

# COLUMBIA COUNTY

## Property Appraiser

### Parcel 08-4S-17-08283-000

#### Owners

ESPENSHIP SUSAN B  
232 SW MICHIGAN ST  
LAKE CITY, FL 32025

#### Parcel Summary

|              |                                   |
|--------------|-----------------------------------|
| Location     | 232 SW MICHIGAN ST                |
| Use Code     | 0100: SINGLE FAMILY               |
| Tax District | 2: COUNTY                         |
| Section      | 08                                |
| Township     | 4S                                |
| Range        | 17                                |
| Acreage      | .4200                             |
| Subdivision  | LAKESEDE HT                       |
| Exemptions   | 01: HOMESTEAD (196.031a&b) (100%) |

#### Legal Description

LOTS 3 & 4 BLOCK 15 LAKESIDE  
HEIGHTS S/D & ALSO THAT PART  
OF A CLOSED ALLEY CONTIGUOUS  
TO THE ABOVE DESC'D LOTS.  
RESOL# 93R-45 (784-1322),  
806-672, 841-40, FJ 1166-2393,

#### Working Values

|                      |           |
|----------------------|-----------|
|                      | 2025      |
| Total Building       | \$248,743 |
| Total Extra Features | \$20,372  |
| Total Market Land    | \$37,000  |
| Total Ag Land        | \$0       |



|                |           |
|----------------|-----------|
|                | 2025      |
| Total Market   | \$306,115 |
| Total Assessed | \$144,448 |
| Total Exempt   | \$50,000  |
| Total Taxable  | \$94,448  |
| SOH Diff       | \$161,667 |

## Value History

|                      |           |           |           |           |           |           |
|----------------------|-----------|-----------|-----------|-----------|-----------|-----------|
|                      | 2023      | 2022      | 2021      | 2020      | 2019      | 2018      |
| Total Building       | \$227,422 | \$196,625 | \$180,894 | \$141,506 | \$130,451 | \$110,212 |
| Total Extra Features | \$20,372  | \$21,396  | \$15,764  | \$15,764  | \$15,764  | \$15,764  |
| Total Market Land    | \$37,000  | \$30,000  | \$22,200  | \$22,088  | \$22,088  | \$22,088  |
| Total Ag Land        | \$0       | \$0       | \$0       | \$0       | \$0       | \$0       |
| Total Market         | \$284,794 | \$248,021 | \$218,858 | \$179,358 | \$168,303 | \$148,064 |
| Total Assessed       | \$136,156 | \$132,190 | \$128,340 | \$126,568 | \$123,722 | \$121,415 |
| Total Exempt         | \$50,000  | \$50,000  | \$50,000  | \$50,000  | \$50,000  | \$50,000  |
| Total Taxable        | \$86,156  | \$82,190  | \$78,340  | \$76,568  | \$73,722  | \$71,415  |
| SOH Diff             | \$148,638 | \$115,831 | \$90,518  | \$52,790  | \$44,581  | \$26,649  |

## Document/Transfer/Sales History

| Instrument /<br>Official<br>Record | Date       | QU       | Reason    | Type             | V/I      | Sale<br>Price | Ownership                                                    |
|------------------------------------|------------|----------|-----------|------------------|----------|---------------|--------------------------------------------------------------|
| <u>WD</u><br>0841/0840             | 1997-06-23 | <u>Q</u> | <u>02</u> | WARRANTY<br>DEED | Improved | \$0           | Grantor: KATHRYN<br>BAILDON<br>Grantee: SUSAN<br>ESPENSHIP   |
| <u>WD</u><br>0806/0672             | 1995-06-02 | <u>Q</u> | <u>02</u> | WARRANTY<br>DEED | Improved | \$0           | Grantor: DAVID E<br>BAILDON<br>Grantee: KATHRYN R<br>BAILDON |

## Buildings

### Building # 1, Section # 1, 150350, SFR

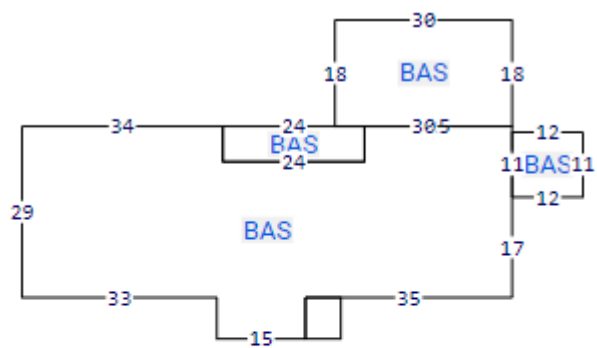
| Type        | Model     | Heated Sq<br>Ft | Repl Cost<br>New | YrBlt | WAY  | Other %<br>Dpr | Normal %<br>Dpr | %<br>Cond | Value     |
|-------------|-----------|-----------------|------------------|-------|------|----------------|-----------------|-----------|-----------|
| <u>0100</u> | <u>01</u> | 3184            | \$382,681        | 1964  | 1964 | 0.00%          | 35.00%          | 65.00%    | \$248,743 |

## Structural Elements

| Type | Description          | Code | Details    |
|------|----------------------|------|------------|
| EW   | Exterior Wall        | 19   | COMMON BRK |
| RS   | Roof Structure       | 03   | GABLE/HIP  |
| RC   | Roof Cover           | 14   | PREFIN MT  |
| IW   | Interior Wall        | 05   | DRYWALL    |
| IF   | Interior Flooring    | 14   | CARPET     |
| IF   | Interior Flooring    | 06   | VINYL ASB  |
| AC   | Air Conditioning     | 03   | CENTRAL    |
| HT   | Heating Type         | 04   | AIR DUCTED |
| BDR  | Bedrooms             | 3.00 |            |
| BTH  | Bathrooms            | 3.00 |            |
| FR   | Frame                | 01   | NONE       |
| STR  | Stories              | 1.   | 1.         |
| AR   | Architectual Type    | 05   | CONV       |
| UT   | Units                | 0.00 |            |
| COND | Condition Adjustment | 03   | 03         |
| KTCH | Kitchen Adjustment   | 01   | 01         |

## Subareas

| Type                | Gross Area | Percent of Base | Adjusted Area |
|---------------------|------------|-----------------|---------------|
| <b>BAS</b><br>..... | 132        | 100%            | 132           |
| <b>BAS</b><br>..... | 144        | 100%            | 144           |
| <b>BAS</b><br>..... | 540        | 100%            | 540           |
| <b>BAS</b><br>..... | 2,368      | 100%            | 2,368         |
| <b>FOP</b><br>..... | 42         | 30%             | 13            |



## Extra Features

| Code | Description | Length | Width | Units | Unit Price | <u>AYB</u> | % Good Condition | Final Value | Notes |
|------|-------------|--------|-------|-------|------------|------------|------------------|-------------|-------|
| 0166 | CONC,PAVMT  |        |       | 1.00  | \$0        | 0          | 100%             | \$1,496     |       |
| 0190 | FPLC PF     |        |       | 1.00  | \$1,200    | 0          | 100%             | \$1,200     |       |

| Code | Description       | Length | Width | Units   | Unit Price | AYB  | % Good Condition | Final Value | Notes |
|------|-------------------|--------|-------|---------|------------|------|------------------|-------------|-------|
| 0258 | PATIO             |        |       | 1.00    | \$0        | 0    | 100%             | \$1,200     |       |
| 0280 | POOL R/CON        | 32     | 16    | 512.00  | \$70       | 1964 | 40%              | \$14,336    |       |
| 0166 | CONC,PAVMT        |        |       | 1870.00 | \$1        | 1993 | 100%             | \$1,496     |       |
| 0294 | SHED WOOD/VINYL   | 10     | 12    | 1.00    | \$0        | 1993 | 100%             | \$500       |       |
| 0252 | LEAN-TO W/O FLOOR | 6      | 12    | 72.00   | \$2        | 0    | 100%             | \$144       |       |

## Land Lines

| Code | Description | Zone | Front | Depth | Units | Rate/Unit      | Acreage | Total Adj | Value    | Notes |
|------|-------------|------|-------|-------|-------|----------------|---------|-----------|----------|-------|
| 0100 | SFR         |      | .00   | .00   | 2.00  | \$18,500.00/LT | 0.42    | 1.00      | \$37,000 |       |

## Personal Property

None

## Permits

| Date         | Permit    | Type        | Status    | Description                |
|--------------|-----------|-------------|-----------|----------------------------|
| Jan 24, 2023 | 000046317 | SCREEN ENCL | PENDING   | Screen Enclosure           |
| Jun 27, 2022 | 000044758 | REROOF COMM | IMPORTED  | Roof Replacement or Repair |
| Jan 10, 2020 | 39103     | MAINT/ALTR  | COMPLETED | MAINT/ALTR                 |
|              | 13703     | ADDN SFR    | COMPLETED | ADDN SFR                   |
|              | 12747     | ADDN SFR    | COMPLETED | ADDN SFR                   |

## TRIM Notices

2022  
2023  
2024

## Disclaimer

All parcel data on this page is for use by the Columbia County Assessor for assessment purposes only. The summary data on this page may not be a complete representation of the parcel or of the improvements thereon. Building information, including unit counts and number of permitted units, should be verified with the appropriate building and planning agencies. Zoning information should be verified with the appropriate planning agency. All parcels are reappraised each year. This is a true and accurate copy of the records of the Columbia County Assessor's Office as of October 14, 2024.