

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

CHK# 9480

For Office Use Only (Revised 7-1-15) Zoning Official HC Building Official JL 2-19-18
 AP# 1802-49 Date Received 2/13 By JW Permit # 00001/36390
 Flood Zone X Development Permit _____ Zoning A3 Land Use Plan Map Category A
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor 1' above road River _____ In Floodway _____
☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-00 79 ☐ Well letter OR
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☐ Assessment _____ ☐ Out County ☐ In County ☒ Sub VF Form

Property ID # 03-65-16-03766-103 Subdivision Appalachian Trace UNREC. Lot# 3

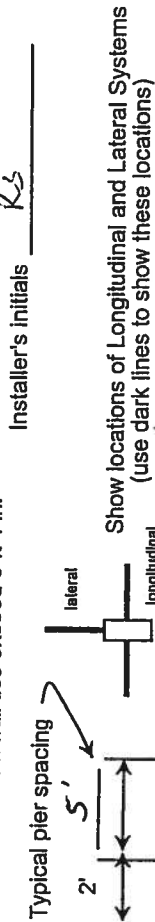
- New Mobile Home ☒ Used Mobile Home _____ MH Size 32x76 Year 2018
- Applicant William "Bo" Royals Phone # (386) 754-6737
- Address 4068 U.S. Hwy 90 West Lake City, FL 32055
- Name of Property Owner Michael or Stephanie Markisello Phone# (772) 626-0480
- 911 Address 386 SW Appalachian Ter. Ft. White, FL 32038
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Michael or Stephanie Markisello Phone # (772) 626-0480
 Address 3475 Gordy Rd. Ft. Pierce, FL 34945
- Relationship to Property Owner Agent
- Current Number of Dwellings on Property 0
- Lot Size _____ Total Acreage 10.010 Acres
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 47 South TL on Herlong to
Appalachee Terr. TL property on 1/2 mile on Left.
- Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32025
- License Number FH1025386 Installation Decal # 48706

to space w/ 2.19.18

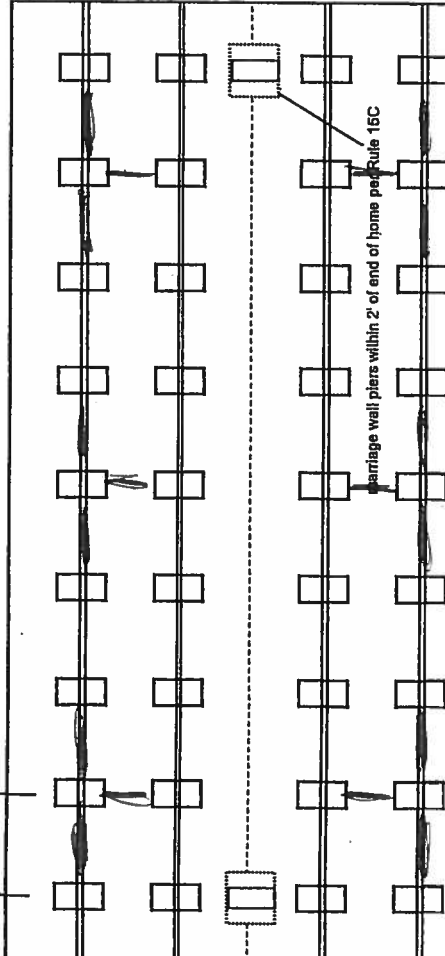
Mobile Home Permit Worksheet

Installer: Robert Sheppard License # PH1025386
 Address of home being installed: _____
 Manufacturer Scotbilt Length x width 32 x 74

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.



Show locations of Longitudinal and Lateral Systems
 (use dark lines to show these locations)



Application Number: _____

Date: _____

New Home ☒ Used Home ☐
 Home Installed to the Manufacturer's Installation Manual ☒
 Home Is Installed in accordance with Rule 15-C
 Single wide ☐ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☒ Installation Decal # 48706
 Triple/Quad ☐ Serial # SBHGA11810428AB

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
 Perimeter pier pad size 16x16
 Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.



List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening	Pier pad size

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer _____
 Longitudinal Stabilizing Device w/ Lateral Arms
 Manufacturer OLVCO 1101V

OTHER TIES

Sidewall _____
 Longitudinal _____
 Marriage wall _____
 Shearwall _____

Number 28

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

x 1600 x 1700 x 1800

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

x 1600 x 1700 x 1800

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Shepard

Date Tested

2-8-18

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 28

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 29

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed ☒ Pad ☒ Other
Water drainage: Natural Swale

Fastening multi wide units

Floor: Type Fastener: lags Length: 5 Spacing: 16
Walls: Type Fastener: screws Length: 7 Spacing: 16
Roof: Type Fastener: lags Length: 6 Spacing: 16
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's Initials RS

Type gasket Pg. 28

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☒ N/A
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's Installation Instructions and or Rule 15C-1 & 2

Installer Signature

Robert Shepard

Date 2-8-18

Columbia County Property Appraiser

updated: 2/1/2018

2017 Tax Year

Parcel: 03-6S-16-03766-103

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

2017 TRIM (pdf)

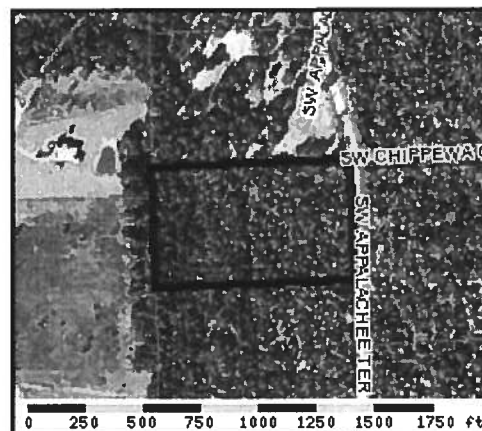
Interactive GIS Map

Print

Search Result: 1 of 1

Owner & Property Info

Owner's Name	MARKISELLO MICHAEL & STEPHANIE		
Mailing Address	3475 GORDY RD FT PIERCE, FL 34945		
Site Address			
Use Desc. (code)	VACANT (000000)		
Tax District	3 (County)	Neighborhood	3616
Land Area	10.010 ACRES	Market Area	02
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction.		
LOT 3 APPALACHIE TRACE UNR: COMM SW COR OF SE1/4, RUN N 1025.78 FT FOR POB, CONT N 512.89 FT, E 850.30 FT TO A PT ON W R/W OF A PRIVATE RD, RUN S ALONG R/W 512.89 FT, W 850.3 FT TO POB. ORB 847-1321, DC 1189-1630, QC 1189-1631, QC 1281-1925			



Property & Assessment Values

2017 Certified Values		
Mkt Land Value	cnt: (0)	\$40,531.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$40,531.00
Just Value		\$40,531.00
Class Value		\$0.00
Assessed Value		\$40,531.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$40,531 Other: \$40,531 Schl: \$40,531	

2018 Working Values (Hide Values)		
Mkt Land Value	cnt: (0)	\$44,585.00
Ag Land Value	cnt: (1)	\$0.00
Building Value	cnt: (0)	\$0.00
XFOB Value	cnt: (0)	\$0.00
Total Appraised Value		\$44,585.00
Just Value		\$44,585.00
Class Value		\$0.00
Assessed Value		\$44,585.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$44,584 Other: \$44,584 Schl: \$44,585	

NOTE: 2018 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
9/16/2014	1281/1925	QC	V	U	11	\$100.00
2/22/2010	1189/1631	QC	V	U	11	\$100.00
10/15/1997	847/1321	WD	V	Q		\$24,000.00

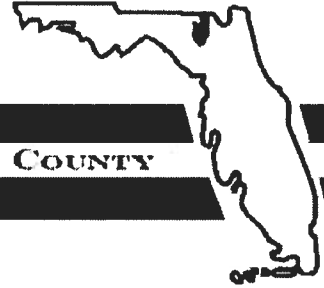
Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
NONE						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
------	------	----------	-------	-------	------	--------------------

District No. 1 - Ronald Williams
District No. 2 - Rusty DePratter
District No. 3 - Bucky Nash
District No. 4 - Everett Phillips
District No. 5 - Tim Murphy



BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	2/13/2018 10:26:33 AM
Address:	386 SW APPALACHEE Ter
City:	FORT WHITE
State:	FL
Zip Code	32038
Parcel ID	03766-103

REMARKS: Address for proposed structure on parcel.

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125
Email: gis@columbiacountyfla.com

Permit Application Number 18-0079

PART II - SITEPLAN

A hand-drawn sketch map of a coastal area, likely a bay or harbor. The map is enclosed in a rectangular border. At the top left, there is a label "140" with a small circle above it. To the right of this, there is a label "12" with a small circle above it. Further right, there is a label "10" with a small circle above it. In the upper right corner, there is a label "100 ft". In the center of the map, there is a rectangular area with a dashed border, containing several small circles and lines. To the left of this central area, there is a label "100" with a small circle above it. Below this, there is a label "100" with a small circle above it. In the bottom left corner, there is a label "100" with a small circle above it. In the bottom right corner, there is a label "100" with a small circle above it. A compass rose is located in the bottom right corner, showing the cardinal directions: North (N), South (S), East (E), and West (W). The map also shows a coastline with several inlets and a small rectangular structure near the bottom center.

Notes: I am not a member

Site Plan submitted by: Ben O. / 10/15

MASTER CONTRACTOR

Plan Approved.

Not Approved

Date 2.7.18

By Sally Ford, Enc 11/01/16 Director Columbia County Health Department

DH 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-6.001, FAC
(Stock Number: 5744-002-4015-6)



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 18-8879DATE PAID: 2/1-18FEE PAID: \$10.00RECEIPT #: 1326436

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: Michael MarkiselloAGENT: ROCKY FORD, A & B CONSTRUCTIONTELEPHONE: 386-497-2311MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 3 BLOCK: na SUB: Appalachie Trace Unr PLATTED: _____PROPERTY ID #: 03-6S-16-03766-103 ZONING: _____ I/M OR EQUIVALENT: ☒ Y ☐ NPROPERTY SIZE: 10.01 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ≤ 2000 GPD ☐ > 2000 GPDIS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: _____ FTPROPERTY ADDRESS: SW Appalachie Terr, FW, 32038

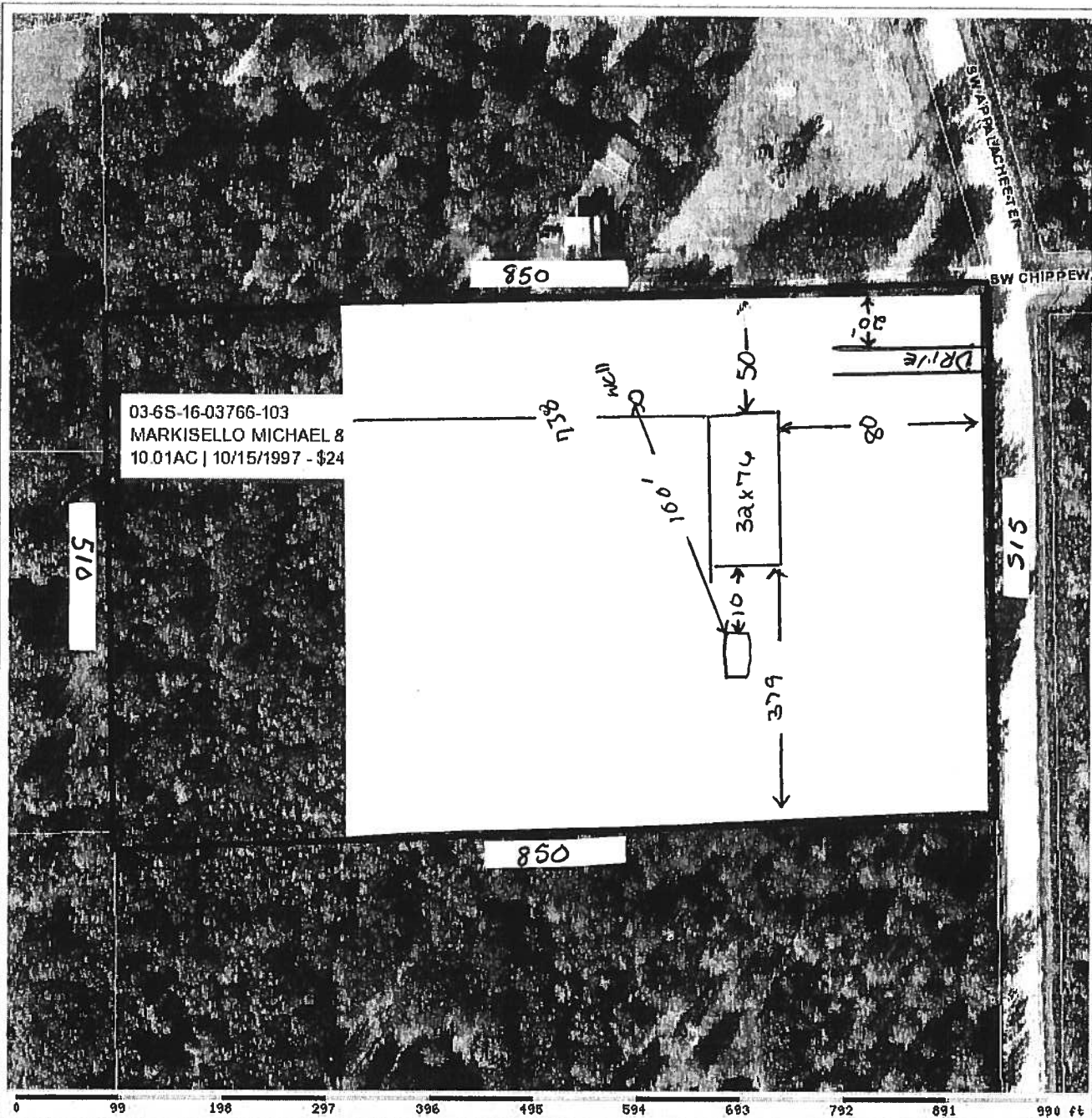
DIRECTIONS TO PROPERTY: 47 South, TL Herlong Road, TL Appalachie Terr, 3rd lot on
left

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
1	SF Residential	4	2280	
2				
3				

☒ Floor/Equipment Drains ☒ Other (Specify) _____SIGNATURE: _____ DATE: 1/31/2018



Columbia County Property Appraiser

Jeff Hampton - Lake City, Florida 32055 | 386-758-1083

PARCEL: 03-6S-16-03766-103 - VACANT (000000)

LOT 3 APPALACHIE TRACE UNR: COMM SW COR OF SE1/4, RUN N 1025.78 FT FOR POB, CONT N 512.89 FT, E 850.30 FT TO A PT ON W R/W OF A PRIVATE RD, RUN S ALON

Name: MARKISELLO MICHAEL & STEPHANIE		2017 Certified Values	
Site:		Land	\$40,531.00
Mail:	3475 GORDY RD	Bldg	\$0.00
	FT PIERCE, FL 34945	Assd	\$40,531.00
Sales	9/16/2014	Exmpt	\$0.00
Info	2/22/2010		Only: \$40,531
		Taxbl	Other: \$40,531 Schl: \$40,531

NOTES:





STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM

PERMIT #: 12-SC-1819770
APPLICATION #: AP1326436
DATE PAID: 2-1-18
FEE PAID: 310.00
RECEIPT #: 1326436
DOCUMENT #: PR1092234

CONSTRUCTION PERMIT FOR: OSTDS New

APPLICANT: MICHAEL**18-0079 MARKISELLO

PROPERTY ADDRESS: SW APPALACHIE Ter Fort White, FL 32038

LOT: 3 BLOCK: SUBDIVISION: Apalachee Trace

PROPERTY ID #: 03766-103

[SECTION, TOWNSHIP, RANGE, PARCEL NUMBER]
[OR TAX ID NUMBER]

SYSTEM MUST BE CONSTRUCTED IN ACCORDANCE WITH SPECIFICATIONS AND STANDARDS OF SECTION 381.0065, F.S., AND CHAPTER 64E-6, F.A.C. DEPARTMENT APPROVAL OF SYSTEM DOES NOT GUARANTEE SATISFACTORY PERFORMANCE FOR ANY SPECIFIC PERIOD OF TIME. ANY CHANGE IN MATERIAL FACTS, WHICH SERVED AS A BASIS FOR ISSUANCE OF THIS PERMIT, REQUIRE THE APPLICANT TO MODIFY THE PERMIT APPLICATION. SUCH MODIFICATIONS MAY RESULT IN THIS PERMIT BEING MADE NULL AND VOID. ISSUANCE OF THIS PERMIT DOES NOT EXEMPT THE APPLICANT FROM COMPLIANCE WITH OTHER FEDERAL, STATE, OR LOCAL PERMITTING REQUIRED FOR DEVELOPMENT OF THIS PROPERTY.

SYSTEM DESIGN AND SPECIFICATIONS

T [1,050] GALLONS / GPD septic tank CAPACITY
A [] GALLONS / GPD N/A CAPACITY
N [] GALLONS GREASE INTERCEPTOR CAPACITY [MAXIMUM CAPACITY SINGLE TANK:1250 GALLONS]
K [] GALLONS DOSING TANK CAPACITY [] GALLONS 0 [] DOSES PER 24 HRS #Pumps []

D [500] SQUARE FEET drainfield SYSTEM
R [] SQUARE FEET N/A SYSTEM

A TYPE SYSTEM: [X] STANDARD [] FILLED [] MOUND []

I CONFIGURATION: [X] TRENCH [] BED []

N
F LOCATION OF BENCHMARK: nail in oak tree north of system site

I ELEVATION OF PROPOSED SYSTEM SITE [12.00] [INCHES] FT [] ABOVE / BELOW BENCHMARK/REFERENCE POINT

E BOTTOM OF DRAINFIELD TO BE [42.00] [INCHES] FT [] ABOVE / BELOW BENCHMARK/REFERENCE POINT

L
D FILL REQUIRED: [0.00] INCHES EXCAVATION REQUIRED: [] INCHES

O The system is sized for 4 bedrooms with a maximum occupancy of 8 persons (2 per bedroom), for a total estimated flow of 400 gpd.

T The licensed contractor installing the system is responsible for installing the minimum category of tank in accordance with s. 64E-6.013(3)(f), FAC.

H
E
R 911 address needed

SPECIFICATIONS BY: Rocky Ford

TITLE: M Contractor

APPROVED BY: Sallie A Ford

TITLE: Environmental Health Director

Columbia CHD

DATE ISSUED: 02/07/2018

EXPIRATION DATE: 08/05/2019

DH 4016, 08/09 (Obsoletes all previous editions which may not be used)

Incorporated: 64E-6.003, FAC

Page 1 of 3

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1802-45 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 1074	Print Name <u>Whittington Electric</u> Signature <u>[Signature]</u> License #: <u>13002957</u> Phone #: <u>386 684-3906</u> Qualifier Form Attached ☐
MECHANICAL/ ✓ A/C <u>770</u>	Print Name <u>Shatto Heating and Air</u> Signature <u>[Signature]</u> License #: <u>CA052875</u> Phone #: <u>496-8224</u> Qualifier Form Attached ☐

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



A&B Well Drilling, Inc.

5873 NW Lake Jeffery Road
Lake City, FL 32055
Telephone: (386) 758-3409
Cell: (386) 623-3151
Fax: (386) 758-3410
Owner: Bruce Park

February 13, 2018

To: Columbia County Building Department

Description of Well to be installed for Customer Markisello

Located @ Address: Appalachian Glen

1 HP 15 GPM submersible pump, 1" drop pipe, 35 gallon captive tank, and backflow prevention. With SRWMD permit.

Bruce Park

Sincerely,
Bruce N. Park
President