

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only (Revised 7-1-15) Zoning Official AMS Building Official TM 10/23/17
 AP# 1710-64 Date Received 10/19/17 By LT Permit # 35953
 Flood Zone X Development Permit _____ Zoning A-3 Land Use Plan Map Category A
 Comments _____

FEMA Map# _____ Elevation _____ Finished Floor 1' above River _____ In Floodway _____
☒ Recorded Deed or ☐ Property Appraiser PO ☐ Site Plan ☒ LEH # 17-0651 ☒ Well letter OR
☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid
☐ DOT Approval ☐ Parent Parcel # _____ ☐ STUP-MH _____ ☒ 911 App
☐ Ellisville Water Sys ☒ Assessment owed ☐ Out County ☒ In County new m/H ☒ Sub VF Form

Property ID # 32 - 35 - 16 - 02430 - 016 Subdivision KAL-WAY S/D (UNREC) Lot# 16

- New Mobile Home YES Used Mobile Home _____ MH Size 28/76 Year 2016
- Applicant PAUL BARNEY Phone # 386-209-0906
- Address 466 SW DEP J DAVIS LN, LAKE CITY, FL 32024
- Name of Property Owner FREEDOM MOBILE HOME SALES, INC Phone# 386-752-5353
- 911 Address 215 SW Rizzo Glen, Lake City, FL 32024
- Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home FREEDOM MOBILE HOME SALES, INC Phone # (386) 752-5355
 Address 466 SW DEP. J. DAVIS LN, LAKE CITY, FL 32024
- Relationship to Property Owner SELF
- Current Number of Dwellings on Property 0
- Lot Size 188 x 234 Total Acreage .98
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)
 (Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Driving Directions to the Property US 90 WEST TO S.W. THOMAS TERR T/L
TO RIZZO GLN T/L TO SITE AT END ON LEFT

- Name of Licensed Dealer/Installer PAUL E. ALBRIGHT Phone # 386-365-5314
- Installers Address 199 SW THOMAS TERR, LAKE CITY, FL
- License Number 1H 1025239 Installation Decal # 42211

\$ 787.90

Mobile Home Permit Worksheet

Application Number: _____

Date: _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil _____ without testing.

X 1500 X 1500 X 1500

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1500

TORQUE PROBE TEST

The results of the torque probe test is 185 inch pounds or check here if you are declaring 5' anchors without testing _____. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb. holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. _____

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. P. 08

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. P. 08

Site Preparation

Debris and organic material removed _____
Water drainage: Natural _____ Swale _____ Pad ☒ Other _____

Fastening multi wide units

Floor: Type Fastener: Lags Length: 6" Spacing: 24"
Walls: Type Fastener: Self Length: 4" Spacing: 24"
Roof: Type Fastener: Lags + Metal Length: 6" Spacing: 24" + Lags + 0.8" Holes
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Between Floors Yes ☒
Between Walls Yes ☒
Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ☒ Pg. _____
Siding on units is installed to manufacturer's specifications. Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes NR

Miscellaneous

Skirting to be installed. Yes _____ No ☒
Dryer vent installed outside of skirting. Yes _____ No ☒
Range downflow vent installed outside of skirting. Yes _____ No ☒
Drain lines supported at 4 foot intervals. Yes NR
Electrical crossovers protected. Yes NR
Other: _____

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

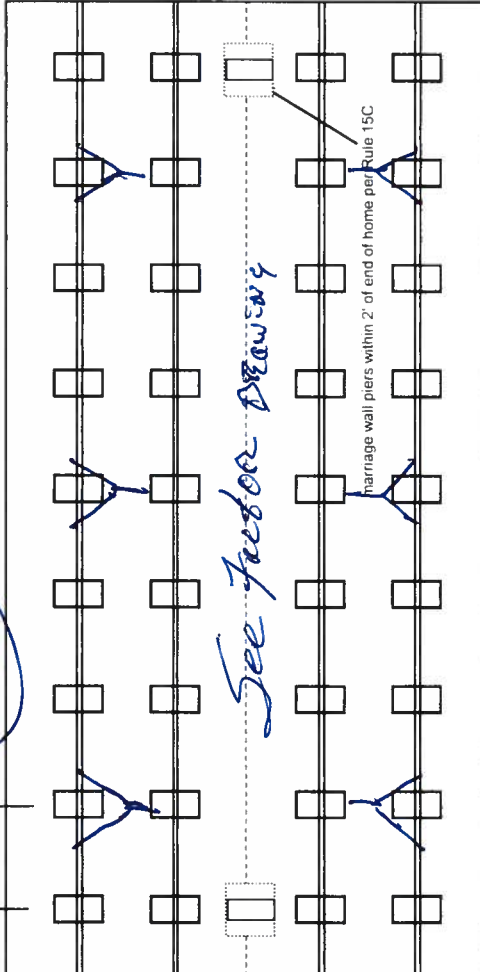
Installer Signature

Date

Mobile Home Permit Worksheet

Installer: Paul C. Wright License # 1025239
 Address of home being installed: 215 SW Rizzo Gln
Lake City FL
 Manufacturer: Live Oak Length x width: 28x80

NOTE: if home is a single wide fill out one half of the blocking plan
 if home is a triple or quad wide sketch in remainder of home
 I understand Lateral Arm Systems cannot be used on any home (new or used)
 where the sidewall ties exceed 5 ft 4 in.



Application Number:

Date:

New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual
 Home is installed in accordance with Rule 15-C ☒

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 42211

Triple/Quad ☐ Serial # 215302323

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity	Footer size (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'	8'
1500 psf	4'	6'	7'	8'	9'	10'	10'
2000 psf	6'	8'	9'	10'	11'	12'	12'
2500 psf	7'	9'	10'	11'	12'	13'	13'
3000 psf	8'	10'	11'	12'	13'	14'	14'
3500 psf	8'	10'	11'	12'	13'	14'	14'

* interpolated from Rule 15C-1 pier spacing table

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 16x16

Other pier pad sizes (required by the mfg.) 17x25

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 18 Pier pad size 23x31
10 23x31
3 17x25

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)
 Manufacturer
 Longitudinal Stabilizing Device
 Manufacturer

OTHER TIES

Number
 Sidewall 16
 Longitudinal 16
 Marriage wall 4
 Shearwall

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 ft ☒ 5 ft Century Shoring

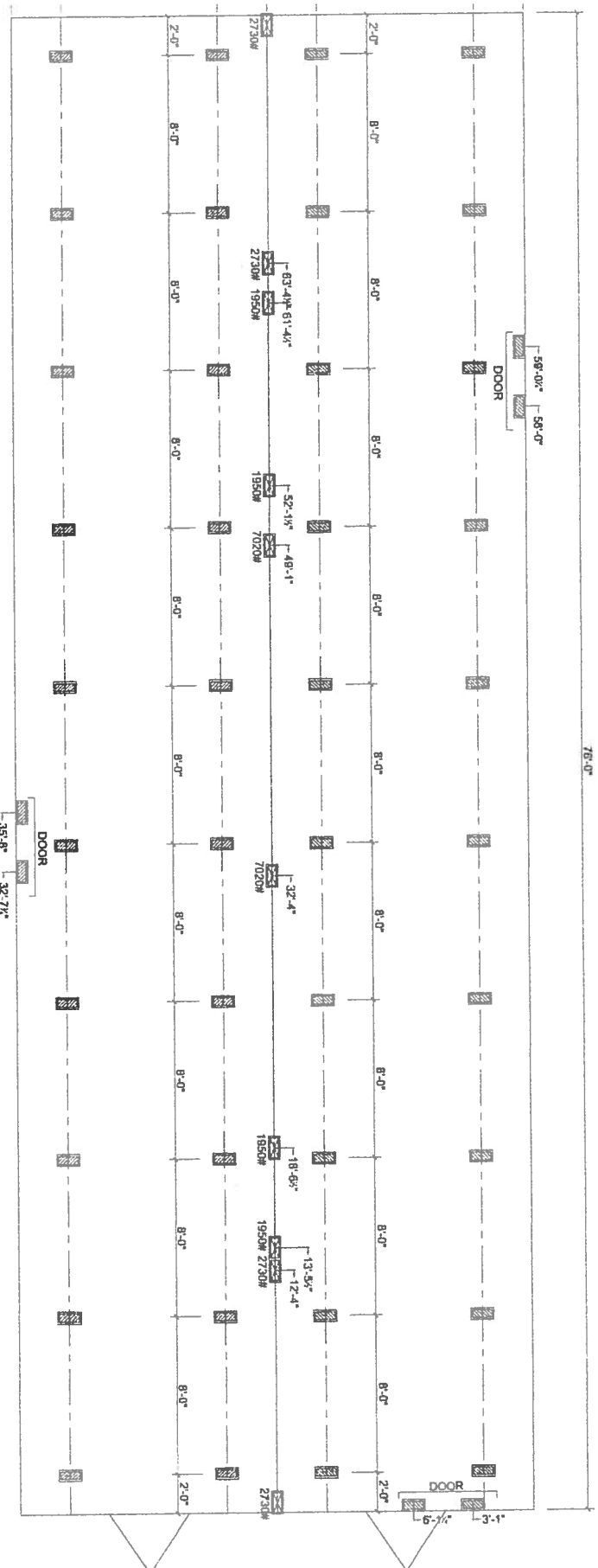
FRAME TIES

within 2' of end of home spaced at 5' 4" oc 16x



6-3-2013

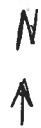
- * All room dimensions include closets and square footage figures are approximate.
- * Transom windows are available on optional 9'-0" sidewall houses only.
- * Underpinning shown is optional.



Live Oak Homes
MODEL: L-2764D - 28 X 80
4-BEDROOM / 2-BATH

SPARTAN

L-2764D

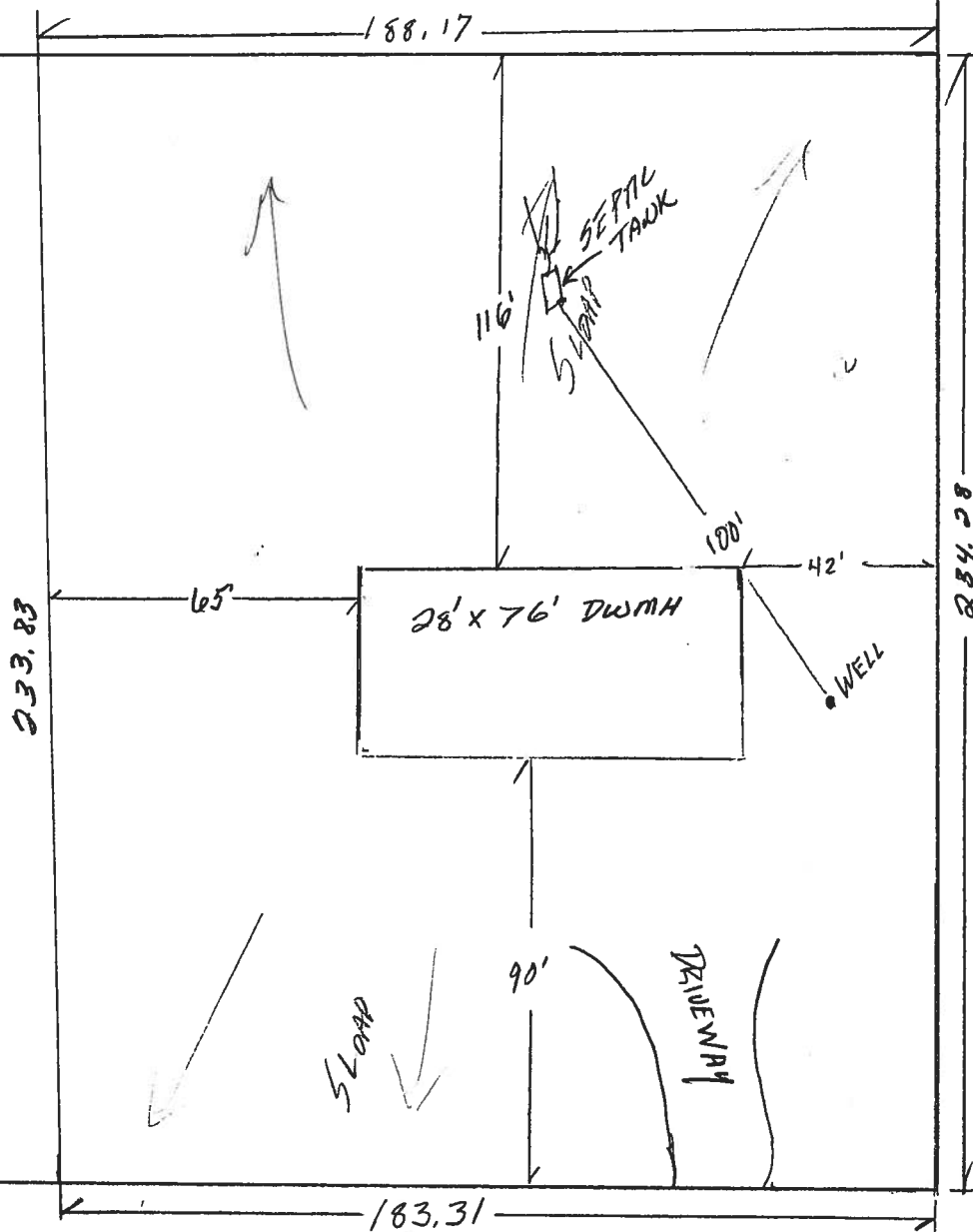


188.17

SITE PLAN FOR DIAZ JOB

PARCEL ID# 32-35-16-02430-016

DATE: 9-28-17, BY: PAUL BARNEY, SCALE 1" = 40'



RIZZO LN (PRIVATE ROAD)



COLUMBIA COUNTY

911 ADDRESSING / GIS DEPARTMENT

263 NW Lake City Ave., Lake City, FL 32055
Telephone: (386) 758-1125 x 1 * Fax: (386) 758-1365 * Email: gis@columbiacountyfla.com



Address Assignment and Maintenance Document

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **10/5/2017 9:37:41 AM**

Address: **215 SW RIZZO Gln**

City: **LAKE CITY**

State: **FL**

Zip Code **32024**

Parcel ID **02430-016**

REMARKS: Address for proposed structure on parcel.

Address Issued By: **Signed:/ Ronal N. Croft**

Columbia County GIS/911 Addressing Department

NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.

Doc # 70.00

This Instrument Prepared by & return to:
Name: **TRISH LANG, an employee of**
Integrity Title Services, LLC
Address: **343 NW Cole Terrace, #101**
Lake City, FL 32055
File No. 17-08045TL

Inst: 201712018558 Date: 10/10/2017 Time: 10:53AM
Page 1 of 2 B: 1345 P: 2011, P. DeWitt Cason, Clerk of Court
Columbia, County, By: BD
Deputy Clerk Doc Stamp-Deed: 70.00

Parcel I.D. #: **R02430-016**

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 10th day of October, A.D. 2017 by **JAY DAVIS, CONVEYING**
NON-HOMESTEAD PROPERTY, hereinafter called the grantor, to **FREEDOM MOBILE HOMES SALES, INC.**,
having its principal place of business at **466 SW DEPUTY JAY DAVIS LANE, LAKE CITY, FL 32024**, hereinafter
called the grantee:

(Whenever used herein the terms "grantor" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantor, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, does hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **Columbia County, State of Florida**, viz:

LOT 16, KAL-WAY SUBDIVISION, UNIT 1, UNRECORDED. A parcel of land lying in the NW (1/4) of NW (1/4) of Section 32, Township 3 South, Range 16 East, Columbia County, Florida, said parcel being more particularly described as follows: Commence at the NW corner of said Section 32 and run N 89 Degrees 02' 56" East, along the Northerly boundary thereof, 700.66 feet to the NE corner of the W (1/2) of NW (1/4) of NW (1/4); thence S 05 Degrees 34' 10" West along the Easterly boundary of said W (1/2), a distance of 233.87 feet to the POINT OF BEGINNING. From POINT OF BEGINNING thus described run S 05 Degrees 34' 10" West, along said Easterly boundary 234.28 feet to the Northerly boundary of the right of way of a 60 foot roadway; thence S 89 Degrees 39' 00" West, along last said Northerly boundary, 183.31 feet; thence N 04 Degrees 23' 04" East, 233.83 feet; thence N 89 Degrees 39' 00" East, parallel with last said Northerly boundary, 188.17 feet to the POINT OF BEGINNING.

TOGETHER WITH a right of ingress and egress and utilities over the following described parcel. A parcel of land lying in the NW (1/4) of the NW (1/4) of Section 32, Township 3 South, Range 16 East, Columbia County, Florida, said parcel being more particularly described as follows: Commence at the NW corner of said Section 32 and run N 89 Degrees 02' 56" East, along the Northerly boundary thereof, 12.00 feet to the Easterly boundary of the right of way of a county maintained road; thence S 04 Degrees 23' 04" West along said Easterly boundary, 460.14 feet to the POINT OF BEGINNING; from POINT OF BEGINNING thus described, run N 89 Degrees 39' 00" East, 678.31 feet to the Easterly boundary of the W (1/2) of said NW (1/4) of NW (1/4); thence S 05 Degrees 34' 10" West, along last said Easterly boundary 60.44 feet; thence S 89 deg. 39' 00" West, 677.05 feet to the aforesaid Easterly boundary of the right of way of a county maintained road; thence N 04 Degrees 23' 04" East, along last said Easterly boundary, 60.00 feet to the POINT OF BEGINNING.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantor hereby covenants with said grantee that he is lawfully seized of said land in fee simple; that he has good right and lawful authority to sell and convey said land, and hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2017.

In Witness Whereof, the said grantor has signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Witness Signature

Printed Name

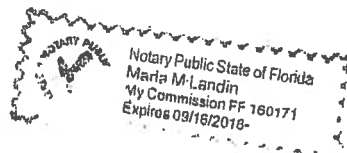
Witness Signature

Printed Name

Marla M. Landin

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 10th day of October, 2017, by JAY DAVIS, who is known to me or who has produced Driver's License as identification.



Notary Public
My commission expires



COLUMBIA COUNTY BUILDING DEPARTMENT
135 NE Hernando Ave. Suite B-21, Lake City, FL 32055
Phone: 386-758-1008 Fax: 386-758-2160

MOBILE HOME INSTALLERS AGENT AUTHORIZATION

I, PAUL E. ALBRIGHT, give this authority and I do certify that the below
Installers Name
referenced person(s) listed on this form is/are under my direct supervision and control and
is/are authorized to purchase permits, call for inspections and sign on my behalf.

Printed Name of Authorized Person	Signature of Authorized Person	Agents Company Name
PAUL BARNEY	<i>Paul Barney</i>	FREEDOM HOMES
LINDA PENHALIGON	<i>Linda Penhaligon</i>	FREEDOM HOMES

I, the license holder, realize that I am responsible for all permits purchased, and all work done under my license and I am fully responsible for compliance with all Florida Statutes, Codes, and Local Ordinances.

I understand that the State Licensing Board has the power and authority to discipline a license holder for violations committed by him/her or by his/her authorized person(s) through this document and that I have full responsibility for compliance granted by issuance of such permits.

Paul E. Albright
License Holders Signature (Notarized)

TH 1025239
License Number

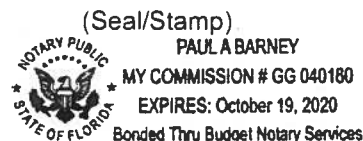
8B-10-17
Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: SUWANNEE

The above license holder, whose name is PAUL E. ALBRIGHT,
personally appeared before me and is known by me or has produced identification
(type of I.D.) _____ on this 10 day of AUGUST, 20 17.

Paul A. Barney
NOTARY'S SIGNATURE



License Number: IH / 1025239 / 1 Name: PAUL E. ALBRIGHT			
Order #: 2772	Label #: 42211	Manufacturer: <u>LIVE OAK</u>	(Check Size of Home) Single ☐ Double ☒ Triple ☐
Homeowner: <u>ANN DIAZ</u>		Year Model: <u>2016</u>	
Address: <u>2155W Rizzo Blvd.</u>		Length & Width: <u>32' x 16' 28' x 80'</u>	
City/State/Zip: <u>Lake City - FL</u>		Type Longitudinal System:	HUD Label #:
Phone #: <u>207 631 9979</u>		Type Lateral Arm System: <u>6</u>	Soil Bearing / PSF: <u>1500/500</u>
Date Installed:		New Home: ☒ Used Home: ☐	Torque Probe / in-lbs:
Installed Wind Zone: <u>2</u>		Data Plate Wind Zone:	Permit #:
Note:			

STATE OF FLORIDA INSTALLATION CERTIFICATION LABEL	
42211	
LABEL #	DATE OF INSTALLATION
PAUL E. ALBRIGHT	
NAME	
IH / 1025239 / 1	2772
LICENSE #	ORDER #
CERTIFIES THAT THE INSTALLATION OF THIS MOBILE HOME IS IN ACCORDANCE WITH FLORIDA STATUTES 320.8249, 320.8325 AND RULES OF THE HIGHWAY SAFETY AND MOTOR VEHICLES.	

INSTRUCTIONS
PLEASE WRITE DATE OF INSTALLATION AND AFFIX LABEL NEXT TO HUD LABEL. USE PERMANENT INK PEN OR MARKER ONLY. COMPLETE INFORMATION ABOVE AND KEEP ON FILE FOR A MINIMUM OF 2 YEARS. YOU ARE REQUIRED TO PROVIDE COPIES WHEN REQUESTED.

MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER

1710-64

CONTRACTOR

Paul A. Wright

PHONE

365.5312

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

In Columbia County one permit will cover all trades doing work at the permitted site. It is **REQUIRED** that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.

ELECTRICAL ✓ 1074	Print Name <u>WHITTINGTON ELECTRIC</u> License #: <u>EC 13002957</u> Qualifier Form Attached ☐	Signature <u>[Signature]</u> Phone #: <u>386 972 1700</u>
MECHANICAL/ ✓ 1669 A/C	Print Name <u>STYLECREST</u> License #: <u>CAE 1817658</u> Qualifier Form Attached ☐	Signature <u>[Signature]</u> Phone #: <u>850-769-1453</u>

Qualifier Forms cannot be submitted for any Specialty License.

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

F. S. 440.103 Building permits; identification of minimum premium policy.—Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015

PAT LYNCH
LYNCH DRILLING CORP
P O Box 934
Branford, FL 32008
(386)935-1076

DATE 10-26-17

CUSTOMER Lucretia Ann Diaz

LOCATION 215 SW Rizzo Glen, Lake City, FL 32024
Parcel #32-35-16-02430-016

WE WILL CONSTRUCT A 4" WATER WELL COMPLETE WITH 4" WATER WELL STEEL CASING, 1HP SUBMERSIBLE PUMP WITH 1 1/4" DROP PIPE, AND AN 25 GALLON CAPTIVE AIR TANK (21.9 GALLON DRAWDOWN).

WELL WILL BE COMPLETE AT THE WELL SITE, WE DO NOT INCLUDE ELECTRICAL NOR PLUMBING CONNECTIONS FROM THE WELL TO THE HOME AND/OR POWER POLE.

ANY VARIATIONS OF THE ABOVE ARE SUBJECT TO APPROVAL FROM THE CUSTOMER AND/OR CONTRACTOR PRIOR TO COMMENSMENT OF THE INDIVIDUAL JOB.

THANK YOU

Freedom Homes
Attn: Paul Barney
NOT RESPONSIBLE FOR THE QUALITY OF WATER
(386) 752-4757

3867582187

08:47:07 a.m. 10-30-2017

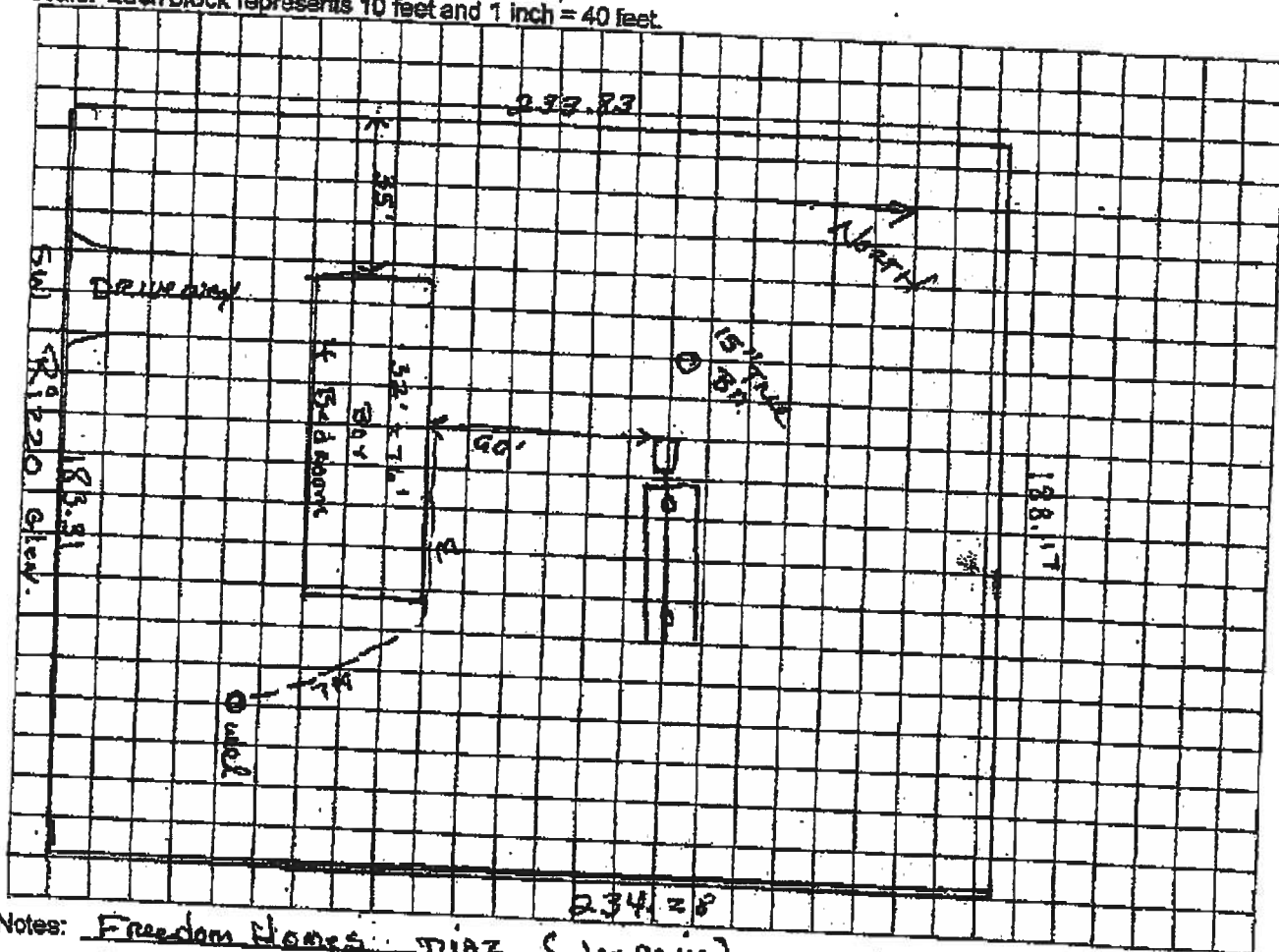
1/3

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR CONSTRUCTION PERMIT

Permit Application Number 17-0651

----- PART II - SITEPLAN -----

Scale: Each block represents 10 feet and 1 inch = 40 feet.



Notes: Freedom Homes: DIAZ (JAY DAVIS)
Lot 16 KALWAY O. 980 ALES
32-35-16-02430-016

Site Plan submitted by: Robert W Jordan 10-11-17Plan Approved X

Not Approved

By Silbi Jord Env Health Director.

Agent

Date 10-30-17

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT
Columb

3H 4015, 08/09 (Obsoletes previous editions which may not be used) Incorporated: 64E-8.001, FAC
 Stock Number: 5744-002-4015-5

Page 2 of 4