

DATE 12/29/2004

Columbia County Building Permit

PERMIT

This Permit Expires One Year From the Date of Issue

000022645

APPLICANT RODNEY DOUGLASS PHONE 984-0502
ADDRESS 510 SW BRODERICK DRIVE LAKE CITY FL 32025
OWNER ANTHONY & LINDA SWEET PHONE
ADDRESS 385 SE CHEDDAR COURT LAKE CITY FL 32025
CONTRACTOR DOUG MCGAULEY PHONE 303-1963

LOCATION OF PROPERTY 100E, TR ON PRICE CREEK, TR IN HIDDEN ACRES, TL ON SHARON,
TR AT STOP SIGN, TL ON CHEDDAR, GO TO THE END

TYPE DEVELOPMENT MH,UTILITY ESTIMATED COST OF CONSTRUCTION .00

HEATED FLOOR AREA TOTAL AREA HEIGHT .00 STORIES

FOUNDATION WALLS ROOF PITCH FLOOR

LAND USE & ZONING RR MAX. HEIGHT

Minimum Set Back Requirments: STREET-FRONT 25.00 REAR 15.00 SIDE 10.00

NO. EX.D.U. 0 FLOOD ZONE X PP DEVELOPMENT PERMIT NO.

PARCEL ID 15-4S-17-08355-410 SUBDIVISION EAGLE RIDGE

LOT 10 BLOCK PHASE 1 UNIT TOTAL ACRES 1.00

Culvert Permit No. Culvert Waiver Contractor's License Number IH0000623
Applicant/Owner/Contractor

EXISTING 04-1229-N BK HD Y

Driveway Connection Septic Tank Number LU & Zoning checked by Approved for Issuance New Resident

COMMENTS: PLAT REQUIRES 1ST FLOOR ELEVATION TO BE 126, PART OF LOT IN 100

YEAR FLOOD ZONE, ELEVATION CERTIFICATE REQUIRED FOR POWER /MH is being set in zone X

per site plan. letter Check # or Cash 1256

FOR BUILDING & ZONING DEPARTMENT ONLY

(footer/Slab)

Temporary Power date/app. by Foundation date/app. by Monolithic date/app. by

Under slab rough-in plumbing date/app. by Slab date/app. by Sheathing/Nailing date/app. by

Framing date/app. by Rough-in plumbing above slab and below wood floor date/app. by

Electrical rough-in date/app. by Heat & Air Duct date/app. by Peri. beam (Lintel) date/app. by

Permanent power date/app. by C.O. Final date/app. by Culvert date/app. by

M/H tie downs, blocking, electricity and plumbing date/app. by Pool date/app. by

Reconnection date/app. by Pump pole date/app. by Utility Pole date/app. by

M/H Pole date/app. by Travel Trailer date/app. by Re-roof date/app. by

BUILDING PERMIT FEE \$.00 CERTIFICATION FEE \$.00 SURCHARGE FEE \$.00

MISC. FEES \$ 200.00 ZONING CERT. FEE \$ 50.00 FIRE FEE \$ 51.03 WASTE FEE \$ 110.25

FLOOD ZONE DEVELOPMENT FEE \$ CULVERT FEE \$ TOTAL FEE 411.28

INSPECTORS OFFICE CLERKS OFFICE

NOTICE: IN ADDITION TO THE REQUIREMENTS OF THIS PERMIT, THERE MAY BE ADDITIONAL RESTRICTIONS APPLICABLE TO THIS PROPERTY THAT MAY BE FOUND IN THE PUBLIC RECORDS OF THIS COUNTY. AND THERE MAY BE ADDITIONAL PERMITS REQUIRED FROM OTHER GOVERNMENTAL ENTITIES SUCH AS WATER MANAGEMENT DISTRICTS, STATE AGENCIES, OR FEDERAL AGENCIES.

"WARNING TO OWNER: YOUR FAILURE TO RECORD A NOTICE OF COMMENCEMENT MAY RESULT IN YOUR PAYING TWICE FOR IMPROVEMENTS TO YOUR PROPERTY. IF YOU INTEND TO OBTAIN FINANCING, CONSULT WITH YOUR LENDER OR AN ATTORNEY BEFORE RECORDING YOUR NOTICE OF COMMENCEMENT."

This Permit Must Be Prominently Posted on Premises During Construction

PLEASE NOTIFY THE COLUMBIA COUNTY BUILDING DEPARTMENT AT LEAST 24 HOURS IN ADVANCE OF EACH INSPECTION, IN ORDER THAT IT MAY BE MADE WITHOUT DELAY OR INCONVIENCE, PHONE 758-1008. THIS PERMIT IS NOT VALID UNLESS THE WORK AUTHORIZED BY IT IS COMMENCED WITHIN 6 MONTHS AFTER ISSUANCE.

The Issuance of this Permit Does Not Waive Compliance by Permittee with Deed Restrictions.

CR# 1256 22645

PERMIT APPLICATION / MANUFACTURED HOME INSTALLATION APPLICATION

For Office Use Only		Zoning Official <u>BLK 22.12.04</u>		Building Official <u>AD 12-29-04</u>	
AP# <u>0412-49</u>	Date Received <u>12/16/04</u>	By <u>JW</u>	Permit # <u>22645</u>		
Flood Zone <u>Xp-site</u>	Development Permit <u>N/A</u>	Zoning <u>RR</u>	Land Use Plan Map Category <u>Res. V.L. Dev.</u>		
Comments <u>Plan Plat Requires 1st Floor Elevation to be 126.00. Part of Lot in 100 Year Flood Zone, Elevation Certificate Required.</u>					
<u>800 888 8888</u> <u>Letter</u> <u>Signed En. Health Plan</u>					
FEMA Map # _____	Elevation _____	Finished Floor _____	River _____	In Floodway _____	
<input checked="" type="checkbox"/> Site Plan with Setbacks shown <input type="checkbox"/> Environmental Health Signed Site Plan <input type="checkbox"/> Env. Health Release <input checked="" type="checkbox"/> Well letter provided <input checked="" type="checkbox"/> Existing Well Revised 9-23-04					

- Sec 15 Twp 4-5 Rge 17
- Property ID 08355-410 Must have a copy of the property deed
 - New Mobile Home ☒ Used Mobile Home _____ Year 2005
 - Subdivision Information EAGLES RIDGE cres LOT #10 THASE I
 - Applicant Chuck or Rodney Douglass Phone # 984-0502
 - Address 510 S.W. Broderick Dr. Lake City, FL 32025
 - Name of Property Owner Anthony & Sandra Lynn Sweet Phone# _____
 - 911 Address 385 SE Cheddar Court, L.C. 32025
 - Circle the correct power company - FL Power & Light - Clay Electric
 (Circle One) - Suwannee Valley Electric - Progressive Energy
 - Name of Owner of Mobile Home Linda & Anthony Sweet Phone # 365-0186
 - Address 1500 Country Club Rd Lot 58 Lake City FL 32025
 - Relationship to Property Owner Brother
 - Current Number of Dwellings on Property 0
 - Lot Size _____ Total Acreage 1.37 Acres
 - Do you : Have an Existing Drive or need a Culvert Permit or a Culvert Waiver Permit
 - Driving Directions CR 100 East To Price Creek Turn (R) go To Hidden Acres Subdivision Turn (R) go To Sharon Turn (L) go To Stop Sign Turn (R) go To SE Cheddar Turn (L) go To end Lot 10
 - Is this Mobile Home Replacing an Existing Mobile Home No
 - Name of Licensed Dealer/Installer Doug McGentey Phone # 303-1963
 - Installers Address 101 Pine Jasper, FL
 - License Number TH0000623 Installation Decal # 294016

PERMIT NUMBER

Installer Doug McGarley License # TH 0000623

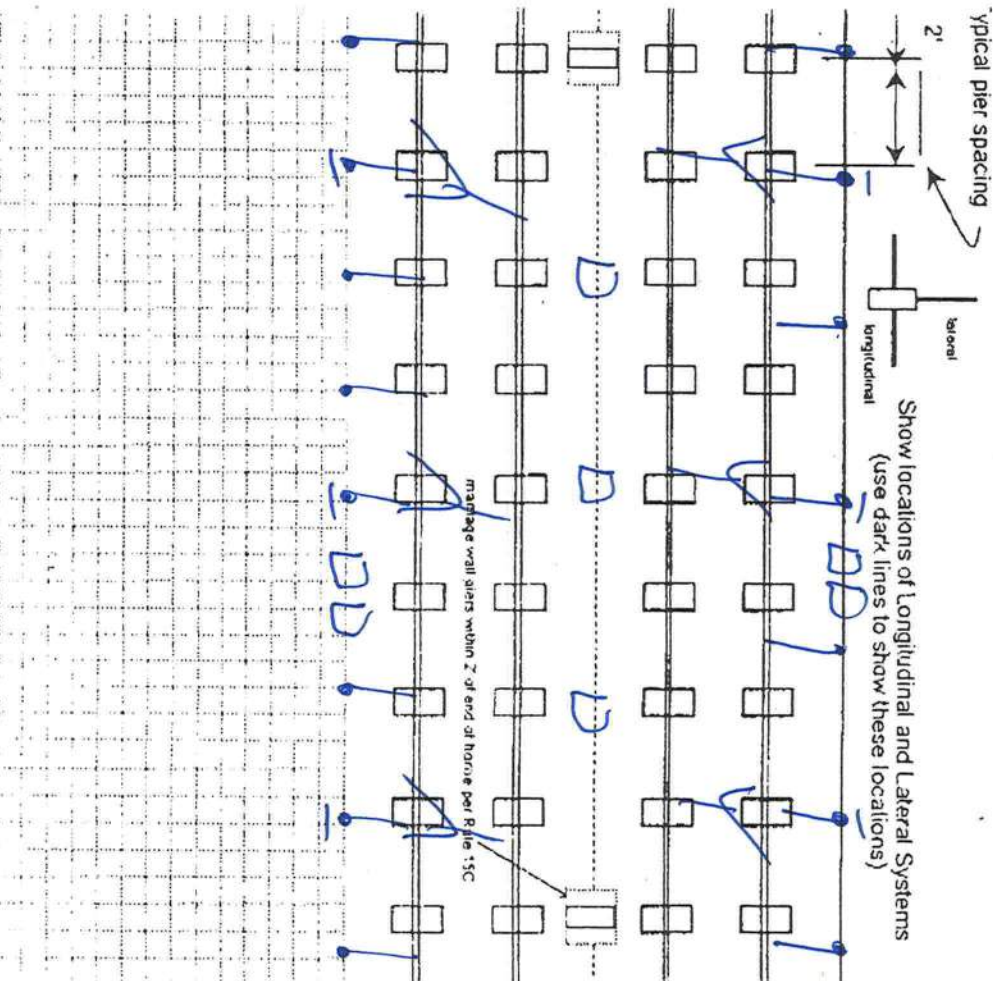
Address of home being installed Linda or Anthony Sweet

Manufacturer Fleetboom length x width 32x60

NOTE: if home is a single wide fill out one half of the blocking plan if home is a triple or quad wide sketch in remainder of home

Understand Lateral Arm Systems cannot be used on any home (new or used) where the sidewall ties exceed 5 ft 4 in.

Installer's initials DEM



New Home ☒ Used Home ☐

Home installed to the Manufacturer's Installation Manual ☒

Home is installed in accordance with Rule 15-C ☐

Single wide ☐ Wind Zone II ☒ Wind Zone III ☐

Double wide ☒ Installation Decal # 294016

Triple/Quad ☐ Serial # CHFL 475 A/B 75864-CD24

PIER SPACING TABLE FOR USED HOMES

Load bearing capacity (sq in)	16" x 16" (256)	18 1/2" x 18 1/2" (342)	20" x 20" (400)	22" x 22" (484)	24" x 24" (576)	26" x 26" (676)
1000 psf	3'	4'	5'	6'	7'	8'
1500 psf	4' 6"	6'	7'	8'	8'	8'
2000 psf	6'	8'	8'	8'	8'	8'
2500 psf	7' 6"	8'	8'	8'	8'	8'
3000 psf	8'	8'	8'	8'	8'	8'
3500 psf	8'	8'	8'	8'	8'	8'

* Interpolated from Rule 15-C.1 pier spacing table.

PIER PAD SIZES

I-beam pier pad size 17x22

Perimeter pier pad size 14x16

Other pier pad sizes (required by the mfg.) _____

POPULAR PAD SIZES

Pad Size	Sq In
16 x 16	256
16 x 18	288
18.5 x 18.5	342
16 x 22.5	360
17 x 22	374
13 1/4 x 26 1/4	348
20 x 20	400
17 3/16 x 25 3/16	441
17 1/2 x 25 1/2	446
24 x 24	576
26 x 26	676

Draw the approximate locations of marriage wall openings 4 foot or greater. Use this symbol to show the piers.

List all marriage wall openings greater than 4 foot and their pier pad sizes below.

Opening 8' Pier pad size 17x22

ANCHORS

4 ft ☒ 5 ft _____

FRAME TIES

within 2' of end of home spaced at 5' 4" oc ☒

TIEDOWN COMPONENTS

OTHER TIES

Longitudinal Stabilizing Device (LSD) _____

Manufacturer _____

Longitudinal Stabilizing Device w/ Lateral Arms _____

Manufacturer _____

Sidewall _____

Longitudinal _____

Marriage wall _____

Shearwall _____

POCKET PENETROMETER TEST

The pocket penetrometer tests are rounded down to 1500 psf or check here to declare 1000 lb. soil without testing.

X 1500 X 1500 X 1600

POCKET PENETROMETER TESTING METHOD

1. Test the perimeter of the home at 6 locations.
2. Take the reading at the depth of the footer.
3. Using 500 lb. increments, take the lowest reading and round down to that increment.

X 1500 X 1500 X 1600

TORQUE PROBE TEST

The results of the torque probe test is 275 inch pounds or check here if you are declaring 5" anchors without testing. A test showing 275 inch pounds or less will require 4 foot anchors.

Note: A state approved lateral arm system is being used and 4 ft. anchors are allowed at the sidewall locations. I understand 5 ft anchors are required at all centerline tie points where the torque test reading is 275 or less and where the mobile home manufacturer may requires anchors with 4000 lb holding capacity.

DCM * Installer's initials

ALL TESTS MUST BE PERFORMED BY A LICENSED INSTALLER

Installer Name Dog Mclary

Date Tested 11-11-04

Electrical

Connect electrical conductors between multi-wide units, but not to the main power source. This includes the bonding wire between multi-wide units. Pg 4

Plumbing

Connect all sewer drains to an existing sewer tap or septic tank. Pg 5

Connect all potable water supply piping to an existing water meter, water tap, or other independent water supply systems. Pg 6

Site Preparation

Debris and organic material removed ✓
Water drainage: Natural ✓ Swale Pad Other

Fastening multi wide units

Floor: Type Fastener: 3/8" Length: 6" Spacing: 12"
Walls: Type Fastener: 1/4" Length: 6" Spacing: 12"
Roof: Type Fastener: 3/4" Length: 6" Spacing: 12"
For used homes a min. 30 gauge, 8" wide, galvanized metal strip will be centered over the peak of the roof and fastened with galv. roofing nails at 2" on center on both sides of the centerline.

Gasket (weatherproofing requirement)

I understand a properly installed gasket is a requirement of all new and used homes and that condensation, mold, mildew and buckled marriage walls are a result of a poorly installed or no gasket being installed. I understand a strip of tape will not serve as a gasket.

Installer's initials DCM

Type gasket Fibre

Installed:

Between Floors Yes ✓
Between Walls Yes ✓
Bottom of ridgebeam Yes ✓

Weatherproofing

The bottomboard will be repaired and/or taped. Yes ✓ Pg. 8
Siding on units is installed to manufacturer's specifications. Yes ✓
Fireplace chimney installed so as not to allow intrusion of rain water. Yes ✓

Miscellaneous

Skirting to be installed. Yes ✓ No
Dryer vent installed outside of skirting. Yes ✓ N/A
Range downflow vent installed outside of skirting. Yes ✓ N/A
Drain lines supported at 4 foot intervals. Yes ✓
Electrical crossovers protected. Yes ✓
Other:

Installer verifies all information given with this permit worksheet is accurate and true based on the manufacturer's installation instructions and or Rule 15C-1 & 2

Installer Signature Dog Mclary Date 11-11-04

@ CAM110M01 CamaUSA Appraisal System Columbia County
12/16/2004 10:11 **Property Maintenance** 17400 Land 001
Year T Property Sel AG 000
2005 R 15-4S-17-08355-410 Bldg 000
Owner SUBRANDY LIMITED PARTNERSHIP Conf Xfea 000
Addr P O BOX 513 17400 TOTAL B
2.360 Total Acres
Retain Cap? Renewal Notice
City, St LAKE CITY FL Zip 32056 N
Country (PUD1) (PUD2) (PUD3) MKTA01
Appr By CM Date 8/11/2004 AppCode UseCd 000000 VACANT
TxDist Nbhd MktA ExCode Exemption/% TxCode Units Tp
002 15417.00 01
DIST 2
House# Street MD Dir #
- City
Subd N/A Condo .00 N/A
Sect 15 Twn 4S Rnge 17E Subd Blk Lot
Legals LOT 10 EAGLES RIDGE S/D PHASE 1
Map# 126-A Mnt 11/23/2004 JEFF
F1=Task F2=ExTx F3=Exit F4=Prompt F11=Docs F10=GoTo PgUp/PgDn F24=More

Sec 15
Twp 4-5
Rge 17
08 355-410 ?

CONTRACT FOR SALE AND PURCHASE

PARTIES: Subrandy Limited Partnership ADDRESS: P.O. Box 513 Lake City, FL 32056 PHONE: (386)752-8585 ("SELLER") and Anthony I. and Linda G. Sweet
ADDRESS: 1500 Country Club Rd Lot 58 Lake City, FL 32025
PHONE NUMBER: _____ ("BUYER"), hereby agree that Seller shall sell and Buyer shall buy the following described Real Property and Personal Property (collectively "Property") pursuant to the terms and conditions of this Contract for Sale and Purchase and any riders and addenda ("Contract").

I. DESCRIPTION:

- (a.) Legal description of the Real Property located in Columbia County, Florida: Eagles Ridge Phase 1 Lot 10
(b.) Personal Property or Real Property Improvements: septic tank, well pole water tap-10

II. PURCHASE PRICE: (U.S. CURRENCY)

PAYMENT:

- (a.) Deposit held in escrow by Dicks Realty (Escrow Agent) in the amount of \$ 17,000
(b.) New Mortgage financing with lender in the amount of \$ 100
(c.) Purchase money mortgage and note to Seller in the amount of \$ _____
(d.) Other: _____
(e.) Balance to close by cash or Locally Drawn cashier's or official bank Check(s), subject to adjustments or prorations \$ 17,000

III. TIME FOR ACCEPTANCE OF OFFER ; EFFECTIVE DATE:

- (a.) If this offer is not executed by all parties on or before 10-14-04, this offer will, at Buyer's option, be returned and this offer withdrawn.
(b.) The date of Contract ("Effective Date") will be the date when the last one of the Buyer and Seller has signed or initiated this offer or the final counteroffer. If such date is not otherwise set forth in this Contract, then the "Effective Date" shall be the date determined above for acceptance of this offer or, if applicable, the final counteroffer.

Init. AS LS.
Init. A

IV. FINANCING:

- (a.) ☒ This is a cash transaction with no contingencies for financing ;
- (b.) ☐ This contract is contingent on Buyer obtaining approval of a loan ("Loan Approval") within _____ days after Effective Date. Buyer shall pay all loan Expenses. If Buyer fails to obtain Loan Approval or fails to waive Buyer's rights under this Subparagraph within the time for obtaining Loan Approval or, after diligent, good faith effort fails to meet the terms and conditions of the Loan Approval by Closing, then either party thereafter, by written notice to the other, may cancel this Contract and Buyer shall forfeit the deposit held in escrow as liquidated damages. The buyer shall then be released from the performance requirements of this contract.
- (c.) ☐ Seller financing with ☐ Contract for Deed, ☐ Mortgage and Note. The following terms apply: 180 monthly payments at _____ % A.P.R. No prepayment penalty will be charged.

V. TITLE EVIDENCE: Seller warrants the title to the property to the same degree that was guaranteed By an Owner's Title Insurance Policy that is owned by the Seller. Buyer shall be responsible For obtaining title insurance, if desired, at buyer's own expense unless noted in the Special Terms and Conditions.

VI. CLOSING DATE: This transaction shall be closed and the closing documents delivered on 11-30-04 ("Closing"), unless modified by other provisions of this Contract.

VII. RESTRICTIONS; EASEMENTS; LIMITATIONS: Seller shall convey marketable title subject to: Comprehensive land use plans, zoning, restrictions, prohibitions and other requirements imposed By governmental authority; restrictions and matters appearing on the plat otherwise known to The subdivision; outstanding oil, gas and mineral rights of record without right of reversion; Unplatted public utility easements of record; taxes for year of Closing and subsequent years; and Assumed mortgages and purchase money mortgages, if any, (if additional items, see addendum); Provided, that there exists at Closing no violation of the foregoing and none prevent the Property for RESIDENTIAL purpose(s).

VIII. OCCUPANCY: Seller shall deliver occupancy of Property to Buyer at time of Closing.

IX. TYPEWRITTEN OR HANDWRITTEN PROVISIONS: Typewritten or handwritten provisions, Riders and addenda shall control all printed provisions of this Contract in conflict.

X. ASSIGNABILITY: (CHECK ONE BOX ONLY) Buyer ☐ may assign and thereby be released from Any further liability under this Contract; ☐ may assign but not be released from liability under This Contract; or ☒ may not assign this Contract.

XI. DISCLOSURES: (a) CHECK HERE ☐ if the property is subject to membership in a homeowner's Association. BUYER SHOULD NOT EXECUTE THIS CONTRACT UNTIL BUYER HAS REVIEWED THE TERMS OF THE HOMEOWNERS ASSOCIATION.

(b) CHECK HERE ☐ if property is served by private roads that are not maintained by the County. If roads are private, the entity responsible for maintenance is _____

(c) CHECK HERE ☒ if portions of this property lie within a flood zone.

Initial Buyer A.S.B.

Initial Seller _____

XII. WARRANTY ON IMPROVEMENTS: Seller does not warrant the operation of any well or septic tank beyond the period of warranty provided by the original installers. Seller does however warrant any well or septic tank to be in proper working order at the time of sale. Buyer has 10 days from the date that power is hooked up or six months from the date of purchase, (whichever is less). To notify the Seller of any deficiency and seek repairs from the Seller.

XIII. RIDERS: Special terms and conditions: _____

XIV. DEFAULT: If the buyer(s) do not close this transaction as provided herein on or before the closing date as set above, all funds escrowed shall be forfeited and shall become the property of the seller as liquidated damages or at the option of the seller, specific performance may be required.

V. CLOSING COSTS: Documentary stamp tax on the Deed or Contract for Deed are the responsibility Of the ☒ Buyer ☐ Seller.

Documentary Stamp Taxes and Intangible taxes on the unpaid debt are the responsibility of The Buyer.

Recording Fees are the responsibility of the ☒ Buyer ☐ Seller.

Current year property taxes shall be prorated.

The closing cost to the SELLER are estimated to be \$ 20

The closing cost to the BUYER are estimated to be \$ 200

THIS IS INTENDED TO BE A LEGALLY BINDING CONTRACT. IF NOT FULLY UNDERSTOOD, SEEK THE ADVICE OF AN ATTORNEY PRIOR TO SIGNING.

Bradley N. Dicks DATE 10-14-04
Subrandy Limited Partnership
Bradley N. Dicks, General Partner

Anthony Sweet DATE 10-13-04
(BUYER)

Wanda Sweet DATE 10-13-04
(BUYER)

BROKERS: The brokers named below, including listing and cooperating brokers, are the only brokers entitled to compensate in connection with this Contract:

DICKS REALTY, LISTING BROKER

- Real Estate Commissions are to be paid outside of closing.

Consents for Permit Application

I Linda or Anthony Sweet, authorize Rodney or Chuck Douglass to act on my behalf while applying for the permits required to move a Mobile Home on the property described below. I further grant permission to Doug McGauley, Mobile Home Installer license # IH 0000623 to place the described Mobile Home on the property located in Columbia County.

Property Owner Linda or Anthony Sweet

Sec. 15 Twp. 4-5 Rge. 17 Tax Parcel # 08355-410

Lot: 10 Block _____ Subdivision Eagles Ridge Phase I

Model Anniversary Year 05 Manufacturer Fleetwood

Length 64 Width 32 Sn# GAF 475 A/B 75864 Model # 0603J

I understand that this could result in an assessment for solid waste, and fire protection services levied on this property.

Dated this 16th day of Dec, 2004

Witness _____

Owner Linda Sweet


Witness _____

Owner _____

Sworn to and described before me this 16th day of December 2004

by Linda or Anthony Sweet
Property Owner's Name

Amanda B Stratton
Notary's name printed or typed

 Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

LIMITED POWER OF ATTORNEY

I, Douglas MCGauley, license # IH0000623 hereby authorize
Rodney or Chuck Douglass to be my representative and
act on my behalf in all aspects of applying for a mobile
home permit to be placed on the following described
property located in Columbia County, Florida.

Property owner: Linda or Anthony Sweet

911 Address : SE Cheddar Ct

Parcel ID #: 08355-410

Sect: 15 Twp: 4-5 Rge: 17

[Signature]
Mobile Home Installer Signature

11/11/04
Date

Sworn to and subscribed before me this 11th day of November,
2004.

Amanda B. Stratton
Notary Public



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

My Commission expires: July 15, 2005

Commission Number: DD042089

Personally known: _____

Produced type of ID: _____

Mobile Home Installer Affidavit

As per Florida Statutes Section 320.8249 Mobile Home Installers License:

Any person who engages in mobile home installation shall obtain a mobile home installer's license from the Bureau of Mobile Home and Recreational Vehicle Construction of the Department of Highway Safety and Motor Vehicles pursuant to this section. Said license shall be renewed annually, and each licensee shall pay a fee of \$150.

I, Doug McGauley, license number IH # 0000623 do hereby state that the

installation of the manufactured home for Linda or Anthony Sweet
(applicant)

at SE Cheddar Ct LC will be done under my
(911 Address)

supervision.

Doug McGauley
(Signature of Installer)

Sworn to and subscribed before me this 11th day of November,

2004.

Notary Public:

Amanda B Stratton
(Signature)



Amanda B Stratton
My Commission DD042089
Expires July 15, 2005

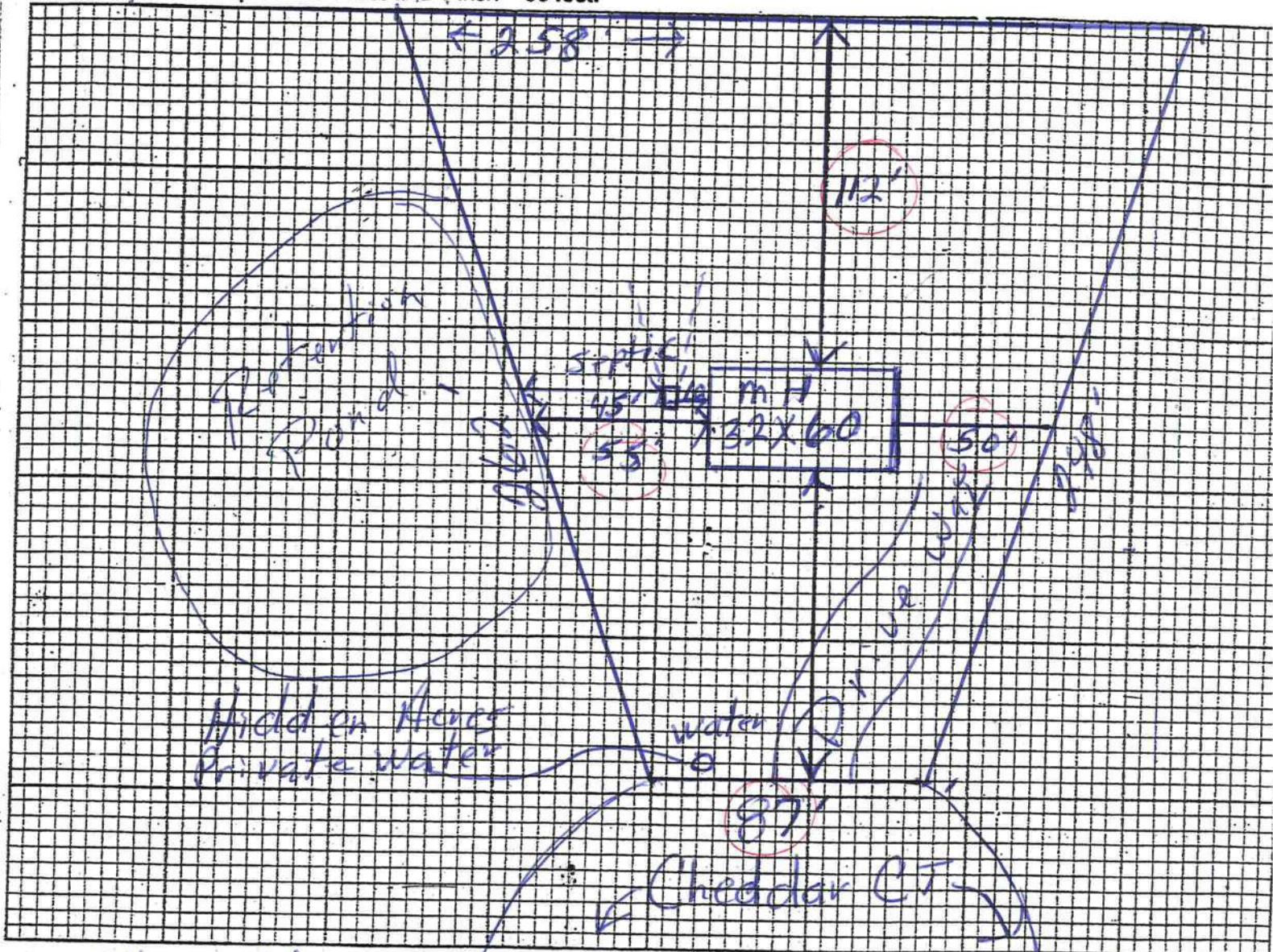
My Commission Expires:

July 15, 2005

Linda & Anthony Sweet SITE PLAN

Permit Application Number Sec 15 Twp 15 Rge 17E
ID

Scale: Each block represents 5 feet and 1 inch = 50 feet.



Notes: MH To Closest property Line 50' MH To Septic 10'
Septic To property line 45' Water connection
Toward Front property line. Private water Hook up

Site Plan submitted by:

C. Douglas

Signature

Plan Approved _____

Not Approved _____

Agent

Title

Date _____

By _____

COLUMBIA COUNTY 9-1-1 ADDRESSING

263 NW Lake City Ave. * P. O. Box 2949 * Lake City, FL 32056-2949
PHONE: (386) 752-8787 * FAX: (386) 758-1365 * Email: ron_croft@columbiacountyfla.com

Addressing Maintenance

To maintain the Countywide addressing Policy you must make application for a 9-1-1 Address at the time you apply for a building permit. The established standards for assigning and posting numbers to all principal buildings, dwellings, businesses and industries are contained in Columbia County Ordinance 2001-9. The addressing system is to enable Emergency Service Agencies to locate you in an emergency, and to assist the United States Postal Service and the public in the timely and efficient provision of services to residents and businesses of Columbia County.

Sweet

DATE ISSUED: December 21, 2004

ENHANCED 9-1-1 ADDRESS:

385 SE CHEDDAR CT (LAKE CITY, FL 32025)

Addressed Location 911 Phone Number: NOT AVAIL.

OCCUPANT NAME: NOT AVAIL.

OCCUPANT CURRENT MAILING ADDRESS: _____

PROPERTY APPRAISER MAP SHEET NUMBER: 126A

PROPERTY APPRAISER PARCEL NUMBER: 15-4S-17-08355-410

Other Contact Phone Number (If any): _____

Building Permit Number (If known): _____

Remarks: LOT 10, PHASE 1, EAGLES RIDGE S/D

Address Issued By: _____

[Signature]
Columbia County 9-1-1 Addressing Department

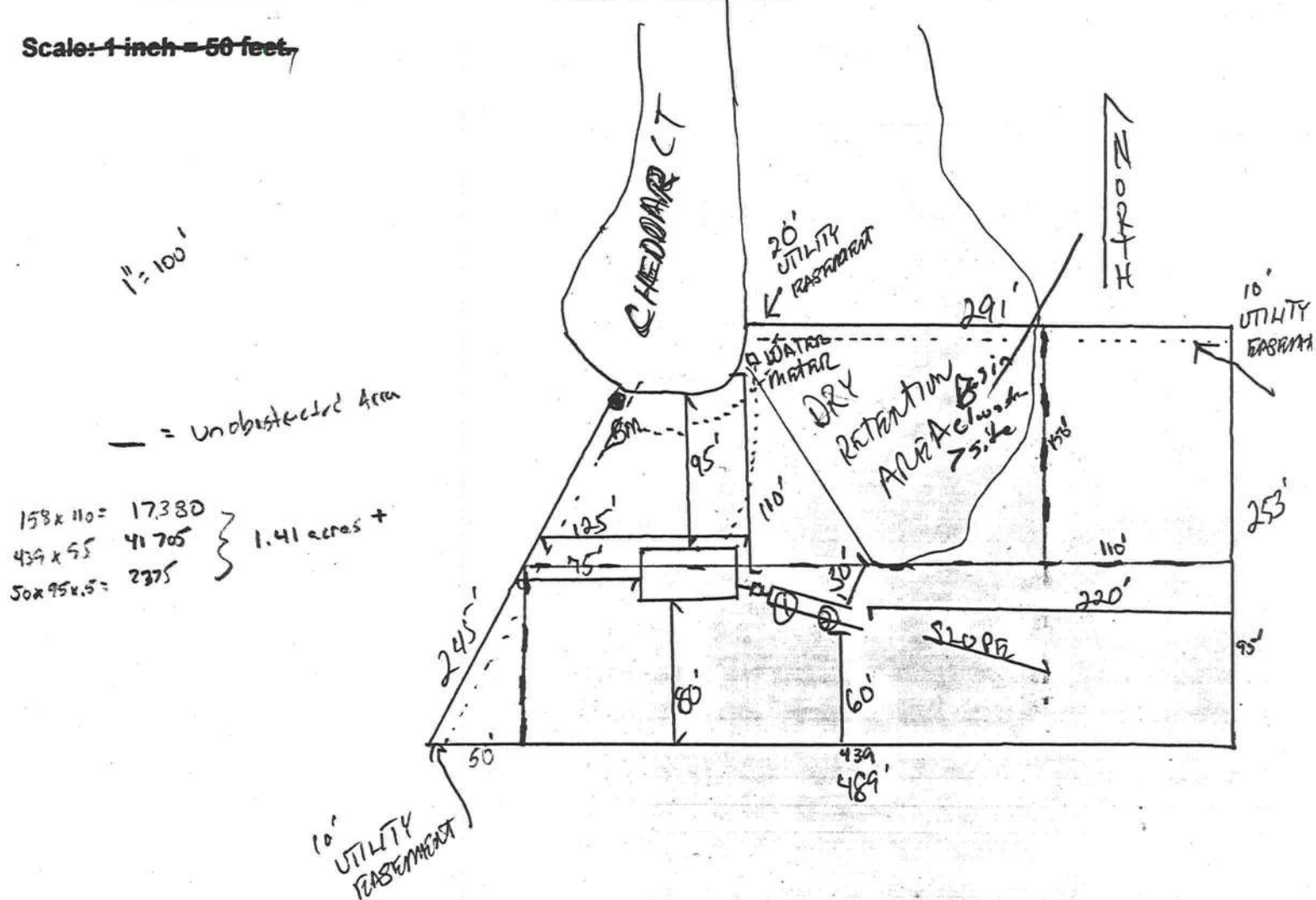
COLUMBIA COUNTY
9-1-1 ADDRESSING
APPROVED

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-1229N

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet



Notes: _____

Site Plan submitted by: Rocky D F

MASTER CONTRACTOR

Plan Approved ☒

Not Approved ☐

Date 12-21-04

By [Signature]

Columbus

County Health Department

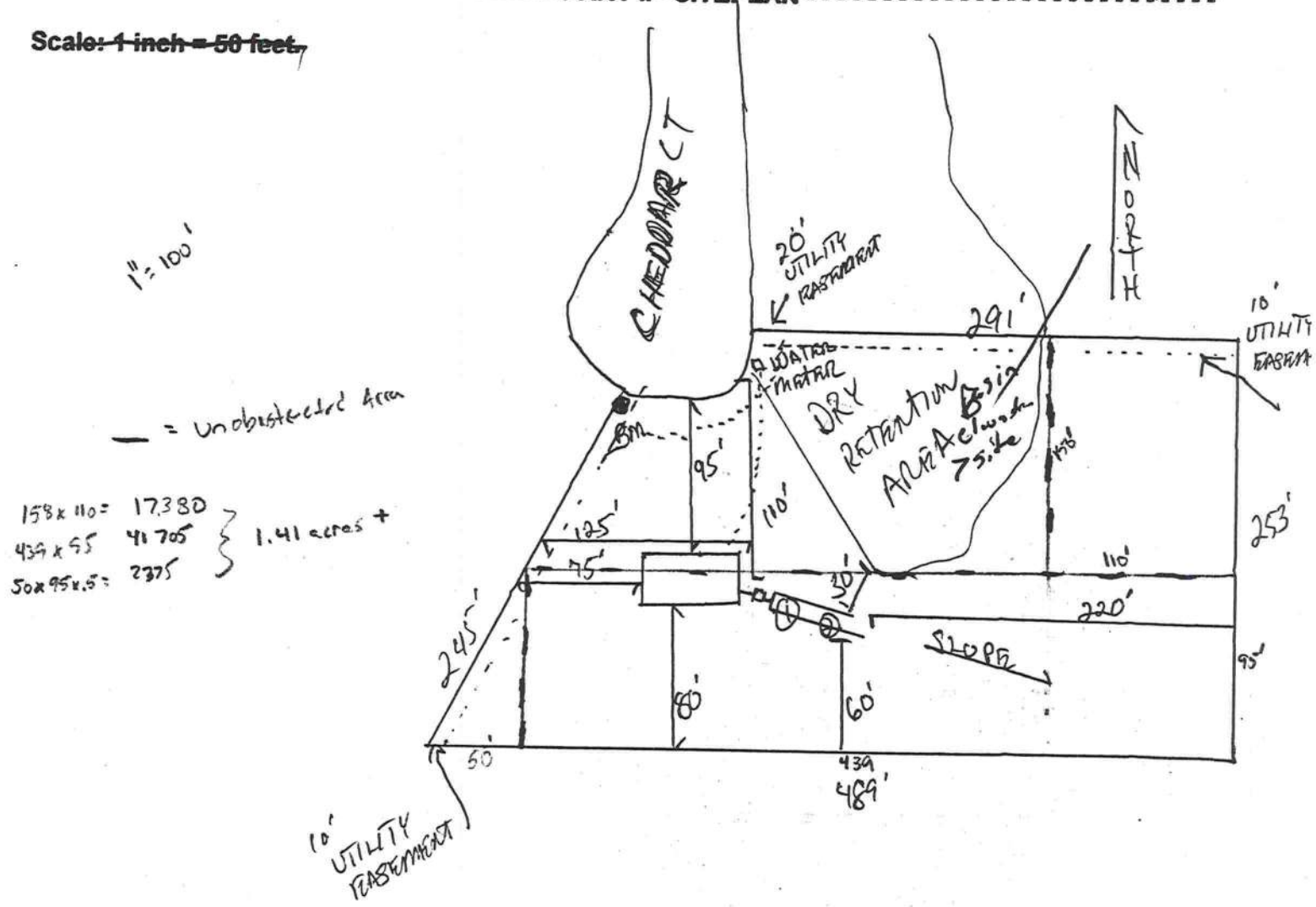
ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

STATE OF FLORIDA
DEPARTMENT OF HEALTH
APPLICATION FOR ONSITE SEWAGE DISPOSAL SYSTEM CONSTRUCTION PERMIT

Permit Application Number 04-1229A

----- PART II - SITEPLAN -----

Scale: 1 inch = 50 feet



Notes: _____

Site Plan submitted by: Rocky D F
Plan Approved ✓ Not Approved _____
By [Signature] Columbus MASTER CONTRACTOR
Date 12-21-04
County Health Department

ALL CHANGES MUST BE APPROVED BY THE COUNTY HEALTH DEPARTMENT

COLUMBIA COUNTY
OR
CLAY COUNTY

M/H OCCUPANCY

COLUMBIA COUNTY, FLORIDA

Department of Building and Zoning Inspection

This Certificate of Occupancy is issued to the below named permit holder for the building and premises at the below named location, and certifies that the work has been completed in accordance with the Columbia County Building Code.

Parcel Number 15-4S-17-08355-410

Building permit No. 000022645

Permit Holder DOUG MCGAULEY

Owner of Building ANTHONY & LINDA SWEET

Location: 385 SE CHEDDAR COURT(EAGLE RIDGE, LOT 10)



Date: 01/26/2005

[Signature]

Building Inspector

POST IN A CONSPICUOUS PLACE
(Business Places Only)

22645

J. Sherman Frier & Associates, Inc.
Land Surveyors

Post Office Box 580
130 West Howard Street
Live Oak, Florida 32064

Telephone (386) 362-4629
FAX (386) 362-5270
Email: jsfa@alltel.net

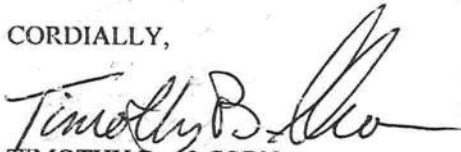
JANUARY 10, 2005

FOR: ANTHONY AND LINDA SWEET
ATTENTION: TREY, IRONWOOD MOBILE HOMES

RE: LOT 10, EAGLE RIDGE, PHASE 1, AS RECORDED IN PLAT BOOK 7, PAGE 170 AND 171 OF THE
PUBLIC RECORDS OF COLUMBIA COUNTY, FLORIDA.

I CERTIFY THAT THE MOBILE HOME PLACED ON SAID LOT 10 WILL HAVE A MINIMUM FLOOR
ELEVATION OF 126.00 AS REQUIRED BY SAID PLAT BOOK 7, PAGE 170 AND 171.

CORDIALLY,


TIMOTHY B. ALCORN
PSM # 6332

Notice of Treatment

Applicator: Florida Pest Control & Chemical Co. (www.flapest.com)

Address: _____

City _____

Phone _____

Site Location: Subdivision _____

Lot # _____

Block# _____

Permit #

22645

Address _____

Product used

Active Ingredient

% Concentration

☐ Dursban TC

Chlorpyrifos

0.5%

☐ Termidor

Fipronil

0.06%

☐ Bora-Care

Disodium Octaborate Tetrahydrate

23.0%

Type treatment:

☐ Soil

☐ Wood

Area Treated

Square feet

Linear feet

Gallons Applied

As per Florida Building Code 104.2.6 – If soil chemical barrier method for termite prevention is used, final exterior treatment shall be completed prior to final building approval.

If this notice is for the final exterior treatment, initial this line _____.

Date

Time

Print Technician's Name

Remarks: _____

Applicator - White

Permit File - Canary

Permit Holder - Pink

6/04

©

Notice of Treatment

Applicator Florida Pest Control & Chemical Co.

Address 5365 E. Hwy 11

City Lake City

Phone 386-772-1111

Site Location Subdivision Starlight

Lot# 2

Block#

Permit# 22645

Address 13054 White Ct

AREAS TREATED

Area Treated	Date	Time	Gal.	Print Technician's Name
Main Body				
Patio/s #	<u>1</u>	<u>2-8-05</u>	<u>2:00</u>	<u>50 F0824H</u>
Stoop/s #				
Porch/s #				
Brick Veneer				
Extension Walls				
A/C Pad				
Walk/s #				
Exterior of Foundation				
Driveway Apron				
Out Building				
Tub Trap/s				
(Other)				

Name of Product Applied Alcon TC

%

Remarks