

DATE 03/12/2004

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000021612

APPLICANT DANNY HERRING PHONE 754-6737
 ADDRESS 3882 W US HWY 90 LAKE CITY FL 32055
 OWNER JACK SWART PHONE 954-753-7073
 ADDRESS 768 NW MANSFIELD DRIVE LAKE CITY FL 32055
 CONTRACTOR WILLIAM ROYALS PHONE 754-6737
 LOCATION OF PROPERTY 41 NORTH, R LASSIE BLACK RD, L MERELL, R MANSFIELD, FOLLOW TO DEAD END JUST PAST SINGLE WIDE
 TYPE DEVELOPMENT MH, UTILITY ESTIMATED COST OF CONSTRUCTION 00
 HEATED FLOOR AREA TOTAL AREA HEIGHT 00 STORIES
 FOUNDATION WALLS ROOF PITCH FLOOR
 LAND USE & ZONING A-3 MAX. HEIGHT 35
 Minimum Set Back Requirements: STREET-FRONT 30.00 REAR 25.00 SIDE 25.00
 NO. EX.D.U. 0 FLOOD ZONE X DEVELOPMENT PERMIT NO.

PARCEL ID 11-2S-16-01593-013 SUBDIVISION
 LOT BLOCK PHASE UNIT TOTAL ACRES 10.00

IH0000127
 Culvert Permit No. Culvert Waiver Contractor's License Number Applicant/Owner/Contractor
 EXISTNG 04-0179-N BK HD Y
 Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: FLOOR 1 FOOT ABOVE THE ROADCheck # or Cash 20174**FOR BUILDING & ZONING DEPARTMENT ONLY**

(footer Slab)

Temporary Power Foundation Monolithic
 date/app. by date/app. by date/app. by
 Under slab rough-in plumbing Slab Sheathing/Nailing
 date/app. by date/app. by date/app. by
 Framing Rough-in plumbing above slab and below wood floor
 date/app. by date/app. by date/app. by
 Electrical rough-in Heat & Air Duct Peri. beam (Lintel)
 date/app. by date/app. by date/app. by
 Permanent power C.O. Final Culvert
 date/app. by date/app. by date/app. by
 M/H tie downs, blocking, electricity and plumbing Pool
 date/app. by date/app. by date/app. by
 Reconnection Pump pole Utility Pole
 date/app. by date/app. by date/app. by
 M/H Pole Travel Trailer Re-roof
 date/app. by date/app. by date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$ 00
 MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 39.69 WASTE FEE \$ 85.75
 FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ **TOTAL FEE** 375.44
 INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY, AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE. PHONE 758-1008 THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

*** The well affidavit, from the well driller, is required before the permit can be issued.***

This application must be ,completely, filled out to be accepted. Incomplete applications will not be accepted.

For Office Use Only		Zoning Official <u>BLK</u>	Building Official <u>ND 3-9-01</u>
AP# <u>0403-03</u>	Date Received <u>3/1/04</u>	By <u>TW</u>	Permit # <u>21612</u>
Flood Zone <u>X</u>	Development Permit <u>N/A</u>	Zoning <u>A-3</u>	Land Use Plan Map Category <u>A-3</u>
Comments <u>Decal # needed</u>			

- Property ID # 11-25-16-01593-013 *(Must have a copy of the property dec)
- New Mobile Home ☒ Used Mobile Home ☐ Year 04
- Applicant Danny Herring Phone # 386-754-6737
- Address 3882 W US Hwy 90 Lake City, FL 32055
- Name of Property Owner John Swart Phone# 954-753-7073
- Address 785 NW Mansfield Drive Lake City, FL 32055
- Name of Owner of Mobile Home SAME Phone #
- Address
- Relationship to Property Owner SAME
- Current Number of Dwellings on Property 0
- Lot Size 10 Total Acreage 10
- Current Driveway connection is Existing Culvert
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer William E Royals Phone # 386-754-6737
- Installers Address 3882 W US Hwy 90 Lake City, FL 32055
- License Number IIH0000127 Installation Decal # 219078

The Permit Worksheet (2 pages) must be submitted with this application.

Installers Affidavit and Letter of Authorization must be notarized when submitted.

PERMIT NUMBER

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is _____ inch pounds or check here if you are declaring 5' anchors without testing _____ A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may require anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

William E Reynolds

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units Pg 39

Plumbing

Connect all sewer drains to an existing sewer lap or septic tank Pg 40

Connect all potable water supply piping to an existing water meter, water lap, or other independent water supply systems Pg 40

Site Preparation

Debris and organic material removed ☒ Swale ☐ Pad ☐ Other ☐

Fastening multi wide units

Floor: Type Fastener: 4x5 Length: 6' Spacing: Max 24" OC
Walls: Type Fastener: 5x8 Length: 7' Spacing: Max 24" OC
Roof: Type Fastener: 1x4 Length: 7' Spacing: Max 24" OC
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv roofing nails at 2" on center on both sides of the centerline.

Gasket (see the proofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Type gasket Leam Pad

Pg 38 Installed: Between Floors Yes ☒ Between Walls Yes ☒ Bottom of ridgebeam Yes ☒

Weatherproofing

The bottomboard will be repaired and/or taped Yes ☒ Pg 22
Siding on units is installed to manufacturer's specifications Yes ☒
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ☒

Miscellaneous

Skirting to be installed. Yes ☒ No ☐
Dryer vent installed outside of skirting. Yes ☒ N/A
Range downflow vent installed outside of skirting. Yes ☒ N/A
Drain lines supported at 4 foot intervals. Yes ☒
Electrical crossovers protected. Yes ☒
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature _____ Date _____

PERMIT NUMBER

Installer William E. Reynolds License # TH0000127

Address of home being installed _____

Manufacturer Harbor

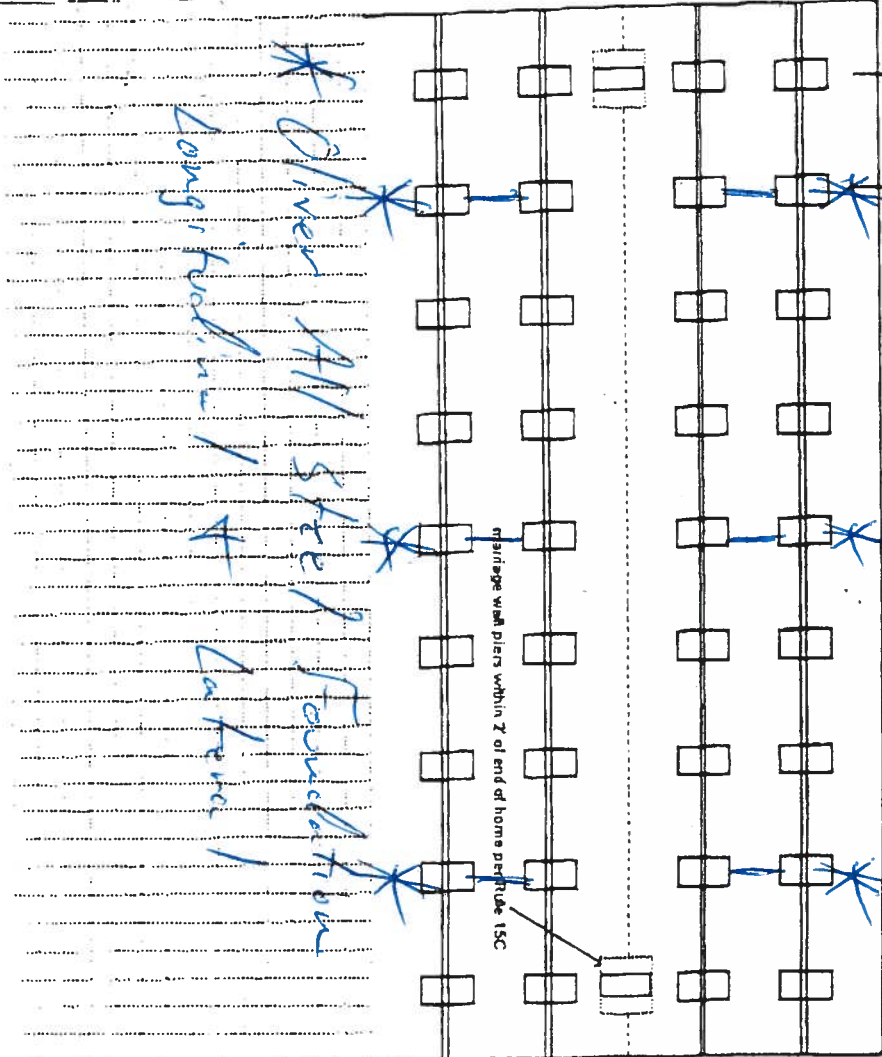
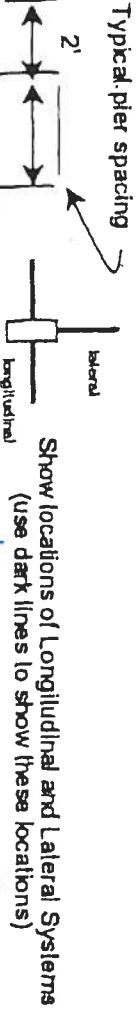
Length x width 38 X 50

NOTE: If home is a single wide fill out one half of the blocking plan. If home is a triple or quad wide sketch in remainder of home.

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall lies exceed 5 ft 4 in.

Installer's Initials _____

BLDG AND ZONING



PERMIT INFORMATION

New Home ☒

Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐

Wind Zone II ☒

Wind Zone III ☐

Double wide ☒

Installation Detail # 219078

Triple/Quad ☐

Serial # 219078

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (eq in)	16' x 16' (256)	18 1/2' x 18 1/2' (342)	20' x 20' (408)	22' x 22' (484)	24' x 24' (576)	26' x 26' (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 8"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17X22

Perimeter pier pad size 16X16

Other pier pad sizes (required by the mfg.) _____

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 4'

Pier pad size 17X22

16'

16X32

TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD) _____

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer Oliver Trac

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

ANCHORS

4 # 5 # 11 Shearwall

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Sidewall _____

Longitudinal _____

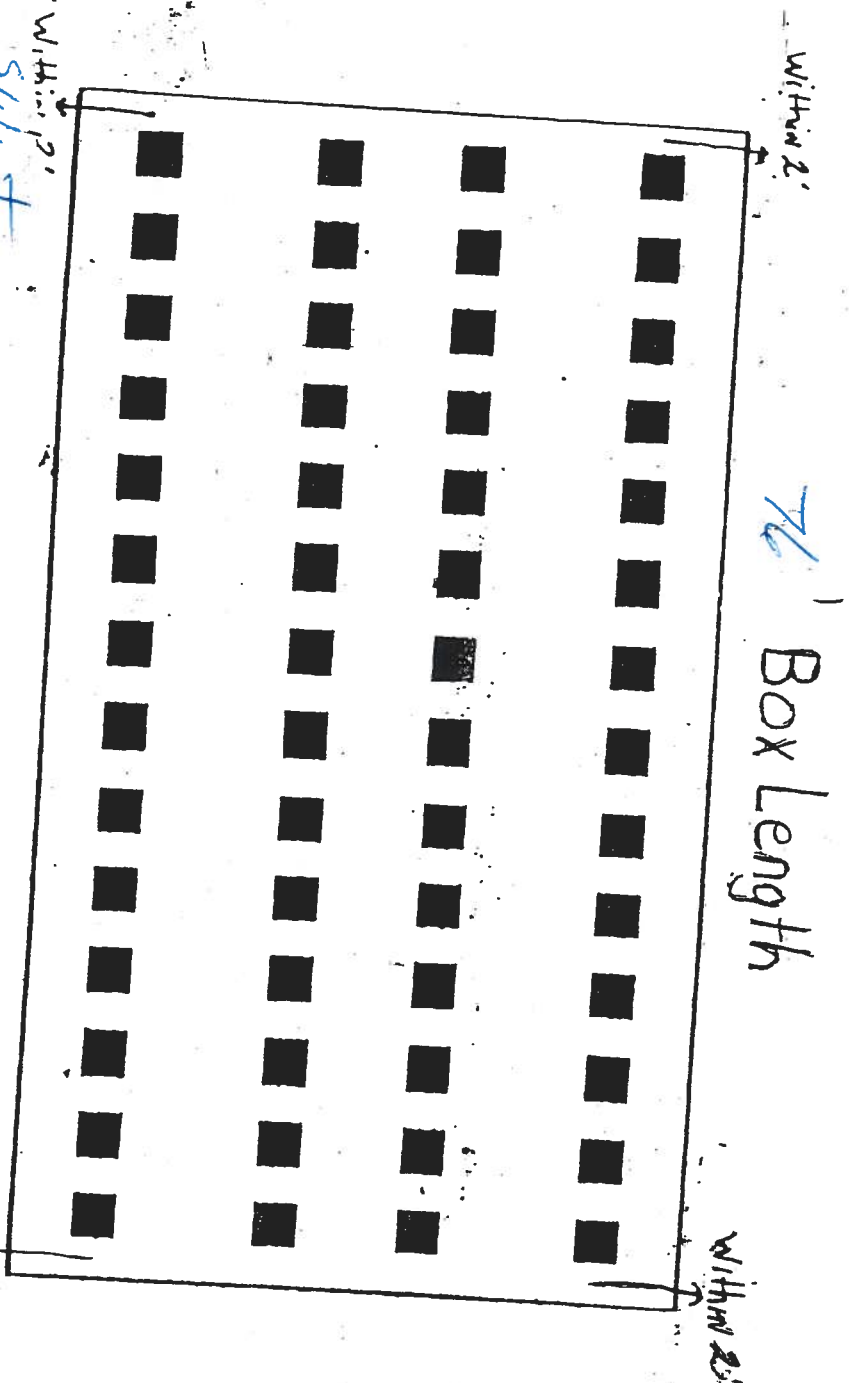
Marriage wall _____

Shearwall _____

There is a difference at

ROYALS MOBILE HOMES

SALES & SERVICE



Customer - Student
D.P.S.I. Pres ~~5.0~~ 4.0 on Center
Anchors 5' 4" on Center
Jumper Tees ALL Steel Foundation
Model 1100
17x22 ABS Footers

Williams & Co.

MOBILE HOME INSTALLER AFFIDAVIT

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, William E Royals, license number IH 0000127
Please Print

do hereby state that the installation of the manufactured home for _____
Applicant

_____ at _____
911 Address

will be done under my supervision.

Signature

Sworn to and subscribed before me this _____ day of _____,
20____.

Notary Public: _____
Signature

My Commission Expires: _____
Date

This Instrument Prepared by & return to:

Name: **KIM WATSON, an employee of**
TITLE OFFICES, LLC
 Address: **1089 SW MAIN BLVD.**
LAKE CITY, FLORIDA 32025
03Y-11016KW
 Parcel I.D. #: **01593-004**

Inst: 2003025497 Date: 11/25/2003 Time: 03:07

Doc Stamp-Deed : 279.30

mk DC, P. DeWitt Cason, Columbia County B: 1000 P: 2102

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 21st day of November, A.D. 2003, by **MARTHA CHESHIRE, A SINGLE PERSON**, and **JAMES E. ROU'RS, A SINGLE PERSON**, hereinafter called the grantors, to **JOHN SWART, married**, whose post office address **P.O. Box 934421, Fort Lauderdale, FL 333093**, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties in this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in Columbia County, State of **FLORIDA**, viz:

SEE EXHIBIT "A" ATTACHED AND MADE A PART HEREOF

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2003.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Sherrill E. Dyalizza
 Witness Signature

GWENDOLYN E. DIALIZZA
 Printed Name

Roger B. Lavelle
 Witness Signature

Roger B Lavelle
 Printed Name

Martha Cheshire
 MARTHA CHESHIRE
 Address:
 P.O. BOX 1314, TRENTON, FLORIDA 32693

Witness Signature

Printed Name

Witness Signature

Printed Name

JAMES E. ROUKS

Address:

P.O. BOX 1314, TRENTON, FLORIDA 32693

Inst:2003025497 Date:11/25/2003 Time:09:07

Doc Stamp-Deed : 279.30

DC, P. DeWitt Cason, Columbia County, B:1000 P:2103

STATE OF FLORIDA
COUNTY OF Gilchrist

The foregoing instrument was acknowledged before me this 21st day of November, 2003, by
MARTHA CHESHIRE, who are known to me or who have produced
VAHDEL DL as identification.

Notary Public

My commission expires



Geraldyn F. Ouellette

My Commission ID0088774

Expires February 10, 2006

STATE OF FLORIDA
COUNTY OF Columbia

The foregoing instrument was acknowledged before me this 21st day of November, 2003, by
JAMES E. ROUKS, who are known to me or who have produced
VAHDEL DL as identification.

Notary Public

My commission expires



Martha Bryan

MY COMMISSION # 0032234 EXPIRES

August 10, 2007

BONDED THRU FARMERS INSURANCE, INC.

Inst: 200302548? Date: 11/25/2003 Time: 09:07

Doc Stamp-Deed: 270.30

DC, P. DeWitt Cason, Columbia County B: 1900 P: 2104

03Y-11016KW

Exhibit A

A PART OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE SW 1/4 OF SAID SECTION 11 AND RUN N.89°18'29"E., ALONG THE SOUTH LINE THEREOF, 1383.96 FEET TO THE EAST RIGHT-OF-WAY LINE, OF A 60.00 FOOT COUNTY MAINTAINED ROADWAY KNOWN AS MORRELL ROAD; THENCE N.02°00'59"W., ALONG SAID EAST RIGHT-OF-WAY LINE, 1195.93 FEET; THENCE CONTINUE ALONG SAID EAST RIGHT-OF-WAY LINE, N.12°05'42"W., 201.36 FEET; THENCE N.84°19'03"E., 1505.40 FEET; THENCE N.00°42'00"E., 1565.08 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE N.00°42'00"E., 802.97 FEET; THENCE N.83°05'50"E., 534.18 FEET; THENCE S.00°42'00"W., 858.35 FEET; THENCE S.89°02'44"W., 529.70 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN EASEMENT FOR INGRESS AND EGRESS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A PART OF SECTION 11, TOWNSHIP 2 SOUTH, RANGE 16 EAST, COLUMBIA COUNTY, FLORIDA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCE AT THE SW CORNER OF THE SW 1/4 OF SAID SECTION 11 AND RUN N.89°18'29"E., ALONG THE SOUTH LINE THEREOF, 1383.96 FEET TO THE EAST RIGHT-OF-WAY LINE, OF A 60.00 FOOT COUNTY MAINTAINED ROADWAY KNOWN AS MORRELL ROAD; THENCE N.02°00'59"W., ALONG SAID EAST RIGHT-OF-WAY LINE, 1195.93 FEET; THENCE CONTINUE ALONG SAID EAST RIGHT-OF-WAY LINE, N.12°05'42"W., 140.98 FEET TO THE POINT OF BEGINNING OF SAID EASEMENT; THENCE CONTINUE N.12°05'42"W., 60.38 FEET; THENCE N.84°19'03"E., 1505.40 FEET; THENCE N.00°42'00"E., 1565.08 FEET; THENCE N.89°02'44"E., 30.03 FEET; THENCE S.00°42'00"W., 1625.59 FEET; THENCE S.89°18'29"W., 30.00 FEET; THENCE S.84°19'03"W., 1491.95 FEET TO THE POINT OF BEGINNING.



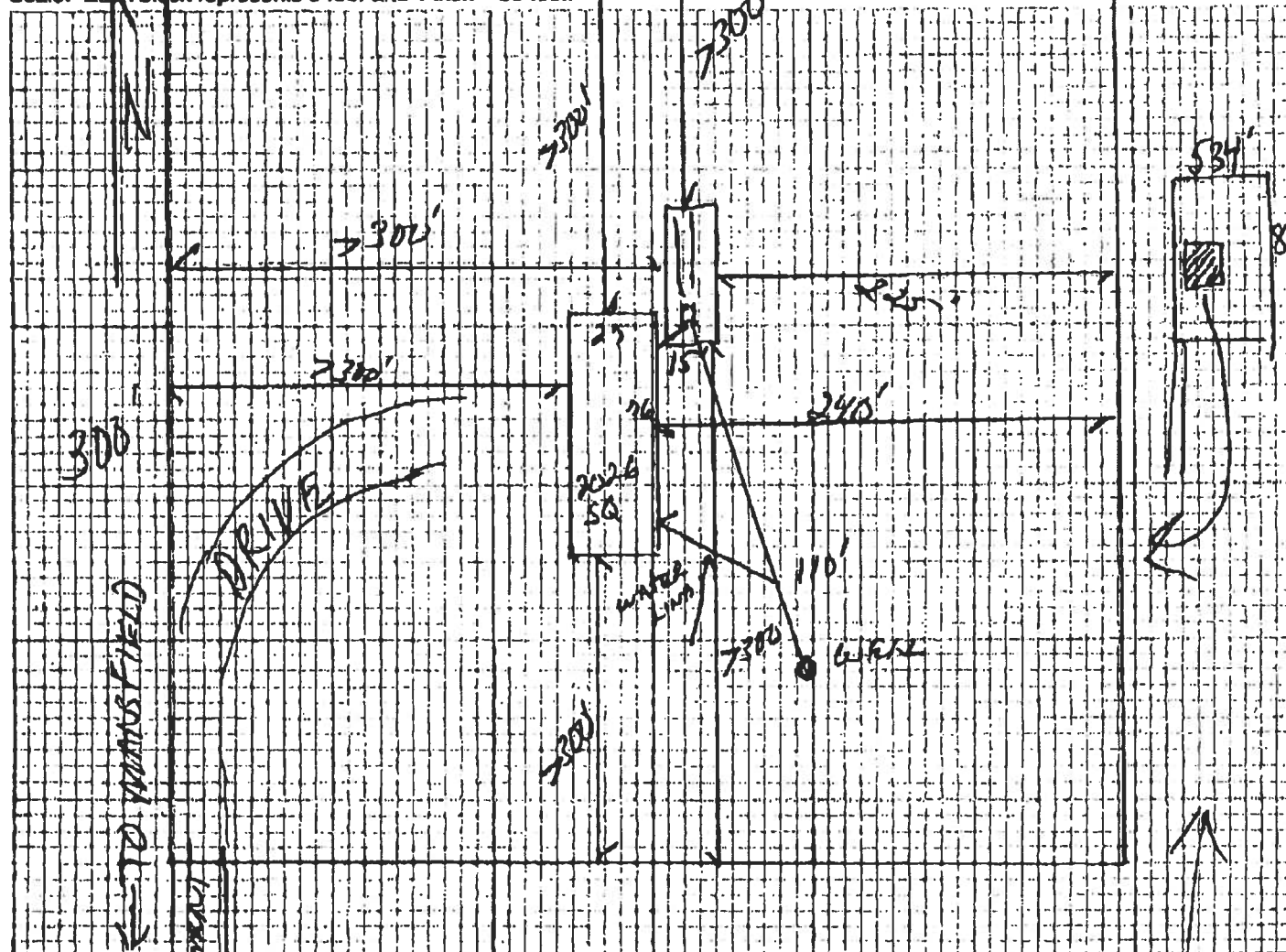
STATE OF FLORIDA
DEPARTMENT OF HEALTH

APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-0179N

PART II - SITE PLAN

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes:

2 of 10.8 ACRES

Site Plan submitted by:

Rocky D. D.

Signature

Title

Plan Approved ☒

Not Approved ☐

Date 2-13-04

By Jim O. N. Columbia County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT



ROYALS MOBILE HOME SALES

386/754-6737 FAX 386/758-7764

PROPERTY LOCATOR

Customer Jack SWART Telephone (386)
Make Horton

Model CMD. Serial # _____ DOP _____
Size 28x76

Physical Address Mansfield Rd.

Lake city, FL.
Mailing Address _____

I 10 To EXIT 301 Hwy 41 Go N 4 miles
Turn (R) at LASSIE Black Rd (E) For 3 miles TO
1st (L) which is MERELL GO N Follow winding Rd
Till you GET TO 1st (R) which is MANSFIELD (DIRTY)
Follow Till you hit Property. DEAD ENDS. JUST PAST
single wide.

- 1.) Exterior Vinyl Tan
- 2.) Shutters Black
- 3.) Carpet Peacock
- 4.) Floor Vinyl# ~~260~~ 9155

RON E. BIAS WELL DRILLING

RT.2 BOX 5340

FT. WHITE, FLORIDA 32038

(904) 497-1045

MOBILE: 364-9233

TO: Columbia County Building Department

Description of well to be installed for Customer:

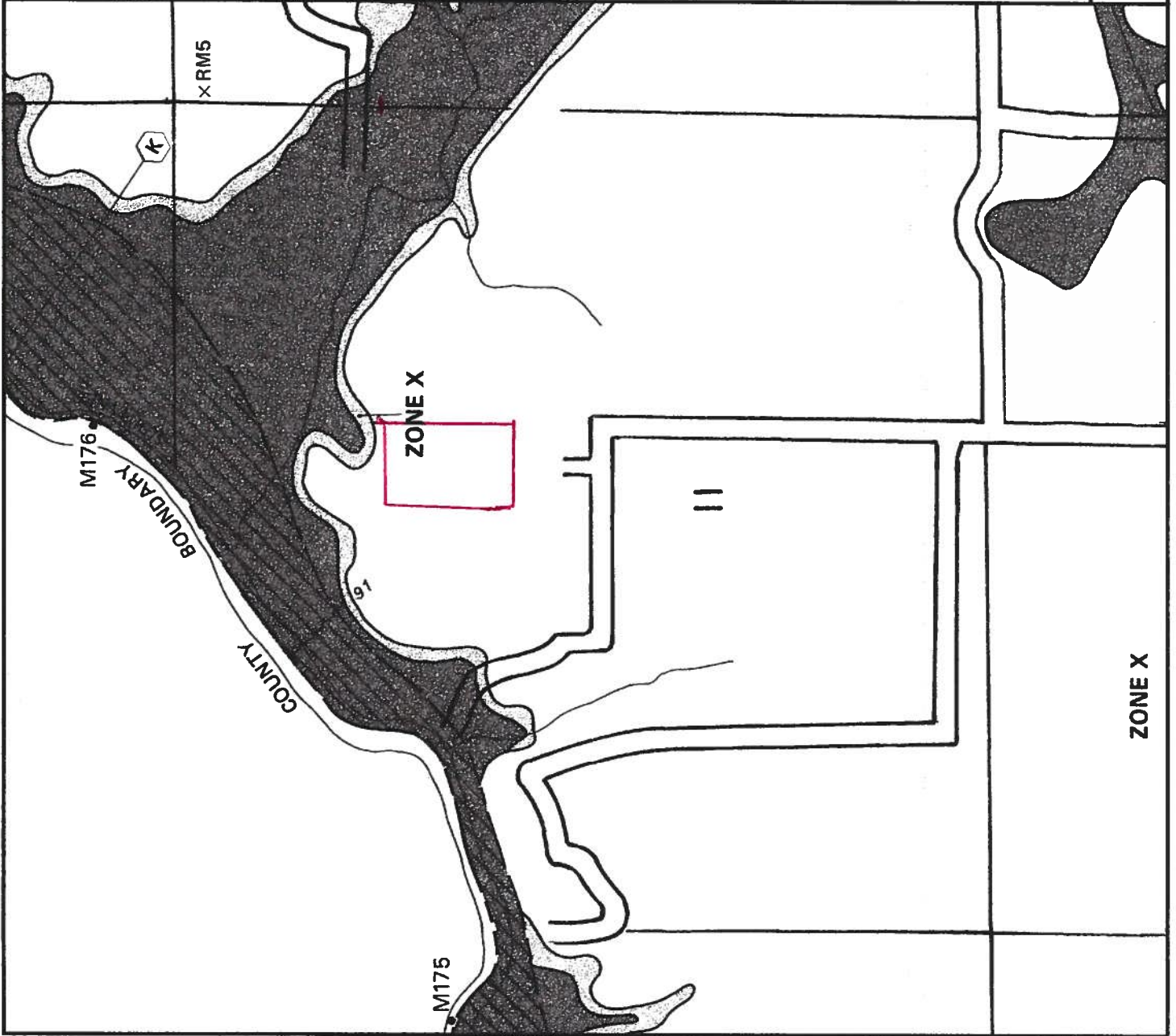
Located at Address:

John Swart
NW MARISTON Dr, LC, 32055

1 hp - 1 1/4" drop over 86 gallon tank, 250 gallon equivalent captive with back flow preventer. 35-gallon draw down with check valve pass requirements.

Ron Bias
Ron Bias

0403-03



NATIONAL FLOOD INSURANCE PROGRAM

FIRM
FLOOD INSURANCE RATE MAP

COLUMBIA
COUNTY,
FLORIDA
(UNINCORPORATED AREAS)

PANEL 110 OF 290

PANEL LOCATION



COMMUNITY-PANEL NUMBER

120070 0110 B

EFFECTIVE DATE:

JANUARY 6, 1988



Federal Emergency Management Agency

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nifm/firm

FAXED
429165

COLUMBIA COUNTY
OK
OFFICE

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 11-2S-16-01593-013

Building permit No. 000021612

Permit Holder WILLIAM ROYALS

Owner of Building JACK SWART

Location: 768 NW MANSFIELD DRIVE, LAKE CITY, FL 32055



Date: 06/29/2004

John Deen

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)