

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official JWS Building Official MA

AP# 44184 Date Received 12-11-19 By U Permit # 39169

Flood Zone _____ Development Permit _____ Zoning _____ Land Use Plan Map Category _____

Comments See Computer Notes

FEMA Map# _____ Elevation _____ Finished Floor _____ River _____ In Floodway _____

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 19-0906 ☐ Well letter OR

☒ Existing well ☒ Land Owner Affidavit ☐ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☐ 911 App ok

☐ Ellisville Water Sys ☒ Assessment paid ☐ Out County ☐ In County ☒ Sub VF Form yes

Property ID # 28-35-16-02376-000 Subdivision Five Ash Forest Lot# 10

- New Mobile Home ☒ Used Mobile Home _____ MH Size 32/74 Year 2020
- Applicant William "Bo" Royale Phone # 954-6737
- Address 4068 US 90 West Lake City, FL 32055
- Name of Property Owner Five Ash Forest LLC Phone# 383 303-2491
- 911 Address 238 NW Willowbrook Gln. Lake City FL 32055
- Circle the correct power company - FL Power & Light - Clay Electric
(Circle One) - Suwannee Valley Electric - Duke Energy

- Name of Owner of Mobile Home Steven or Linda Evans Phone # (386) 867-0307
- Address 563 Emerald Lakes Dr. Lake City, FL 32055
- Relationship to Property Owner Renter
- Current Number of Dwellings on Property lots
- Lot Size _____ Total Acreage 36
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home Yes
- Driving Directions to the Property 90 West TR on Brown Rd.
TR into Sash.

- Name of Licensed Dealer/Installer Robert Shepard Phone # 386-623-2203
- Installers Address 6355 SE CR 245 Lake City FL 32025
- License Number FH 1025386 Installation Decal # 48762

LA-emailed L.O.A to BO 12/11/19

ok 1749
382.50

Mobile Home Permit Worksheet

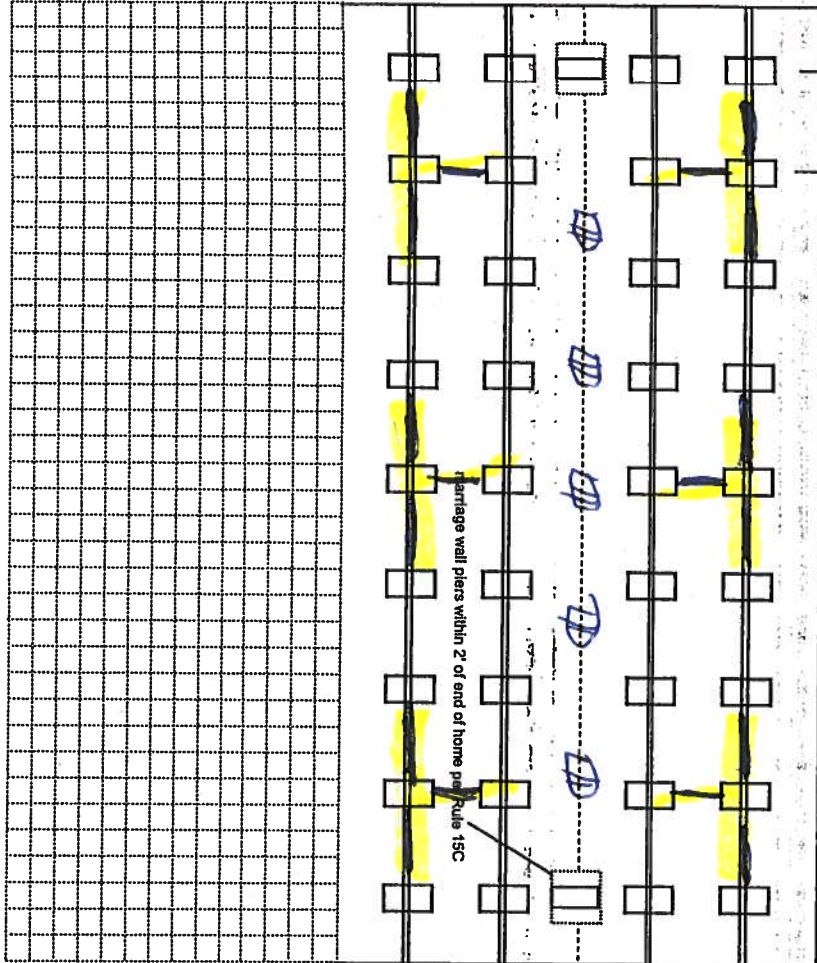
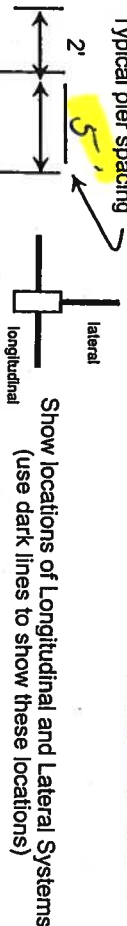
Installer: Robert Shepard License # TH1025386

Address of home being installed 238 NW Willowbrook Cir.

Manufacturer Oesting Length x width 32x74

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home. Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials RS



Application Number: 44184 Date: _____

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐ Wind Zone III ☐

Double wide ☒ Installation Decal # 65473

Triple/Quad ☐ Serial # D154098736A0B

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x25
 Perimeter pier pad size 16x16
 Other pier pad sizes (required by the mfg.) 17x25

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

ANCHORS

4 ft ☒ 5 ft ☒

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) Manufacturer Olive 1101V

OTHER TIES

Sidewall Longitudinal Marriage wall Shearwall Number 26 6 4

Mobile Home Permit Worksheet

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1600 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1700 X 1700

TORQUE PROBE TEST

The results of the torque probe test is 290 inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft. anchors are required at all centerline points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

RS Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Robert Sheppard

Date Tested

12-2-19

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. 25

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 28

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 28

Application Number: _____

Date: _____

Site Preparation

Debris and organic material removed ☒ Swale ☒ Pad ☒ Other ☐

Fastening multi wide units

Floor: Type Fastener: lags Length: 5 Spacing: 16"
Walls: Type Fastener: screws Length: 4 Spacing: 16"
Roof: Type Fastener: lags Length: 4 Spacing: 16"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Pg. 22

Installed: Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. 22
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☒
Range downflow vent installed outside of skirting. Yes ☐ N/A ☒
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: ☐

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Robert Sheppard

Date 12-2-19

Columbia County Property Appraiser

updated: 11/27/2019

2020 Working Values

Parcel: 28-3S-16-02376-000

<< Next Lower Parcel Next Higher Parcel >>

Tax Collector

Tax Estimator

Property Card

Parcel List Generator

2019 TRIM (pdf)

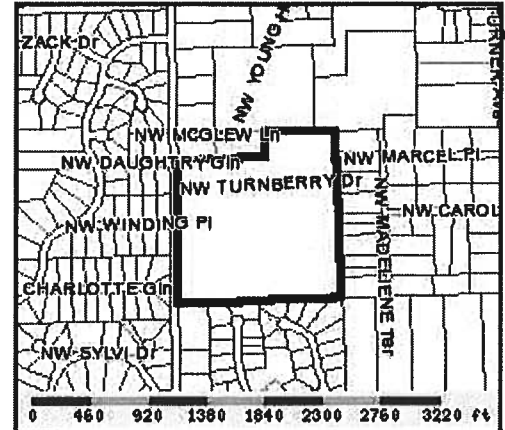
Interactive GIS Map

Print

Owner & Property Info

Search Result: 1 of 1

Owner's Name	FIVE ASH FOREST LLC		
Mailing Address	337 SW TOMPKINS ST LAKE CITY, FL 32024		
Site Address	441 NW TURNBERRY DR		
Use Desc. (code)	IMP AG/MH/ (005028)		
Tax District	2 (County)	Neighborhood	28316
Land Area	36.000 ACRES	Market Area	06
Description	NOTE: This description is not to be used as the Legal Description for this parcel in any legal transaction. COMM AT NW COR OF MAGNOLIA HILLS, RUN N 1122.85 FT, E 700 FT, N 200 FT, E 562.46 FT, S 1337.12 FT, W 1278.04 FT TO POB, ORB 433-304, WD 1004-584, CWD 1056-1951, WD 1070-49.		



Property & Assessment Values

2019 Certified Values		
Mkt Land Value	cnt: (1)	\$118,428.00
Ag Land Value	cnt: (1)	\$5,582.00
Building Value	cnt: (1)	\$14,577.00
XFOB Value	cnt: (7)	\$244,553.00
Total Appraised Value		\$383,140.00
Just Value		\$449,441.00
Class Value		\$383,140.00
Assessed Value		\$383,140.00
Exempt Value		\$0.00
Total Taxable Value	Cnty: \$383,140 Other: \$383,140 Schl: \$383,140	

2020 Working Values			(...Hide Values)
Mkt Land Value	cnt: (1)	\$118,428.00	
Ag Land Value	cnt: (1)	\$5,582.00	
Building Value	cnt: (1)	\$14,828.00	
XFOB Value	cnt: (7)	\$244,553.00	
Total Appraised Value		\$383,391.00	
Just Value		\$449,692.00	
Class Value		\$383,391.00	
Assessed Value		\$383,391.00	
Exempt Value		\$0.00	
Total Taxable Value	Cnty: \$383,391 Other: \$383,391 Schl: \$383,391		

NOTE: 2020 Working Values are NOT certified values and therefore are subject to change before being finalized for ad valorem assessment purposes.

Sales History

Show Similar Sales within 1/2 mile

Sale Date	OR Book/Page	OR Code	Vacant / Improved	Qualified Sale	Sale RCode	Sale Price
12/30/2005	1070/49	WD	I	U	01	\$135,100.00
1/7/2004	1004/584	WD	I	Q		\$324,000.00

Building Characteristics

Bldg Item	Bldg Desc	Year Blt	Ext. Walls	Heated S.F.	Actual S.F.	Bldg Value
1	OFFICE LOW (004900)	1960	SINGLE SID (04)	600	762	\$14,828.00
Note: All S.F. calculations are based on <u>exterior</u> building dimensions.						

Extra Features & Out Buildings

Code	Desc	Year Blt	Value	Units	Dims	Condition (% Good)
0259	MHP HOOKUP	2007	\$153,510.00	0000051.000	0 x 0 x 0	AP (030.00)
0260	PAVEMENT-A	2007	\$31,080.00	0024000.000	800 x 30 x 0	AP (030.00)
0260	PAVEMENT-A	2007	\$5,594.00	0004320.000	2160 x 2 x 0	AP (030.00)
0260	PAVEMENT-A	2007	\$49,210.00	0038000.000	9500 x 4 x 0	AP (030.00)
0040	BARN,POLE	2007	\$3,159.00	0001053.000	27 x 39 x 0	(000.00)

Land Breakdown

Lnd Code	Desc	Units	Adjustments	Eff Rate	Lnd Value
002810	MH PARK (MKT)	21.5 AC	1.00/1.00/1.00/1.00	\$5,508.32	\$118,428.00



[Department of State](#) / [Division of Corporations](#) / [Search Records](#) / [Detail By Document Number](#) /

Detail by Entity Name

Florida Limited Liability Company
FIVE ASH FOREST, LLC

Filing Information

Document Number L05000108432
FEI/EIN Number 20-3756676
Date Filed 11/08/2005
State FL
Status ACTIVE

Principal Address

337 SW Tompkins Street
LAKE CITY, FL 32024

Changed: 04/04/2014

Mailing Address

337 SW TOMPKINS STREET
LAKE CITY, FL 32024

Registered Agent Name & Address

GOODSON, PATTI H
337 SW TOMPKINS STREET
LAKE CITY, FL 32024

Name Changed: 11/21/2011

Address Changed: 11/21/2011

Authorized Person(s) Detail

Name & Address

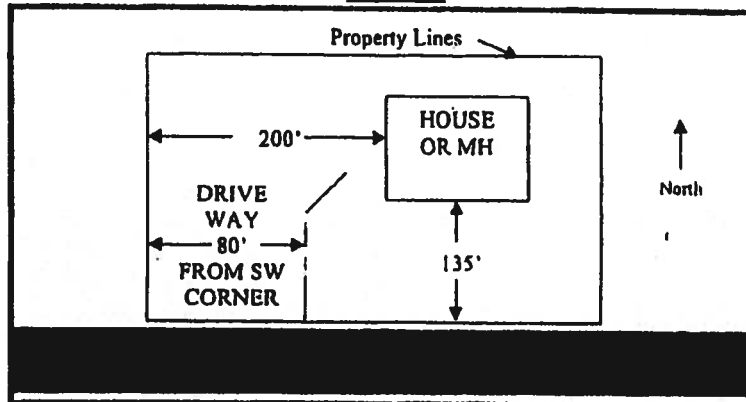
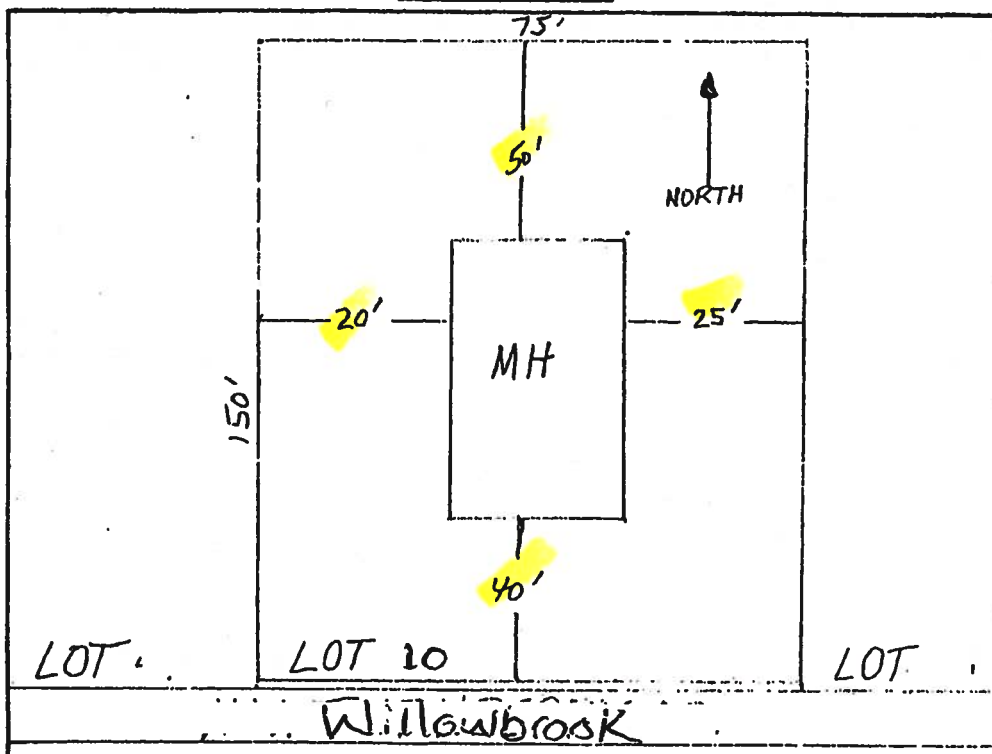
Title MGRM

GOODSON, MARK S
337 SW TOMPKINS ST.
LAKE CITY, FL 32024

Title MGRM

GOODSON, PATTI H
337 SW TOMPKINS ST.
LAKE CITY, FL 32024

1. A PLAT, PLAN, OR DRAWING SHOWING THE PROPERTY LINES OF THE PARCEL.
2. LOCATION OF PLANNED RESIDENT OR BUSINESS STRUCTURE ON THE PROPERTY WITH DISTANCES FROM AT LEAST TWO OF THE PROPERTY LINES TO THE STRUCTURE (SEE SAMPLE BELOW).
3. LOCATION OF THE ACCESS POINT (DRIVEWAY, ETC.) ON THE ROADWAY FROM WHICH LOCATION IS TO BE ADDRESSED WITH A DISTANCE FROM A PARALLEL PROPERTY LINE AND OR PROPERTY CORNER (SEE SAMPLE BELOW).
4. TRAVEL OF THE DRIVEWAY FROM THE ACCESS POINT TO THE STRUCTURE (SEE SAMPLE BELOW).

SAMPLE:**SITE PLAN BOX:**

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 44184 CONTRACTOR Robert Sheppard PHONE 386-623-2203

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 1674	Print Name <u>Whittington Electric</u> License #: <u>13002957</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>386 684-4601</u>
MECHANICAL/ A/C <u>B</u> ✓ 770	Print Name <u>Shatts Heating & A/c</u> License #: <u>CAC057825</u> Qualifier Form Attached <input type="checkbox"/>	Signature <u>[Signature]</u> Phone #: <u>496-8227</u>

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.



STATE OF FLORIDA
DEPARTMENT OF HEALTH
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM
APPLICATION FOR CONSTRUCTION PERMIT

44184

PERMIT NO. 19-0904
DATE PAID: 12/14/19
FEE PAID: 200.00
RECEIPT #: 1452851

APPLICATION FOR:

[] New System [X] Existing System [] Holding Tank [] Innovative
[] Repair [] Abandonment [] Temporary []

APPLICANT: Mark Goodson Five Ash Forest LLC

AGENT: William "Bo" Royals TELEPHONE: 754-6737

MAILING ADDRESS: 4068 US Hwy 90 West Lake City, FL 32055

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 10 BLOCK: SUBDIVISION: Five Ash MH PLATTED:

PROPERTY ID #: 28-35-16-02376-000 ZONING: A-1 I/M OR EQUIVALENT: [Y / N]

PROPERTY SIZE: 36 ACRES WATER SUPPLY: [X] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y] / N] DISTANCE TO SEWER: FT

PROPERTY ADDRESS: 238 NW Willowbrook Cir. Lake City, FL 32055

DIRECTIONS TO PROPERTY: 90 West TR on Brown Rd. TR into 5 ash

BUILDING INFORMATION

[X] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	Mobile Home	3	2220	ORIGINAL ATTACHED
---	-------------	---	------	-------------------

2				
---	--	--	--	--

3				
---	--	--	--	--

4				
---	--	--	--	--

[] Floor/Equipment Drains [] Other (Specify) 12/14/19

SIGNATURE: [Signature] DATE: 12/11/19

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 19-0906

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.

See Attached

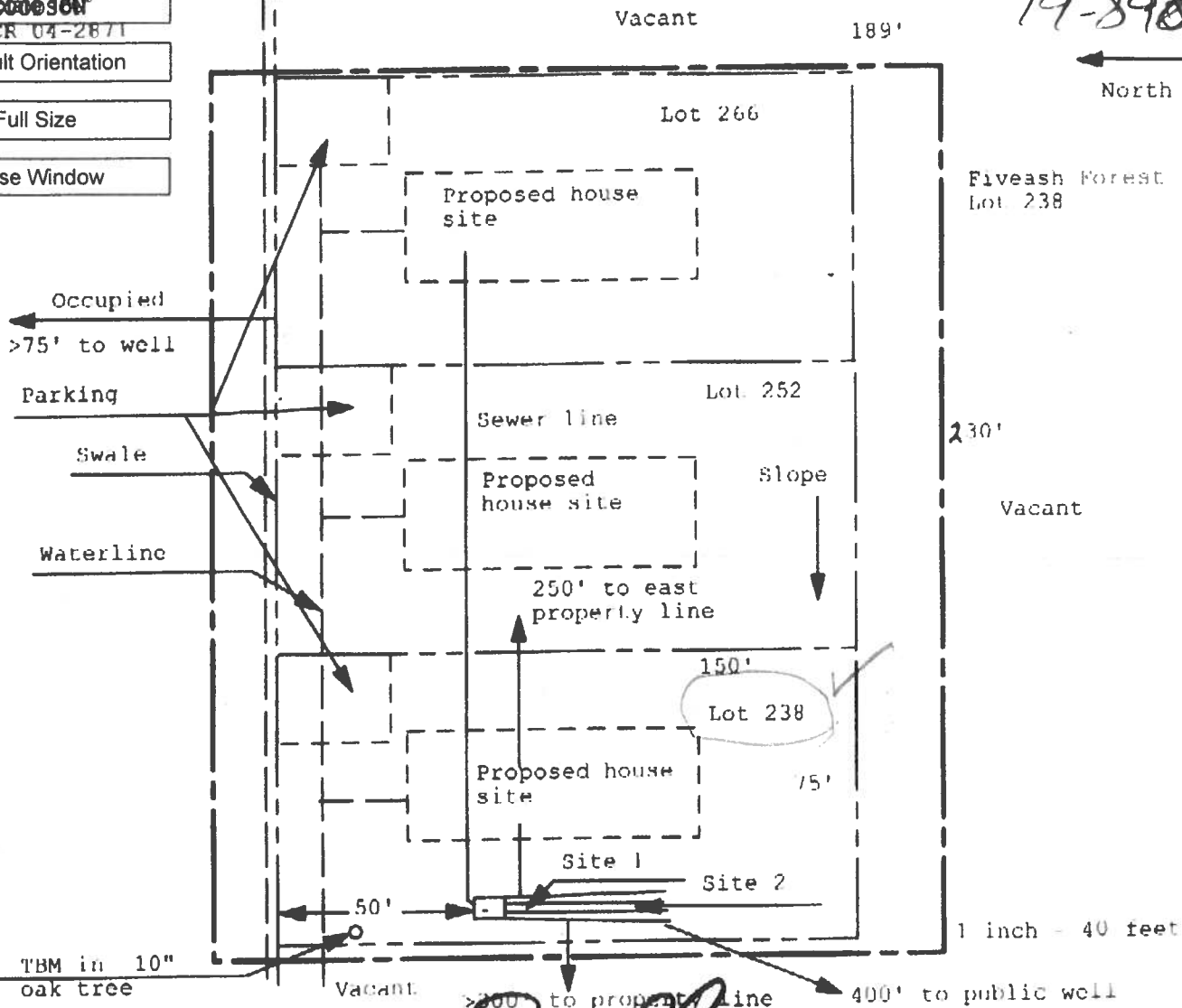
Notes: _____

Site Plan submitted by: *[Signature]* TITLE _____ DATE: _____
Plan Approved *[Signature]* Not Approved _____ Date 12/12/19
By *[Signature]* *Columbia* County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

19-8906

- Rotate 30°
- CR 04-2871
- Default Orientation
- Full Size
- Close Window



STATE OF FLORIDA
COUNTY OF COLUMBIA

LAND OWNER AFFIDAVIT

This is to certify that I, (We), Mark Goodson,

as the owner of the below described property:

Property tax Parcel ID number 28-38-16-02376-000

Subdivision (Name, lot, Block, Phase) Five Ash Forrest

Give my permission for Stephen or Linda Evans to place a

Circle one Mobile Home / Travel Trailer / Utility Pole Only / Single Family Home /
Barn - Shed - Garage / Culvert / Other _____

I (We) understand that the named person(s) above will be allowed to receive a building permit on the property number I (we) have listed above and this could result in an assessment for solid waste and fire protection services levied on this property.

Mark S Goodson
Owner Signature

1-16-2020
Date

Owner Signature

Date

Owner Signature

Date

Sworn to and subscribed before me this 16th day of January, 2020. This

(These) person(s) are personally known to me or produced ID _____
(Type)

William Philip Crews
Notary Public Signature

William Philip Crews
Notary Printed Name

Notary Stamp/

