

DATE 03/26/2004

Columbia County Building Permit

This Permit Expires One Year From the Date of Issue

PERMIT

000021658

| | | | | | |
|--------------------------------|--|----------------|--------------------------------|------------------------|---------|
| APPLICANT | PAT RILEY | | PHONE | 497-1066 | |
| ADDRESS | 6434 | SW CR 18 | FT WHITE | FL | 32038 |
| OWNER | CAROLINE BENNETT | | PHONE | 454-8609 | |
| ADDRESS | 801 | SW SPRUCE ROAD | FT. WHITE | FL | 32038 |
| CONTRACTOR | JERRY CORBETT | | PHONE | | |
| LOCATION OF PROPERTY | 47S, TR ON 238, TR ON ICHETUCKNEE RD, TL ON SPRUCE, LOT ON RIGHT IN CURVE ABOUT 1 1/2 MILES | | | | |
| TYPE DEVELOPMENT | MH, UTILITY | | ESTIMATED COST OF CONSTRUCTION | .00 | |
| HEATED FLOOR AREA | | TOTAL AREA | HEIGHT | .00 | STORIES |
| FOUNDATION | | WALLS | ROOF PITCH | | FLOOR |
| LAND USE & ZONING | A-3 | | MAX. HEIGHT | | |
| Minimum Set Back Requirements: | STREET-FRONT | | 30.00 | REAR | 25.00 |
| | | | | SIDE | 25.00 |
| NO. EX.D.U. | 0 | FLOOD ZONE | X | DEVELOPMENT PERMIT NO. | |
| PARCEL ID | 01-6S-15-00495-004 | | SUBDIVISION | | |
| LOT | BLOCK | PHASE | UNIT | TOTAL ACRES | 1.86 |

| | | | |
|---------------------|---------------------|-----------------------------|------------------------------------|
| | | DIH000022 | <i>Pat Riley</i> |
| Culvert Permit No. | Culvert Waiver | Contractor's License Number | Applicant/Owner/Contractor |
| EXISTING | 04-0284-N | BK | HD Y |
| Driveway Connection | Septic Tank Number | LU & Zoning checked by | Approved for Issuance New Resident |
| COMMENTS: | ONE FOOT ABOVE ROAD | | |

Check # or Cash 2625

FOR BUILDING & ZONING DEPARTMENT ONLY

| | | | |
|---|---|---------------------|---------------|
| Temporary Power | Foundation | Monolithic | (footer/Slab) |
| date/app. by | date/app. by | date/app. by | |
| Under slab rough-in plumbing | Slab | Sheathing/Nailing | |
| date/app. by | date/app. by | date/app. by | |
| Framing | Rough-in plumbing above slab and below wood floor | | |
| date/app. by | | | |
| Electrical rough-in | Heat & Air Duct | Peri. beam (Lintel) | |
| date/app. by | date/app. by | date/app. by | |
| Permanent power | C.O. Final | Culvert | |
| date/app. by | date/app. by | date/app. by | |
| M/H tie downs, blocking, electricity and plumbing | | Pool | |
| | date/app. by | date/app. by | |
| Reconnection | Pump pole | Utility Pole | |
| date/app. by | date/app. by | date/app. by | |
| M/H Pole | Travel Trailer | Re-roof | |
| date/app. by | date/app. by | date/app. by | |

| | | | | | |
|-------------------------------|---------------------|----------------------|---------------|------------------|--------|
| BUILDING PERMIT FEE \$ | .00 | CERTIFICATION FEE \$ | .00 | SURCHARGE FEE \$ | .00 |
| MISC. FEES \$ | 200.00 | ZONING CERT. FEE \$ | 50.00 | FIRE FEE \$ | 39.69 |
| | | | | WASTE FEE \$ | 85.75 |
| FLOOD ZONE DEVELOPMENT FEE \$ | | CULVERT FEE \$ | | TOTAL FEE | 375.44 |
| INSPECTORS OFFICE | <i>Alan Teddlor</i> | | CLERKS OFFICE | <i>CH</i> | |

NOTICE. IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVENIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

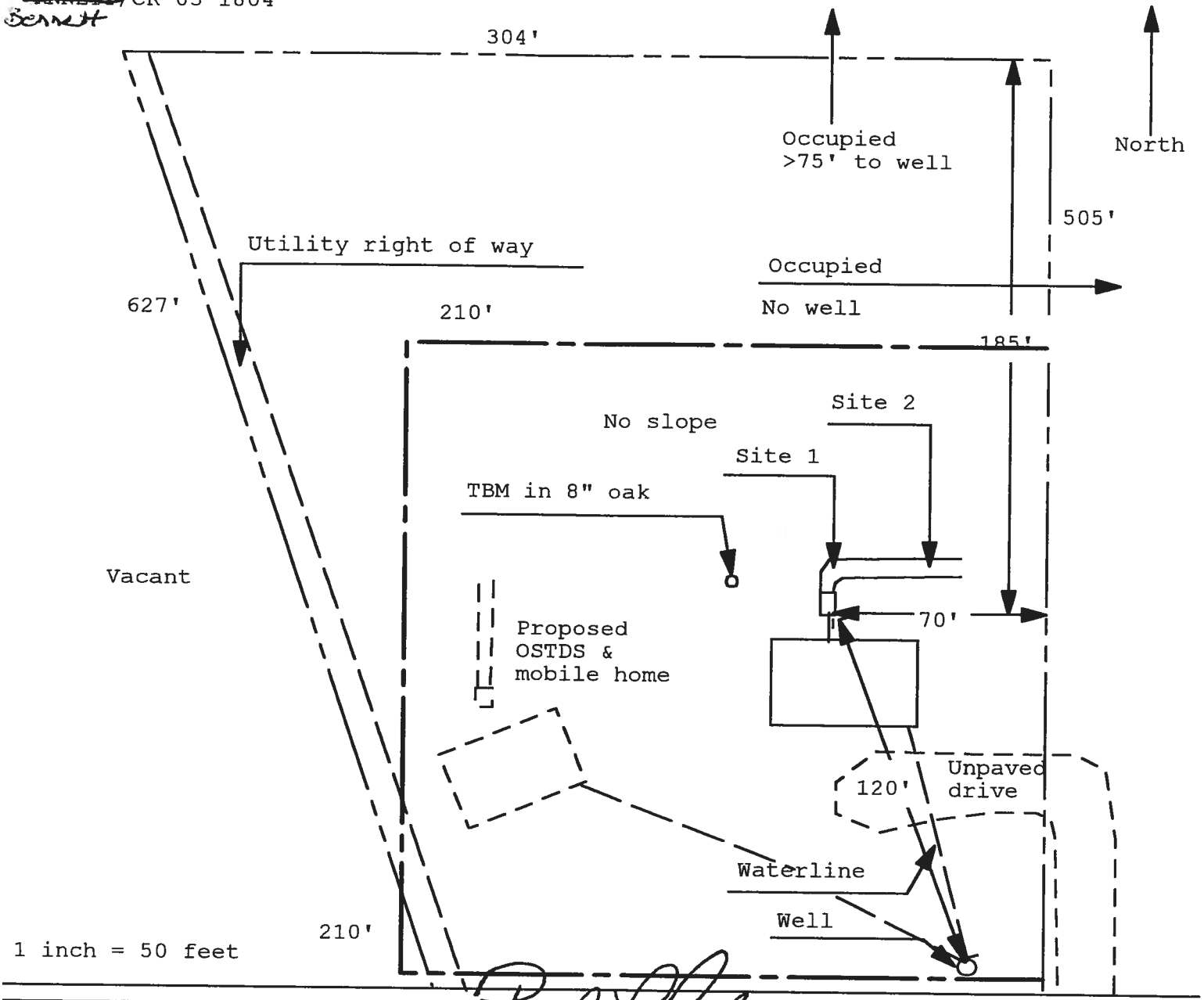
| | | | | | |
|---|-------------------------------|------------------------|---------------------------------------|--|--|
| For Office Use Only | | Zoning Official | | Building Official <u>HD 2-24-04</u> | |
| AP# <u>0403-40</u> | Date Received <u>3/12/04</u> | By <u>GF</u> | Permit # <u>21658</u> | | |
| Flood Zone <u>X</u> | Development Permit <u>N/A</u> | Zoning <u>A-3</u> | Land Use Plan Map Category <u>A-3</u> | | |
| Comments Altered Foundation <u>Legal Lot of Record for original parcel</u> | | | | | |
| <input type="checkbox"/> Site Plan with Setbacks shown <input type="checkbox"/> Environmental Health Signed Site Plan <input type="checkbox"/> Env. Health Release <input type="checkbox"/> Need a Culvert Permit <input type="checkbox"/> Need a Waiver Permit <input type="checkbox"/> Well letter provided <input type="checkbox"/> Existing Well | | | | | |

- Property ID 01-65-15-00495-004 Must have a copy of the property deed
- New Mobile Home _____ Used Mobile Home X Year 1979
- Subdivision Information N/A
- Applicant Tradition Homes, LLC Deanna Overholser (Agent) Phone # (386) 497-1066 OR PATRIEY
- Address 6434 S.W. CR 18, Ft. White, FL 32038
- Name of Property Owner Caroline Butte Bennett Phone # 454-8609
- 911 Address 801 S.W. Spruce Rd
- Name of Owner of Mobile Home Caroline Bennett Phone # 454-8609
- Address 384 S.W. Otter Lane, Ft. White, FL 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 0
- Lot Size 621' x 210' x 505' x 304' Total Acreage 1.86 Acres
- Explain the current driveway Spruce Rd (Dirt) EXISTING (Share a daughter)
- Driving Directions Hwy 47 South, Turn on CR 238, Turn on Ichetucknee Rd, make immediate left on Spruce, Lot on Right in curve, about 1 1/2 miles in.
- Is this Mobile Home Replacing an Existing Mobile Home NO
- Name of Licensed Dealer/Installer Jerry Corbett's M.H. Phone # 386-362-4942
- Installers Address Hwy 90 E. Live Oak, FL 32060
- License Number DIN 000022 Installation Decal # 209421

Application for Onsite Sewage Disposal System
Construction Permit. Part II Site Plan
Permit Application Number: 04-0284N

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH UNIT

~~ANNEX~~ CR 03-1804
Bennett



Site Plan Submitted By Paul Lloyd Date 3/1/04
 Plan Approved ☒ Not Approved ☐ Date 3/1/04
 by Paul Lloyd Mr. J. M. CPHU
 Notes: 3-9-04

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

DATE ISSUED: 3-5-04

ENHANCED 9-1-1 ADDRESS:

801 SW Spruce Rd. (Ft. White, FL 32038)

Addressed Location 911 Phone Number: N/A

OCCUPANT NAME: Caroline Bennett

OCCUPANT CURRENT MAILING ADDRESS: 384 SW Otter Ln.
Ft. White, FL - 32038

PROPERTY APPRAISER MAP SHEET NUMBER: 13

PROPERTY APPRAISER PARCEL NUMBER: 01-65-15-00495-004

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: _____

Address Issued By: 
Columbia County 9-1-1 Addressing Department

PERMIT NUMBER

PERMIT WORKSHEET

Installer Jerry Corbett's

License # DA000033

Address of home being installed 801 S.W. Spruce Rd
Fort White, FL 33038

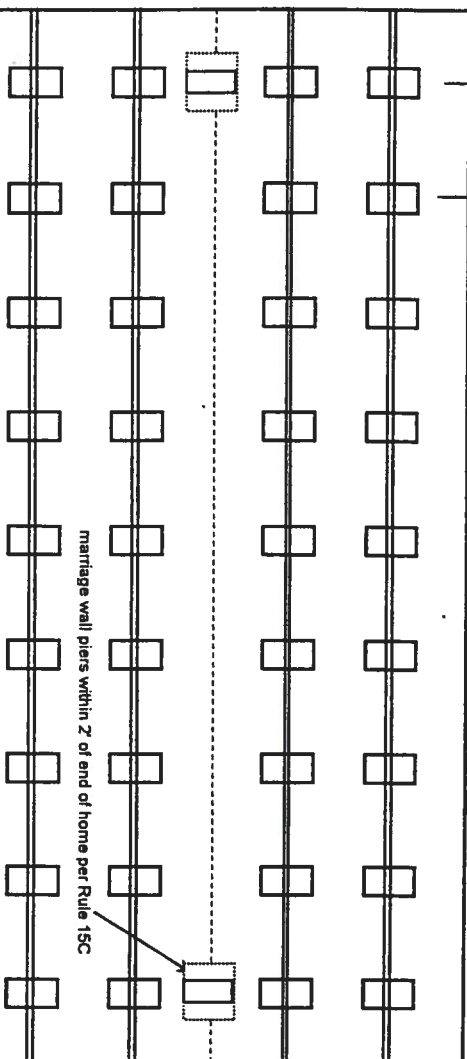
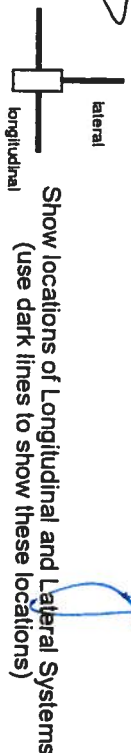
Manufacturer Mont. Guardian Length x width 24 x 48

NOTE: If home is a single wide fill out one half of the blocking plan
If home is a triple or quad wide sketch in remainder of home

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's Initials

Typical pier spacing



New Home ☐ Used Home ☒

Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide ☐ Wind Zone II ☐ Wind Zone III ☒

Double wide ☒ Installation Decal # 212709

Triple/Quad ☐ Serial # 3006FL3093113AB

PIER SPACING TABLE FOR USED HOMES

| Load bearing capacity (sq in) | 16" x 16" (256) | 18 1/2" x 18 1/2" (342) | 20" x 20" (400) | 22" x 22" (484)* | 24" x 24" (576)* | 26" x 26" (676) |
|-------------------------------|-----------------|-------------------------|-----------------|------------------|------------------|-----------------|
| 1000 psf | 3' | 4' | 5' | 6' | 7' | 8' |
| 1500 psf | 4'6" | 6' | 7' | 8' | 8' | 8' |
| 2000 psf | 6' | 8' | 8' | 8' | 8' | 8' |
| 2500 psf | 7'6" | 8' | 8' | 8' | 8' | 8' |
| 3000 psf | 8' | 8' | 8' | 8' | 8' | 8' |
| 3500 psf | 8' | 8' | 8' | 8' | 8' | 8' |

* Interpolated from Rule 15C-1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

POPULAR PAD SIZES

| Pad Size | Sq In |
|-------------------|-------|
| 16 x 16 | 256 |
| 16 x 18 | 288 |
| 18.5 x 18.5 | 342 |
| 16 x 22.5 | 360 |
| 17 x 22 | 374 |
| 13 1/4 x 26 1/4 | 348 |
| 20 x 20 | 400 |
| 17 3/16 x 25 3/16 | 441 |
| 17 1/2 x 25 1/2 | 446 |
| 24 x 24 | 576 |
| 26 x 26 | 676 |

ANCHORS

4 ft 5 ft

FRAME TIES

within 2' of end of home spaced at 5' 4" oc

OTHER TIES

Longitudinal Stabilizing Device (LSD)
Manufacturer
Longitudinal Stabilizing Device w/ Lateral Arms
Manufacturer

Sidewall
Longitudinal
Marriage wall
Shearwall
Number

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1000 psi or check here to declare 1000 lb. soil without testing.

X 1000 X 1000 X 1000

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1000 X 1000 X 1000

TORQUE PROBE TEST

The results of the torque probe test is 5 inch pounds or check here if you are declaring 5' anchors without testing X. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name

Terry Corbett

Date Tested

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. N/A

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. N/A

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. N/A

Site Preparation

Debris and organic material removed X
Water drainage: Natural Swale Pad X Other _____

Fastening multi wide units

Floor: Type Fastener: 3/8" Bolt Length: 3 1/2" Spacing: 2400
Walls: Type Fastener: 3/8" Bolt Length: 3 1/2" Spacing: 2400
Roof: Type Fastener: 3/8" Bolt Length: 3 1/2" Spacing: 2400
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials

Installed:

Type gasket Foam
Pg. N/A
Between Floors Yes X
Between Walls Yes X
Bottom of ridgebeam Yes X

Weatherproofing

The bottomboard will be repaired and/or taped. Yes X Pg. _____
Siding on units is installed to manufacturer's specifications. Yes X
Fireplace chimney installed so as not to allow intrusion of rain water. Yes _____

Miscellaneous

Skirting to be installed. Yes X No _____
Dryer vent installed outside of skirting. Yes _____ N/A X
Range downflow vent installed outside of skirting. Yes _____ N/A X
Drain lines supported at 4 foot intervals. Yes X
Electrical crossovers protected. Yes X
Other: _____

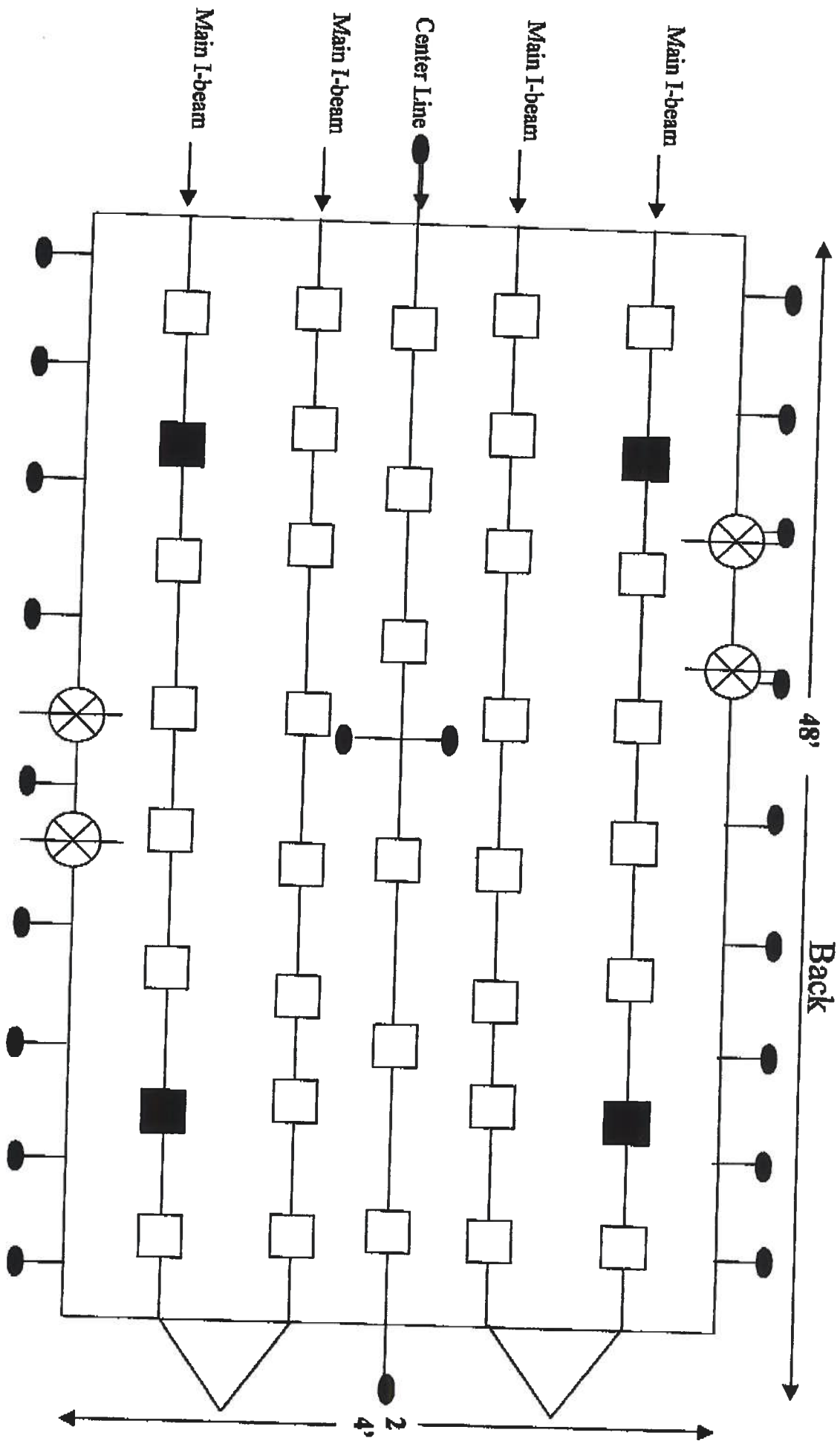
Installer verifies all information given with this permit worksheet is accurate and true based on the

manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature

Terry Corbett Date 3/10/19

24 x 48 x 1000 PSI



1000 PSI
210 Torque

= 5' Anchors 5'4" O.C.

= 20 x 20 x 1 A.B.S. Pad 5' O.C.

= L.S.D. Pad 4 Total

= 20 x 20 x 1 A.B.S. Perimeter Piers

= 20 x 20 x 1 A.B.S. Pad Centerline *O.C.

Handwritten signature

Sharing Well with daughter Tracy Rhoads put in extra large Tank + extra capacity.

RON E. BIAS WELL DRILLING

Route 2, Box 5340
Ft. White, Florida 32038
(904) 497-1045
Mobile: 364-9233

Traditional Homes No. _____
Date 4-5-04
Name Caroline Bennett.
TRACY Rhoads.
Address 803. SW Spruce
Ft. White. 32079.
Phone _____

| DESCRIPTION | |
|----------------------------|---------|
| 4" deep well down to 100' | |
| - 1. Ap Subpump 82 tank | |
| 120 th 150 tank | 2000.00 |
| Extra | 150. |
| sewer Point 40. | 40.00 |

1/4 drop system
7 cycle stop.
Block Flow Prevention
Installed

| | | | |
|---------------|----------|---------|---------|
| Date Wanted | _____ | Total | 2150.00 |
| Authorized By | Ron Bias | Deposit | _____ |
| Received By | P. Riley | Balance | _____ |

This Instrument Prepared by & return to:
Name: **Joyce Kirpach, an employee of**
TITLE OFFICES, LLC
Address: **1089 SW MAIN BLVD.**
LAKE CITY, FLORIDA 32025
03Y-08023JK
Parcel I.D. #: **01-6S-15-00495-004**

Inst: 2003018004 Date: 08/22/2003 Time: 10:51
Doc Stamp-Deed : 42.00
WCK DC, P. DeWitt Cason, Columbia County B: 992 P: 1331

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 18th day of August, A.D. 2003, by
ANTHONY G. FINAZZO and ROSE L. FINAZZO, HIS WIFE, hereinafter called the grantors, to
CAROLINE BENNETT, SINGLE whose post office address is
384 SW OTTER LANE, FT. WHITE, FL 32038, hereinafter called the grantee:

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, the heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in **COLUMBIA County, State of FLORIDA**, viz:

A PART OF THE SE ¼ OF THE NW ¼ OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF SAID SE ¼ OF NW ¼ AND RUN S87°22'16" W., ALONG THE NORTH LINE THEREOF, 128.13 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S87°22'16" W., ALONG SAID NORTH LINE, 326.08 FEET; THENCE S32°47'25" E., 627.48 FEET; THENCE N01°29'14" W., 542.64 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AN EASEMENT FOR INGRESS, EGRESS AND UTILITY EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF SE ¼ OF NW ¼ OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S01°29'14" E., 668.55 FEET TO THE CENTERLINE OF A COUNTY MAINTAINED ROAD (50 FOOT RIGHT-OF-WAY); THENCE S87°27'32" W., ALONG SAID CENTERLINE, 30.38 FEET TO THE POINT OF BEGINNING OF SAID EASEMENT; THENCE CONTINUE S87°27'32" W., 22.13 FEET; THENCE N32°47'25" W., 145.51 FEET; THENCE N01°29'14" W., 36.79 FEET; THENCE S32°47'25" E., 188.09 FEET TO THE POINT OF BEGINNING.

COUNTY ROAD RIGHT-OF-WAY IN OFFICIAL RECORDS BOOK 306, PAGE 553

SUBJECT TO TAXES FOR THE YEAR 2003 AND SUBSEQUENT YEARS, RESTRICTIONS

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Martha Bryan
Witness Signature (as to first Grantor)

MARTHA BRYAN
Printed Name

Joyce Kirpach
Witness Signature (as to first Grantor)

Joyce Kirpach
Printed Name

Witness Signature (as to second Grantor)

Printed Name

Witness Signature (as to second Grantor)

Printed Name

Anthony G. Finazzo L.S.
ANTHONY G. FINAZZO

Address:
RT 6 BOX 273-13, LAKE CITY, FL 32025

Rose L. Finazzo L.S.
ROSE L. FINAZZO

Address:
RT 6 BOX 273-13, LAKE CITY, FL 32025

nst:2003018004 Date:08/22/2003 Time:10:51

oc Stamp-Deed : 42.00

MLK DC,P.DeWitt Cason,Columbia County B:992 P:1332

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 18th day of August, 2003, by
ANTHONY G. FINAZZO and ROSE L. FINAZZO, who are known to me or who have produced
Id. - Id. as identification.



Martha Bryan
MY COMMISSION # DD232534 EXPIRES
August 10, 2007
BONDED THRU TROY FARN INSURANCE, INC.

Notary Public
Signature of Acknowledger
My commission expires _____

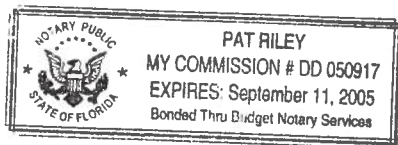
**JERRY
CORBETT'S**
Affordable
MOBILE HOME SALES
10314 U.S. Hwy. 90 East • Live Oak, FL 32060
(904) 362-4948 • Fax (904) 364-1979

I give permission to PAT RILEY OR DEANNA OVERHOLSER to act as my agent to pull
any county permits necessary to move and set the following described mobile home

1979 Gerdon 24X48 serial # GDLCLH2093113AB

Jerry Corbett 3/10/04
Jerry Corbett Date

Subscribed to before me this 10th
day of March 2004

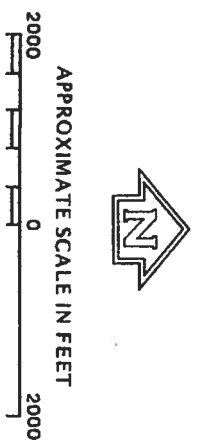
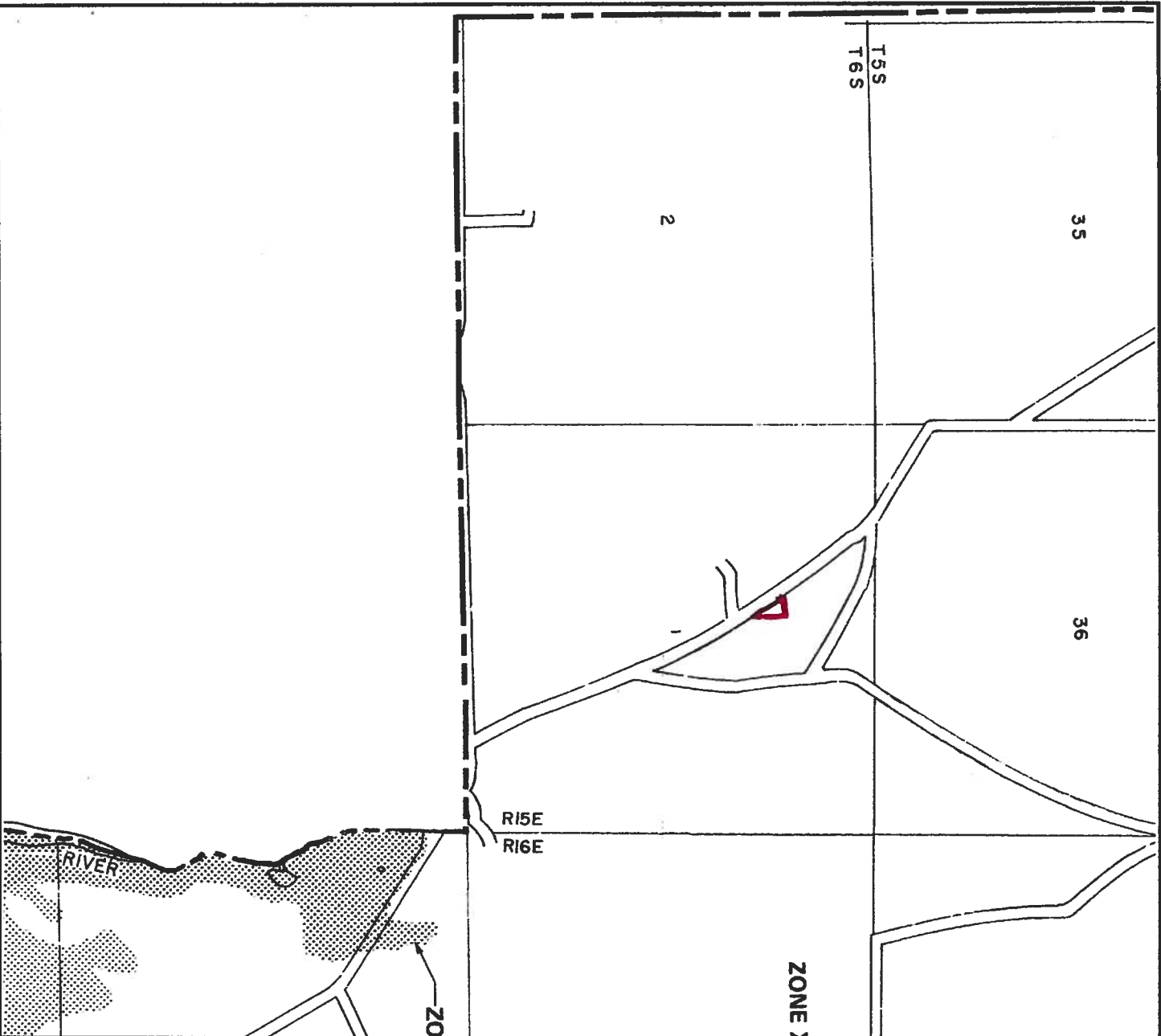


Pat Riley

Personally Know

"Friends Helping Friends Buy A Home"

0403-46



| |
|--|
| NATIONAL FLOOD INSURANCE PROGRAM |
| FIRM |
| FLOOD INSURANCE RATE MAP |
| COLUMBIA COUNTY, FLORIDA (UNINCORPORATED AREAS) |
| PANEL 225 OF 290 |
| COMMUNITY-PANEL NUMBER 120070 0225 B |
| EFFECTIVE DATE: JANUARY 6, 1988 |
| Federal Emergency Management Agency |

This is an official copy of a portion of the above referenced flood map. It was extracted using F-MIT Version 1.0. This map does not reflect changes or amendments which may have been made subsequent to the date on the title block. Further information about National Flood Insurance Program flood hazard maps is available at www.fema.gov/nfltsd.

WARRANTY DEED
0798 PG1269

THIS INCENTURE, made this 7th day of November, 1994, By:
Terrance Sekura, a single person
168 Lenox Street, Uniontown Pa 15401
Social Security # 298-66-9303
Social Security #
of the County of Fayette, State of Pennsylvania, grantor and
Anthony G. Pinazzo and Rose G. Pinazzo, his wife
Social Security # 383-25-2053
Social Security # 383-28-7630
Whose mailing address is Rt 6 Box 273 Lake City, Florida 32025
of the County of Columbia, State of Florida, grantee

WITNESSETH: This said grantor, for and in consideration of the sum of TEN AND NO/100'S--Dollars, to him in hand paid by the grantee(s), the receipt whereof is hereby acknowledged, has/have granted, bargained, and sold to said grantee(s), their heirs and assigns forever, the following described land, situate, lying and being in Columbia County, Florida, to wit:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF:

Tax Parcel Number: 01-6S-15-00495-004

and said grantor does hereby fully warrant the title to said land, and will defend the same against the lawful claims of all persons whomsoever.

IN WITNESS WHEREOF, Grantor(s) has hereunto set grantor's hand and seal the day and year first above written.

Signed, sealed and delivered in our presence:

Witness

Printed name of witness

Witness

Printed name of witness

STATE OF FLORIDA
COUNTY OF COLUMBIA

I hereby certify that on this day before me, an officer duly qualified to take acknowledgments, personally appeared Terrance Sekura, known to me to be the person(s) described in and who executed this foregoing instrument, who acknowledged before me that he executed the same, that I relied upon the following form(s) of identification of the above-named person(s).

Drivers License

Witness my hand and official seal in the County and State last aforesaid this 7th day of November, 1994.

Notary Signature Lance Winterhalter

My Commission Expires:

My Commission Expires
11/01/1995
LANCE WINTERHALTER, Notary Public

Prepared By: Regional Title Company
2015 South First Street
Lake City, Florida 32055
Martha J. Tedder By: TT
10961MT

DOCUMENTARY STAMP \$42.00
INTANGIBLE TAX
P. DEWITT CASON, CLERK OF
COURTS, COLUMBIA COUNTY
BY: [Signature]

94-15406

FILED AND RECORDED IN PUBLIC
RECORDS OF COLUMBIA COUNTY, FL

1994 DEC -1 AM 10:31

RECORDED
P. DEWITT CASON
CLERK OF COURTS
COLUMBIA COUNTY, FLORIDA
BY: [Signature]

Parcel 11 of a survey of the E1/2 of the NW1/4, Section 1 Township 6 South, Range 15 East, said survey by B.G. Moore, Registered Land Surveyor, Florida Certificate No. 439, and said survey plat being dated November 6, 1969, and being more particularly described as follows:

29/4
Begin at the Northeast corner of the SE1/4 of the NW1/4 for a POINT OF BEGINNING, and for a first course run S 1 deg. 29'40" E, along the East line of said SE1/4 of NW1/4, 668.78 feet; thence for a second course run S 87 deg. 27'W, 52.42 feet, thence for a third course run N 34 deg. 03' W, a distance of 779.04 feet; thence N 87 deg. 22' E, along said North line a distance of 454.67 feet, to the POINT OF BEGINNING.

The above described property is not the Homestead of the Grantor

Subject to County road Rights-of-way as recorded in O.R. Book 306, Page 553, public records of Columbia County, Florida.

BK 0798 PG 1270
OFFICIAL RECORDS

This Instrument Prepared by & return to:
Name, Joyce Kirpach, an employee of
TITLE OFFICES, LLC
Address 1089 SW MAIN BLVD,
LAKE CITY, FLORIDA 32025
033-08023JK
Parcel ID #: 01-65-15-00495-004

Inst: 2003020117 Date: 09/16/2003 Time: 15:55
DC Stamp-Deed : 0.70

XXX DC, P. Dewitt Cason, Columbia County 2:594 P:2566

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 5TH day of September, A.D. 2003, by
CAROLINE BENNETT, SINGLE, hereinafter called the grantors, to TRACY RHOADS, SINGLE
whose post office address is
384 SW OTTER LANE, FT. WHITE, FL 32038, hereinafter called the grantee;

(Whatever used herein the terms "grantors" and "grantee" include all the parties to this instrument
singular and plural, the heirs, agents, representatives and assigns of individuals, and the executors and
assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors for and in consideration of the sum of \$10.00 and other
valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell,
alien, remise, release, convey and confirm unto the grantee all that certain land situate in
COLUMBIA County, State of FLORIDA, viz:

A PART OF THE SE ¼ OF THE NW ¼ OF SECTION 1, TOWNSHIP 6 SOUTH,
RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY
DESCRIBED AS FOLLOWS:
BEGIN AT THE NE CORNER OF SAID SE ¼ OF NW ¼ AND RUN S01°29'14"
E., 668.55 FEET TO THE CENTERLINE OF A COUNTY MAINTAINED ROAD
(50 FOOT RIGHT-OF-WAY); THENCE S87°27'32" W., ALONG SAID
CENTERLINE, 52.51 FEET; THENCE N32°47'25" W., 145.51 FEET; THENCE
N01°29'14" W., 542.64 FEET TO THE NORTH LINE OF SAID SE ¼ OF NW ¼;
THENCE N87°22'16" E., 128.13 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AN EASEMENT FOR INGRESS, EGRESS AND UTILITY
EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCE AT THE NE CORNER OF SE ¼ OF NW ¼ OF SECTION 1,
TOWNSHIP 6 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA
AND RUN S01°29'14" E., 668.55 FEET TO THE CENTERLINE OF A COUNTY
MAINTAINED ROAD (50 FOOT RIGHT-OF-WAY); THENCE S87°27'32" W.,
ALONG SAID CENTERLINE, 30.38 FEET TO THE POINT OF BEGINNING OF
SAID EASEMENT; THENCE CONTINUE S87°27'32" W., 22.13 FEET; THENCE
N32°47'25" W., 145.51 FEET; THENCE N01°29'14" W., 36.79 FEET; THENCE
S32°47'25" E., 188.09 FEET TO THE POINT OF BEGINNING.

COUNTY ROAD RIGHT-OF-WAY IN OFFICIAL RECORDS BOOK 306, PAGE
553

**SUBJECT TO TAXES FOR THE YEAR 2003 AND SUBSEQUENT YEARS, RESTRICTIONS,
RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.**

*Together with all the tenements, hereditaments and appurtenances thereto belonging or in
anywise appertaining*

To Have and to Hold the same in fee simple forever,

*And the grantors hereby covenant with said grantee that they are lawfully seized of said land
in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby
fully warrant the title to said land and will defend the same against the lawful claims of all persons
whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to
December 31, 2002.*

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written

Signed, sealed and delivered in the presence of:

Martha Bryan
Witness Signature (as to first Grantor)

Caroline Bennett
CAROLINE BENNETT

MARTHA BRYAN
Printed Name

Joyce Kippach
Witness Signature (as to first Grantor)

Joyce Kippach
Printed Name

_____ L.S.

Witness Signature (as to second Grantor)

not:2003020117 Date:09/15/2003 Time:15:59

cc Stamp-Feed : 0.70

XXX KPC, P DeWitt Cason, Columbia County 3.994 P-2569

Printed Name

Witness Signature (as to second Grantor)

Printed Name

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 5TH day of SEPTEMBER, 2003,
by DR. LICENSE as identification.

Martha Bryan
Signature of Acknowledger
My commission expires _____



This instrument Prepared by & return to:
Name: Joyce Kirpach, an employee of
TITLE OFFICES, L.L.C.
Address: 1089 SW MAIN BLVD.
LAKE CITY, FLORIDA 32025
03Y-09023JK
Parcel ID #: 01-6S-15-00495-004

ns: 2003018004 Date: 08/22/2003 Time: 10:51
oc Stamp-Deed: 42.00
DC, P. DeWitt Cason, Columbia County B-992 P-1331

SPACE ABOVE THIS LINE FOR PROCESSING DATA

SPACE ABOVE THIS LINE FOR RECORDING DATA

THIS WARRANTY DEED Made the 18th day of August, A.D. 2003, by
ANTHONY G. FINAZZO and ROSE L. FINAZZO, HIS WIFE, hereinafter called the grantors, to
CAROLINE BENNETT, SINGLE whose post office address is
384 SW OTTER LANE, FT. WHITE, FL 32038, hereinafter called the grantee;

(Wherever used herein the terms "grantors" and "grantee" include all the parties to this instrument, singular and plural, their heirs, legal representatives and assigns of individuals, and the successors and assigns of corporations, wherever the context so admits or requires.)

Witnesseth: That the grantors, for and in consideration of the sum of \$10.00 and other valuable consideration, receipt whereof is hereby acknowledged, do hereby grant, bargain, sell, alien, remise, release, convey and confirm unto the grantee all that certain land situate in COLUMBIA County State of FLORIDA, viz:

A PART OF THE SE ¼ OF THE NW ¼ OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF SAID SE ¼ OF NW ¼ AND RUN S87°22'16" W., ALONG THE NORTH LINE THEREOF, 128.13 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE S87°22'16" W., ALONG SAID NORTH LINE, 326.08 FEET; THENCE S32°47'25" E., 627.43 FEET; THENCE N01°29'14" W., 542.64 FEET TO THE POINT OF BEGINNING. 4.7 ACRES MOL

SUBJECT TO AN EASEMENT FOR INGRESS, EGRESS AND UTILITY EASEMENT MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCE AT THE NE CORNER OF SE ¼ OF NW ¼ OF SECTION 1, TOWNSHIP 6 SOUTH, RANGE 15 EAST, COLUMBIA COUNTY, FLORIDA AND RUN S01°29'14" E., 688.55 FEET TO THE CENTERLINE OF A COUNTY MAINTAINED ROAD (50 FOOT RIGHT-OF-WAY); THENCE S87°27'32" W., ALONG SAID CENTERLINE, 30.38 FEET TO THE POINT OF BEGINNING OF SAID EASEMENT; THENCE CONTINUE S87°27'32" W., 22.13 FEET; THENCE N32°47'25" W., 145.51 FEET; THENCE N01°29'14" W., 36.79 FEET; THENCE S32°47'25" E., 188.09 FEET TO THE POINT OF BEGINNING.

COUNTY ROAD RIGHT-OF-WAY IN OFFICIAL RECORDS BOOK 306, PAGE 553

SUBJECT TO TAXES FOR THE YEAR 2003 AND SUBSEQUENT YEARS, RESTRICTIONS, RESERVATIONS, COVENANTS AND EASEMENTS OF RECORD, IF ANY.

Together with all the tenements, hereditaments and appurtenances thereto belonging or in anywise appertaining.

To Have and to Hold the same in fee simple forever.

And the grantors hereby covenant with said grantee that they are lawfully seized of said land in fee simple; that they have good right and lawful authority to sell and convey said land, and hereby fully warrant the title to said land and will defend the same against the lawful claims of all persons whomsoever, and that said land is free of all encumbrances, except taxes accruing subsequent to December 31, 2002.

Anthony G. Finazzo and Rose L. Finazzo were husband and wife at the time they acquired title to the above described property and their marriage to each other has been continuous and uninterrupted from April 21, 1951 up to and including August 18, 2003.

In Witness Whereof, the said grantors have signed and sealed these presents, the day and year first above written.

Signed, sealed and delivered in the presence of:

Martin Bryan
Witness Signature (as to first Grantor)

MARTHA BRYAN
Printed Name

Joyce Kierpach
Witness Signature (as to first Grantor)

Joyce Kierpach
Printed Name

Witness Signature (as to second Grantor)

Printed Name

Witness Signature (as to second Grantor)

Printed Name

Anthony G. Finazzo
ANTHONY G. FINAZZO
Address:
RT 6 BOX 273-13, LAKE CITY, FL 32025

Rose L. Finazzo L.S.
ROSE L. FINAZZO
Address:
RT 6 BOX 273-13, LAKE CITY, FL 32025

rst:2003019005 Date:08/22/2003 Time:10:51
cc Stamp-Deed : 42.00
JLK DC, P. DeWitt Cason, Columbia County B-992 P-1334

STATE OF FLORIDA
COUNTY OF COLUMBIA

The foregoing instrument was acknowledged before me this 18th day of August, 2003, by
ANTHONY G. FINAZZO and ROSE L. FINAZZO, who are known to me or who have produced
Dr. Kenna as identification



Martin Bryan
MY COMMISSION # DC283504 EXPIRES
August 10, 2007
BORN DEC 11 1970 TROY PARK INSURANCE, INC.

Martin Bryan
Signature of Acknowledger
My commission expires _____

DATE 3-30-04 INSPECTION TAKEN BY JW 21658

BUILDING PERMIT # _____ CULVERT / WAIVER PERMIT # _____

WAIVER APPROVED _____ WAIVER NOT APPROVED _____

PARCEL ID # _____ ZONING _____

SETBACKS: FRONT _____ REAR _____ SIDE _____ HEIGHT _____

FLOOD ZONE _____ SEPTIC _____ NO. EXISTING D.U. _____

TYPE OF DEVELOPMENT PRE-MH

SUBDIVISION (Lot/Block/Unit/Phase) _____

OWNER CANDINE BENNETT PHONE _____

ADDRESS _____

CONTRACTOR _____ PHONE _____

LOCATION TRADITION HOMES IN H. WHITE

COMMENTS:

INSPECTION(S) REQUESTED: _____ INSPECTION DATE: 3-4-04 ~~WED~~ THURSDAY

_____ Temp Power _____ Foundation _____ Set backs _____ Monolithic Slab
_____ Under slab rough-in plumbing _____ Slab _____ Framing
_____ Rough-in plumbing above slab and below wood floor _____ Other _____
_____ Electrical Rough-in _____ Heat and Air duct _____ Perimeter Beam (Lintel)
_____ Permanent Power _____ CO Final _____ Culvert _____ Pool _____ Reconnection
_____ M/H tie downs, blocking, electricity and plumbing _____ Utility pole
_____ Travel Trailer _____ Re-roof _____ Service Change _____ Spot check/Re-check

INSPECTORS:
APPROVED X NOT APPROVED _____ BY FOD POWER CO. _____

INSPECTORS COMMENTS:

