

ck# 2038

2051

## PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official 2112 Building Official 2112  
 AP# 1907-57 Date Received 7/16/19 By MG Permit # 38390  
 Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category Ag  
 Comments Floor one foot above the road; family lot split legal det of record  
SFLP 16.02-Approved  
 FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor 14 above River \_\_\_\_\_ In Floodway \_\_\_\_\_  
☒ Recorded Deed or ☐ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0444 ☒ Well letter OR  
☐ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid  
☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☐ STUP-MH \_\_\_\_\_ ☒ 911 App  
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☒ In County ☒ Sub VF Form  
7-17-19

Property ID # 36-2S-15-00119-004 Subdivision \_\_\_\_\_ Lot# \_\_\_\_\_  
 ▪ New Mobile Home \_\_\_\_\_ Used Mobile Home ☒ MH Size 24x57 Year 1993  
 ▪ Applicant James J. Steele Phone # 386-288-0750  
 ▪ Address 183 NW Casey Gln, Lake City FL 32055  
 ▪ Name of Property Owner James & Kathryn Steele Phone# 386-288-0750  
 ▪ 911 Address 1161 NW Lower Springs Rd, LAKE CITY, FL 32055  
 ▪ Circle the correct power company - FL Power & Light - Clay Electric  
 (Circle One) - Suwannee Valley Electric - Duke Energy  
 ▪ Name of Owner of Mobile Home James Joshua Steele Phone # 386-288-0750  
 Address SAME AS ABOVE  
 ▪ Relationship to Property Owner SAME  
 ▪ Current Number of Dwellings on Property 0  
 ▪ Lot Size \_\_\_\_\_ Total Acreage 4.87  
 ▪ Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (need a Culvert)  
 ▪ Is this Mobile Home Replacing an Existing Mobile Home NO  
 ▪ Driving Directions to the Property Travel out Lake Jeffrey Hwy, cross over  
I-75 turn R on Lower Springs Rd. After turning  
onto Lower Springs Rd travel 1 mile - property  
is on the R  
 ▪ Name of Licensed Dealer/Installer Robert Sheppard Phone # 386-623-2203  
 ▪ Installers Address 6355 SE CR 245 Lake City FL 32025  
 ▪ License Number IH1025386 Installation Decal # 49872

# Mobile Home Permit Worksheet

Installer: Robert Shepard License # JIH102386

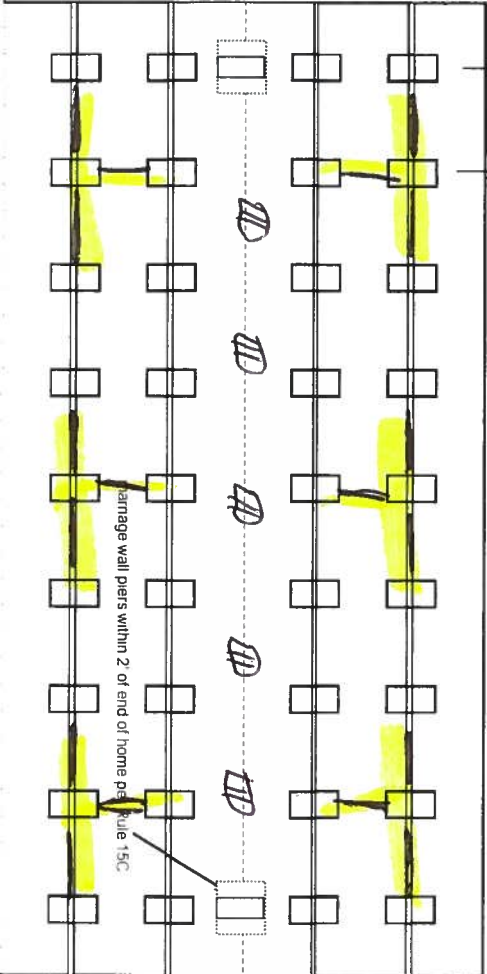
Address of home being installed \_\_\_\_\_

Manufacturer Meritt Length x width 24x56

**NOTE:** if home is a single wide fill out one half of the blocking plan  
if home is a triple or quad wide sketch in remainder of home  
I understand Lateral Arm Systems cannot be used on any home (new or used)  
where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS

Typical pier spacing 2' 5'  
lateral  
longitudinal  
Show locations of Longitudinal and Lateral Systems  
(use dark lines to show these locations)



Application Number: 1907-57

Date: \_\_\_\_\_

New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual  
Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 49872

Triple/Quad ☐ Serial # FLHMLCP2859028456

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	Footer size (256)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4' 6"	6'	7'	8'	9'	10'	11'
2000 psf	6'	8'	9'	10'	11'	12'	13'
2500 psf	7' 6"	9'	10'	11'	12'	13'	14'
3000 psf	8'	10'	11'	12'	13'	14'	15'
3500 psf	8'	10'	11'	12'	13'	14'	15'

\* interpolated from Rule 15C-1 pier spacing table

### PIER PAD SIZES

I-beam pier pad size 17x25  
Perimeter pier pad size 16x16  
Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening \_\_\_\_\_ Pier pad size \_\_\_\_\_

### POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

### ANCHORS

4 ft ☒ 5 ft ☐

### FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

### OTHER TIES

Longitudinal Stabilizing Device (LSD)  
Manufacturer Olive 1101  
Longitudinal Stabilizing Device w/ Lateral Arms  
Manufacturer Olive 1101

Sidewall 22  
Longitudinal Marriage wall 8  
Shearwall 4

# Mobile Home Permit Worksheet

Application Number: \_\_\_\_\_

Date: \_\_\_\_\_

## POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1600 X 1500 X 1500

### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1700 X 1700 X 1600

## TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

**Note:** A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

RS Installer's initials

## ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Robert Shepard

Date Tested 7-12-19

## Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 28

## Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 29

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

## Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

## Fastening multi wide units

Floor: Type Fastener: lag's Length: 5" Spacing: 16"  
Walls: Type Fastener: screws Length: 4" Spacing: 16"  
Roof: Type Fastener: lag's Length: 6" Spacing: 16"  
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

## Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials RS

Type gasket Feeling  
Pg. 22

Installed:  
Between Floors Yes ☒  
Between Walls Yes ☒  
Bottom of ridgebeam Yes ☒

## Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 22  
Siding on units is installed to manufacturer's specifications. Yes ☒  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

## Miscellaneous

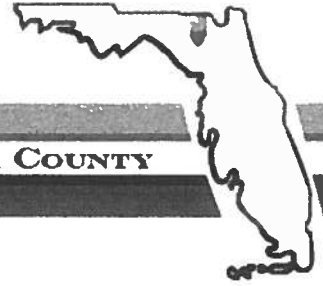
Skirting to be installed. Yes ☒ No ☐  
Dryer vent installed outside of skirting. Yes ☐ N/A ☒  
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒  
Drain lines supported at 4 foot intervals. Yes ☒  
Electrical crossovers protected. Yes ☒  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Robert Shepard

Date 7-15-19

District No. 1 - Ronald Williams  
District No. 2 - Rocky Ford  
District No. 3 - Bucky Nash  
District No. 4 - Toby Witt  
District No. 5 - Tim Murphy



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**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

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### Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued:	1/29/2019 3:34:41 PM
Address:	1161 NW LOWER SPRINGS Rd
City:	LAKE CITY
State:	FL
Zip Code	32055
Parcel ID	00119-004

REMARKS: Address Verification.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)



649.61

171.13

SET TRAILER APPROXIMATELY 300  
FT FROM LOWER SPRINGS RD AND  
100 FT FROM SIDE PROPERTY LINE

100 FT

371.03

300 FT

855.86

134.69

LOWER SPRINGS RD

# SITE PLAN

36-2S-15-00119-004

STEELE JAMES JOSHUA JR & KATHRYN A



## Legend

2018Aerials



Parcels



Addresses

2018 Flood Zones

0.2 PCT ANNUAL CHANCE

A

AE

AH

SRWMD Wetlands

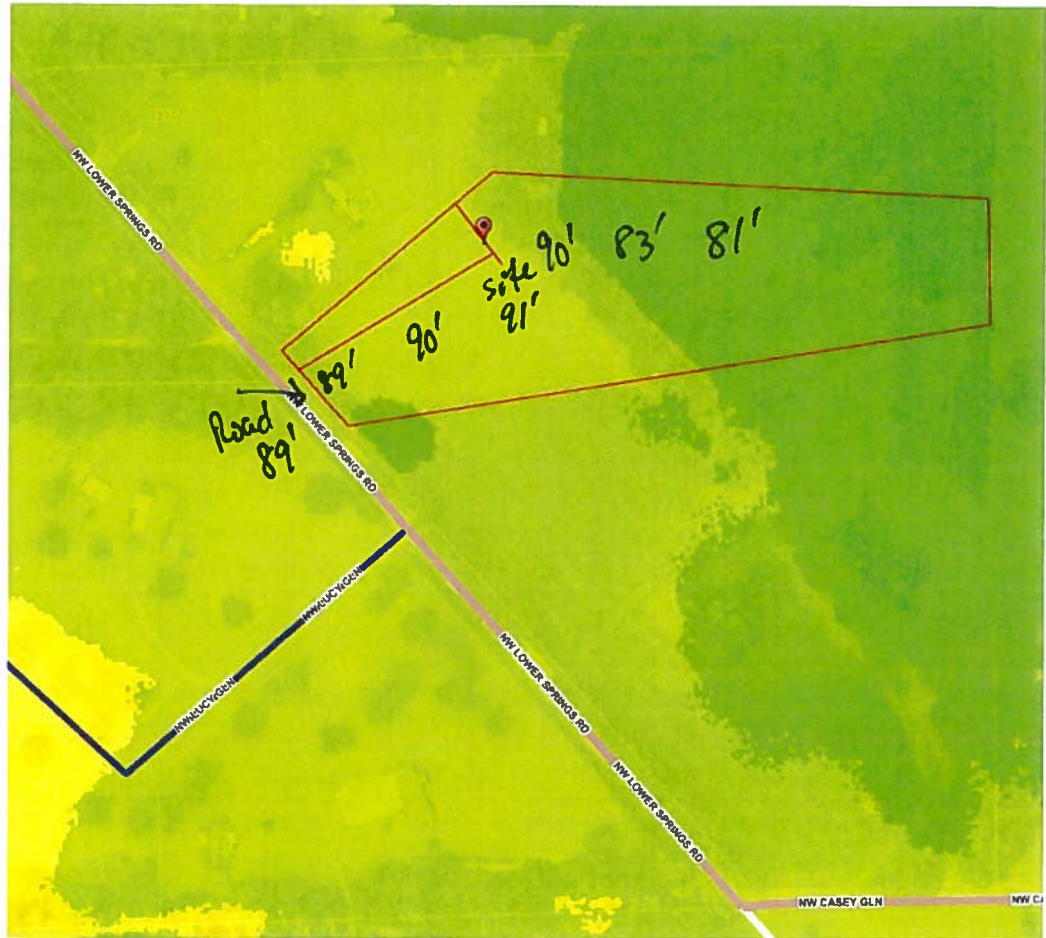


LidarElevations



# Columbia County, FLA - Building & Zoning Property Map

Printed: Fri Jul 19 2019 11:18:57 GMT-0400 (Eastern Daylight Time)



## Parcel Information

Parcel No: 36-2S-15-00119-004

Owner: STEELE JAMES JOSHUA JR &

Subdivision:

Lot:

Acres: 4.97597837

Deed Acres: 4.87 Ac

District: District 3 Bucky Nash

Future Land Uses: Agriculture - 3

Flood Zones: A,

Official Zoning Atlas: A-3

All data, information, and maps are provided "as is" without warranty or any representation of accuracy, timeliness of completeness. Columbia County, FL makes no warranties, express or implied, as to the use of the information obtained here. There are no implied warranties of merchantability or fitness for a particular purpose. The requester acknowledges and accepts all limitations, including the fact that the data, information, and maps are dynamic and in a constant state of maintenance, and update.



STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ONSITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO. 19-0444  
DATE PAID: 6/5/19  
FEE PAID: 320.68  
RECEIPT #: 1417587

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: James Steele

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: NA BLOCK: NA SUB: NA PLATTED: \_\_\_\_\_

PROPERTY ID #: 36-2S-15-00119-004 ZONING: \_\_\_\_\_ I/M OR EQUIVALENT: ☒ Y ☐ N

PROPERTY SIZE: 4.87 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐ ☐ ≤2000GPD ☐ >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☒ Y ☐ N DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: 1161 Lowersprings Rd Lake City FL

DIRECTIONS TO PROPERTY: 90 W TR on Lake Jeffery TR on  
Lower Springs Rd to 1161 on R

BUILDING INFORMATION

☒ RESIDENTIAL ☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
---------	-----------------------	-----------------	--------------------	--------------------------------------------------------------------

1	SF Residential	3	12912	
2				
3				

☐ Floor/Equipment Drains ☐ Other (Specify) \_\_\_\_\_

SIGNATURE: Rocky D Ford DATE: 6/3/2019

STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number

19-0444

U. Steele

PART II - SITEPLAN

Scale: 1 inch = 40 feet.

See  
attached

Notes:

Site Plan submitted by:

Plan Approved

Not Approved

By

MASTER CONTRACTOR

Date 6/3/19

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



6/11/01



**MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM**

APPLICATION NUMBER 1907-57 CONTRACTOR Robert Sheppard PHONE 386-623-2203

**THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT**

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

***Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.***

<b>ELECTRICAL</b>	Print Name <u>James Steele</u> License #: _____  Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: _____
<b>MECHANICAL/ A/C</b>	Print Name <u>James Steele</u> License #: _____  Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: _____

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS LETTER OF AUTHORIZATION

I, Robert Sheppard, give this authority for the job address show below  
Installer License Holder Name

only, 1161 NW Lower Springs Rd, LC, Florida, and I do certify that  
Job Address

the below referenced person(s) listed on this form is/are under my direct supervision and control  
and is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Authorized Person is... (Check one)
<u>James J. Steele</u>	<u>[Signature]</u>	<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input checked="" type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner
		<input type="checkbox"/> Agent <input type="checkbox"/> Officer <input type="checkbox"/> Property Owner

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license  
holder for violations committed by him/her or by his/her authorized person(s) through this  
document and that I have full responsibility for compliance granted by issuance of such permits.

[Signature] License Holders Signature (Notarized) I41025386 License Number 7-15-19 Date

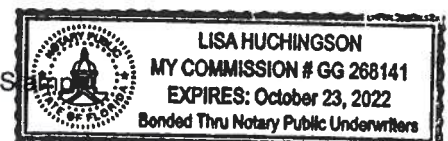
NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Robert Sheppard,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) personally known on this 16 day of July, 2019.

[Signature]  
NOTARY'S SIGNATURE

(Seal/Stamp)



FLHMLCP2859028A		1993 MERI HS 57		63572126		Interest in the described vehicle is hereby released	
Prev State	Color	Primary Brand	Secondary Brand	No of Brands	Use	Prev Issue Date	By
FL	UNK				PRIVATE	02/06/2001	
Odometer Status or Vessel Manufacturer or OH use				Hull Material	Prop	Date of Issue	Date
						05/17/2019	

Registered Owner

JAMES JOSHUA STEELE  
1161 NW LOWER SPRINGS RD  
LAKE CITY FL 32055-7076

1st Lienholder

NONE

FLORIDA	DEPARTMENT OF HIGHWAY SAFETY AND MOTOR VEHICLES
 Robert P. Fyemon Director	 Terry L. Rhodes Executive Director

**TRANSFER OF TITLE BY SELLER (This section must be completed at the time of sale.)**

Federal and/or state law require that the seller state the mileage, purchaser's name, selling price and date sold in connection with the transfer of ownership.

Failure to complete or providing a false statement may result in fines and/or imprisonment.

This title is warranted to be free from any liens except as noted on the face of the certificate and the motor vehicle or vessel described is hereby transferred to:

Seller Must Enter Purchaser's Name:	Address:
Seller Must Enter Selling Price:	Seller Must Enter Date Sold
I We state that this <input type="checkbox"/> 4 or <input type="checkbox"/> 6 digit odometer now read <input type="checkbox"/> 1 <input type="checkbox"/> 2 <input type="checkbox"/> 3 <input type="checkbox"/> 4 <input type="checkbox"/> 5 <input type="checkbox"/> 6 (two number) miles, date read	
<input type="checkbox"/> 1. reflects ACTUAL MILEAGE. <input type="checkbox"/> 2. is IN EXCESS OF ITS MECHANICAL LIMITS. <input type="checkbox"/> 3. is NOT THE ACTUAL MILEAGE.	

**UNDER PENALTIES OF PERJURY, I DECLARE THAT I HAVE READ THE FOREGOING DOCUMENT AND THAT THE FACTS STATED IN IT ARE TRUE.**

SELLER Must Sign Here: _____ Print Here: _____ Selling Dealer's License Number: _____ Auction Name: _____	CO-SELLER Must Sign Here: _____ Print Here: _____ Tax No: _____ License Number: _____
PURCHASER Must Sign Here: _____ Print Here: _____	CO-PURCHASER Must Sign Here: _____ Print Here: _____

**NOTICE: PENALTY IS REQUIRED BY LAW IF NOT SUBMITTED FOR TRANSFER WITHIN 30 DAYS AFTER DATE OF PURCHASE**





## Hall's Pump and Well Services, Inc.

904 NW Main Blvd.

Lake City, FL 32055

[hallspumpandwell@bellsouth.net](mailto:hallspumpandwell@bellsouth.net)

Contractor #

1503

Submitted By

Benjamin D. Dicks

5/9/2019

### Well Letter of Compliance

Contractor: Property Owners: Jim Steele

Columbia County

Parcel ID 36-2S-15-00119-004

- Please be advised that due to the building codes our minimum well size will be 4" in diameter
- Pump size 1.5 hp, 230 volt, single ph, pump and motor
- Drop pipe size, 1-1/4" inch
- 4 Inch black steel well casing, 235mm wall thickness
- Tank sized, PC 244, 81 gallon, will supply a 23.9 gal. draw down at 40/60 pressure setting.
- All wells will have a pump and tank combination that will be sufficient enough for each situation.

If you have any questions please call our office @ 386-752-1854

Thanks,

Benjamin Dicks,

Office Coordinator,

Hall's Pump and Well Services, Inc.

904 NW Main Blvd.

Lake City, FL 32055

(P): (386)752-1854





# Mobile Home

Applicant: JAMES STEELE (386-288-0750) Application Date: 7/16/2019

Convert To ▾

1. ACTION  
1. JOB LOCATION

2. CONTRACTOR

3. MOBILE HOME  
DETAILS

4. APPLICANT

5. REVIEW

6. FEES/PAYMENT

7.  
DOCUMENTS/REPORTS  
(1)

8. NOTES/DIRECTIONS




9. INSPECTIONS (1)

## Completed Inspections

Add Inspection

Release Power

Schedule Inspection (ScheduleInspection.aspx?Id=42214)

Inspection	Date	By	Notes	
Passed: Mobile Home - In County Pre-Mobile Home before set-up	7/17/2019	TROY CREWS	DA TA	  

The completion date must be set To release Certifications to the public.

**Permit Completion Date**  
(Releases Occupancy and Completion Forms)

**Permit Closed On**

## Incomplete Requested Inspections

Inspection	Date	By	Notes
------------	------	----	-------

DeePine &  
Doc 704

This Instrument Prepared by & return to:

Name: JARROD W. BURNS  
Address: 65 NE 893 AVENUE,  
BRANFORD, FL 32008

Inst: 201612014311 Date: 08/31/2016 Time: 10:43AM  
Page 1 of 1 B: 1321 P: 805, P.DeWitt Cason, Clerk of Court  
Columbia County, Ky: KY  
Deputy Clerk Doc Stamp-Deed: 0.70

Parcel I.D. #: 00119-000

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

**THIS WARRANTY DEED** Made the 21 day of August, A.D. 2016, by **JARROD W. BURNS and DAWNILLE C. BURNS a/k/a DAWNIELLE C. BURNS, HIS WIFE** hereinafter called the grantors, to **JAMES JOSHUA STEELE, JR. and KATHRYN ANNETTE STEELE, HIS WIFE,**, whose post office address is 65 NE 893 AVENUE, BRANFORD, FL 32008, hereinafter called the grantees:

(Wherever used herein the terms "grantors" and "grantees" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

**Witnesseth:** That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantees all that certain land situate in Columbia County, State of Florida, viz:

**PARCEL: B**

COMMENCE AT THE SOUTHEAST CORNER OF THE SW 1/4 OF THE SW 1/4, SECTION 36, TOWNSHIP 2 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA AND RUN N 88°06'01" E, ALONG THE SOUTH LINE OF SAID SECTION 36, A DISTANCE OF 375.11 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF NW LOWER SPRINGS ROAD, THENCE N 40°54'21" W, ALONG SAID MAINTAINED RIGHT-OF-WAY LINE A DISTANCE OF 864.39 FEET TO THE POINT OF BEGINNING, THENCE CONTINUE N 40°54'21" W, 134.69 FEET; THENCE N 49°04'28" E, 371.03 FEET THENCE, S 87°18'29" E, 649.61 FEET; THENCE S 00°55'18" E, 171.13 FEET, THENCE S 80°22'40" W, 855.86 FEET TO THE POINT OF BEGINNING CONTAINING 4.87 ACRES, MORE OR LESS.

**THIS DEED WAS PREPARED WITHOUT THE BENEFIT OF A TITLE SEARCH AND MAKES NO WARRANTIES AGAINST SAME.**

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantees that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2016.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

[Signature]  
Witness Signature  
Dana Newing  
Printed Name

[Signature]  
Witness Signature  
Kimberly Maxwell  
Printed Name

[Signature] L.S.  
JARROD W. BURNS  
Address: 65 NE 893 AVENUE, BRANFORD, FL  
32008

[Signature] L.S.  
DAWNILLE C. BURNS a/k/a DAWNIELLE C.  
BURNS  
Address: 65 NE 893 AVENUE, BRANFORD, FL  
32008

STATE OF FLORIDA  
COUNTY OF

The foregoing instrument was acknowledged before me this 21 day of August, 2016, by **JARROD W. BURNS and DAWNILLE C. BURNS a/k/a DAWNIELLE C. BURNS**, who are known to me or who have produced FL DL as identification.



[Signature]  
Notary Public  
My commission expires 6/16/18

BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY

AGENDA ITEM REQUEST FORM

The Board of County Commissioners meets the 1st and 3rd Thursday of each month at 5:30 p.m. in the Columbia County School Board Administrative Complex Auditorium, 372 West Duval Street, Lake City, Florida 32055. All agenda items are due in the Board's office one week prior to the meeting date.

Today's Date: 1/19/16

Meeting Date: 2/4/16

Name: Brandon Stubbs

Department: Building & Zoning

Division Manager's Signature: 

1. Nature and purpose of agenda item: SFLP 16 02 "Burns" Special Family Lot Permit - For Daughter

Attach any correspondence information, documents and forms for action i.e., contract agreements, quotes, memorandums, etc.

2. Fiscal impact on current budget.

Is this a budgeted item?

☒ N/A

☐ Yes Account No. \_\_\_\_\_

☐ No Please list the proposed budget amendment to fund this request

Budget Amendment Number: \_\_\_\_\_

**FROM**

**TO**

**AMOUNT**

For Use of County Manger Only:

[ ] Consent Item

[ ] Discussion Item

THIS ITEM WAS APPROVED BY THE BOARD OF  
COUNTY COMMISSIONERS ON

FEB 04 2016

**WITHOUT EXCEPTION**

**WITH NOTED EXCEPTION**

SFLP 1602

**FAMILY RELATIONSHIP AFFIDAVIT**

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Inst: 201612002213 Date: 2/5/2016 Time: 3:52 PM  
DC, P. DeWitt Cason, Columbia County Page 1 of 2 B: 1309 P: 491

BEFORE ME the undersigned Notary Public personally appeared James Joshua Jr & Kathryn Annette Steele the Owner of the parent parcel which has been subdivided for and Dawnielle Cheran Burns, the Immediate Family Member of the Owner, which is intended for the Immediate Family Members primary residence use. The Immediate Family Member is related to the Owner as daughter. Both individuals being first duly sworn according to law, depose and say:

1. Affiant acknowledges Immediate Family Member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Immediate Family Member have personal knowledge of all matters set forth in this Affidavit.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Parent Tract Tax Parcel No. 36-2S-15-00119-000
4. The Immediate Family Member holds fee simple title to certain real property divided from the Owners' parent parcel situated in Columbia County and more particularly described by reference to the Columbia County Property Appraiser Tax Parcel No. 36-2s-15-00119-004.
5. No person or entity other than the Owner and Immediate Family Member to whom permit is being issued, including persons residing with the family member claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the property.
6. This Affidavit is made for the specific purpose of inducing Columbia County to recognize a family division for an Immediate Family Member being in compliance with the density requirements of the Columbia County's Comprehensive Plan and Land Development Regulations (LDR's).
7. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

SFLP 1602

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

James Joshua Steele Jr.  
Kathryn Annette Steele

Owner

James Joshua Steele Jr.

Kathryn Annette Steele

Typed or Printed Name

Dawnielle Cheran Burns  
Immediate Family Member

Dawnielle Cheran Burns

Typed or Printed Name

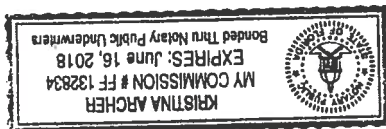
Subscribed and sworn to (or affirmed) before me this 11 day of Jan, 2016  
by James Joshua Steele Jr. (Owner) who is personally known to me or has produced  
FLDL as identification. (and Kathryn Annette Steele)  
owner -

Kristina Archer  
Notary Public



Subscribed and sworn to (or affirmed) before me this 11 day of Jan, 2016  
by Dawnielle Cheran Burns (Family Member) who is personally known to me or has  
produced FLDL as identification.

Kristina Archer  
Notary Public



APPROVED:  
COLUMBIA COUNTY, FLORIDA

By: Kristina Archer

Name: Kristina Archer

Title: Notary Public

Brandon Stubbs, County Planner  
Land Development Regulation Administrator

Columbia County, Florida

386-764-7119

bstubbs@columbiacountyfla.com

**APPROVED**

[Signature]



SFLP 1602

