

**PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION**

**For Office Use Only** (Revised 7-1-15) **SCANNED** Zoning Official ZMA Building Official ZMA

AP# 1811-74 Date Received 11-26-18 By LM Permit # 37487

Flood Zone X Development Permit \_\_\_\_\_ Zoning A-3 Land Use Plan Map Category Ag

Comments 5 year Temp use permit for Son, 2nd unit on property.

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FEMA Map# \_\_\_\_\_ Elevation \_\_\_\_\_ Finished Floor above road River \_\_\_\_\_ In Floodway \_\_\_\_\_

☐ Recorded Deed or ☒ Property Appraiser PO ☒ Site Plan ☒ EH # 18-0888 ☐ Well letter OR

☒ Existing well ☐ Land Owner Affidavit ☒ Installer Authorization ☐ FW Comp. letter ☒ App Fee Paid

☐ DOT Approval ☐ Parent Parcel # \_\_\_\_\_ ☒ STUP-MH 1811-57 ☒ 911 App

☐ Ellisville Water Sys ☒ Assessment Paid on Property ☐ Out County ☐ In County ☒ Sub VF Form

swms for 2nd unit

Property ID # 36-6S-16-04076-117 Subdivision Parker Woods Lot# 17

- New Mobile Home X Used Mobile Home \_\_\_\_\_ MH Size 24 X 40 Year 2019
- Applicant Dale Burd Phone # 386-365-7674
- Address 20619 CR 137, Lake City, FL, 32024
- Name of Property Owner William Gordon Phone# 386-965-5256
- 911 Address 4286 SW CR 18 Fort White, FL 32038
- Circle the correct power company - FL Power & Light - (Clay Electric)  
(Circle One) - Suwannee Valley Electric - Duke Energy
- Name of Owner of Mobile Home Mark Humphrey Phone # 386-984-8210  
Address 4288 SW CR 18, Fort White, FL, 32038
- Relationship to Property Owner Same
- Current Number of Dwellings on Property 1
- Lot Size \_\_\_\_\_ Total Acreage 10.15
- Do you : Have Existing Drive or Private Drive or need Culvert Permit or Culvert Waiver (Circle one)  
(Currently using) (Blue Road Sign) (Putting in a Culvert) (Not existing but do not need a Culvert)
- Is this Mobile Home Replacing an Existing Mobile Home No
- Driving Directions to the Property 131 South, TR CR 18, Approx 2 miles to address on left  
follow back to m/hers @ side of property
- Name of Licensed Dealer/Installer Christopher Olin Phone # 904-334-4357
- Installers Address 272 SE CR18A, Starke, FL, 32091
- License Number IH-1025395 Installation Decal # 57306

# PERMIT WORKSHEET

page 1 of 2

## PERMIT NUMBER

Installer

Christopher D. Olin

License #

1H1005395

Installer Mobile Phone #

904-334-4357

Address of home being installed

5200 2nd St

Manufacturer

Succobon

Length x width

24x40

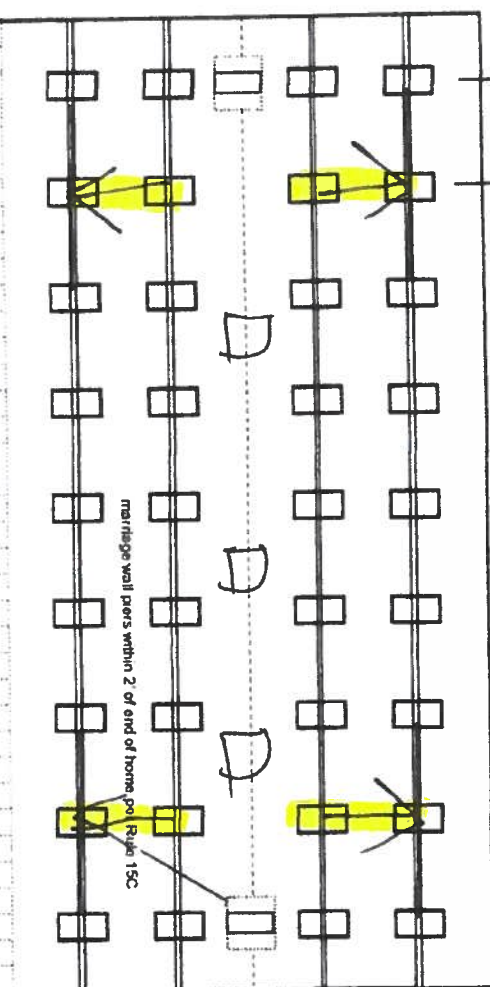
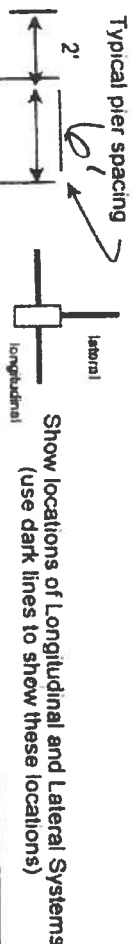
NOTE:

*If home is a single wide fill out one half of the blocking plan  
If home is a triple or quad wide sketch in remainder of home*

I understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials

CO



New Home



Used Home



Home installed to the Manufacturer's Installation Manual

Home is installed in accordance with Rule 15-C

Single wide



Wind Zone II



Wind Zone III



Double wide



Installation Decal #

57306

Triple/Quad



Serial #

30650A18

Roof System:

Typical

Hinged

## PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4'6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7'6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

\* interpolated from Rule 15C, 1 pier spacing table

## PIER PAD SIZES

I-beam pier pad size

24x24

Perimeter pier pad size

Other pier pad sizes (required by the mfg.)

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening Pier pad size

24x24 24x24  
24x24 24x24  
24x24 24x24

## TIEDOWN COMPONENTS

Longitudinal Stabilizing Device (LSD)

Manufacturer

Longitudinal Stabilizing Device w/ Lateral Arms Manufacturer

## OTHER TIES

Number

Sidewall Longitudinal Marriage wall Shearwall

## POPULAR PAD SIZES

Pad Size	Sq in
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

## ANCHORS

4 ft 5 ft

## FRAME TIES

within 2' of end of home spaced at 5' 4" oc

# PERMIT NUMBER

## PERMIT WORKSHEET

page 2 of 2

### POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to \_\_\_\_\_ psf or check here to declare 1000 lb soil ☒ without testing.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

#### POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb increments, take the lowest reading and round down to that increment.

X \_\_\_\_\_ X \_\_\_\_\_ X \_\_\_\_\_

#### TORQUE PROBE TEST

The results of the torque probe test is 325 inch pounds or check here if you are declaring 5' anchors without testing 4'. A test showing 275 inch pounds or less will require 5 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. 1 underground 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.  
\_\_\_\_\_ Installer's initials

#### ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Christopher Owen

Date Tested 11-20-18

#### Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg. \_\_\_\_\_

#### Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg. \_\_\_\_\_

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg. \_\_\_\_\_

#### Site Preparation

Debris and organic material removed NO  
Water drainage: Natural Swale NO Pad X Other \_\_\_\_\_

#### Fastening multi wide units

Floor: Type Fastener: lags Length: 6 1/4" Spacing: 12-18"  
Walls: Type Fastener: \_\_\_\_\_ Length: \_\_\_\_\_ Spacing: \_\_\_\_\_  
Roof: Type Fastener: gal. head Length: \_\_\_\_\_ Spacing: CONF 1015'  
For used homes a min 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

#### Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials CO

Type gasket foam  
Pg. 8  
Installed:  
Between Floors Yes A  
Between Walls Yes \_\_\_\_\_  
Bottom of ridgebeam Yes A

#### Weatherproofing

The bottomboard will be repaired and/or taped. Yes \_\_\_\_\_ Pg. \_\_\_\_\_  
Siding on units is installed to manufacturer's specifications. Yes \_\_\_\_\_  
Fireplace chimney installed so as not to allow intrusion of rain water. Yes \_\_\_\_\_

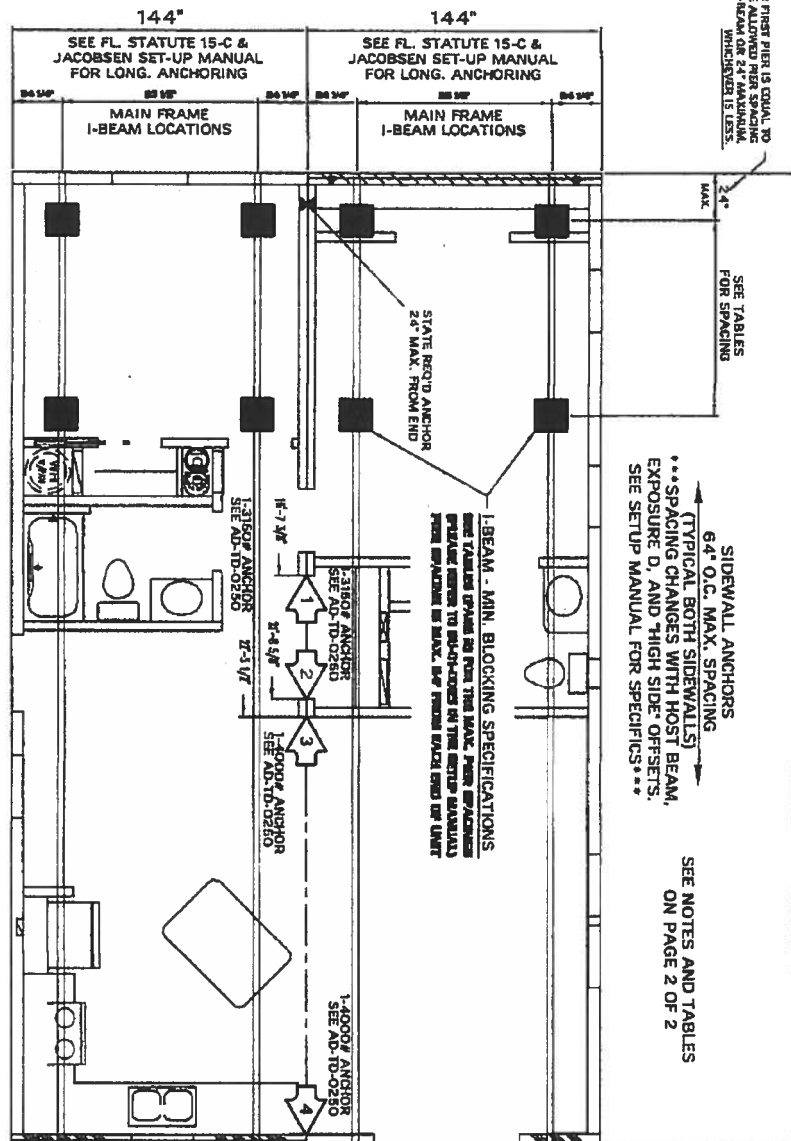
#### Miscellaneous

Skirting to be installed. Yes \_\_\_\_\_ No \_\_\_\_\_  
Dryer vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Range downflow vent installed outside of skirting. Yes \_\_\_\_\_ N/A \_\_\_\_\_  
Drain lines supported at 4 foot intervals. Yes \_\_\_\_\_  
Electrical crossovers protected. Yes \_\_\_\_\_  
Other: \_\_\_\_\_

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature \_\_\_\_\_ Date 11-21-18

40'-0"



SEE NOTES AND TABLES  
ON PAGE 2 OF 2

**SHEARWALLS TIE-DOWN STRAPS ARE NOT INSTALLED AT THE FACTORY WHEN SHEARWALL IS LOCATED DIRECTLY OVER SOLID I-BEAM HEADER. SET-UP IS REQUIRED TO INSTALL THE SHEARWALL STRAPS OVER THE I-BEAM HEADER PER AD-TD-0050 (PAGE 48) IN THE SET-UP MANUAL ADDENDUM. STRAPS AND PIERS SHALL BE INSTALLED AT BOTH ENDS OF HEADER.**

CIRCLE INDICATES TYP.  
SHEARWALL ANCHOR LOG.

SEE NOTES AND TABLES ON PAGE 2 OF 2  
SEE WARNINGS AND CAUTIONS ON PAGE 2

**REFER TO SU-01-0005 FOR  
ADD'L PIER REQUIREMENTS**

**JACOBSEN HOMES**

PO BOX 368, 600 PACKARD CT.  
SAFETY HARBOR, FLORIDA 34635

**726-1138**

**www.jackhorne.com**

HUD WIND ZONE - 3  
HUD WIND EXPOSURE CATEGORY - C

HUD WIND ZONE - 3  
WIND EXPOSURE CATEGO  
34885 - PAGE 1 OF 2

REFER TO SU-01-0020, SU-01-0021, AND OTHER DETAILS IN THE SET-UP MANUAL FOR  
(THIS IS NOT DESIGNED, NOR INTENDED, TO BE A SILT FOUNDATION),

IMLT - MODEL # 3404A-885

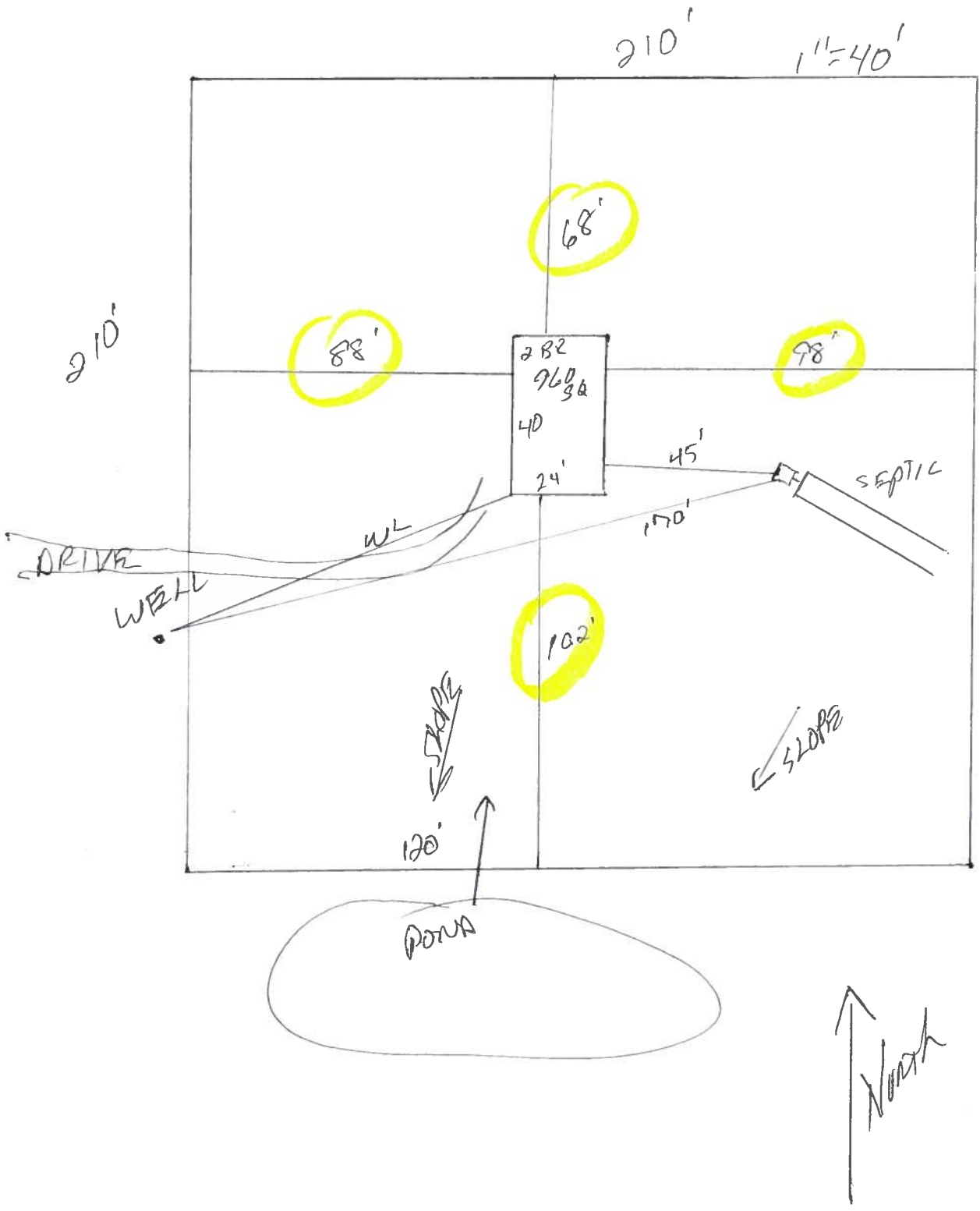
THIS BLOCKING DIAGRAM IS PROVIDED AS A COURTESY ONLY. THE LICENSED SET-UP CONTRACTOR SHALL REVIEW THIS DETAIL AND VERIFY COMPLIANCE. THE LICENSED SET-UP CONTRACTOR IS RESPONSIBLE AND LIABLE FOR ALL INSTALLATION.

**IMLT-34,885** © MARQUEL LTD. **③**  
**JACOBSEN HOMES**  
**18**  
**16**

③ 15 15



11/22/18  
Gordon / Humphrey  
10S 10.15 Acres Site Attached





Columbia County Property Appraiser Jeff Hampton | Lake City, Florida | 386-758-1083

PARCEL: 36-6S-16-04076-117 HX H3 OTHER | MOBILE HOM (000200) | 10.15 AC  
LOT 17 PARKER WOODS S/D. LOT 17 PARKER WOODS S/D. ORB 770-1661, 798-2109, ORB 770-1661, 798-2109, 801-1075, 814-1763, 801-1075, 814-1763, QC 887-877.

GORDON WILLIAM ROBERT				2018 Certified Values	
Owner: 4288 SW CR 18				Mkt Lnd	\$41,570
FT WHITE, FL 32038				Ag Lnd	\$0
Site: 4288 COUNTY ROAD 18, FT				Bldg	\$45,102
WHITE				XFOB	\$2,240
Sales				Just	\$88,912
Info				Total	county:\$0
5/8/2006				Taxable	city:\$25,000
2/1/1995					other:\$25,000
1/2/1993					school:\$49,260

NOTES:



Columbia County, FL



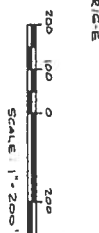
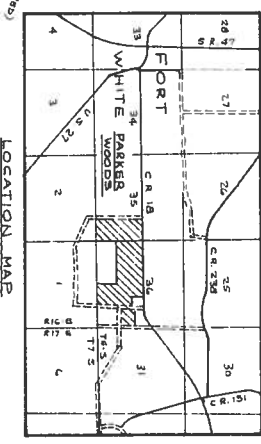
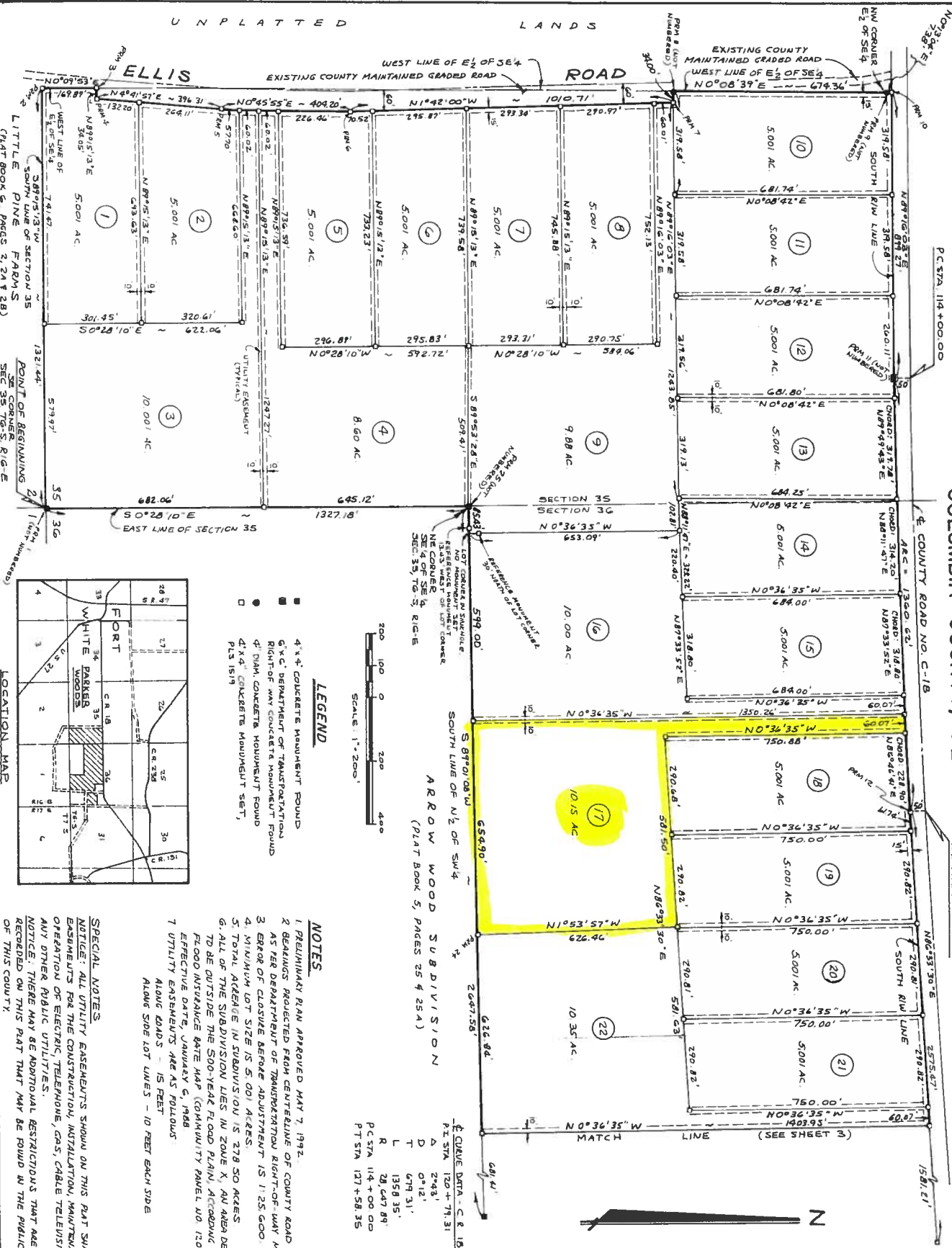
PREPARED BY  
W. C. HALE & ASSOCIATES, INC.  
2122 SOUTH FIRST STREET  
LAKE CITY, FLA. 32055  
TEL. (904) 752-5640

# PARKER WOODS

A SUBDIVISION IN  
SECTIONS 35 AND 36, T6-S, R16-E  
COLUMBIA COUNTY, FLORIDA

PLAT BOOK 6  
PAGE 84-2

SHEET 2 OF 3



## LEGEND

- 4" x 4" CONCRETE MEASUREMENT FOUND
- 6" x 6" DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY CONCRETE MEASUREMENT FOUND
- 4" DIA. CONCRETE MEASUREMENT FOUND
- 4" x 4" CONCRETE MEASUREMENT FOUND
- PLS 1519

## NOTES

1. PRELIMINARY PLAN APPROVED MAY 7, 1972.
2. BEARINGS PROJECTED FROM CENTERLINE OF COUNTY ROAD NO. C-18.
3. AS PER DEPARTMENT OF TRANSPORTATION RIGHT-OF-WAY MAP.
4. MINIMUM LOT SIZE IS 5,001 ACRES.
5. TOTAL AREA IN SUBDIVISION IS 278.50 ACRES.
6. ALL OF THE SUBDIVISION LIES IN ZONE X, AN AREA DETERMINED TO BE OUTSIDE THE 500-YEAR FLOOD PLAIN, ACCORDING TO THE FLOOD INSURANCE RATE MAP (COMMUNITY PANEL NO. 12000 0200 B, EFFECTIVE DATE, JANUARY 6, 1968).
7. UTILITY EASEMENTS ARE AS FOLLOWS:  
ALONG EASEMENTS - 15 FEET  
ALONG SIDE LOT LINES - 10 FEET EACH SIDE

## SPECIAL NOTES

NOTICE: ALL UTILITY EASEMENTS SHOWN ON THIS PLAT SHALL BE BASEMENTS FOR THE CONSTRUCTION, INSTALLATION, MAINTENANCE AND OPERATION OF ELECTRIC, TELEPHONE, GAS, CABLE TELEVISION AND ANY OTHER PUBLIC UTILITIES.  
NOTICE: THERE MAY BE ADDITIONAL RESTRICTIONS THAT ARE NOT RECORDED ON THIS PLAT THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY.

District No. 1 - Ronald Williams  
District No. 2 - Rusty DePratter  
District No. 3 - Bucky Nash  
District No. 4 - Everett Phillips  
District No. 5 - Tim Murphy



**BOARD OF COUNTY COMMISSIONERS • COLUMBIA COUNTY**

**Address Assignment and Maintenance Document**

To maintain the county wide Addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for addressing and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Services Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County

Date/Time Issued: **11/26/2018 1:40:43 PM**  
Address: **4286 SW COUNTY ROAD 18**  
City: **FORT WHITE**  
State: **FL**  
Zip Code **32038**

Parcel ID **04076-117**

REMARKS: Address for proposed structure on parcel.

**NOTICE: THIS ADDRESS WAS ISSUED BASED ON LOCATION AND ACCESS INFORMATION RECEIVED FROM THE REQUESTER. SHOULD, AT A LATER DATE, THE LOCATION AND/OR ACCESS INFORMATION BE FOUND TO BE IN ERROR OR CHANGED, THIS ADDRESS IS SUBJECT TO CHANGE.**

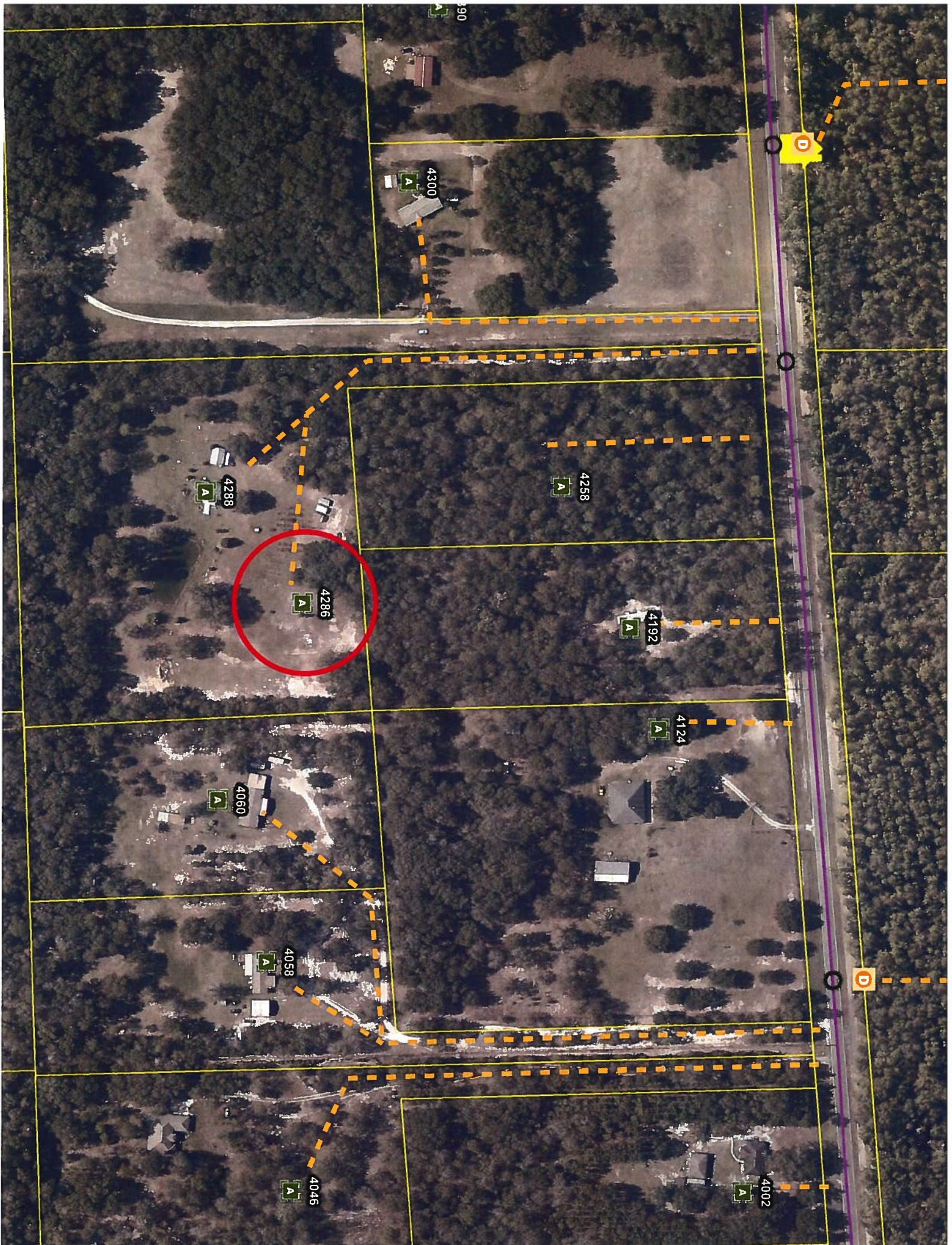
Address Issued By: **Signed:/ Matt Crews**

Columbia County GIS/911 Addressing Coordinator

**COLUMBIA COUNTY  
911 ADDRESSING / GIS DEPARTMENT**

**263 NW Lake City Ave., Lake City, FL 32055 Telephone: (386) 758-1125  
Email: [gis@columbiacountyfla.com](mailto:gis@columbiacountyfla.com)**







## MOBILE HOME INSTALLATION SUBCONTRACTOR VERIFICATION FORM

APPLICATION NUMBER 1811-74 CONTRACTOR Christopher Olin PHONE 904-334-4357

THIS FORM MUST BE SUBMITTED PRIOR TO THE ISSUANCE OF A PERMIT

Gordon / Humphrey

In Columbia County one permit will cover all trades doing work at the permitted site. It is REQUIRED that we have records of the subcontractors who actually did the trade specific work under the permit. Per Florida Statute 440 and Ordinance 89-6, a contractor shall require all subcontractors to provide evidence of workers' compensation or exemption, general liability insurance and a valid Certificate of Competency license in Columbia County.

*Any changes, the permitted contractor is responsible for the corrected form being submitted to this office prior to the start of that subcontractor beginning any work. Violations will result in stop work orders and/or fines.*

<b>ELECTRICAL</b> 1074 ✓	Print Name <u>Glen Whittington</u> Signature <u>[Signature]</u> License #: <u>EC 13002957</u> Phone #: <u>386-972-1700</u> Qualifier Form Attached <input checked="" type="checkbox"/>
<b>MECHANICAL</b> A/C ✓ 1118	Print Name <u>Jos Farwell</u> Signature <u>[Signature]</u> License #: <u>CAC 1817953</u> Phone #: <u>352-474-1281</u> Qualifier Form Attached <input checked="" type="checkbox"/>

*Qualifier Forms cannot be submitted for any Specialty License.*

Specialty License	License Number	Sub-Contractors Printed Name	Sub-Contractors Signature
MASON			
CONCRETE FINISHER			

**F. S. 440.103 Building permits; identification of minimum premium policy.**--Every employer shall, as a condition to applying for and receiving a building permit, show proof and certify to the permit issuer that it has secured compensation for its employees under this chapter as provided in ss. 440.10 and 440.38, and shall be presented each time the employer applies for a building permit.

Revised 10/30/2015



COLUMBIA COUNTY BUILDING DEPARTMENT  
LETTER OF AUTHORIZATION TO SIGN FOR PERMITS  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

I, Christopher Olin (license holder name), licensed qualifier  
for Olin's Mobile Home Transport (company name), do certify that  
the below referenced person(s) listed on this form is/are **employed** by me directly or through an  
employee leasing arrangement; or, is an officer of the corporation; or, partner as defined in  
Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and  
control and is/are authorized to purchase permits, call for inspections, and sign on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Burd	1.
2.	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.


If at any time the person(s) you have authorized is/are no longer employee(s), or officer(s), you  
must notify this department in writing of the changes and submit a new letter of authorization  
form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to  
use your name and/or license number to obtain permits.

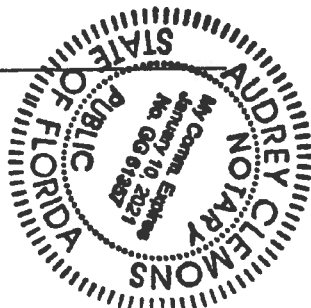
 License Holders Signature (Notarized) IH 1025395 License Number                      Date

NOTARY INFORMATION:

STATE OF: Florida COUNTY OF: Columbia

The above license holder, whose name is Christopher Olin  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) Christopher Olin on this 21 day of November, 20 18.

 NOTARY'S SIGNATURE



(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT  
LETTER OF AUTHORIZATION TO SIGN FOR PERMITS  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

I, Josh Farwell (license holder name), licensed qualifier  
for Temp Control Services, LLC (company name), do certify that  
the below referenced person(s) listed on this form is/are **employed** by me directly or through an  
employee leasing arrangement, or, is an officer of the corporation, or partner as defined in  
Florida Statutes Chapter 468, and the said person(s) is/are under my direct supervision and  
control and is/are authorized to purchase permits, call for inspections, and sign on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. Dale Burd	1.
2.	2.
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer employee(s) or officer(s) you  
must notify this department in writing of the changes and submit a new letter of authorization  
form, which will supersede all previous lists. Failure to do so may allow unauthorized persons to  
use your name and/or license number to obtain permits.

License Holders Signature (Notarized)

CAC 1817953  
License Number

11-19-18  
Date

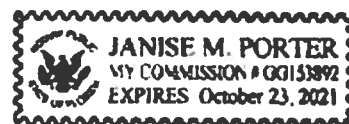
NOTARY INFORMATION:

STATE OF Florida COUNTY OF: Columbia

The above license holder whose name is Josh Farwell  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) \_\_\_\_\_ on this 19<sup>th</sup> day of November 2018

NOTARY'S SIGNATURE

(Seal/Stamp)





COLUMBIA COUNTY BUILDING DEPARTMENT  
135 NE Hernando Ave, Suite B-21, Lake City, FL 32055  
Phone: 386-758-1008 Fax: 386-758-2160

### LICENSED QUALIFIER AUTHORIZATION

I, Glenn Whittington (license holder name), licensed qualifier  
for Whittington Electric Inc (company name), do certify that  
the below referenced person(s) listed on this form is/are contracted/hired by me, the license  
holder, or is/are employed by me directly or through an employee leasing arrangement; or, is an  
officer of the corporation; or, partner as defined in Florida Statutes Chapter 468, and the said  
person(s) is/are under my direct supervision and control and is/are authorized to purchase and  
sign permits; call for inspections and sign subcontractor verification forms on my behalf.

Printed Name of Person Authorized	Signature of Authorized Person
1. <u>Walter Sura</u>	1. <u>[Signature]</u>
2. <u>Rocky Ford</u>	2. <u>[Signature]</u>
3.	3.
4.	4.
5.	5.

I, the license holder, realize that I am responsible for all permits purchased, and all work done  
under my license and fully responsible for compliance with all Florida Statutes, Codes, and  
Local Ordinances. I understand that the State and County Licensing Boards have the power and  
authority to discipline a license holder for violations committed by him/her, his/her agents,  
officers, or employees and that I have full responsibility for compliance with all statutes, codes  
and ordinances inherent in the privilege granted by issuance of such permits.

If at any time the person(s) you have authorized is/are no longer agents, employee(s), or  
officer(s), you must notify this department in writing of the changes and submit a new letter of  
authorization form, which will supersede all previous lists. Failure to do so may allow  
unauthorized persons to use your name and/or license number to obtain permits.

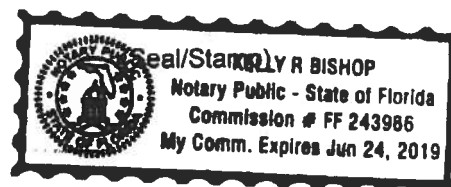
[Signature] License Number EL13002957 Date 3/7/16  
Licensed Qualifiers Signature (Notarized)

#### NOTARY INFORMATION:

STATE OF: FL COUNTY OF: Columbia

The above license holder, whose name is Glenn Whittington,  
personally appeared before me and is known by me or has produced identification  
(type of I.D.) FL DL on this 7 day of MARCH, 2016.

[Signature]  
NOTARY'S SIGNATURE





STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
ON-SITE SEWAGE TREATMENT AND DISPOSAL  
SYSTEM  
APPLICATION FOR CONSTRUCTION PERMIT

PERMIT NO: 18-0888  
DATE PAID: 11/5/18  
FEE PAID: 318.88  
RECEIPT #: 1371890  
Amendment \$55.00  
11/28/18

APPLICATION FOR:

☒ New System ☐ Existing System ☐ Holding Tank ☐ Innovative  
☐ Repair ☐ Abandonment ☐ Temporary ☐

APPLICANT: William Gordon

AGENT: ROCKY FORD, A & B CONSTRUCTION

TELEPHONE: 386-497-2311

MAILING ADDRESS: 546 SW Dortch Street, FT. WHITE, FL, 32038

TO BE COMPLETED BY APPLICANT OR APPLICANT'S AUTHORIZED AGENT. SYSTEMS MUST BE CONSTRUCTED BY A PERSON LICENSED PURSUANT TO 489.105(3)(m) OR 489.552, FLORIDA STATUTES. IT IS THE APPLICANT'S RESPONSIBILITY TO PROVIDE DOCUMENTATION OF THE DATE THE LOT WAS CREATED OR PLATTED (MM/DD/YY) IF REQUESTING CONSIDERATION OF STATUTORY GRANDFATHER PROVISIONS.

PROPERTY INFORMATION

LOT: 17 BLOCK: NA SUB: Parker Woods PLATTED:

PROPERTY ID #: 36-6S-16-04076-117 ZONING: I/M OR EQUIVALENT: ☐ Y / ☐ N

PROPERTY SIZE: 10.15 ACRES WATER SUPPLY: ☒ PRIVATE PUBLIC ☐  $\leq 2000$  GPD ☐  $> 2000$  GPD

IS SEWER AVAILABLE AS PER 381.0065, FS? ☐ Y / ☐ N DISTANCE TO SEWER: 114 FT

PROPERTY ADDRESS: 4288 CR 18 Fort White FL

DIRECTIONS TO PROPERTY: 47 South into Fort White Left on 27 Left on CR 18

7<sup>th</sup> lot on Right past Hawthorne Terr #4288

BUILDING INFORMATION

☐ RESIDENTIAL

☐ COMMERCIAL

Unit No	Type of Establishment	No. of Bedrooms	Building Area Sqft	Commercial/Institutional System Design Table 1, Chapter 64E-6, FAC
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1	<u>SF Residential</u> <u>RV Campor</u>	<u>2</u>	<u>600</u>	<u>9100</u>
2				
3				

REVISED  
11/28/18

☐ Floor/Equipment Drains ☐ Other (Specify)

SIGNATURE: Rocky Ford

DATE: 10/25/2018

DH 4015, 08/09 (Obsoletes previous editions which may not be used)  
Incorporated 64E-6.001, FAC



3867582'87

10 06 12 11-07-2018

3/3

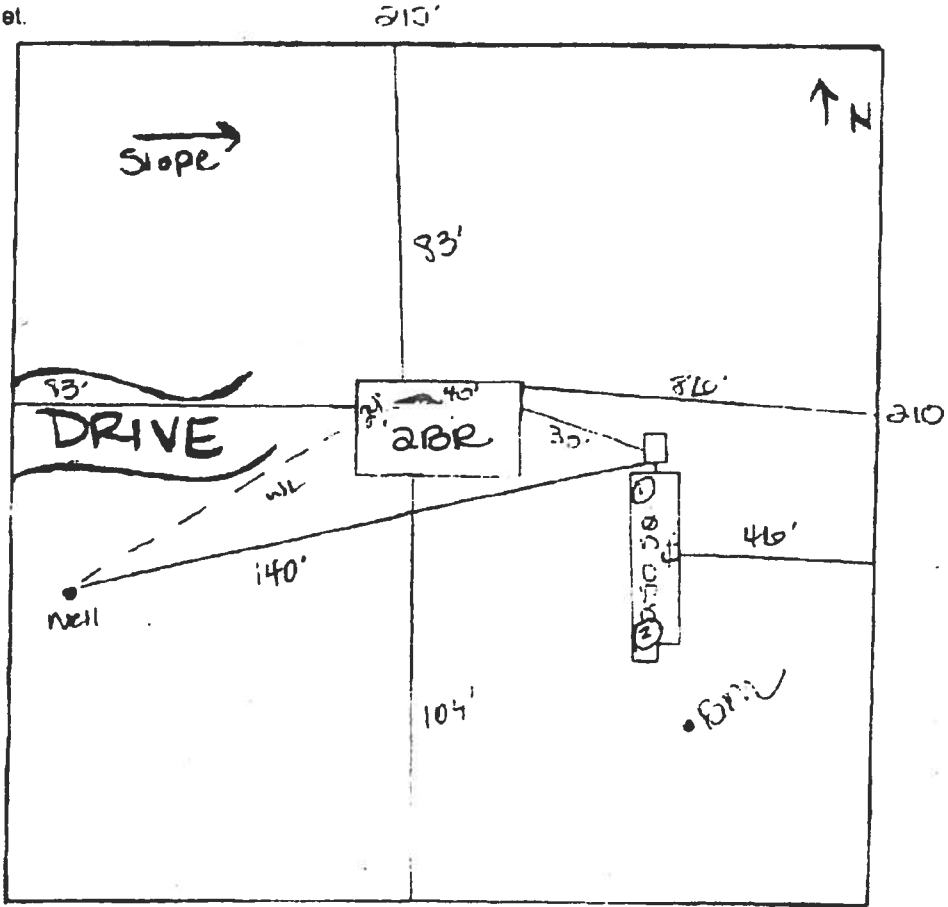
STATE OF FLORIDA  
DEPARTMENT OF HEALTH  
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 18-0888

GORDON

PART II - SITEPLAN

Scale: 1 inch = 40 feet.



Notes:

1 Acre of 10.15

**REVISED**  
11/26/18

Site Plan submitted by:

Kathy D. D.

Plan Approved ✓

Not Approved

By

Green

Green

EST

Columb

MASTER CONTRACTOR

Date

OCT 25 2018

County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

AFFIDAVIT AND AGREEMENT OF SPECIAL  
TEMPORARY USE FOR IMMEDIATE  
FAMILY MEMBERS FOR  
PRIMARY RESIDENCE

STATE OF FLORIDA  
COUNTY OF COLUMBIA

Inst: 201812024323 Date: 11/28/2018 Time: 2:28PM  
Page 1 of 2 B: 1373 P: 880, P.DeWitt Cason, Clerk of Court  
Columbia, County, By: BD  
Deputy Clerk

BEFORE ME the undersigned Notary Public personally appeared.

William Gordon, the Owner of the parcel which is being used to place an additional dwelling (mobile home) as a primary residence for a family member of the Owner, and Mark Humphrey, the Family Member of the Owner, who intends to place a mobile home as the family member's primary residence as a temporarily use. The Family Member is related to the Owner as Son, and both individuals being first duly sworn according to law, depose and say:

1. Family member is defined as parent, grandparent, step-parent, adopted parent, sibling, child, step-child, adopted child or grandchild.
2. Both the Owner and the Family Member have personal knowledge of all matters set forth in this Affidavit and Agreement.
3. The Owner holds fee simple title to certain real property situated in Columbia County, and more particularly described by reference with the Columbia County Property Appraiser Tax Parcel No. 36-6S-16-04076-117.
4. No person or entity other than the Owner claims or is presently entitled to the right of possession or is in possession of the property, and there are no tenancies, leases or other occupancies that affect the Property.
5. This Affidavit and Agreement is made for the specific purpose of inducing Columbia County to issue a Special Temporary Use Permit for a Family Member on the parcel per the Columbia County Land Development Regulations. This Special Temporary Use Permit is valid for 5 year(s) as of date of issuance of the mobile home move-on permit, then the Family Member shall comply with the Columbia County Land Development Regulations as amended.
6. This Special Temporary Use Permit on Parcel No. 36-6S-16-04076-117 is a "one time only" provision and becomes null and void if used by any other family member or person other than the named Family Member listed above. The Special Temporary Use Permit is to allow the named Family Member above to place a mobile home on the property for his primary residence only. In addition, if the Family Member listed above moves away, the mobile home shall be removed from the property within 60 days of the Family Member departure or the mobile home is found to be in violation of the Columbia County Land Development Regulations.
7. The site location of mobile home on property and compliance with all other conditions not conflicting with this section for permitting as set forth in these land development regulations. Mobile homes shall not be located within required yard setback areas and shall not be located within twenty (20) feet of any other building.

8. The parent parcel owner shall be responsible for non ad-valorem assessments.
9. Inspection with right of entry onto the property, but not into the mobile home by the County to verify compliance with this section shall be permitted by owner and family member. The Land Development Regulation Administrator, and other authorized representatives are hereby authorized to make such inspections and take such actions as may be required to enforce the provisions of this Section.
10. The mobile home shall be hooked up to appropriate electrical service, potable well and sanitary sewer facilities (bathroom and septic tank) that have been installed pursuant to permits issued by the Health Department and County Building and Zoning Department, where required.
11. Recreational vehicles (RV's) as defined by these land development regulations are not allowed under this provision (see Section 14.10.2#10).
12. Upon expiration of permit, the mobile home shall be removed from the property within six (6) months of the date of expiration, unless extended as herein provided by Section 14.10.2 (#7).
13. This Affidavit and Agreement is made and given by Affiants with full knowledge that the facts contained herein are accurate and complete, and with full knowledge that the penalties under Florida law for perjury include conviction of a felony of the third degree.

We Hereby Certify that the facts represented by us in this Affidavit are true and correct and we accept the terms of the Agreement and agree to comply with it.

William Gordon  
Owner

Mark Humphrey  
Family Member

William Gordon  
Typed or Printed Name

Mark Humphrey  
Typed or Printed Name

Subscribed and sworn to (or affirmed) before me this 21 day of Nov, 2018, by  
William Gordon (Owner) who is personally known to me or has produced  
FL DL as identification.

[Signature]  
Notary Public

Dale R. Burd  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG231750  
Expires 7/16/2022

Subscribed and sworn to (or affirmed) before me this 21 day of Nov, 2018, by  
Mark Humphrey (Family Member) who is personally known to me or has produced  
FL DL as identification.

[Signature]  
Notary Public

Dale R. Burd  
NOTARY PUBLIC  
STATE OF FLORIDA  
Comm# GG231750  
Expires 7/16/2022

COLUMBIA COUNTY, FLORIDA

By: [Signature]  
Name: Laurie Hudson  
Title: D.M.

