

DATE 05/17/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000021876

APPLICANT BRUCE GOODSON

PHONE 386.755.1783

ADDRESS RT. 21, BOX 555-4

LAKE CITY

FL 32024

OWNER GARY RISNER

PHONE 961.9116

ADDRESS 255 NE OAK FOREST GLEN

LAKE CITY

FL 32055

CONTRACTOR BRUCE GOODSON

PHONE 755.7183

LOCATION OF PROPERTY 441-N TO TAMMY LANE, 1ST. ROAD ON R., DIANA STREET GO TO EN
@ CUL-DE-SAC, GOL, LAST SW/MH ON L. WHITE RACE CAR

TYPE DEVELOPMENT M/H & UTILITY

ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA

TOTAL AREA

HEIGHT .00

STORIES

FOUNDATION

WALLS

ROOF PITCH

FLOOR

LAND USE & ZONING

RSF-MH-2

MAX. HEIGHT

25

Minimum Set Back Requirements:

STREET-FRONT

15.00 25

REAR

10.00

SIDE

10

NO. EX.D.U.

1

FLOOD ZONE

XPP

DEVELOPMENT PERMIT NO.

PARCEL ID 20-3S-17-05182-111

SUBDIVISION

OAK FOREST LANDING

LOT 11

BLOCK

PHASE

UNIT

TOTAL ACRES

IH0000702

Culvert Permit No.

Culvert Waiver

Contractor's License Number

Applicant/Owner/Contractor

EXISTING

04-0504-E

BLK

RK

N

Driveway Connection

Septic Tank Number

LU & Zoning checked by

Approved for Issuance

New Resident

COMMENTS: 1 FOOT ABOVE ROAD.

1 UNIT BILLED

Check # or Cash 0874

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power

Foundation

Monolithic

date/app. by

date/app. by

date/app. by

Under slab rough-in plumbing

Slab

Sheathing/Nailing

date/app. by

date/app. by

date/app. by

Framing

Rough-in plumbing above slab and below wood floor

date/app. by

date/app. by

Electrical rough-in

Heat & Air Duct

Peri. beam (Lintel)

date/app. by

date/app. by

date/app. by

Permanent power

C.O. Final

Culvert

date/app. by

date/app. by

date/app. by

M/H tie downs, blocking, electricity and plumbing

date/app. by

Pool

date/app. by

Reconnection

Pump pole

Utility Pole

date/app. by

date/app. by

date/app. by

M/H Pole

Travel Trailer

Re-roof

date/app. by

date/app. by

date/app. by

BUILDING PERMIT FEE \$.00

CERTIFICATION FEE \$.00

SURCHARGE FEE \$.00

MISC. FEES \$ 200.00

ZONING CERT. FEE \$ 50.00

FIRE FEE \$

WASTE FEE \$

FLOOD ZONE DEVELOPMENT FEE \$

CULVERT FEE \$

TOTAL FEE 250.00

INSPECTORS OFFICE

CLERKS OFFICE

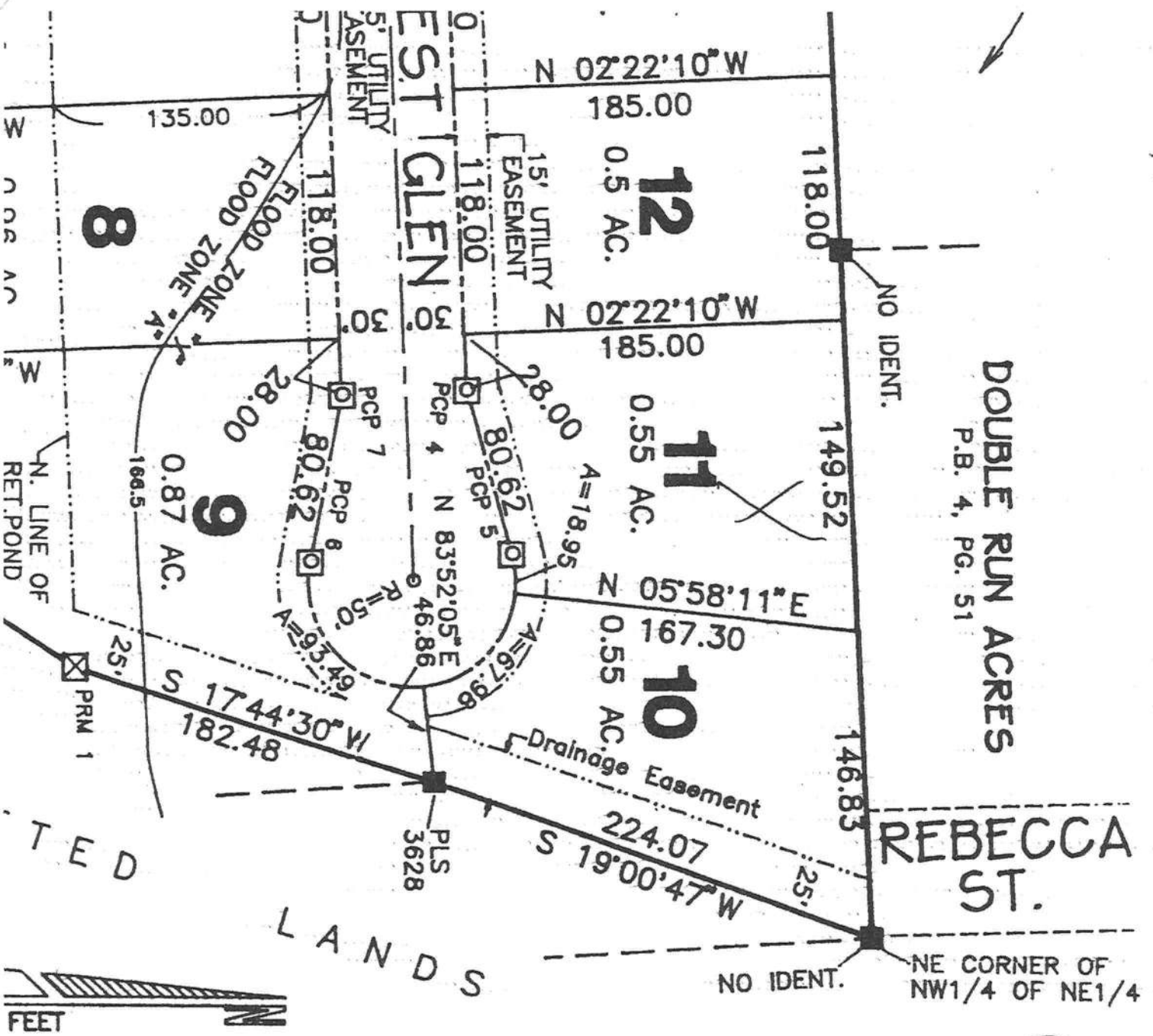
NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."**This Permit Must Be Prominently Posted on Premises During Construction**

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

OAK FOREST LA **IN SECTION 20** **TOWNSHIP 3. SOUTH, RANGE** **COLUMBIA COUNTY, FLC**



LEGEND & NOTES

- 1.) $\boxtimes^5$ = P.R.M. set with brass cap stamped and date.
- 2.) $\boxdot^5$ = P.C.P. set with brass cap stamped and date.
- 3.) $\blacksquare$ = Concrete monument found in place.
- 4.) Boundary based on client instruction or survey in area by this Company
- 5.) Bearings projected from above reference survey and based on North Section line
- 6.) Interior improvements or underground easements if present were not located with this survey

AGREEMENT FOR DEED

(Which shall not be recorded by the Buyer herein, or by Buyer's agent)

THIS AGREEMENT is entered into this 18th day of February, 1999,
by and between SUBRANDY LIMITED PARTNERSHIP, whose address is P. O. Box
513, Lake City, Florida 32056 ("Seller") and GARY W. RISNER

whose address is RT. 16, Box 200, Lake City, FL 32055

("Buyer").

1. **AGREEMENT TO CONVEY.** Provided that Buyer makes the payments and performs the other covenants required to be performed by Buyer hereunder (collectively, the "Buyer's Obligations"), Seller agrees to convey to the Buyer in fee simple by General Warranty Deed, free of all liens and encumbrances except Permitted Encumbrances (as hereafter defined), the real property and any improvements thereon located in Columbia County, Florida, and more particularly described as follows:

LOT 11 OAK FOREST LANDING, a subdivision as recorded in Plat Book 6, Page 209, Columbia County, Florida, subject to Restrictions recorded in O. R. Book 0868, Pages 2288-89, Columbia County, Florida, and subject to Power Line Easement.

INCLUDES: well, septic tank, power pole and culvert.

2. **PURCHASE PRICE.** in consideration of Seller's covenants and agreements hereunder, Buyer hereby agrees to pay to Seller the sum of FIFTEEN THOUSAND AND no/100----- DOLLARS (\$ 15,000.00) (the "Purchase Price"), to be paid by Buyer to Seller at Seller's address set forth above, or at such other address as Seller shall designate, as follows;

Down Payment of SIX HUNDRED AND no/100----- DOLLARS (\$ 600.00) the receipt of which is hereby acknowledged by Seller;

Additional Down Payment of N/A DOLLARS (\$ N/A) on or before N/A, and the balance of FOURTEEN

THOUSAND FOUR HUNDRED and no/100----- DOLLARS (\$ 14,400.00) with interest thereon at the rate of twelve and one half percent (% 12½) per annum in One Hundred Eighty (180) consecutive monthly installments in the amount of ONE HUNDRED SEVENTY SEVEN AND 48/100 DOLLARS (\$ 177.48) each, payable on the first day of each calendar month commencing on April 1, 1999.

3. **SPECIAL TERMS AND CONDITIONS**

NONE

25. **ENTIRE AGREEMENT.** This Agreement embodies the entire agreement and understanding between the parties hereto and supersedes all prior agreements and understanding relating to the subject matter hereof.

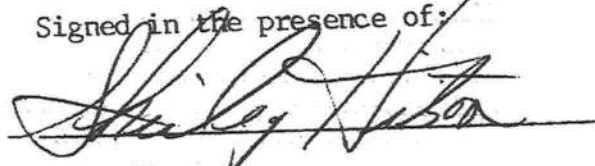
26. **COUNTERPARTS.** This Agreement may be executed in any number of counterparts, all of which taken together shall constitute one and the same instrument and any of the parties hereto may execute this Agreement by signing any such counterpart.

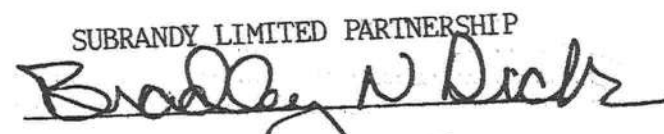
27. **SUCCESSORS BOUND.** This Agreement applies to and binds the parties hereto and their respective successors and permitted assigns.

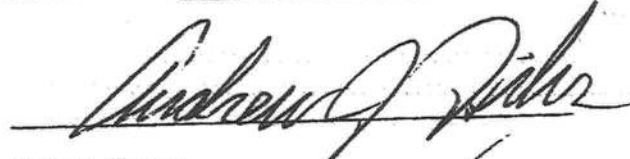
28. **GOVERNING LAW.** This Agreement shall be governed by and be construed in accordance with the laws of the State of Florida.

IN WITNESS WHEREOF, the Buyer and Seller have executed this Agreement on the day and year first above written.

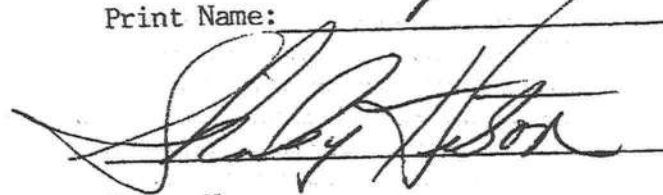
Signed in the presence of:


Print Name: _____

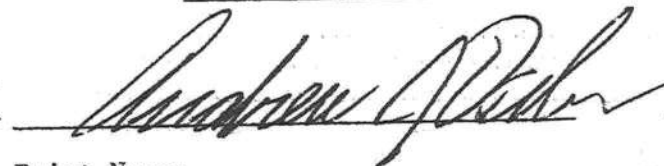
SUBRANDY LIMITED PARTNERSHIP

Print Name BRADLEY N. DECKS

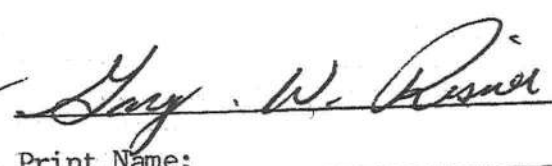

Print Name: _____

SELLER


Print Name: _____

GARY W. RISNER
Print Name: GARY W. RISNER


Print Name: _____


Print Name: _____

WITNESSES

BUYER

left message 5/14 G

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only

Zoning Official BWR 12.05.04

Building Official PK 5-13-04

AP# 0405-17

Date Received 5-5-04

By LH

Permit # 21826

Flood Zone X per plot

Development Permit N/A

Zoning ~~RE~~

Land Use Plan Map Category A-3

Comments REF-MN-2

- ☒ Site Plan with Setbacks shown
 ☒ Environmental Health Signed Site Plan
 ☐ Env. Health Release
☒ Need a Culvert Permit
 ☒ Need a Waiver Permit
 ☐ Well letter provided
 ☒ Existing Well

- 20-35-17
- Property ID R05182-111 Must have a copy of the property deed
 - New Mobile Home _____ Used Mobile Home ☒ Year 97
 - Subdivision Information OAK FOREST LANDING Lot # 11
 - Applicant GARY W. RISNER Phone # 386-961-9116
 - Address RT-16 BOX 389-11
 - Name of Property Owner _____ Phone# _____
 - 911 Address 235 NE OAK FOREST LN LANDING
 - Name of Owner of Mobile Home GARY W. RISNER Phone # 386-961-9116
 - Address RT-16 BOX 389-11 LAKE CITY FL 32055
 - Relationship to Property Owner NONE
 - Current Number of Dwellings on Property 0
 - Lot Size 0.55 1/2 Acre Total Acreage 0.55 A
 - Explain the current driveway Single-Culvert (existing)
 - Driving Directions 441 N TO TAMMY LANE - 1st Road on RIGHT - DIANA ST - go TO END AT COLDWATER go LEFT LAST single wide on LEFT white - RACE CAR IN YARD
 - Is this Mobile Home Replacing an Existing Mobile Home YES
 - Name of Licensed Dealer/Installer BRUCE GOODSON Phone # 386-755-1783
 - Installers Address RT-21 BOX 555-4 LAKE CITY FL 32024
 - License Number FH-0000702 Installation Decal # 221169

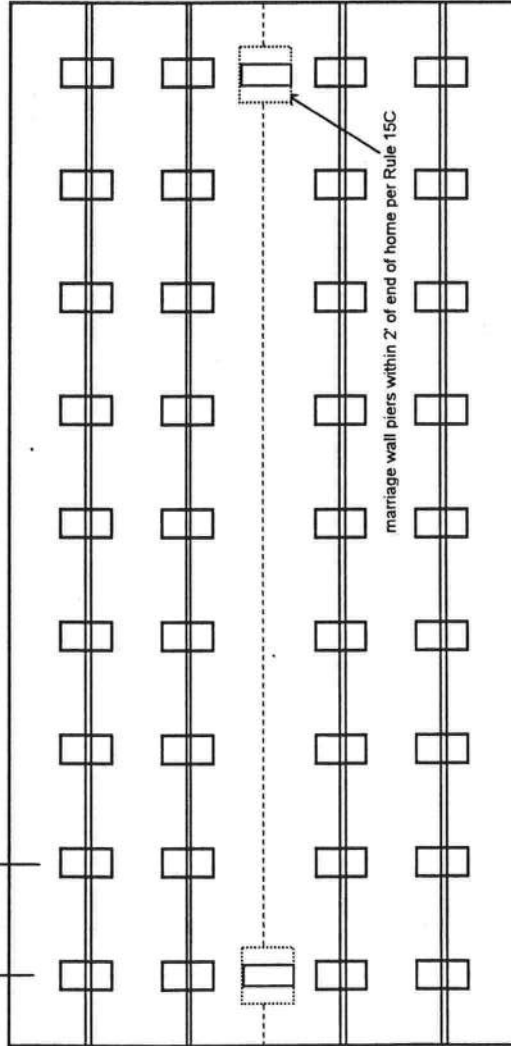
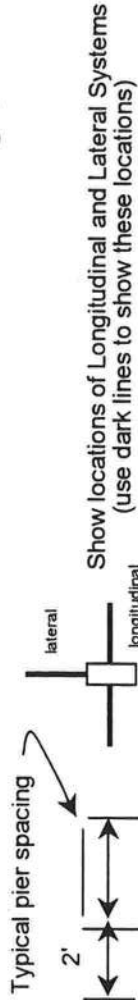
PERMIT NUMBER

Installer Bruce Goodson License # JA-0000702
 Address of home being installed 858 NE Colvin Ave
Lake City, FL 32055
 Manufacturer Fleetguard Length x width 70x14

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials BB



14x70 single wide home will have lat/long anchor #1 at each END

New Home ☐ Used Home ☒
 Home installed to the Manufacturer's Installation Manual ☐
 Home is installed in accordance with Rule 15-C ☒
 Single wide ☒ Wind Zone II ☒ Wind Zone III ☐
 Double wide ☐ Installation Decal # 22-1169
 Triple/Quad ☐ Serial # GAFLT75A28194W521

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)*	24" x 24" (576)*	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	5'	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'	8'
2500 psf	7'	8'	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'	8'

* interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 25x31
 Perimeter pier pad size N/A
 Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening _____ Pier pad size _____

ANCHORS

4 ft ☒ 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms

Manufacturer _____

OTHER TIES

Number 13

Sidewall 4

Longitudinal N/A

Marriage wall N/A

Shearwall N/A

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to psf or check here to declare 1000 lb. soil ☒ without testing.

X ☐ X ☐ X ☐ X ☐

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X ☐ X ☐ X ☐ X ☐

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5' anchors without testing ☐. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Bryan B. Carlson

Date Tested

4/27/04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg.

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg.

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply system. Pg.

Site Preparation

Debris and organic material removed ☒
Water drainage: Natural ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: n/a Length: Spacing:
Walls: Type Fastener: n/a Length: Spacing:
Roof: Type Fastener: n/a Length: Spacing:
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

BK

Type gasket n/a
Pg.

Installed:

Between Floors Yes ☐
Between Walls Yes ☐
Bottom of ridgebeam Yes ☐

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg.
Siding on units is installed to manufacturer's specifications. Yes ☐
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☐

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☐ N/A ☐
Range downflow vent installed outside of skirting. Yes ☐ N/A ☐
Drain lines supported at 4 foot intervals. Yes ☐
Electrical crossovers protected. Yes ☐
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Bryan B. Carlson

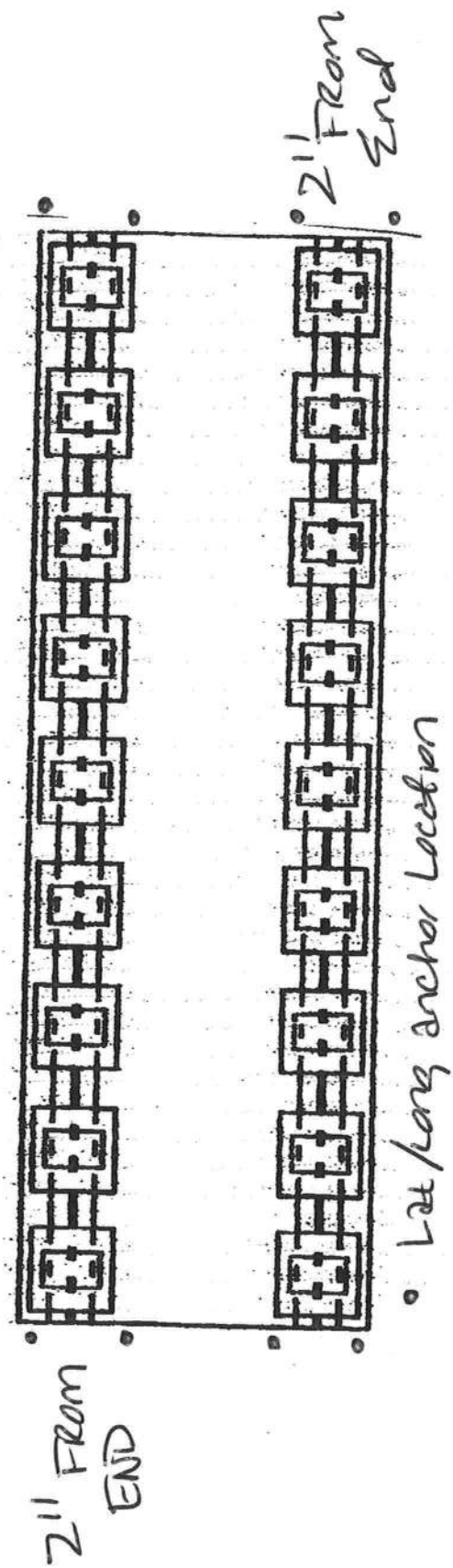
Date

- 1) 25x31 ABS Peds 8" O.C
- 2) 4ft gal anchors 5" 4 O.C
- 3) ABS base plates
- 4) Lat/long anchors

Installer - Bruce B. Cadson

QUALITY
 Mobile Home Set-Up & Service
 Rt. 21, Box 555-4
 Lake City, FL 32024

Cust - Gary Risner



SL0026991 0031941 2003 REAL ESTATE 01179160000
H. RAY WALKER
COLUMBIA COUNTY TAX COLLECTOR
NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
05182-111		10,000	0	10,000	002

0026991 SL T 0810 32056-12

SUBRANDY LIMITED PARTNERSHIP
P O BOX 513
LAKE CITY FL 32056

Gary Rioner
100%

20-3S-17 0000/0200
LOT 11 OAK FOREST LANDING S/D.
ORB 828-1902.

AD VALOREM TAXES			
TAXING AUTHORITY	MILLAGE RATE (DOLLARS PER \$1,000 OF TAXABLE VALUE)		
C001 BOARD OF COUNTY COMMISSIONERS	8.7260		87.26
S002 COLUMBIA COUNTY SCHOOL BOARD			7.60
DISCRETIONARY	.7600		56.29
LOCAL	5.6290		20.00
CAPITAL OUTLAY	2.0000		4.91
W SR SUWANNEE RIVER WATER MGT DIST	.4914		15.00
HLSH SHANDS AT LAKE SHORE	1.5000		1.38
IIDA INDUSTRIAL DEVELOPEMENT AUTH	.1380		
TOTAL MILLAGE 19.2444		AD VALOREM TAXES	\$192.44

NON-AD VALOREM ASSESSMENTS		
LEVYING AUTHORITY	RATE	AMOUNT
FFIR FIRE ASSESSMENTS		68.00
GGAR SOLID WASTE - ANNUAL		147.00
NON-AD VALOREM ASSESSMENTS		\$215.00

COMBINED TAXES AND ASSESSMENTS		\$407.44	PAY ONLY ONE AMOUNT	See reverse side for Important Information.	
IF PAID BY PLEASE PAY	Nov 30 391.14	Dec 31 395.22	Jan 31 399.29	Feb 29 403.37	Mar 31 407.44

RETAIN THIS PORTION FOR YOUR RECORD

H. RAY WALKER 2003 REAL ESTATE 01179160000
COLUMBIA COUNTY TAX COLLECTOR
NOTICE OF AD VALOREM TAXES AND NON-AD VALOREM ASSESSMENTS

ACCOUNT NUMBER	ESCROW CD	ASSESSED VALUE	EXEMPTIONS	TAXABLE VALUE	MILLAGE CODE
R05182-111		10,000	0	10,000	002

0026991 R
SUBRANDY LIMITED PARTNERSHIP
P O BOX 513
LAKE CITY FL 32056

20-3S-17 0000/0200
LOT 11 OAK FOREST LANDING S/D.
ORB 828-1902.

IF PAID BY

CHASE MANHATTAN MORTGAGE CORPORATION

BILL OF SALE

THE CHASE MANHATTAN BANK C/O CAC affiliated with **CHASE MANHATTAN MORTGAGE CORPORATION** hereby releases all of it's right, title, and interest in and to the following Motor Vehicle:

ITEM: 1997/Fleetwood
VIN#: GAFLT75A28194WS21

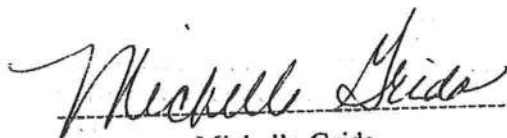
In an "as is, where is" condition for the sum of **\$16,000.00**. The receipt of which is hereby acknowledged: Sold To:

Mr. Gary W. Risner
858 NE Colvin Avenue
Lake City, FL 32055

Please note that Chase will not be held liable for any past due park rent or any tax liens on the above Described Item and VIN Number.

IT IS DISTINCTLY UNDERSTOOD AND AGREED THAT THE SELLER NEITHER EXPRESSES, IMPLIES, OR WARRANTS THE CONDITION OF, OR MAKES ANY REPRESENTATIONS CONCERNING THE MANUFACTURED HOME HEREIN SOLD.

CHASE MANHATTAN MORTGAGE CORPORATION

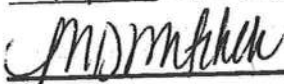


Michelle Grida
Loss Mitigation Supervisor



M.D. MICHELLE L.
NOTARY PUBLIC, STATE OF OHIO
My Commission Expires Sept. 29, 2008

Sworn and subscribed before me this
14 day of April, 2004



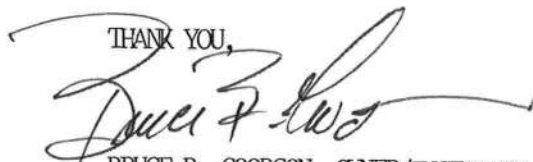
Notary Public

CHASE MANHATTAN MORTGAGE CORPORATION
250 W. Huron Road, Cleveland, Ohio 44113 (216) 479-2500
Affiliated with Chemical Bank

QUALITY
MOBILE HOME SET-UP AND SERVICE
RT. 21 BOX 555-4
LAKE CITY, FL 32024
(386) 755-1783

TO WHOM IT MAY CONCERN:

PLEASE ALLOW GARY W. RISNER TO PULL AND PICK-UP ANY PAPERWORK THAT IS NECESSARY
TO PROCESS THE BUILDING PERMIT FOR A MOBILE HOME.

THANK YOU,

BRUCE B. GOODSON, OWNER/INSTALLER




exp Sept. 7, 2007



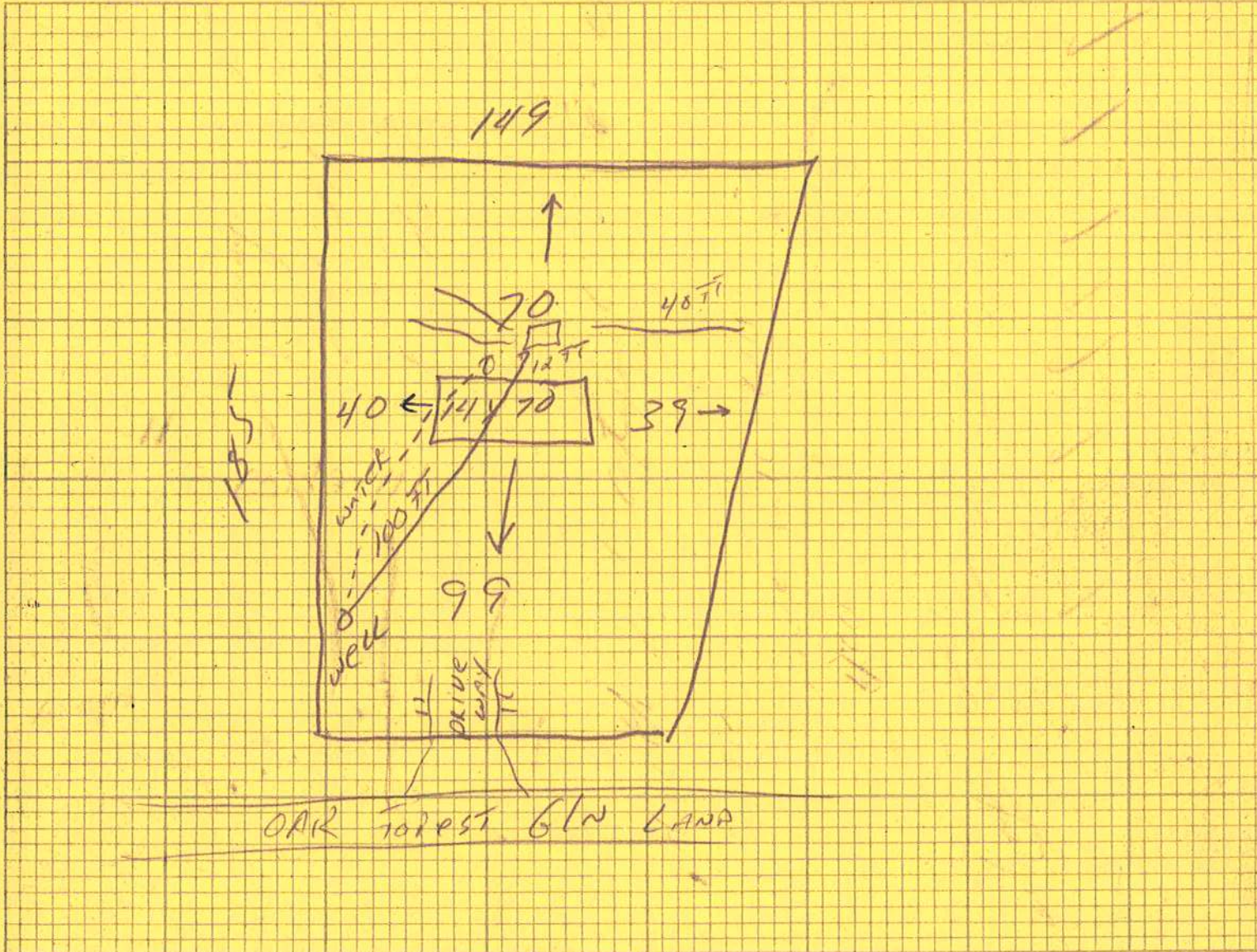
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0504E

PART II - SITE PLAN -

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: _____

Site Plan submitted by: Gary (Wagner) Resner owner
Signature Title

Plan Approved _____ Not Approved _____ Date 4-29-04

By ms in Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

DATE 03-29-04 INSPECTION TAKEN BY STW

BUILDING PERMIT # CULVERT / WAIVER PERMIT #

WAIVER APPROVED WAIVER NOT APPROVED

PARCEL ID # ZONING

SETBACKS: FRONT REAR SIDE HEIGHT

FLOOD ZONE SEPTIC NO. EXISTING D.U.

TYPE OF DEVELOPMENT

SUBDIVISION (Lot/Block/Unit/Phase)

OWNER Wayne Risden PHONE

ADDRESS

CONTRACTOR Andy Beckham, Bruce Goodson PHONE

LOCATION C-247-S TO Troy Rd (R) 90 ft. To Dollar CT in Timberlane
- N.H.P. 2000 LAST ON (E.S.I.)
2nd TO

COMMENTS:

INSPECTION(S) REQUESTED: INSPECTION DATE: 03-30-04 Tuesday

 Temp Power Foundation Set backs Monolithic Slab
 Under slab rough-in plumbing Slab Framing
 Rough-in plumbing above slab and below wood floor Other
 Electrical Rough-in Heat and Air duct Perimeter Beam (Lintel)
 Permanent Power CO Final Culvert Pool Reconnection
 M/H tie downs, blocking, electricity and plumbing Utility pole
 Travel Trailer Re-roof Service Change Spot check/Re-check

INSPECTORS:

APPROVED X NOT APPROVED BY (FOP) POWER CO.

INSPECTORS COMMENTS:

DATE 4-29-04 INSPECTION TAKEN BY JO

BUILDING PERMIT # — CULVERT / WAIVER PERMIT # —

WAIVER APPROVED — WAIVER NOT APPROVED —

PARCEL ID # — ZONING —

SETBACKS: FRONT — REAR — SIDE — HEIGHT —

FLOOD ZONE — SEPTIC — NO. EXISTING D.U. —

TYPE OF DEVELOPMENT PRE-MH

SUBDIVISION (Lot/Block/Unit/Phase) —

OWNER GARY RISNER PHONE —

ADDRESS —

CONTRACTOR - Bruce Goodson - PHONE —

LOCATION JIMBEELANE MHA: 90-W TO C-247-5 TO TROY RD
(R) GO TO JIMBEELANE MHA - TAKE 2ND DRIVE TO 2ND TO
EAST MHA ON LEFT.

COMMENTS: CREAM/BEIGE
SKATING IS OFF

INSPECTION(S) REQUESTED: INSPECTION DATE: 5-3-04 Monday

— Temp Power — Foundation — Set backs — Monolithic Slab
— Under slab rough-in plumbing — Slab — Framing
— Rough-in plumbing above slab and below wood floor — Other —
— Electrical Rough-in — Heat and Air duct — Perimeter Beam (Lintel)
— Permanent Power — CO Final — Culvert — Pool — Reconnection
— M/H tie downs, blocking, electricity and plumbing — Utility pole
— Travel Trailer — Re-roof — Service Change — Spot check/Re-check

INSPECTORS:
APPROVED — NOT APPROVED — BY — POWER CO. —

INSPECTORS COMMENTS: —
—
—