



STATE OF FLORIDA
DEPARTMENT OF ENVIRONMENTAL PROTECTION
ONSITE SEWAGE TREATMENT AND DISPOSAL
SYSTEM (OSTDS)

PERMIT NO. 23-0188
DATE PAID: 3/10/23
FEE PAID: 310.00
RECEIPT #: 1952289

APPLICATION FOR CONSTRUCTION PERMIT

APPLICATION FOR:

New System Existing System Holding Tank Innovative
 Repair Abandonment Temporary

APPLICANT: Charles & Beth Matukaitis EMAIL: Rockyford@windstream.net
AGENT: A&B Construction TELEPHONE: 386-497-2311
MAILING ADDRESS: 5416 SW Dorch St, Ft. White, FL 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

OSTDS REMEDIATION PLAN? [Y /]

LOT: 10 BLOCK: NA SUBDIVISION: meadow wood PLATTED: _____

PROPERTY ID #: 35-38-15-00276-110 ZONING: _____ I/M OR EQUIVALENT: [Y /]

PROPERTY SIZE: 5.01 ACRES WATER SUPPLY: [] PRIVATE PUBLIC [] <=2000GPD [] >2000GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? [Y /] DISTANCE TO SEWER: NA FT

PROPERTY ADDRESS: SW meadow wood Glen, Lake City, FL

DIRECTIONS TO PROPERTY: TL onto NW Nash Rd, TR onto NW Brown Rd, TL onto NW Noegel Ave, cont. onto US-90W, TL onto SW Meadow Wood Glen.

BUILDING INFORMATION

[] RESIDENTIAL [] COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table I, Chapter 62-6, FAC
1	<u>SF Residential</u>	<u>1</u>	<u>796</u>	
2				
3				
4				

[] Floor/Equipment Drains [] Other (Specify) _____

SIGNATURE: Rockyford DATE: 3-8-23

DEP 4015, 06-21-2022 (Obsoletes previous editions which may not be used)

Incorporated 62-6.004, FAC

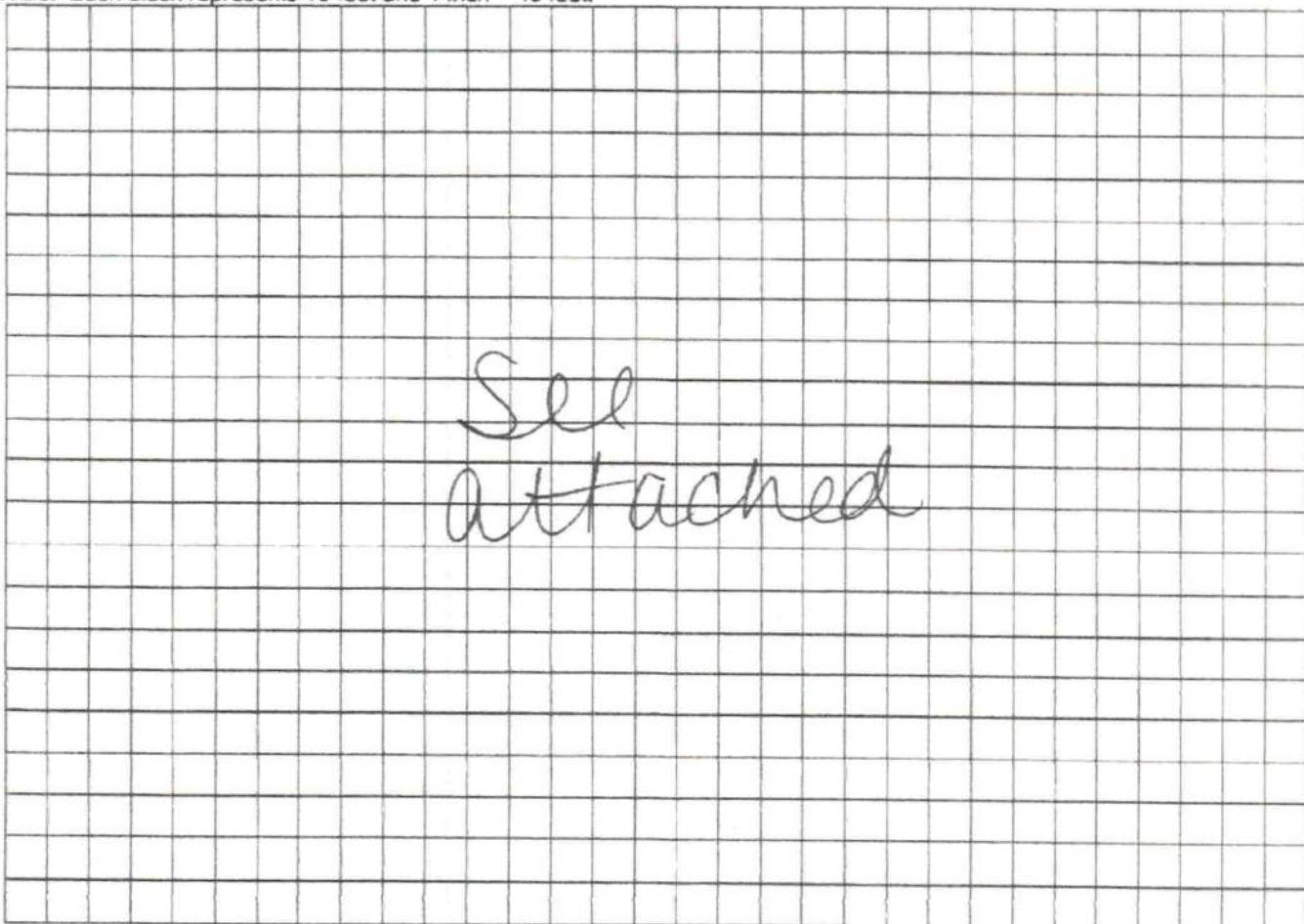
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matukaitis

PART II - SITEPLAN -

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: _____

Site Plan submitted by: Kathy D

master contractor

Plan Approved X

Not Approved

By

Date 3/17/23

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DEP 4015, 06-21-2022 (Obsolete previous editions which may not be used)

Incorporated: 62-6.004, F.A.C.

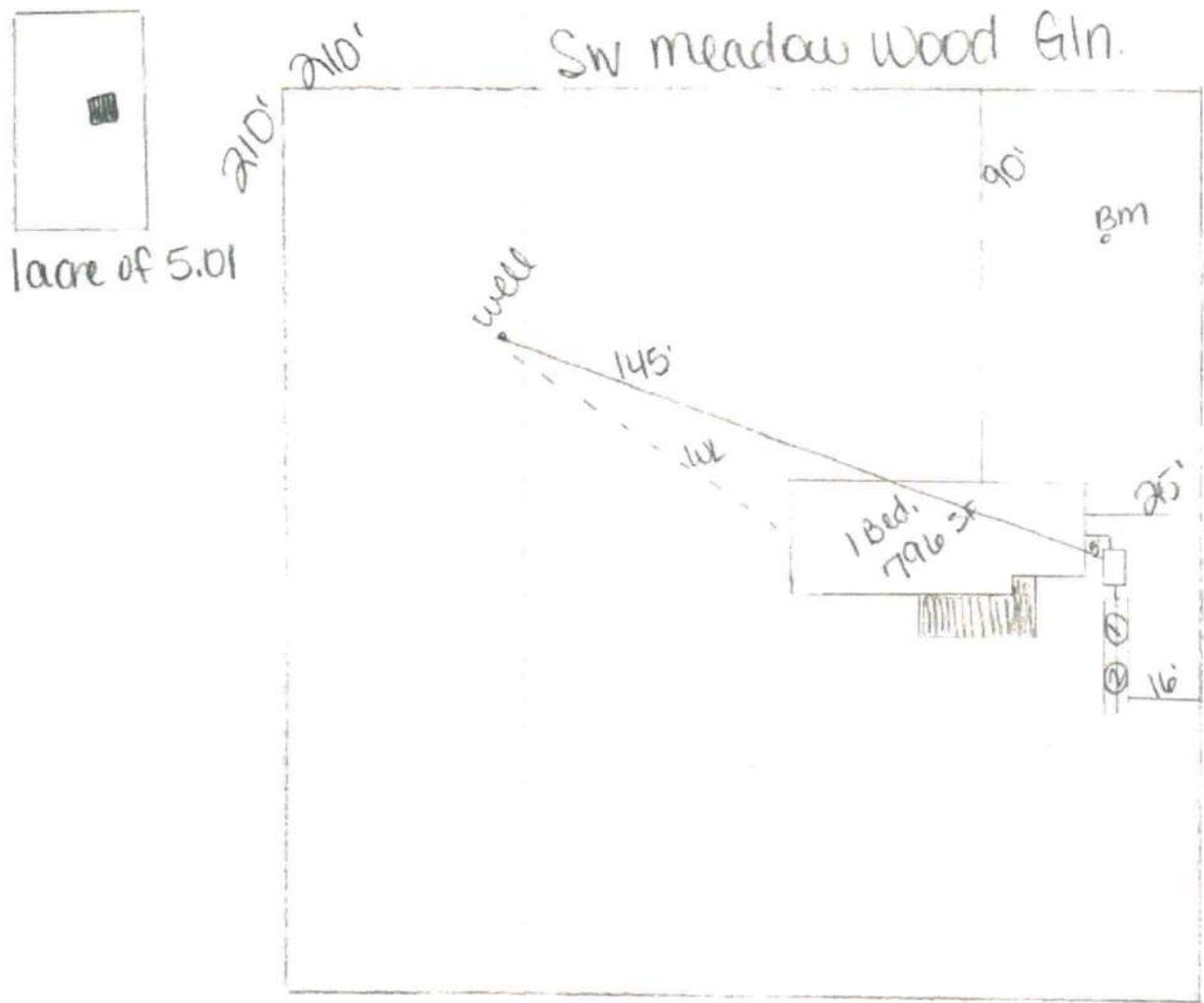
23-0188

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1 in = 40 ft.

3-8-23

↑ N



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