

DATE 06/18/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021983

APPLICANT DANNY HERRING PHONE 608-4047

ADDRESS 3882 WEST US HIGHWAY 90 LAKE CITY FL 32055

OWNER JERRY WHITE PHONE 513 608-4047

ADDRESS 274 NW PATRIOT COURT LAKE CITY FL 32055

CONTRACTOR WILLIAM ROYALS PHONE _____

LOCATION OF PROPERTY 41N, TL ON MOORE RD., TR ON CIMMORON, TR ON CANTON,
TL ON PATRIOT, NEXT TO THE LAST ON LEFT

TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA _____ TOTAL AREA _____ HEIGHT .00 STORIES _____

FOUNDATION _____ WALLS _____ ROOF PITCH _____ FLOOR _____

LAND USE & ZONING RR MAX. HEIGHT _____

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO. _____

PARCEL ID 13-3S-16-02100-117 SUBDIVISION HUNTERS LANDING

LOT 17 BLOCK _____ PHASE _____ UNIT _____ TOTAL ACRES 1.30

IH0000127

Culvert Permit No. _____ Culvert Waiver _____ Contractor's License Number _____

EXISTING 04-0594-E BK HD Y

Driveway Connection _____ Septic Tank Number _____ LU & Zoning checked by _____ Approved for Issuance _____ New Resident _____

COMMENTS: ONE FOOT ABOVE THE ROAD

Check # or Cash 20749

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power _____ Foundation _____ Monolithic _____
date/app. by _____ date/app. by _____ date/app. by _____

Under slab rough-in plumbing _____ Slab _____ Sheathing/Nailing _____
date/app. by _____ date/app. by _____ date/app. by _____

Framing _____ Rough-in plumbing above slab and below wood floor _____
date/app. by _____ date/app. by _____

Electrical rough-in _____ Heat & Air Duct _____ Peri. beam (Lintel) _____
date/app. by _____ date/app. by _____ date/app. by _____

Permanent power _____ C.O. Final _____ Culvert _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H tie downs, blocking, electricity and plumbing _____ Pool _____
date/app. by _____ date/app. by _____

Reconnection _____ Pump pole _____ Utility Pole _____
date/app. by _____ date/app. by _____ date/app. by _____

M/H Pole _____ Travel Trailer _____ Re-roof _____
date/app. by _____ date/app. by _____ date/app. by _____

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ _____ WASTE FEE \$ _____

FLOOD ZONE DEVELOPMENT FEE \$ _____ CULVERT FEE \$ _____ TOTAL FEE 250.00

INSPECTORS OFFICE [Signature] CLERKS OFFICE CH

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

SLP

WARRANTY DEED

This Warranty Deed made and executed the 2nd day of April A.D. 2004 by SUBRANDY LIMITED PARTNERSHIP, hereinafter called the grantor, to JERRY L. WHITE, Whose post office address is 7631 Daly Road, Lot 100, Cincinnati, OH 45224, hereinafter called the grantee:

(Wherever used herein the terms "Grantor" and "Grantee" include all the parties to this instrument and the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporation)

Witnesseth: That the grantor, for the consideration of the sum of \$ 10.00 and other valuable considerations, receipt whereof is hereby acknowledged, hereby grants, bargains, sells, aliens, remises, releases, conveys and confirms unto the grantee, all that certain land situate in Columbia County, Florida, viz:

Lot 17 Hunters Landing, a subdivision as recorded in Plat Book 7, Page 68, Columbia County, Florida, subject to Restrictions recorded in O. R. Book 0925, Pages 0803-0805, Columbia County, Florida, and subject to Power Line Easement. Includes Well, Septic, Power Pole.

Together with all the tenements, hereditaments and appurtenances thereto belong or in any-wise appertaining.

To Have and to Hold, the same in fee simple forever.

And the grantor hereby covenants with said grantee that the grantor is lawfully seized of said land in fee simple: that the grantor has good right and lawful authority to sell and convey said land; that the grantor hereby fully warrants the title said land and will defend the same against the lawful claims of all persons whomsoever; and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantor has signed and sealed these presents the day and year first above written.

Signed, sealed and delivered in our presence:

Nanci Nettles
Signature of witness
Nanci Nettles

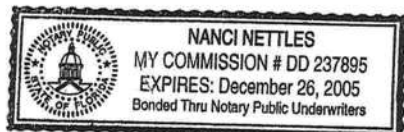
Bradley N. Dicks
Bradley N. Dicks, General Partner
Subrandy Limited Partnership

Suzanne Adams
Signature of witness
Suzanne D. Adams

State of Florida
County of Columbia

I HEREBY CERTIFY that on this day, before me, an officer duly authorized in the State aforesaid and in the County aforesaid to take acknowledgments, personally appeared Bradley N. Dicks, who is personally known to me to be the person described in and who executed the foregoing instrument, who was not required to furnish identification, and he acknowledged before me that he executed the same and who did not take an oath.

WITNESS my hand and official seal in the County and State last aforesaid this 2nd day of April, A.D. 2004



Nanci Nettles
Notary Public, State of Florida

This instrument prepared by: Bradley N. Dicks
Address: P.O. Box 513 Lake City, FL 32056

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official

BLK 10.06.04

Building Official

HD 6-9-04

AP# 0406-05

Date Received

6/2/04

By G

Permit #

21983

Flood Zone X per plat

Development Permit

N/A

Zoning RR

Land Use Plan Map Category

RES. V. L. DEN

Comments need Decal #

☒ Site Plan with Setbacks shown

☐ Environmental Health Signed Site Plan

☒ Env. Health Release

☒ Need a Culvert Permit

☒ Need a Waiver Permit

☒ Well letter provided

☒ Existing Well

Property ID 13-38-16-02100-117 Must have a copy of the property deed

New Mobile Home yes Used Mobile Home Year 2004

Subdivision Information Hunters Landind Lot 17 1013-1826

Applicant Danny W. Herring Phone # 513-608-4047

Address 274th Patriot Ct Lake City FL 32055

Name of Property Owner Jerry L. White Phone# 513-608-4047

911 Address 274th Patriot Ct Lake City, FL 32055

Name of Owner of Mobile Home Jerry L. White Phone # 513-608-4047

Address 274th Patriot Ct Lake City 32055

Relationship to Property Owner owner

Current Number of Dwellings on Property none

Lot Size 1.3 Acres Total Acreage 1.3

Explain the current driveway Dual drive ^{existing} right + left

Driving Directions North on 41 from 90 - left on Moore Rd
right on Cimarron - Right on Canton
left on Patriot Ct, then left

Is this Mobile Home Replacing an Existing Mobile Home no yes

Name of Licensed Dealer/Installer William E. Royals Phone # 386-754-6737

Installers Address 3882 West U.S. Hwy 90 Lake City 32055

License Number IH0000127 Installation Decal # 219109

\$ 750.00 necessary fee

PERMIT NUMBER

Installer William E Royals License # I140000127

Address of home being installed _____

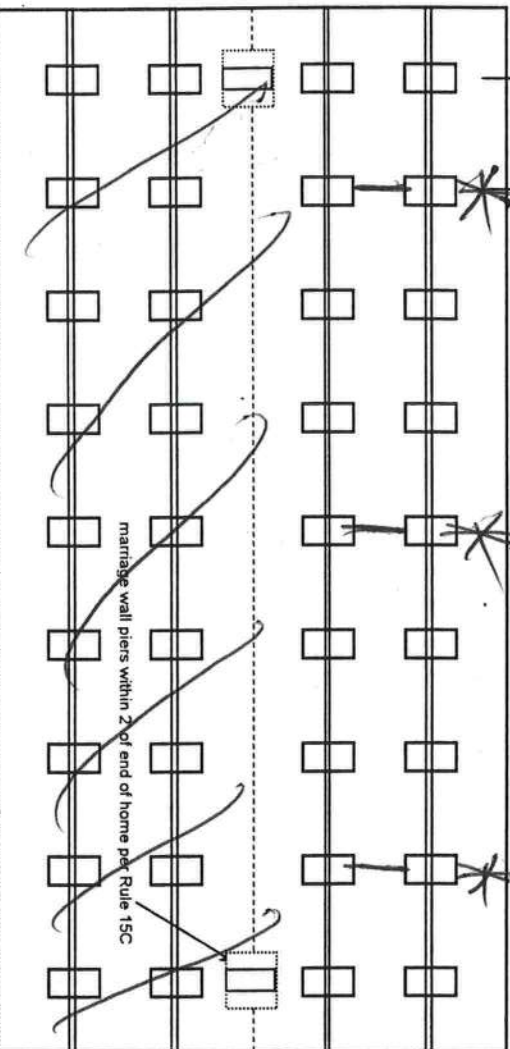
Manufacturer Horton Length x width 72 x 16

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

(Signature)



* Oliver Tech All Steel Foundation
Longitudinal & Lateral

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☒ Wind Zone II ☒ Wind Zone III ☐

Double wide ☐ Installation Decal # _____

Triple/Quad ☐ Serial # _____

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | Footer size (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484) | 24" x 24" (576) | 26" x 26" (676) |
|-------------------------------|-------------------|-------------------------|-----------------|-----------------|-----------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4' 6" | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7' 6" | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17 x 22

Perimeter pier pad size 16 x 16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

POPULAR PAD SIZES

| Pad Size | Sq in |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft 5 ft Shearwall

FRAME TIES

within 2' of end of home spaced at 5' 4" oc _____

OTHER TIES

Number _____

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
Manufacturer _____
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer Oliver Tech

Sidewall Longitudinal Marriage wall Shearwall
Number 3

PERMIT NUMBER

PERMIT WORKSHEET

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psf or check here to declare 1000 lb. soil without testing.

1000 x 1000 x 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

1000 x 1000 x 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A slate approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials _____

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William E. Royals

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. 40

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. 40

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other _____

Fastening multi wide units

Floor: _____ Type Fastener: _____ Length: _____ Spacing: _____
Walls: _____ Type Fastener: _____ Length: _____ Spacing: _____
Roof: _____ Type Fastener: _____ Length: _____ Spacing: _____
For used homes a min. 80 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials _____

Type gasket _____

Installed:

Between Floors Yes _____
Between Walls Yes _____
Bottom of ridgebeam Yes _____

Weatherproofing

The bottomboard will be repaired and/or taped. Yes _____ Pg. 12
Siding on units is installed to manufacturer's specifications. Yes _____
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A ☐
Range downflow vent installed outside of skirting. Yes ☒ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

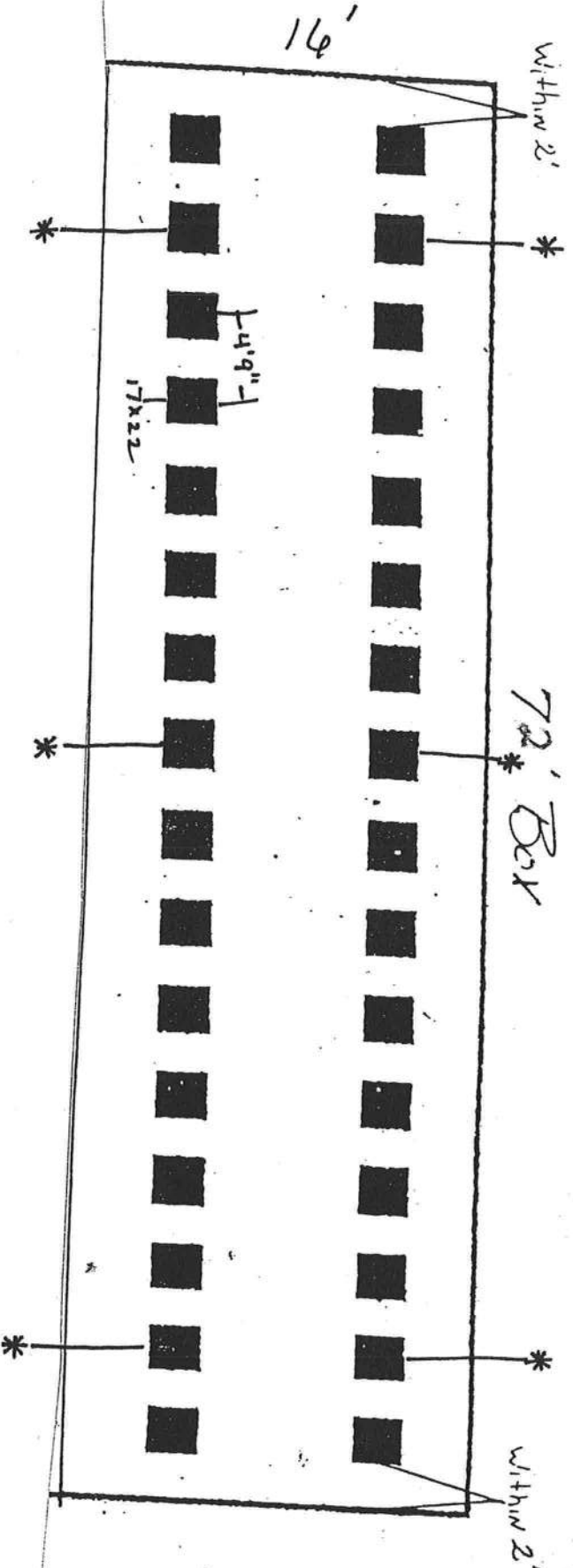
Date 5-9-90

ROYALS MOBILE HOMES SALES

(386) 754-6737

U.S. 90 West • Lake City, FL

& SERVICE



- 16' x 16' ABS PADS ON PERIMETER PIERS
- 17' x 22' ABS PADS 4' x 9" O/C
- 4' ANCHORS 5' x 4" O/C
- 5' ANCHORS ON SHEAR WALLS
- * DIVER ALL STEEL FOUNDATION LATERAL & LONGITUDE

David E. King



ROYALS MOBILE HOME SALES
386/754-6737 FAX 386/758-7764
PROPERTY LOCATOR

Customer Jerry White Telephone (513) 608-4847
Make Horton Model 16F Serial# H2134716
DOP _____ Size 16x72

Physical Address _____

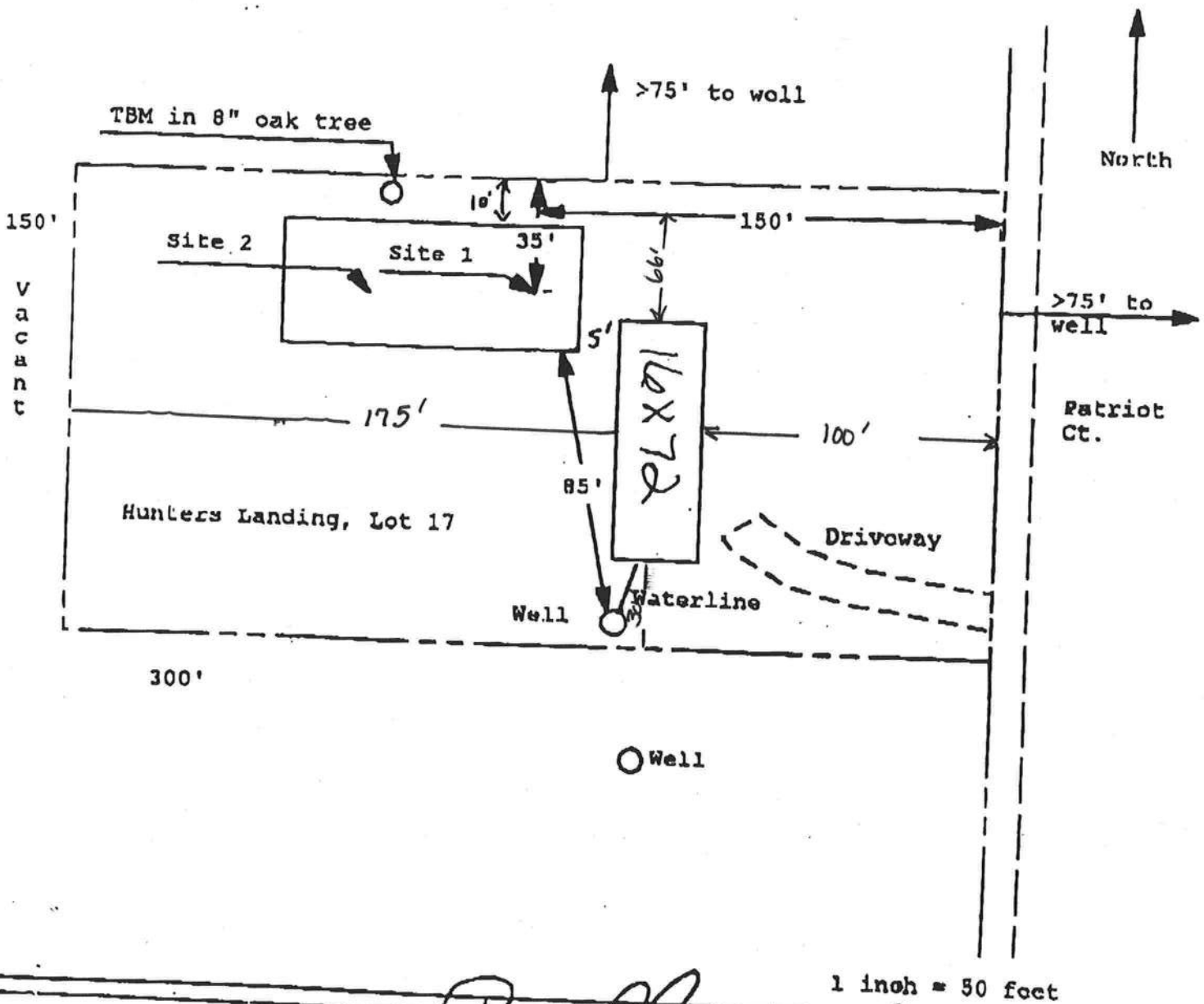
Mailing Address _____

90 East to 41 North ① to Moore
rd. on left go 1 mile around
Bend ② Eimmeron St. to dead end
take ② on Canton ② Patriot to
dead end ② Home on left
274 Patriot

- 1.) Exterior Vinyl _____
- 2.) Shutters _____
- 3.) Carpet _____
- 4.) Floor Vinyl# _____
- 5.) Shingles _____
- 6.) Wall Board _____

Sewage Disposal System
Construction Permit. Part II Site Plan
 Permit Application Number: 04-0594-E
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

DICKS/CR 00-7687



1 inch = 50 feet
 Site Plan Submitted By P. A. D. A. Date: 5-24-04
 Plan approved — Not approved — Date
 By:
 Notes:

150-1167

FAKED
07/08/04

CHRYSTIAN CALVINO

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 13-3S-16-02100-117

Building permit No. 000021983

Permit Holder WILLIAM ROYALS

Owner of Building JERRY WHITE

Location: HUNTERS LANDING, LOT 17

Date: 07/08/2004



Richard Kuen
by *6* Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)