☒ _____

Produced ID (type): _____

FROM :

FAX NO. :

Oct. 17 2007 01:10PM P3

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

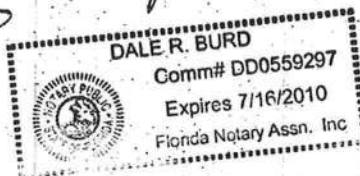
I, Jessie L. "Chester" Knowles, license number IH 0000509
Please Print
do hereby state that the installation of the manufactured home for DALE BURD, RICH
and Kelly Bishop at 25TH DRIVE
Applicant
will be done under my supervision. 811 Address

Jessie L. "Chester" Knowles
Signature

Sworn to and subscribed before me this 22 day of April
2008.

Notary Public: [Signature]
Signature

My Commission Expires: _____
Date



PERMIT NUMBER

PERMIT WORKSHEET

page 1 of 2

Installer JL Chester Knowles License # IA 0006069

Address of home being installed

Manufacturer

Flexbond

Length x width

28 x 48

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the skidwall ties exceed 5 ft 4 in.

Installer's Initials

JLK

New Home

Used Home

☒ 2006

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C.

Single wide

☐ Wind Zone II

☒ Wind Zone III

Double wide

☒ Installation Detail #

296456

Triple/Quad

☐ Serial #

29391 AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq ft)	16' x 16' (256)	18 1/2' x 16 1/2' (342)	20' x 20' (400)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'	5'	6'	7'	8'	9'
2000 psf	5'	6'	7'	8'	9'	10'
2500 psf	6'	7'	8'	9'	10'	11'
3000 psf	7'	8'	9'	10'	11'	12'
3500 psf	8'	9'	10'	11'	12'	13'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

23 1/4 x 31 1/4

Perimeter pier pad size

N/A

Other pier pad sizes (required by the mfg.)

16 x 16

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening

Pier pad size

10' 23 1/4 x 31 1/4

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

OTHER TIES

Longitudinal Strapping Device (LSD)

Manufacturer

Skidwall

Longitudinal Strapping Device w/ Lateral Arms

Manufacturer

Longitudinal Marriage wall

Skidwall

Bluch Technology

Bluch Technology

Bluch Technology

PERMIT NUMBER

PERMIT WORKSHEET

Page 2 of 2

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to or check here to declare 1000 lb. soil without testing.

X 1.0 X 1.0 X 1.0

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 8 locations.
2. Take the reading at the depth of the footer.
3. Using 600 lb. increments, take the lowest reading and round down to that increment.

X 1.0 X 1.0 X 1.0

TORQUE PROBE TEST

The results of the torque probe test is 4.5 ft. 110.10 systems here if you are declaring 8 anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 understand 5 ft. anchors are required at all centers the points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb. loading capacity.

Installer's Initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Jessie L. Chester Knowles

Date Tested

4-22-08

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 15C-9

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank. Pg. 15C-1

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg. 15C-9

Site Preparation

Debris and organic material removed ☒

Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Participating multi-wide units

Floor: Type Fastener: LAGS Length: 6' Spacing: 20"
Walls: Type Fastener: SLABS Length: 7 1/2" Spacing: 24"
Roof: Type Fastener: SLABS Length: 7 1/2" Spacing: 24"

For used homes a min/30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with gully roofing nails at 2' on center on both sides of the centerline.

Quality Inspections (required)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials

J.L.K.

Type gasket: Roll Form

Installed:

Pg. 15C-1

Between Floors Yes ☒

Between Walls Yes ☒

Bottom of Ridgebeam Yes ☒

Weatherstripping

The hollowboard will be replaced and/or taped. Yes ☒ Pg. 15C-1
Sealing on units is installed to manufacturer's specifications. Yes ☒
Flap piece chimney installed so as not to allow intrusion of rain water. Yes ☒

Mechanical

Shifting to be installed. Yes ☒ No ☐
Dry vent installed outside of shifting. Yes ☒ No ☐
Range downflow vent installed outside of shifting. Yes ☒ No ☐
Drain lines supported at 4 foot intervals. Yes ☒ No ☐
Electrical crossovers protected. Yes ☒ No ☐
Other: 15C-1 may not have page #

10 3040 MBWU-1

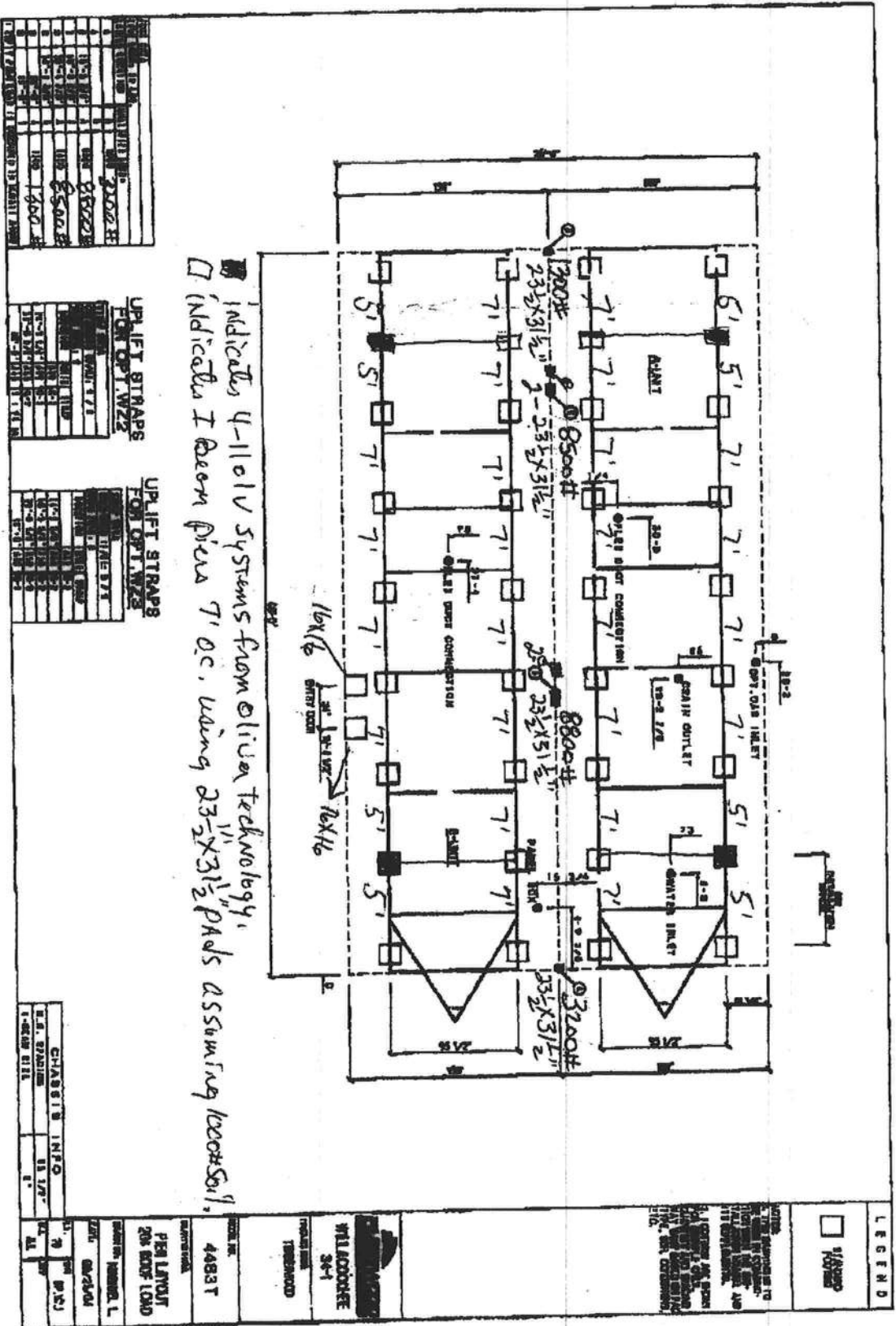
Installer verifying all information given with this permit worksheet

is accurate and true based on the

manufacturer's installation instructions and on Rule 15C-1 & 2

Installer Signature: Jessie L. Chester Knowles Date: 4-22-08

44837



Indicates 4-1101V systems from Oliver Technology.
 Indicates 1 Beam Piers 7' OC, using 23-1/2" X 31-1/2" Pads assuming 1200# Soil.

CODE ENFORCEMENT
PRELIMINARY MOBILE HOME INSPECTION REPORTDATE RECEIVED 4/22/08 BY G IS THE M/H ON THE PROPERTY WHERE THE PERMIT WILL BE ISSUED? NoOWNERS NAME BKL Investments PHONE _____ CELL _____ADDRESS Nicholas Vercher

MOBILE HOME PARK _____ SUBDIVISION _____

DRIVING DIRECTIONS TO MOBILE HOME _____

First Coast MH - MartinMOBILE HOME INSTALLER Charles Knowles PHONE 755-6441 CELL 397-3619

MOBILE HOME INFORMATION

MAKE FLEETWOOD YEAR 2006 SIZE 28 x 48 COLOR CreameSERIAL NO. 79391-ABWIND ZONE II Must be wind zone II or higher NO WIND ZONE I ALLOWED

INSPECTION STANDARDS

INTERIOR:

(P or F) P= PASS F= FAILED

☒ SMOKE DETECTOR () OPERATIONAL () MISSING☒ FLOORS () SOLID () WEAK () HOLES DAMAGED LOCATION _____☒ DOORS () OPERABLE () DAMAGED☒ WALLS () SOLID () STRUCTURALLY UNSOUND☒ WINDOWS () OPERABLE () INOPERABLE☒ PLUMBING FIXTURES () OPERABLE () INOPERABLE () MISSING☒ CEILING () SOLID () HOLES () LEAKS APPARENT☒ ELECTRICAL (FIXTURES/OUTLETS) () OPERABLE () EXPOSED WIRING () OUTLET COVERS MISSING () LIGHT FIXTURES MISSING

EXTERIOR:

☒ WALLS / SIDING () LOOSE SIDING () STRUCTURALLY UNSOUND () NOT WEATHERTIGHT () NEEDS CLEANING☒ WINDOWS () CRACKED/ BROKEN GLASS () SCREENS MISSING () WEATHERTIGHT☒ ROOF () APPEARS SOLID () DAMAGED

STATUS

APPROVED ☒ WITH CONDITIONS: _____NOT APPROVED ☐ NEED RE-INSPECTION FOR FOLLOWING CONDITIONS: _____SIGNATURE Dany ID NUMBER 401 DATE 4-23-08

FROM : FAX NO. : Apr. 30 2008 07:34AM P1

FROM : FAX NO. : Apr. 29 2008 03:23PM P1

FROM : COLUMBIA CO BUILDING + ZONING FAX NO. : 386-758-2160 Nov. 29 2007 12:58PM P1

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), BKL Investment Co.
owner of the below described property:

Tax Parcel No. 23-28-15-00074-101

Subdivision (name, lot, block, phase) Lot #1 Deer Run

Give my permission to Nick Vercher to place a
mobile home/travel trailer/single family home (circle one) on the above mentioned
property.

I (We) understand that this could result in an assessment for solid waste and fire
protection services levied on this property.

Sue D. Lane

08-328-e

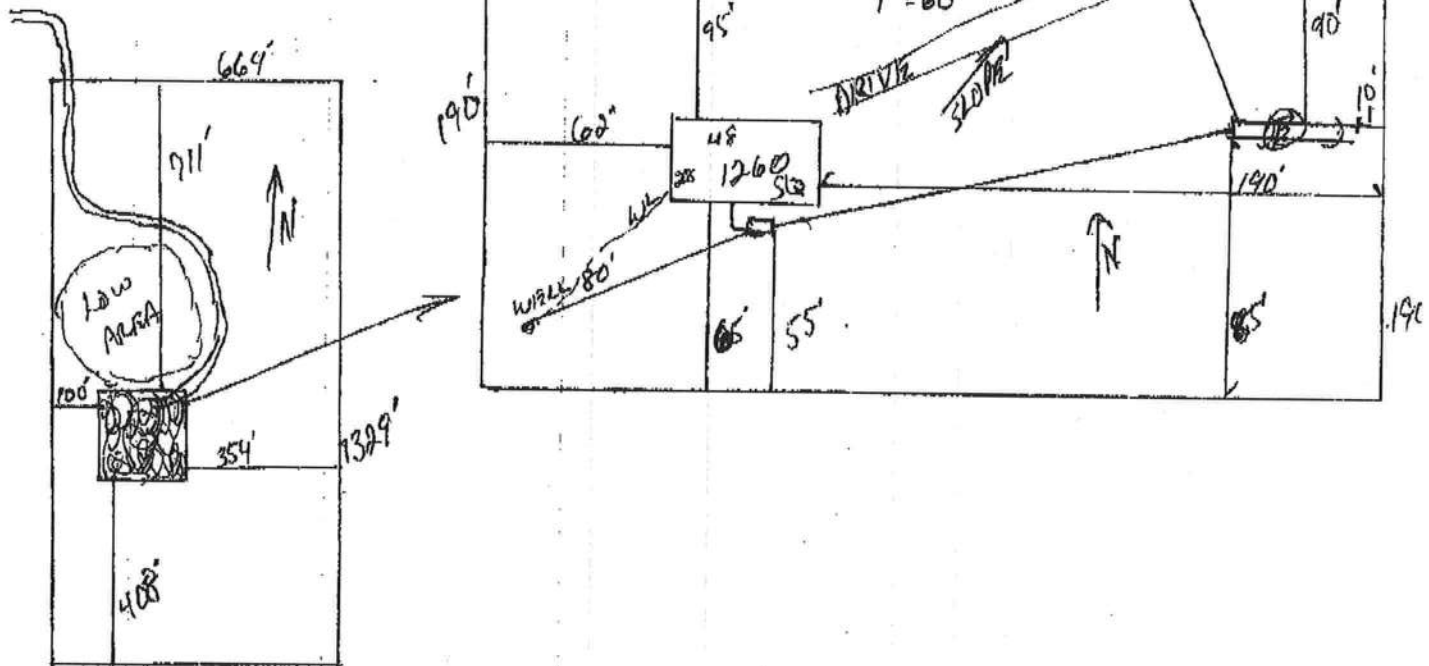
STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

0804-40

Permit Application Number 1

PART II - SITEPLAN

Scale: 1 Inch = 50 feet.



Notes:

1 of 20 Acres

Site Plan submitted by:

Rock D F O

MASTER CONTRACTOR

Plan Approved ☒Not Approved ☐

Date 4-28-08

By

JMM O 2m

Columbin

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

FROM :

FAX NO. :

Apr. 29 2008 03:23PM P1

FROM : COLUMBIA CO BUILDING + ZONING

FAX NO. : 386-758-2160

Nov. 29 2007 12:58PM P1

0804-44

AFFIDAVIT

**STATE OF FLORIDA
COUNTY OF COLUMBIA**

This is to certify that I, (We), BKL Investment Co.
owner of the below described property:

Tax Parcel No. 23-28-15-00074-101

Subdivision (name, lot, block, phase) Lot #1 Deer Run

Give my permission to Nick Vercher to place a
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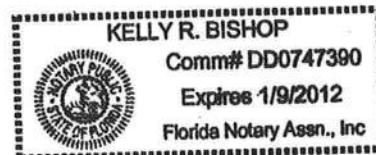
Sue D. Lane

Owner

Owner

SWORN AND SUBSCRIBED before me this 30 day of April
20 08. This (these) person(s) are personally known to me or produced
ID FLDL

Kelly R. Bishop
Notary Signature



COLUMBIA COUNTY 9-1-1 ADDRESSING

P. O. Box 1787, Lake City, FL 32056-1787

PHONE: (386) 758-1125 * FAX: (386) 758-1365 * Email: run_unit@columbiacountyfla.com

Addressing Maintenance #0804-46

To maintain the Countywide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE REQUESTED: 4/22/2008 DATE ISSUED: 4/29/2008

ENHANCED 9-1-1 ADDRESS:

146 NW JEEP

DR

WELLBORN FL 32094

PROPERTY APPRAISER PARCEL NUMBER:

23-28-15-00074-101

Remarks:

LOT 1 DEER RUN ACRES S/D UNREC

Address Issued By:



Columbia County 9-1-1 Addressing / GIS Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION INFORMATION BE FOUND TO BE IN ERROR, THIS ADDRESS IS SUBJECT TO CHANGE.

1192

**CERTIFICATE OF
M/H OCCUPANCY**

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 23-2S-15-00074-101

Building permit No. 000026958

Permit Holder CHESTER KNOWLES

Owner of Building NICHOLAS VERCHER

Location: 146 NW JEEP DRIVE, WELLBORN, FL

Date: 05/28/2008

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)



FEES:

MOBILE HOME

ROAD IMPACT FEE	1046.00	CODE	210	UNIT	1
10100003632400					
EMS IMPACT FEE	29.88				
10300003632210					
FIRE PROTECTION IMPACT FEE	78.63				
10200003632220					
CORRECTIONS IMPACT FEE	442.89				
00100003632200					
SCHOOL IMPACT FEE	1500.00				
00100003632900					
TOTAL FEES CHARGED	3097.40	CHECK NUMBER			

Need original Affidavit from BKC

3057